



A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 3:30 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

January 3, 2021

The Feast of The Epiphany



MASS SCHEDULE

Sunday, January 3

- 7:00 am All People in Need of Prayers (Garbowsky)
- 8:30 am Florence Gaydos (Family)
- 10:00 am Betty Lou Sullivan (Betsy Peters)
- 11:30 am Carolyn Harrold (Mary Stauffer Family)

Monday, January 4

- 7:45 am Joann Barbour (Family)

Tuesday, January 5

- 7:45 am Helen McKee (Capo)
- 6:30 pm Larry Langer (Sandy)

Wednesday, January 6

- 7:45 am Special Intentions Sister Ruth on her 100th Birthday (Sister John Mary)

Thursday, January 7

- 7:45 am Elmer Hemmerle (Friends)

Friday, January 8

- 8:30 am Jim Lovelle (Tom & Lori)

Saturday, January 9

- 8:00 am Stephen Noll (Judy)
- 4:30 pm Ed Straley (Rose & Chrissy)
- 6:00 pm Bill Flynn (Dorothy)

Sunday, January 10

- 7:00 am Dan Martin (Family)
- 8:30 am Stephen Noll (Javor)
- 10:00 am Dan & Anne Kapanak (Lorraine)
- 11:30 am Our Parish Family

**Parish Office**

724-863-9550

www.icirwin.org

**Parish Staff****Pastor**

Fr. John Moineau

icfatherjohn@gmail.com

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www.queenofangelssch.org**Diocese of Greensburg**

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

NOTES FROM THE PASTOR

The Solemnity of the Epiphany Pope Benedict XVI

The Light of Jesus is the Splendour of the Truth

We celebrate with joy the Solemnity of the Epiphany, the "manifestation" of Christ to the peoples who are represented by the Magi, mysterious figures who came from the East. We celebrate Christ, the destination of the pilgrimage of peoples in search of salvation.

Proclaiming Christ today

The whole of the Second Vatican Council was truly stirred by the longing to proclaim Christ, the Light of the world, to contemporary humanity. In the heart of the Church, from the summit of her hierarchy, emerged the impelling desire, awakened by the Spirit, *for a new epiphany of Christ in the world*, a world that the modern epoch had profoundly transformed and that, for the first time in history, found itself facing the challenge of a global civilization in which the center could no longer be Europe or even what we call the West and the North of the world. Today's Solemnity can offer us this perspective, based on the manifestation of a God who revealed himself in history as the Light of the world to guide humanity and lead it at last into the Promised Land where freedom, justice and peace reign. And we see more and more clearly that on our own we cannot foster justice and peace unless the light of a God who shows us his Face is revealed to us, a God who appears to us in the manger of Bethlehem, who appears to us on the Cross.

Who then are the "Magi" of today, and what point has their "journey" and our "journey" reached?

At the conclusion of the Second Vatican Council on 8 December 1965, the Council Fathers addressed certain "Messages" to all humanity. The first was addressed *"To Rulers"* and the second, *"To Men of Thought and Science"*. These are two categories of people who, in a certain way, we can see portrayed in the evangelical figures of the Magi. I would then like to add a third category, to which the Council did not address a message but which was very present in its attention in the conciliar Decree *Nostra Aetate*. I am referring to the spiritual leaders of the great non-Christian religions. Two thousand years later, we can thus recognize in the figures of the Magi a sort of pre-figuration of these three constitutive dimensions of modern humanism: the political, scientific and religious dimensions. The Epiphany shows them to us in a state of "pilgrimage", that is, in a movement of seeking, often somewhat confused, whose point of arrival, in short, is Christ, even if the star is sometimes hidden.

God, on Pilgrimage to Man

At the same time, the Epiphany shows to us God who in turn is on pilgrimage, a pilgrimage to man. There is not only the pilgrimage of man towards God; God himself has set out towards us: who is Jesus, in fact, if not God who has, so to speak, come out of himself to meet humanity? It was out of love that he made himself history in our history; out of love that he came to bring us the seed of new life (cf. Jn 3:3-6) and sow it in the furrows of our earth so that it might sprout, flower and bear fruit.

