



A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 3:30 pm

**Anointing of the Sick**

The sacrament is available during Confession hour and after each Mass per request.

**Sacrament of Matrimony**

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

**Sacrament of Baptism**

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

**Confessions – Anytime by appointment**

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

**November 29, 2020**

**The First Sunday of Advent**

**MASS SCHEDULE**

**Sunday, November 29**

- 7:00 am Our Parish Family
- 8:30 am Lynn, Hackett, Wehrle Families (AI)
- 10:00 am Bernard & Marion Arendas (Family)
- 11:30 am George & Marie Salopek (Children)

**Monday, November 30**

- 7:45 am George & Margaret Tomasic (Children)

**Tuesday, December 1**

- 7:45 am Betty Hemmerle (Zindell)
- 6:30 pm Months Mind (Oct/Nov)

**Wednesday, December 2**

- 7:45 am John Gallagher (Milosvich Family)

**Thursday, December 3**

- 7:45 am Joe Vrabel (Family)

**Friday, December 4**

- 7:45 am William Coates (Daughters)

**Saturday, December 5**

- 8:00 am Betty Lou Sullivan (Javor)
- 4:30 pm John Kravetz, Jr. (Family)
- 6:00 pm Bonnie Johnston (Patti & Joe)

**Sunday, December 6**

- 7:00 am Jerold Gesmond (Family)
- 8:30 am Joe Teamann (Family)
- 10:00 am Florence & Mike Glasczko (Family)
- 11:30 am Our Parish Family



**Parish Office**

724-863-9550  
www.icirwin.org

**Parish Staff****Pastor**

Fr. John Moineau  
icfatherjohn@gmail.com

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**Director of Music Ministry**

Tyler Randolph  
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**Operation Safe Mode (OSM)**

Sunday 8:00 am Mass  
www.YouTube.com/operationsafemode

**Queen of Angels Catholic School**

Jennifer Filak, Principal  
One Main Street  
North Huntingdon PA  
724-978-0144  
jfilak@queenofangelsch.org  
www.queenofangelsch.org

**Diocese of Greensburg**

www.dioceseofgreensburg.org

**Catholic Charities**

724-837-1840

**St. Vincent DePaul**

724-691-3711

# PASTOR'S NOTES

## STEWARDS OF THE GARDEN OF HISTORY

*An Advent Perspective*

Winston Churchill once said "one who fails to learn from history is doomed to repeat it." This ambiguous statement leaves room for much interpretation and so does history itself. The easy lesson that history can be applied to all the gardens of our lives as stewards. "if you plant potatoes.... You get potatoes. History provides us a look at the recipe for both success and failure. History may present itself as a linear experience of time and a progression of knowledge leading to further great discoveries and accomplishments but in reality it remains a constant. It is consistent in the challenges of living a purposeful life in an ever changing world. The constant is us in our relationship with God. God reveals himself and history becomes a response to that revelation. To truly understand the history of man we must know it in the context of his desire to know the infinite. The Advent Season is the time of waiting, of celebrating the moment that the history of man became the history of God-Jesus Christ- the incarnate Truth.

**THE HISTORICAL JESUS**

The History Channel often has intriguing stories of "Decoding the Past" an unraveling the mystery of the Jesus of Nazareth. Who was this man? Did he really exist? In their pursuit to answer this question they examine historical documents and chronological evidence that validate his place in time and history. The approach however to this decoding of the past is to simplify his existence as merely human and not of any greater significance. A prophet among so many others... a teacher of morality with a touch of magical deceptions of the day to keep the crowds interested. Jesus was a historical figure but if only a man he too would have faded into the pages of ancient history along with the many other promising saviors of the time. The Catholic Catechism defines Jesus' moment in history in the relationship of man and God in this way:



***"423 We believe and confess that Jesus of Nazareth, born a Jew of a daughter of Israel at Bethlehem at the time of King Herod the Great and the emperor Caesar Augustus, a carpenter by trade, who died crucified in Jerusalem under the procurator Pontius Pilate during the reign of the emperor Tiberius, is the eternal Son of God made man. He 'came from God', 'descended from heaven', and 'came in the flesh'."***

The proclamation "is the son of God made man" changes the historical Jesus from being confused as a player in history to being the key of revelation for all of history. Once Jesus came into the world, history no longer was linear but cyclical for what was in the past is the present and the future. God always was and will be- and man in relationship with him- will always be as well.

