



IMMACULATE CONCEPTION

308 Second Street • Irwin, PA 15642
"A Pennsylvania Charitable Trust"

A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 3:30 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

December 27, 2020

The Feast of The Holy Family



MASS SCHEDULE

Sunday, December 27

- 7:00 am Dorothy Linn (Rockacy Family)
- 8:30 am Geraldine McLaughlin (Sarge & Peg)
- 10:00 am James Peddicord (Family)
- 11:30 am Lisa Graham (Tom & MaryJo)

Monday, December 28

- 7:45 am Florence Gaydos (Patty Smithnosky)

Tuesday, December 29

- 7:45 am Raspotnik/Langer Families (Sandy)
- 6:30 pm Month's Mind

Wednesday, December 30

- 7:45 am James Sapola (Ron & Natalie Gaydos)

Thursday, December 31 - New Years Eve

- 7:45 am Rudy Roitz (Family)
- 5:00 pm Kimberly Horten (Aunt Marge & Family)

Friday, January 1 - New Year's Day

- 9:30 am James Balfe (Nancy)

Saturday, January 2

- 8:00 am Jim Lavelle (Borland)
- 4:30 pm Richard Kotch (Wagner)
- 6:00 pm Our Parish Family

Sunday, January 3

- 7:00 am All People in Need of Prayers (Garbowsky)
- 8:30 am Florence Gaydos (Family)
- 10:00 am Betty Lou Sullivan (Betsy Peters)
- 11:30 am Carolyn Harrold (Mary Stauffer Family)

**Parish Office**724-863-9550
www.icirwin.org**Parish Staff****Pastor**Fr. John Moineau
icfatherjohn@gmail.com**Parochial Vicar**Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org**Business Consultant**Barbara Dubosky
dbubosky@dioceseofgreensburg.org**Financial Manager**Courtney Ruby
cruby@dioceseofgreensburg.org**Directory of Faith Formation**Ginny McConnell
gmccConnell@dioceseofgreensburg.org**Regional Sr. Youth Ministry Coordinator**Susan Cheplic
skcheplic@dioceseofgreensburg.org**Director of Music Ministry**Tyler Randolph
trandolph@dioceseofgreensburg.org**Operation Safe Mode (OSM)**Sunday 8:00 am Mass
www.YouTube.com/operationsafemode**Queen of Angels Catholic School**Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelsch.org
www.queenofangelsch.org**Diocese of Greensburg**

www.dioceseofgreensburg.org

Catholic Charities

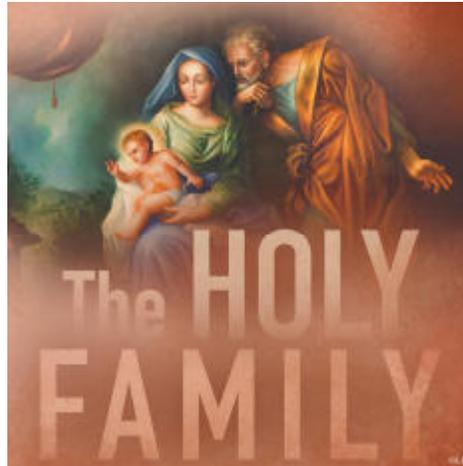
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St. Vincent DePaul

724-691-3711

NOTES FROM THE PASTOR

THE FEAST OF THE HOLY FAMILY: THE FOUNDATION OF CHRISTIAN LIFE



The Holy Family is the name given to the family unit of Jesus: The Divine Son of God, Jesus, his mother Mary, and his foster-father Joseph. We know very little about the life of the Holy Family through the Canonical Scriptures. They speak of the early years of the Holy Family, including the birth of Jesus in Bethlehem, the flight into Egypt, and the finding of Jesus in the temple. While the exact details of the day-to-day life of the Holy Family may be unknown, we can still learn a lot from the stories we do have.

HISTORY NOTE: In 1643 Louis and Barbe d'Ailleboust came to Canada in order to devote their lives to the welfare of the natives there.