Today, I would like to make my own those Messages of the Council which have lost nothing of their timeliness. For instance, one reads in the Message addressed to Rulers: "Your task is to be in the world the promoters of order and peace among men. But never forget this: It is God, the living and true God, who is the Father of men. And it is Christ, his eternal Son, who came to make this known to us and to teach us that we are all brothers. He it is who is the great artisan of order and peace on earth, for he it is who guides human history and who alone can incline hearts to renounce those evil passions which beget war and misfortune".



And further, in the "Message to Men of Thought and Science" we read: "Continue your search without tiring and without ever despairing of the truth", and this, in fact, is the great danger: losing interest in the truth and seeking only action, efficiency and pragmatism! "Recall the words of one of your great friends, St. Augustine: 'Let us seek with the desire to find, and find with the desire to seek still more'. Happy are those who, while possessing the truth, search more earnestly for it in order to renew it, deepen it and transmit it to others. Happy also are those who, not having found it, are working toward it with a sincere heart. This was said in these two Council Messages. Today, it is more necessary than ever to flank the leaders of nations and researchers and scientists with the leaders of the great non-Christian religious traditions, inviting them to face one another with the light of Christ, who came not to abolish but to bring to fulfillment what God's hand has written in the religious history of civilization, especially in the "great souls" who helped to build up humanity with their wisdom and example of virtue.

Why did the Magi believe?

"We have seen his star in the East, and have come to adore the Lord" (Gospel acclamation, cf. Mt 2:2).

What amazes us each time when we listen to these words of the Magi is that they prostrated themselves before a simple baby in his mother's arms, not in the setting of a royal palace but, on the contrary, in the poverty of a stable in Bethlehem (cf. Mt 2:11).

How was this possible? What convinced the Magi that the Child was "the King of the Jews" and the King of the peoples? There is no doubt that they were persuaded by the sign of the star that they had seen "in its rising" and which had come to rest precisely over the place where the Child was found (cf. Mt 2:9). But even the star would not have sufficed had the Magi not been people inwardly open to the truth.

Let us too pause in spirit to contemplate the image of the adoration of the Magi. It contains a demanding and ever timely message. It is demanding and ever timely, first of all for the Church, which, reflected in Mary, is called to show to mankind Jesus, nothing but Jesus.

Indeed, he is the All and the Church exists solely to remain united to him and to make him known to the world. May the Mother of the Incarnate Word help us to be docile disciples of her Son, the Light of the nations!

The example of the Magi of that time is also an invitation to the Magi of today to open their minds and hearts to Christ and to offer him the gifts of their research. I would like to repeat to them, and to all the people of our time: do not be afraid of Christ's light! His light is the splendour of the truth. Let yourselves be enlightened by him, all peoples of the earth; let yourselves be enveloped by his love and you will find the way of peace. So may it be.

THE EPIPHANY - *"We want the light of the stars without the darkness."*

Meditation



The Magi traveled through the dark, but kept their eyes on the starlight and they found the Christ child. Each of us is given a share of darkness.

We lose our health, our jobs, our reputations, our homes. Our loved ones die, too often before we can possibly be ready to let them go. There is injustice and poverty and we don't know how to make a difference. We lose our trust in our leaders, our confidence that our lives have meaning, our idealism. We even lose our faith.

The glory of the stars is only evident at night. The darker the night, the brighter the stars shine. Just so, the light of Christ is evident in the midst of trial. The

deeper our suffering, the brighter is the light of Christ.

If the sky is too lit up by the city lights, the stars seem to fade. If we are always surrounded by the glitter of this world—the flickering TV or ipad, the sparkle of riches, the glamour of personal success—then the light of Christ grows faint. With such distractions, the darkness of fear and pain and loneliness is abated, at least for a while, but we pay a price: the light grows dim and the world seems a gray and lifeless place.

We want the light of the stars without the darkness. We want the virtuous life without the sacrifice. We want to believe that all the hard teachings—the ones about being poor in spirit and learning from the lilies of the field and loving our enemies and taking up our crosses—are just symbolic and only ideals and not for real life.