## SALVATION HISTORY



When one studies the history of man in relationship with God through the chronicles of time it becomes more obvious that man's need for God was not to provide earthly fulfillment but to provide a purpose of existence. Great societies, governments, nations and people mark the entrails of time, but always in the height of their success, they become interested in the one thing they cannot provide for themselves— eternal existence— a life without end. Man could not save himself from death—no matter how faithful he was to a superior being— He could not join himself to the status of the Eternal. One way alone could such a feat be accomplished —since man could not go to God— God needed to come to man. As we learn, through our Judeo-Christian tradition, death is a result of sin. Sin, in turn, is the fall of man that he alone cannot overcome. A savior, in fact, God himself, must come to free us from our mortal lives and join us to his eternal status. But since sin is through the flesh it is in the flesh that we must be rescued. The Catechism continues:

*For 'the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. . . And from his fullness have we all received, grace upon grace.... and redemption from ourselves.*

## COME LORD JESUS COME!!

In fear that we forget our history -and be doomed to repeat it-the Church through it's liturgical celebration reminds, prepares and teaches us the greatest story ever told. The Story that happened in a precise time of history— a child born of woman— in Bethlehem in a manger— the son of God made flesh. The Word incarnate was born to bring God to man and man to God through revealing the truth and sacrificing his life for the salvation of all. This is the chapter of the history of man that never needs to be repeated, for once accomplished in time effects all times and all people. This moment is when history stops being a record of man's progress and becomes the record of Hope!! Take this time of Advent to become historians of the greatest event recorded. Believe it. Hope in it. Never forget it and repeat it for all to hear and see through your life! For remembering this bit of history will lead us to victory of life itself!



### *Jesus is Our Christmas Gift*

One of our parish family traditions reminds us that Jesus is our most important Christmas present. Each family festively gift wraps the Baby Jesus from their home manger scene and brings Him to Mass the weekend of **December 12-13**. Father will bless the gifts, and each family can take their 'present' home, to be opened first thing Christmas morning!!



**Sanctuary Candle:** In Memory of Francis Browne  
**Easter Flame Candle:** In Memory of Anna Kaputo  
**Divine Mercy Candle:** In Memory of Richard Powell by Rita  
**St. Peregrine Candle:** In Memory of Amanda Reedy  
**Altar Candles for the Month of November:** In memory of Langer and Raspotnik Families by Sandy

**Advent Candles:** In Memory of Joe, Jinny & Beverly Ott by Family

**First Sunday of Advent**

Isaiah 63:16b-17, 19b; 64:2-7  
 1 Corinthians 1:3-9  
 Matthew 13:33-37

**Second Sunday of Advent**

Isaiah 40:1-5, 9-11  
 2 Peter 3:8-14  
 Mark 1:1-8

**Prayers and Sympathy**

Please pray for the family of Louis DaRold on the death of his mother, Pasqualine.

**Stewardship Corner:**

Our Time, Talent and Treasures are the gifts that we share:  
 Sunday Offertory  
 The Week of November 15, 2020 ..... \$14,465.92

**Eucharistic Adoration** is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

**Join us for the Divine Mercy Chaplet every Tuesday** at 12:00 noon.

**Servants of Divine Mercy Outreach** - The Servants of Divine Mercy pray the Divine Mercy Chaplet for the sick & dying. To request this beautiful Chaplet to be prayed for a specific person call 724-600-5007 or email [kstynchula@msn.com](mailto:kstynchula@msn.com)

**ALTAR CANDLE MEMORIALS for 2021 have all been sold.** Thank you very much.

*Sunday Mass is aired @ 8:00 am on the "Operation Safe Mode with Father John" YouTube channel.*

*Reminder that the church is open for private prayer Daily. Come and spend some quiet time with the Lord.*

**IN OUR AREA**

Join us for **Lectio Divina on Saturdays at 7:00 am in Our Lady's Plaza (Administration Building), Immaculate Conception.** Each week we will pray and prepare for the weekend Gospel. In our next session - **December 5 - John the Baptist Heralds the Savior's Coming.**



**THE TRADITION**



The tradition of the Oplatki originated in Poland during Early Christian times. This Christmas Custom began with a simple white wafer, baked from flour and water. The wafers are wonderfully designed to display Christmas images, such as the Nativity.