After her husband had passed away, Barbe, with the assistance of the Jesuit Father Chaumonot, founded the Confraternity of the Holy Family. The confraternity and devotion to the Holy Family spread all over Canada and had the effect of promoting good morals. Monsignor François de Laval invited her to Quebec, and gave her the general management of the confraternity, which still exists today. In 1675, the now Bishop de Laval had a little book printed in Paris instructing the members of the confraternity as to virtuous practices. Bishop de Laval also established the feast of the Holy Family, and had a mass and office drawn up which are proper to the Diocese of Québec. The feast was later added in 1921 to the General calendar of the Western Rite as a way to counteract the breakdown of the family.

Devotion to the Holy Family is a recent development, but one that naturally grows out of a love for Jesus and his family. The cult of the Holy Family grew in popularity in the 17th century, and several religious congregations have been founded under this title. The Holy Family also became portrayed in popular art of the period. On October 26, 1921 the Congregation of Rites (under Pope Benedict XV) inserted the Feast of the Holy Family into the Latin Rite general calendar. Until then it had been celebrated regionally (see History below). Popes before and including Benedict XV (especially Leo XIII) promoted the feast as a way to counter the breakdown of the family unit. Today the Church celebrates the Feast on the Sunday between Christmas and New Year's Day (Known as the Feast of Mary Mother of God in the Catholic Church). If both Christmas and New Year's Day fall on Sundays, no Sunday exists between the two dates, so the Church celebrates the Holy Family Feast on December 30th. If the feast falls on the 30th, attendance is not obligatory. Up until 1969, the Holy Family feast was kept on the first Sunday after the Epiphany. It was transferred to its current date in 1969.

The Feast of the Holy Family is not just about the Holy Family, but about our own families too. The main purpose of the Feast is to present the Holy Family as the model for all Christian families, and for domestic life in general. Our family life becomes sanctified when we live the life of the Church within our homes. This is called the "domestic church" or the "church in miniature." St. John Chrysostom urged all Christians to make each home a "family church," and in doing so, we sanctify the family unit. Just how does one live out the Church in the family? The best way is by making Christ and his Church the center of family and individual life.

Ways to do this include: reading scripture regularly, praying daily, attending Mass at least on Sundays and Holy Days of Obligation, imitating the actions of the Holy Family, and so forth, all done together as a family unit. In addition to cultivating positive actions, the Church understands that various actions and behaviors are contrary to God's Divine plan for the family, and these should be avoided. These include abortion, contraception, same-sex marriage, polygamy, embryonic stem-cell research, divorce, spousal abuse, child abuse, and co-habitation. Catholic Teaching is that a marriage must be open to children. Anything artificial that prevents this is contrary to divine law, although spacing births for a just reason is permitted (and may be licitly accomplished through "natural family planning"). Also, poverty, lack of health care, and other social justice concerns must be addressed by faithful Christians because of the negative effect these conditions have on the family unit. St. Paul gives us some advice on family life in **Colossians 3:12-21**:

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subject to your husbands, as is fitting in the Lord. Husbands, love your wives, and do not be harsh with them. Children, obey your parents in everything, for this pleases the Lord. Fathers, do not provoke your children, lest they become discouraged

The Holy Family feast is a good time to remember the family unit and pray for our human and spiritual families. We also may take this feast to reflect on the value and sanctity of the family unit, and to evaluate our own family life. What ways may it be improved? What would Jesus, Mary, and Joseph do? Finally, we can use this feast to ask ourselves what are we doing to promote the family within our own cultures, neighborhoods, and communities.



CORNER CHALLENGES.... START AGAIN!!

Last year I placed this challenge before you at the beginning of 2020... now we begin a new year... So did you succeed at any of the below challenges? Let us take another look at it and see if we can improve on last year's efforts!

A PERSONAL CHECK - UP

Here are some questions for private reflection concerning yourselves and the people with whom you live. They can be used at any time, but particularly as we begin this New Year.

Perhaps you could spend some time in your place of prayer thinking of one or many of these questions or in the car on the way to work, etc. The important point is to make time before the New Year to examine your conscience and to pray and reflect on the following points.