This is the mystery, the paradox we dare to celebrate, the true lesson offered us by our Emmanuel, our God-With-Us: that in humility is our true dignity; that the last really shall be first; that from death there is new life; that the deeper the shadow the brighter the sun; that the glory of the stars is brightest on the darkest night. Be brave. Follow that star.



Sanctuary Candle: In Memory of Richard Hensler by Family

Easter Flame Candle: In Memory of Janet Janiro

Divine Mercy Candle: In Memory of Louis Bodenlos

St. Peregrine Candle: Intentions of Driscoll Family

Altar Candles for the Month of January: In memory of Langer & Raspotnik Families by Sandy

The Feast of the Epiphany

Isaiah	60:1-6
Ephesians	3:2-2a; 5-6
Matthew	2:1-12

The Baptism of the Lord

Isaiah	55:1-11
Isaiah	42:1-4; 6-7
Acts of the Apostles	10:34-38

Prayers and Sympathy

Please pray for the Family of Kathy Montrose who died recently. May she rest in peace.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share:
 Sunday Offertory
 The Week of December 13, 2020 \$19,521.62

Eucharistic Adoration is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet every Tuesday at 12:00 noon.

Servants of Divine Mercy Outreach - The Servants of Divine Mercy pray the Divine Mercy Chaplet for the sick & dying. To request this beautiful Chaplet to be prayed for a specific person call 724-600-5007 or email kstynchula@msn.com

Sunday Mass is aired @ 8:00 am on the "Operation Safe Mode with Father John" YouTube channel.

Reminder that the church is open for private prayer Daily. Come and spend some quiet time with the Lord.

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone — please contact PA Childline immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the Childline number and made the report. The Bishop's Delegate may be reached at 724-837-0901, Ext. 1221.

IN OUR AREA



Knights of Columbus Donations for Vocations - St Jude 9019



Knights of Columbus will be collecting for Vocations on January 9-10 after all masses. All monies collected for vocations are in support of the Bishops Project for Vocations, as well as Seminarians in the Greensburg Diocese. Last year we collected \$3,300 from the Parishes of Immaculate Conception, St Agnes, St Elizabeth

Ann Seton and St Edwards. From that total last year we gave \$2,300 to the Bishops Endowment for Vocations, and we donated \$1,000 directly to a Designated Seminarian studying for the Priesthood in our Diocese. Thanks for supporting this worthy cause.



Queen of Angels Catholic School

Angel's Corner

With the New Year on the horizon, Queen of Angels Catholic School is preparing for a new celebration of Catholic Schools.



National Catholic Schools Week (CSW) is an annual celebration of Catholic education in the United States. Now entering its 47th anniversary year, CSW has traditionally been held the last week in January. We want to help showcase what makes Catholic schools the best when families are looking to find the right school for them. This year we will celebrate January 31 to February 6, 2021. This year's theme is Catholic Schools: Faith. Excellence.

ALSO ... A very special virtual open house will be planned... more information to come. Please contact the school office at 724 978-0144 x 2222 with any question.

Diocesan News



Bishop-elect Larry J. Kulick, JCL Diocese of Greensburg

Bishop-elect Larry J. Kulick is a Western Pennsylvania native and a devoted servant to the Lord, best characterized as a "roll up his sleeves and get to work" kind of leader. On Friday, Dec. 18, he was appointed by The Holy Father, Pope Francis, as the sixth Bishop of the Diocese of Greensburg. Prior to

his appointment as Bishop-elect, Monsignor Kulick served as Diocesan Administrator after his predecessor Bishop Malesic was installed as Bishop of the Diocese of Cleveland in September.

"I would like to express my gratitude to the Holy Father for his confidence and trust in appointing me as Bishop of the Diocese of Greensburg. Western PA has always been my home. I feel honored to be able to serve as Bishop in the Diocese where I was born, raised, educated, ordained and have served my entire life," said Bishop-elect Kulick.

"Two things that define the people of Western PA, which were also crucial in my upbringing and formation, are a strong faith and a strong work ethic. As I begin my episcopal ministry, I know we have a great deal of work to do in caring for our community of faith in a post-pandemic world. Working with each other, I believe the Church and its people can continue to be of great assistance to those who are in spiritual and physical need," he continued.