**THE SYMBOLISM**

The significance of the Oplatki Christmas wafer is in that it shadows the Eucharistic meal that Catholics participate in at each Mass. Just as we share in the Eucharist as one family in Christ and receive Christ's love through the Eucharist, the Oplatki allows for one's immediate family to come together and share the love they have for one another. This symbolism is deepened by the fact that the name of the town where Jesus Christ was born, Bethlehem, means "House of Bread," which makes the Oplatki tradition an especially beautiful way to celebrate the charity and unity so characteristic of the Christmas season.

**A SYMBOL OF FAMILY UNITY**

The Oplatki tradition is one that is easy, fun, and deeply meaningful to introduce to the family anytime during the long Christmas season. All it requires is a simple wafer paired with love and affection, and the willingness to share it. This is a heartwarming tradition that will complete your family's time together during the Christmas season.

**Oplatki are located in the Hall of Memories!  
 Donation \$2.00**

**Tis the season!** We are looking for a few good men, women, and teens to help the Decorating Committee prepare our Church for Christmas with lifting, climbing ladders, decorating trees, setup nativities, etc. Sunday, December 20 after 11:30 Mass. Questions? Call Sandy, 724-863-5860. **This is a good community service opportunity for Scouts and high schoolers. Something for everyone!**



**St Vincent DePaul Collection - St. Elizabeth Ann Seton**

The next collection weekend will be **Dec 12-13.** Coats of any kind are needed. Cash donations should be mailed directly to the SVDP store (126 S. Main St, Greensburg, Pa 15601). For more info, contact Julie McNamara at 412-310-1505.





*Family Advent Kits are available for pickup:*

- ◆ *Immaculate Conception—Pickup is in the Children's Liturgy of the Word Room Anytime*
- ◆ *St. Elizabeth Ann Seton—Pickup in the Cry Room Area 7:00 am to 10:00 pm Daily.*

**Holidays**— With the upcoming holidays, there will be early bulletin deadlines. Please check with Betsy Sanger at the office if you wish to submit something for the bulletins in December.



Queen of Angels  
Catholic School

*Angel's Corner*

**Reminder -**

**Sarris Christmas Candy** will be ready for pick up on Thursday, December 3rd from 10:00 AM – 4:00 PM at the gym door. Please call the school office at 724 978-0144 if you cannot pick up your order during these hours. Thank you for your support



If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone — please contact PA Childline immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the Childline number and made the report. The Bishop's Delegate may be reached at 724-837-0901, Ext. 1221.

## Around the Diocese

**'The Accent On-Air' presents 'Christmas Traditions'**  
"The Accent On-Air" presents "Christmas Traditions" on WTAE-TV at 11:30 a.m. on Sunday, Dec. 6 at 11:30 a.m., with over-night airings planned for Dec. 5, 12, 19 and 26. Slovak, Italian, German and Filipino Christmas traditions will be featured. This episode includes Msgr. Larry J. Kulick's message that "Advent is Still Ours," Msgr. Raymond E. Riffle's collection of Nativity sets, Father Anthony W. Ditto's reference guide of the Feast of the Seven Fishes, a Christmas nut roll recipe, along with a modern hack; the story of the Feast of St. Nicholas, a Bountiful Night at Christ Our Shepherd Center, Filipino delicacies and good cheer and various live Nativities and Angel Trees. "The Accent On-Air" is always on at [TheAccentOnline.org](http://TheAccentOnline.org)

**Live Nativity planned at St. Barbara Parish** - St. Barbara Parish in Harrison City will have a live Nativity from 6-7 p.m. Dec. 4 at the church at 111 Raymaley Road. The live drive-through event is sponsored by Youth Ministry and American Heritage Girls Pa. 1258.