1. What's my best time of day?
2. What's my worst time of day?
3. Would I like to live with me at my worst time of day?
4. What's my tone of voice when I talk to my family, my friends, people I want to impress?
5. Am I generous in sharing my possessions with my husband, wife, brothers, sisters, sons, daughters, relatives, friends, neighbors?
6. After work, am I eager to get home? Why? Why not?
7. How do I welcome family members when they come home? Would they know I'm glad to see them?
8. When was the last time I hugged a member of my family for no particular reason except love?
9. How do I feel when I think about hugging my husband, wife, son, daughter, sister, brother, mother, father?

NEW YEAR RESOLUTIONS

We all make them... We always take them seriously.... At least for the first few weeks. Most of the time they benefit us personally and let's be honest... we like who we are.... Right? Well let me make a few easy suggestions that we can all do together that would take less than 10 minutes a day without a need to reduce our calorie intake... PRAYER.

Let's add to our prayer time everyday these particular petitions:

For our soon to be appointed New Bishop of the Diocese
 For our priests and an increase in priestly vocations
 For all those preparing for the Sacrament of Marriage
 For those who seek initiation into the Catholic Faith
 For those who experience the Hour of death
 For the poor souls in purgatory

This might not seem like much but believe me these few minutes will raise your minds and hearts each day to what is most important on the journey of faith.



Sanctuary Candle: In Memory of Rick Borland by Family

Easter Flame Candle: In Memory of Robert Sitek by Cindy

Divine Mercy Candle: In Memory of Michel Ruby by Ed & Paulette Farabaugh

St. Peregrine Candle: In Memory of Christopher Paliscak

Altar Candles for the Month of December: In memory of Joan Corovino from Family

The Feast of the Holy Family

Genesis	15:1-6; 21:1-3
Sirach	3:2-6; 12-14
Luke	2:22-40

The Feast of the Epiphany

Isaiah	60:1-6
Ephesians	3:2-2a; 5-6
Matthew	2:1-12

Prayers and Sympathy

Please pray for the family of Charlotte Bonifati on the death of her husband Francis who died recently. May she rest in peace.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share: Sunday Offertory
Not available at this time.

Eucharistic Adoration is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet every Tuesday at 12:00 noon.

Servants of Divine Mercy Outreach - The Servants of Divine Mercy pray the Divine Mercy Chaplet for the sick & dying. To request this beautiful Chaplet to be prayed for a specific person call 724-600-5007 or email kstynchula@msn.com

The Parish Office will be closed Thursday, December 31st through Friday, January 1st. Wishing Everyone a Very Happy New Year from the Parish Staff.



IN OUR AREA



Knights of Columbus St Jude Council 9019 - the monthly meetings have been canceled until further notice. If you have any questions, are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or

email a.borgony@comcast.net, or you can check out our website at koc.org and join online.

2021 Religious Art Calendars—Thank you once again to the John Ott Funeral Home for the beautiful Religious Art calendar for the new year 2021.

New Year's Mass Schedule

Immaculate Conception

<i>New Year's Eve</i> <i>Thursday, December 31st</i>	<i>5:00 pm</i>
<i>New Year's Day</i> <i>Friday, January 1st</i>	<i>9:30 am</i>

St. Elizabeth Ann Seton

<i>New Year's Eve</i> <i>Thursday, December 31st</i>	<i>4:00 pm</i>
<i>New Year's Day</i> <i>Friday, January 1st</i>	<i>9:00 am</i>

St. Agnes

<i>New Year's Eve</i> <i>Thursday, December 31st</i>	<i>4:30 pm</i>
<i>New Year's Day</i> <i>Friday, January 1st</i>	<i>10:00 am</i>

Sunday Mass is aired @ 8:00 am on the "Operation Safe Mode with Father John" YouTube channel.

Reminder that the church is open for private prayer Daily. Come and spend some quiet time with the Lord.



Queen of Angels Catholic School would like to wish all our families and friends throughout the community bountiful Christmas blessings of peace, health, and happiness during this holy season and in the new year.