Bishop-elect Kulick is a canon lawyer and recognized by many to be a strategic and energetic administrator, even in the midst of the COVID-19 pandemic. With attendance at Mass at 30-40% of pre-pandemic levels, he acknowledges that the pandemic has greatly impacted every form of stewardship. Believing transparent communication with parishioners is imperative; he directed each parish in the Diocese of Greensburg to publish an annual fiscal report simultaneously, for the first time in diocesan history. These reports, issued last month, detailed the impact of COVID-19 on each parish, but also illustrated the outreach efforts made by those same parishes to those in need during the pandemic.

Just to highlight a few of these efforts:

- One hundred and ten ***new*** ministries were created during the pandemic including homebound phone and mail outreach, volunteer cooks who packed and served free takeout meals, and the provision of clothing, coats and canned good drives. Additionally, there were grocery deliveries to the homebound, expanded prayer phone trees, not to mention *Virtual Religious Education* and *Youth Ministry* and a nuanced Ministry of Hospitality, consisting of ushers who ensure socially distant seating, volunteers to greet the worshipers and cleaning crews to sanitize the church and restrooms after each use. To increase connectivity, many parishes boosted or developed new Video Ministries, which often utilize the expertise of volunteer parishioners to stream Mass on YouTube and social media.
- 2,000 of the faithful dedicated their time and talent to operationalize these new ministries.
- All 78 Parishes donated items or facilitated financial assistance for those in need during the pandemic.

- \$250,000 of assistance was distributed by parishes in the four counties of the Diocese of Greensburg, as well as an additional \$200,000 in COVID-19 relief dollars via Catholic Charities.
- To date, more than 15,000 people were helped by the good people of the Diocese of Greensburg.
- Currently, 44 diocesan parishes are now streaming Mass to the faithful. Bishop-elect Kulick and his team stressed the importance of creating multiple paths to connectivity during the pandemic.
- In November, Kulick announced that in addition to in-person Christmas Masses throughout the Diocese of Greensburg, there also will be streaming and televised Christmas Masses for those who cannot gather.

As the pandemic continued, Kulick was instrumental in establishing a committee to recommence in-person worship, which developed safety protocols for parishes and schools. New evangelization tools including an e-mail and text message alert system, online and printed resources for worshipping at home, and both live and premiered social media events helped to bring many people closer to the Church.

Bishop-elect Kulick is a classic car enthusiast. Parishioners with similar interests and a devotion to their Church have assisted him for many years in bringing hundreds of people to his parish car cruises for a day of summer fun and fundraising. As Pastor of St. James Parish in New Alexandria, then Msgr. Kulick proudly spoke about his lifelong love of one particular car brand - the General Motors Pontiac. He has often displayed one of his most prized automotive possessions, his 1966 Pontiac LeMans, at these car shows! It was in this very car in which he was brought home from the hospital as a newborn. Also, this same car became his 18th birthday present from his grandmother.

Due to his heritage, Bishop-elect Kulick is active in many Slovak cultural and fraternal organizations locally and nationally. He has been a life member of the First Catholic Slovak Union and has served as chaplain for the George Onda District for more than 25 years.

Bishop-elect Kulick was born Feb. 24, 1966, to Larry J. Sr. and Myrna Dolores Coleman Kulick. He is a native of Leechburg, where he was a parishioner of the former St. Martha Parish.

A 1984 graduate of St. Joseph High School, Natrona Heights, Bishop-elect Kulick earned a bachelor's degree in philosophy from Saint Vincent College in 1988. He attended Saint Vincent Seminary, where he received a master's degree in systematic theology in 1991 and a master of divinity degree in 1992. He was ordained to the priesthood on May 16, 1992 by Bishop Anthony G. Bosco at Blessed Sacrament Cathedral, Greensburg.

Bishop-elect Kulick earned a licentiate in canon law from The Catholic University of America, Washington, D.C., in 2012.

About the Diocese:

The Diocese of Greensburg consists of 78 parishes in Armstrong, Fayette, Indiana and Westmoreland counties. There are 86 priests serving the Diocese, which includes 16 international priests. There also are 31 retired priests in the Diocese, as well as 14 permanent deacons. The Diocese also has 12 schools, 10 elementary and two junior-senior high schools.