**St Rita Parish announces annual Christmas Cookie Sale** - St. Rita Parish Christian Mothers will hold their annual Christmas Cookie Sale beginning at 9 a.m. on Dec. 5 in Bucci Hall on First Street, Connellsville. Italian favorites will include knots, pizzelles and biscotti. Face masks will be required, and social distancing guidelines will be in effect.

**Live Nativity set at St. Joseph Parish Uniontown** - The Youth Ministry of the Roman Catholic Churches of Uniontown will present a Live Nativity from 5:30-8:30 p.m. Dec. 27 at St. Joseph Parish, 180 Old Walnut Hill Road. Donations of nonperishable items will be accepted at the front of the church. For more information, contact Theresa Mazur at [tmazur@dioceseofgreensburg.org](mailto:tmazur@dioceseofgreensburg.org).

**Geibel Catholic seeks Part-time Cafeteria Monitor**  
Geibel Catholic has an opening for a part-time cafeteria monitor. The duties include monitoring student behavior during meal service, regulating that students are following proper COVID-19 protocols and ensuring a safe and healthy lunchroom environment. The hours are 10 a.m. to 12:30 p.m. daily. The candidate will be required to obtain all necessary clearances. Please contact the school office at 724-628-5600 for more information.







IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE FIRST SUNDAY OF ADVENT

November 29, 2020 - Order of the Mass

ORGAN PRELUDE

Meditation on "Creator of the Stars of Night"

Rebecca Groom Te Velde

PROCESSIONAL HYMN

Come Thou Long-Expected Jesus

STUTTART

1. Come, thou long - ex - pect - ed Je - sus, Born to  
 2. Is - rael's strength and con - so - la - tion, Hope of  
 3. Born thy peo - ple to de - liv - er, Born a  
 4. By thine own e - ter - nal Spir - it Rule in

1. set thy peo - ple free! From our fears and  
 2. all the earth thou art; Dear de - sire of  
 3. child, and yet a king: Born to reign in  
 4. all our hearts a - lone; By thine all - suf -

1. sins re - lease us, Let us find our rest in thee.  
 2. ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
 3. us for - ev - er, Now thy gra - cious king - dom bring.  
 4. fi - cient mer - it Raise us to thy glo - rious throne.

Text: 87 87; Charles Wesley, 1707-1788, alt. Music: Christian F. Witt's *Harmonia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805-1876.

KYRIE

Chant

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

## THE LITURGY OF THE WORD

### FIRST READING

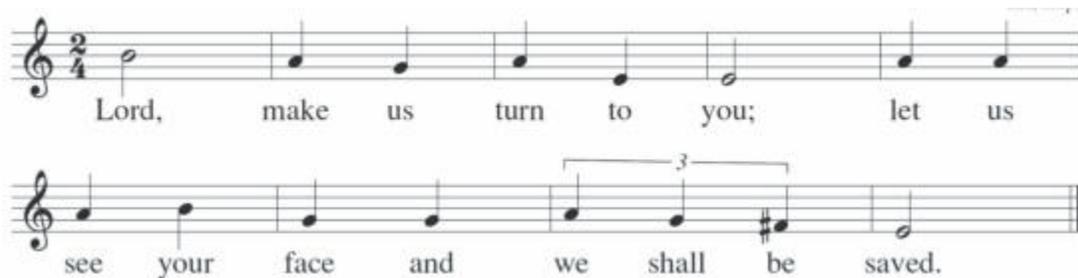
Isaiah 63:16b-17, 19b; 64:2-7

You, LORD, are our father, our redeemer you are named forever.  
Why do you let us wander, O LORD, from your ways,  
and harden our hearts so that we fear you not?  
Return for the sake of your servants, the tribes of your heritage.  
Oh, that you would rend the heavens and come down,  
with the mountains quaking before you,  
while you wrought awesome deeds we could not hope for,  
such as they had not heard of from of old.  
No ear has ever heard, no eye ever seen, any God but you  
doing such deeds for those who wait for him.  
Would that you might meet us doing right, that we were mindful of you in our ways!  
Behold, you are angry, and we are sinful; all of us have become like unclean people,  
all our good deeds are like polluted rags; we have all withered like leaves,  
and our guilt carries us away like the wind.  
There is none who calls upon your name, who rouses himself to cling to you;  
for you have hidden your face from us and have delivered us up to our guilt.  
Yet, O LORD, you are our father; we are the clay and you the potter:  
we are all the work of your hands.