Around the Diocese

Diocese of Greensburg schools seek substitute teachers

The Catholic schools of the Diocese of Greensburg are currently accepting applications for the position of substitute teacher. Qualified candidates will possess a bachelor's degree and obtain all necessary clearances. Submit a current resume to the Office of Catholic Schools at CatholicSchools@dioceseofgreensburg.org, phone: 724-552-2594.

Vocation discernment events for boys, young adults

Jeremiah Days is an opportunity for middle school-aged boys and their parents or guardians to gather to learn, discuss and pray about a vocation to the priesthood. The group will meet on the following days: Feb. 20 and April 17 from 9:30–11:30 a.m. at St. Barbara Parish, Harrison City. To register, visit gbgvocations.org.

Exploring God's Call, for boys in grades 9-12, will be offered Jan. 17, Feb. 21, March 21, April 18 and May 16 from 6:30-8 p.m. at Greensburg Central Catholic High School. For information or to register for either group, visit gbgvocations.org.

The Melchizedek Project is designed for both high school and young adult men to gather with other individuals their age who would like to grow in their understanding of how to discern a vocation to the priesthood. Each gathering involves prayer, discussion on a specific topic related to priesthood and dinner. Please visit gbgvocations.org for registration information, dates and locations.





IMMACULATE CONCEPTION PARISH
Irwin, Pennsylvania
Office of Liturgical Music Ministry

THE FEAST OF THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

December 27, 2020 - Order of the Mass

ORGAN PRELUDE

Prelude on "Irby"
Philip Moore

PROCESSIONAL HYMN

Once in Royal David's City

1. Once in roy - al Da - vid's cit - y Stood a
2. He came down to earth from heav - en Who is

low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And his shel - ter was a

ba - by In a man - ger for his bed.
sta - ble, And his cra - dle was a stall.

Mar - y was that moth - er mild;
With the poor and meek and low - ly

Je - sus Christ, her lit - tle child.
Lived on earth our Sav - ior ho - ly.

Text: Cecil F. Alexander, 1818–1895, alt.

Tune: IRBY, 8 7 8 7 77; Henry J. Gauntlett, 1805–1876; harm. by Arthur H. Mann, 1850–1929

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

THE LITURGY OF THE WORD

FIRST READING

Sirach 3:2-6, 12-14

God sets a father in honor over his children;
a mother's authority he confirms over her sons.
Whoever honors his father atones for sins, and preserves himself from them.
When he prays, he is heard; he stores up riches who reveres his mother.
Whoever honors his father is gladdened by children, and, when he prays, is heard.
Whoever reveres his father will live a long life;
he who obeys his father brings comfort to his mother.
My son, take care of your father when he is old; grieve him not as long as he lives.
Even if his mind fail, be considerate of him; revile him not all the days of his life;
kindness to a father will not be forgotten,
firmly planted against the debt of your sins —a house raised in justice to you.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 128

Michel Guimont



Bless-ed are those who fear the Lord and walk in his ways.

SECOND READING

Colossians 3:12-17

Brothers and sisters:
Put on, as God's chosen ones, holy and beloved,
compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.
And over all these put on love, that is, the bond of perfection.
And let the peace of Christ control your hearts,
the peace into which you were also called in one body.
And be thankful.
Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

The Word of the Lord. **Thanks be to God.**

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the Temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce— so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts, Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION HYMN

What Child is This?



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1837-1898
Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

RECESSIONAL HYMN

Joy to the World



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674-1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685-1751 ANTIOCH

