

308 Second Street • Irwin, PA 15642
"A Pennsylvania Charitable Trust"

A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 3:30 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

January 17, 2021

The 2nd Sunday in Ordinary Time

MASS SCHEDULE

Sunday, January 17

- 7:00 am All People in Need of Prayers (Garbowski)
- 8:30 am Kathy Montrose (Monday Counters)
- 10:00 am Ken & Flo Rottmund (Family)
- 11:30 am Donald Dwyer (Barb)

Monday, January 18

- 7:45 am Bill & Hedy Dezorzi (Family)

Tuesday, January 19

- 7:45 am Bess Alberts (John Javor)
- 6:30 pm Pasqualine DaRold (Judy & Lin)

Wednesday, January 20

- 7:45 am Joe Teamann (Family)

Thursday, January 21

- 7:45 am Margaret Kean/Nancy Tarantini (Family)

Friday, January 23

- 7:45 am Stanley Wisniewski (Wisniewski Family)

Saturday, January 23

- 8:00 am Month's Mind Mass
- 4:30 pm Candy Martin (Gerri)
- 6:00 pm Our Parish Family

Sunday, January 24

- 7:00 am Nancy Sullivan (Winko)
- 8:30 am Dorothy Linn (B. Smith)
- 10:00 am Michele Ruby (Granny Children)
- 11:30 am Gloria Takacs (Family)



**Parish Office**

724-863-9550
www.icirwin.org

**Parish Staff****Pastor**

Fr. John Moineau
icfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

Business Consultant

Barbara Dubosky
bdubosky@dioceseofgreensburg.org

Financial Manager

Courtney Ruby
cruby@dioceseofgreensburg.org

Directory of Faith Formation

Ginny McConnell
gmconnell@dioceseofgreensburg.org

Regional Sr. Youth Ministry Coordinator

Susan Cheplic
skcheplic@dioceseofgreensburg.org

Director of Music Ministry

Tyler Randolph
trandolph@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

NOTES FROM THE PASTOR

Last week I outlined a game plan for us to learn how to navigate through the pandemic so that when we arrive at the end we will be victorious. We will need laser sharp focus and intention to follow and stay safe in the Lord. When one comes unprepared and does not address the potential challenges and questions as part of a pre-game preparation they will surely fail. If it is taken for granted that the spiritual challenges through the past 10 months and months to come are to be simply handle the same way as other years and challenges we will fall short of true spiritual growth.

**EXAMPLE: PITTSBURGH STEELERS LOST TO THE BROWNS -**

Coach Tomlin claims the "Standard is the Standard." What if the "Standard" is just good enough for regular season play? What if what we do as our "standard" brings success with lots of luck and weak opponents? That will never stand up in a crisis situation where the "cross" is the ball we carry and the field is marked off as the way to Calvary. The

Steelers were unprepared for their play off game. The Standard had become the acceptance of ill focus and preparation and that was evident on the very first play from scrimmage! The ball sailing over Big Ben's head that lead to a quick and easy touchdown for the Browns was only a symbol of what would transpire over the next 59 minutes of the game.

So, let that be a lesson for us and allow us to prepare better and grow to holiness in these upcoming months.

First Challenge: To learn and discern God's will for us in relationship with the pandemic

Pope Francis and the people of Italy were hit hard in the early days of the pandemic. The Holy Father responded with an evening of prayer and adoration in the shadows of an empty Saint Peter's square. Here is an article that may give us perspective nearly a year later to God's will and our response.

VATICAN CITY — The worldwide coronavirus pandemic is not God's judgment on humanity, but God's call on people to judge what is most important to them and resolve to act accordingly from now on, Pope Francis said.

Addressing God, the Pope said that "it is not the time of your judgment, but of our judgment: a time to choose what matters and what passes away, a time to separate what is necessary from what is not. It is a time to get our lives back on track with regard to you, Lord, and to others."

The service included the reading of the Gospel of Mark's account of Jesus calming the stormy sea.

"Let us invite Jesus into the boats of our lives," "Let us hand over our fears to Him so that He can conquer them."

Like the disciples on the stormy Sea of Galilee, he said, "we will experience that, with him on board, there will be no shipwreck, because this is God's strength: turning to the good everything that happens to us, even the bad things."

The Gospel passage began, "When evening had come," and the Pope said that with the pandemic and its sickness and death, and with the lockdowns and closures of schools and workplaces, it has felt like "for weeks now it has been evening."

"We find ourselves afraid and lost," he said. "Like the disciples in the Gospel we were caught off guard by an unexpected, turbulent storm."

However, the pandemic storm has made most people realize that "we are on the same boat, all of us fragile and disoriented," the Pope said. And it has shown how each person has a contribution to make, at least in comforting each other.

The pandemic, the Pope said, has exposed "our vulnerability and uncovers those false and superfluous certainties around which we have constructed our daily schedules, our projects, our habits and priorities."



In the midst of the storm, Francis said, God is calling people to faith, which is not just believing God exists, but turning to him and trusting him.

As Lent and the pandemic go on, he said, God continues to call people to "convert" and "return to me with all your heart."

It is a time to decide to live differently, live better, love more and care for others, he said, and every community is filled with people who can be role models — individuals, "who, even though fearful, have reacted by giving their lives."