For more information on Bishop-Elect Kulick, please visit the Diocesan website at www.dioceseofgreensburg.org.

CONGRATULATIONS BISHOP-ELECT KULICK!!



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SOLEMNITY OF THE EPIPHANY OF THE LORD

January 3, 2021 - Order of the Mass

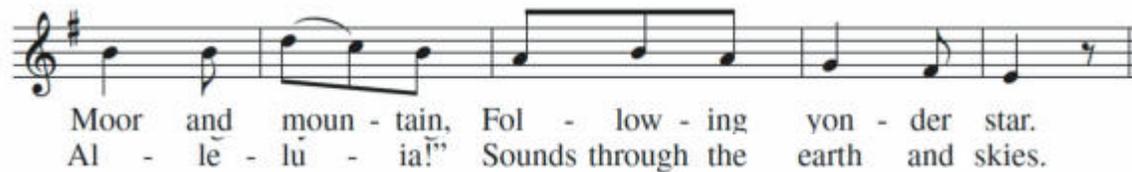
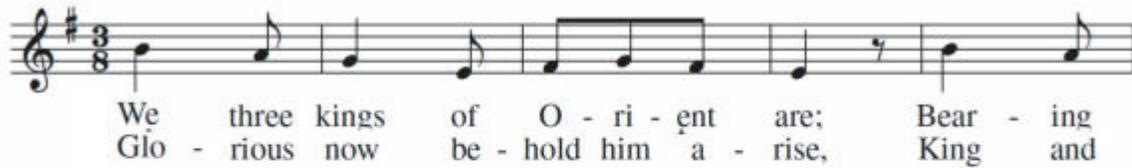
ORGAN PRELUDE

Gigue on "Go, Tell it on the Mountain"

A. D. Miller

PROCESSIONAL HYMN

We Three Kings



I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

THE LITURGY OF THE WORD

FIRST READING

Isaiah 60:1-6

Rise up in splendor, Jerusalem!
Your light has come,
the glory of the Lord shines upon you.
See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.
Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come bearing gold and frankincense,
and proclaiming the praises of the LORD.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 72
Michel Guimont



SECOND READING

Ephesians 3:2-3a, 5-6

Brothers and sisters:
You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.
It was not made known to people in other generations
as it has now been revealed to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

The Word of the Lord. **Thanks be to God.**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."
 When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*"
 Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage."
 After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Refrain

No - well, No - well, No - well, No - well,
 Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

1. What star is this, with beams so bright, More love - ly
 2. 'Tis now ful - filled what God de - creed: "From Ja - cob
 3. While out - ward signs the star dis - plays, An in - ward
 than the noon - day light? 'Tis sent to an - nounce a
 shall a star pro - ceed." And lo! The east - ern
 light the Lord con - veys. It urg - es them, with
 new - born king, Glad tid - ings of our God to bring.
 sag - es stand To read in heav'n the Lord's com - mand.
 force be - nign, To seek the Giv - er of the sign.

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571–1621

Epiphany OF THE LORD



They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.

- Mt 2:10-11

GROWING WITH THE Gospel

CYCLE B



COLOR

Read the Gospel of the week and color the image.



PUZZLE

Find and circle these words from today's Gospel:

WISE-MEN
STAR
HEROD

MESSIAH
WORSHIP
EXCITED

GIFTS
WARNED
DREAM

U J A R N E D E K O E
J I N G A J W I N G
A S U X I O S A I
N O T C I E D U D F
O H Y U B A U W E T
W R O D E N Y O G S
S I E O M A S T U
T I V A H U D H M
A S U L M E S S I A H
R E W A Y I L E P O Y

MISSION

Solve a puzzle together with your family. Work together like the wise men did.



BECAUSE VIBRANT CHURCHES MATTER

Epiphany of the Lord • Matthew 2:1-12

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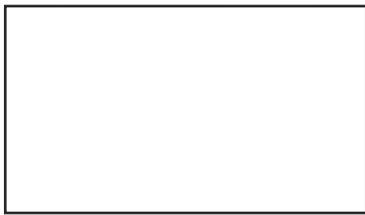



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