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 80  
*Hughes/Gelineau*



### SECOND READING

1 Corinthians 1:3-9

Brothers and sisters:  
Grace to you and peace from God our Father and the Lord Jesus Christ.  
I give thanks to my God always on your account  
for the grace of God bestowed on you in Christ Jesus,  
that in him you were enriched in every way,  
with all discourse and all knowledge,  
as the testimony to Christ was confirmed among you,  
so that you are not lacking in any spiritual gift  
as you wait for the revelation of our Lord Jesus Christ.  
He will keep you firm to the end,  
irreproachable on the day of our Lord Jesus Christ.  
God is faithful, and by him you were called to fellowship with his Son,  
Jesus Christ our Lord.

The Word of the Lord. **Thanks be to God.**

Jesus said to his disciples:  
 "Be watchful! Be alert!  
 You do not know when the time will come.  
 It is like a man traveling abroad.  
 He leaves home and places his servants in charge,  
 each with his own work,  
 and orders the gatekeeper to be on the watch.  
 Watch, therefore;  
 you do not know when the Lord of the house is coming,  
 whether in the evening, or at midnight,  
 or at cockcrow, or in the morning.  
 May he not come suddenly and find you sleeping.  
 What I say to you, I say to all: 'Watch!'"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord,  
 the giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

People's Mass

*Jan Vermulst adpt. Richard Proulx*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Text © 2010, ICEL

Jan M. Vermulst, 1925-1994  
Adapt. by Richard Proulx, 1937-2010  
Music © 1970, 2010, WLP

MYSTERY OF FAITH AND AMEN

Danish Amen Mass

*David Kraehenbuehl*

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

David Kraehenbuehl, 1923-1997  
Music © 1970, 1973, 2011, WLP

AGNUS DEI

Chant, Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. *(repeat)*  
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

COMMUNION HYMN

To You, O Lord

Musical notation for the Communion Hymn. The first line is in 2/4 time and the second line is in 4/4 time. The lyrics are: To you, O Lord, I lift my soul, to you, I lift my soul.

Text: Psalm 25, adapted by Tyler Randolph, © 2015.

Tune: *Arache-nous*, Jean Langlais, © 1964, Editions Musicales, Paris. Adapted, Tyler Randolph, © 2015.

RECESSIONAL HYMN

When the King Shall Come Again

Musical notation for the Recessional Hymn. The lyrics are: 1. When the King shall come a - gain, All his pow'r re -  
2. In the des - ert trees take root Fresh from his cre -  
veal - ing, Splen - dor shall an - nounce his reign,  
a - tion; Plants and flow'rs and sweet - est fruit  
Life and the joy and heal - ing; Earth no  
Join the cel - e - bra - tion; Riv - ers  
long - er in de - cay, Hope no more frus - trat - ed;  
spring up from the earth, Bar - ren lands a - dorn - ing;  
This is God's re - demp - tion day  
Val - leys, this is your new birth,  
Long - ing - ly a - wait - ed.  
Moun - tains, greet the morn - ing!

Text: Isaiah 35; Christopher M. Idle, b.1938, alt., © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c. 1495-1547

POSTLUDE

Postlude on *Gaudeamus Pariter*  
James Biery

# GROWING WITH THE *Gospel* CYCLE B



## COLOR

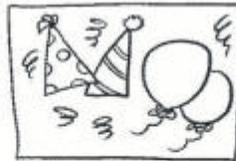
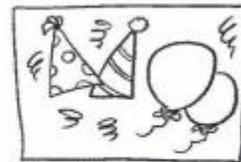
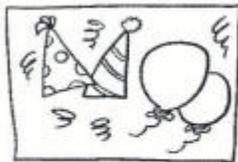
Read the Gospel of the week and color the image.



1st Sunday of Advent • Mark 13:33-37

# PUZZLE

Circle the picture that is the same as the first one.  
Then color in all the pictures.



# MISSION

I pray to be ready when Jesus calls me into heaven.

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