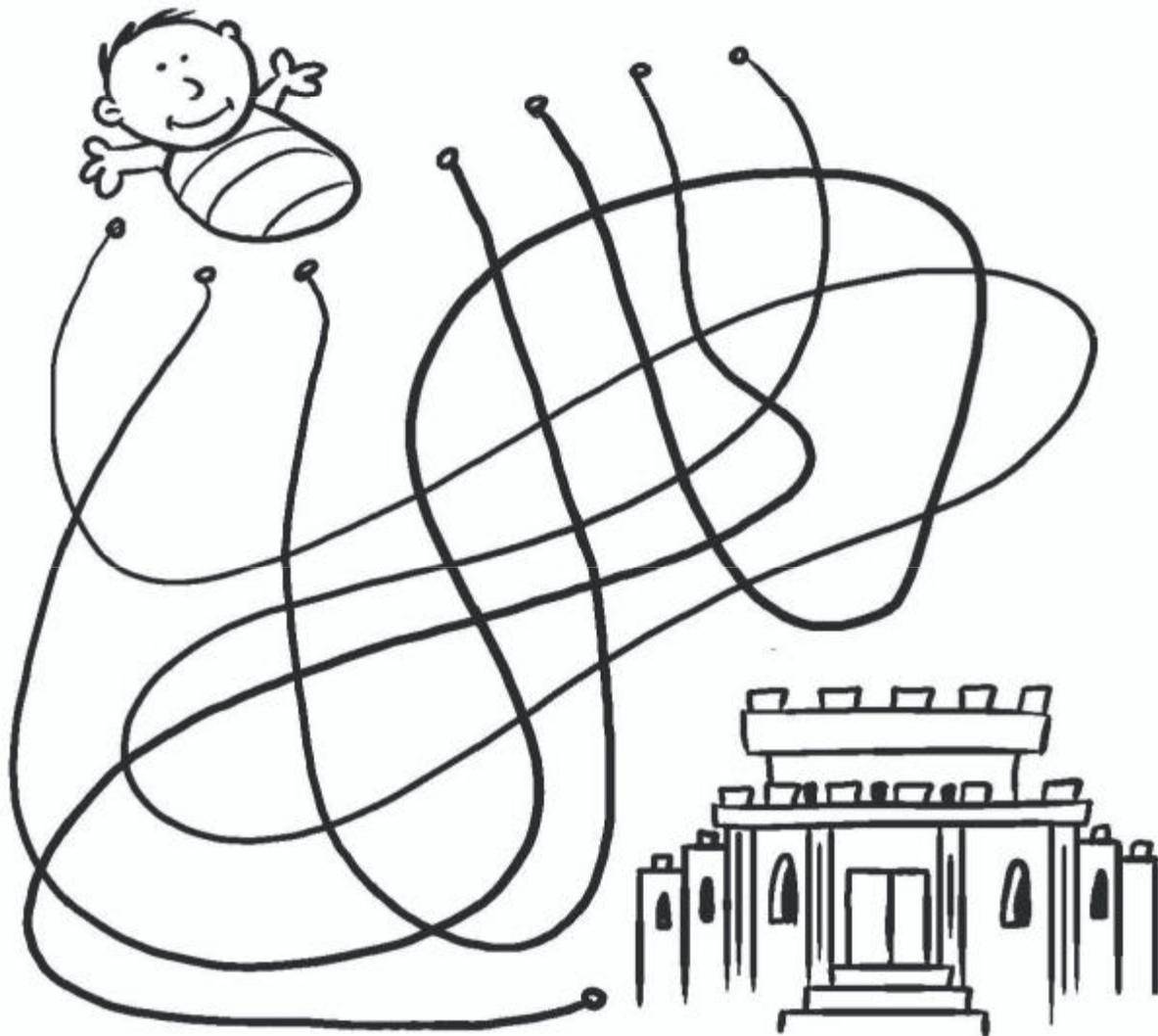
POSTLUDE

Carillon on "Antioch"

Mary Beth Bennett

PUZZLE

Find the path to bring Jesus to the temple.



MISSION

I will offer everything I do for you,
Lord, Jesus Christ.

GROWING WITH THE *Gospel* CYCLE B



COLOR

Read the Gospel of the week and color the image.



Holy Family • Luke 2:22-40

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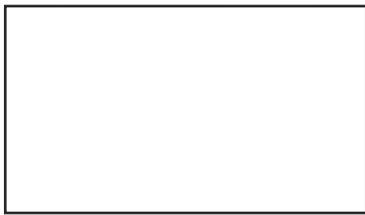
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