Francis said the Holy Spirit can use the pandemic to "redeem, value and demonstrate how our lives are woven together and sustained by ordinary people — often forgotten people — who do not appear in newspaper and magazine headlines," but are serving others and making life possible during the pandemic.

"How many people every day are exercising patience and offering hope, taking care to not show panic but a shared responsibility," he said. And "how many fathers, mothers, grandparents and teachers are showing our children, in small everyday gestures, how to face up to and navigate a crisis by adjusting their routines, lifting their gaze and fostering prayer."

"How many are praying, offering and interceding for the good of all," he said. "Prayer and quiet service: These are our victorious weapons."

In the boat, when the disciples plead with Jesus to do something, Jesus responds, "Why are you afraid? Have you no faith?"

"Lord, your word this evening strikes us and regards us, all of us," the Pope said. "In this world that you love more than we do, we have gone ahead at breakneck speed, feeling powerful and able to do anything."

"Greedy for profit, we let ourselves get caught up in things and be lured away by haste. We did not stop at your reproach to us, we were not shaken awake by wars or injustice across the world, nor did we listen to the cry of the poor or of our ailing planet," Pope Francis said.

"We carried on regardless, thinking we would stay healthy in a world that was sick," he said. "Now that we are in a stormy sea, we implore you: **Wake up, Lord!**"

The Lord is calling on people to "put into practice that solidarity and hope capable of giving strength, support and meaning to these hours when everything seems to be foundering," the Pope said.

"The Lord awakens so as to reawaken and revive our Easter faith," he said. "We have an anchor: by His cross we have been saved. **We have a rudder: by His cross we have been redeemed.** We have a hope: by His cross we have been healed and embraced so that nothing and no one can separate us from His redeeming love."

Pope Francis told people watching around the world that he would "entrust all of you to the Lord, through the intercession of Mary, health of the people, and star of the stormy sea."

"May God's blessing come down upon you as a consoling embrace," he said. "Lord, may you bless the world, give health to our bodies and comfort our hearts. You ask us not to be afraid. Yet our faith is weak, and we are fearful. But you, Lord, will not leave us at the mercy of the storm."

Note: God's Will for us in this pandemic is to know of the fallen world and the call to claim Jesus as the Rudder in the storm and the source of our redemption! This rudder is the cross and those who look upon it finds for courage for we are not alone! We must call out more in prayer to awaken Jesus from the sleep of our souls and have Him steer us with compassion, patience and mercy. And then, in Charity, we shall do the same for those who are in the boat with us as we cross to the other side!!

Sanctuary Candle:

In Memory of Thomas McGill

Easter Flame Candle:

In Memory of Helen Smith

Divine Mercy Candle:

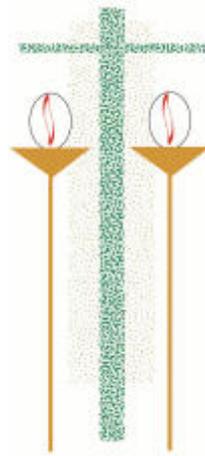
Intentions of Driscoll Family

St. Peregrine Candle:

In Memory of Dorothy Johnston

Altar Candles for the Month of January:

In memory of Langer & Raspotnik Families by Sandy



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PARISH NEWS

IN OUR AREA

Christmas Decoration Removal – Immaculate Conception Cemetery - If you wish to retain your Christmas decorations from your loved ones graves, please remove the decorations by February 14. **Anything left in the cemetery past February 14, as a courtesy to you, will be discarded** by cemetery staff. Thank you for your cooperation.

2020 Offertory Statements. If you wish to receive a 2020 Offertory Statement, please call the Parish Office. We will be happy to send you one . Thank you!

Months Mind Mass is being offered January 23rd—8:00 am for the following:

- ✠ Ronald Ramsey
- ✠ Robert Gutwald
- ✠ Francis Bonifati
- ✠ Kathleen Montrose
- ✠ Donald Ruhe
- ✠ Darrell Dole
- ✠ Jim Lovell
- ✠ Stephen Fergelec
- ✠ Candy Martin
- ✠ Andrew Schmidt
- ✠ John Strashensky
- ✠ Gordon O’Dell
- ✠ Elmer Hemmerle
- ✠ Anna Smiy
- ✠ Nancy Sullivan

Please remember them and all of our faithful departed loved ones in your prayers.

AARP Tax Assistance—St. Agnes Resurrection Hall on Tuesdays and Thursdays. For more information call 724-420-3961.

The 2nd Sunday in Ordinary Time

1 Samuel	3:3b-10, 19
1 Corinthians	6:13c-15a, 17-20
John	1:35-42

The 3rd Sunday in Ordinary Time

Jonah	3:1-5, 10
1 Corinthians	7:29-31
Mark	1:14-20

Prayers and Sympathy

Please pray for the family of Darrell Dole who died recently. Also families of Donald Ruhe, Kathleen Bogonovich, Mary Ford and Mary Stewart. May they rest in peace.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share:
 Sunday Offertory
 The Week of December 13, 2020 \$19,521.62
 The Week of December 20, 2020..... \$19,990.56

Eucharistic Adoration is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet every Tuesday at 12:00 noon.

Servants of Divine Mercy Outreach - The Servants of Divine Mercy pray the Divine Mercy Chaplet for the sick & dying. To request this beautiful Chaplet to be prayed for a specific person call 724-600-5007 or email kstynchula@msn.com

Sunday Mass is aired @ 8:00 am on the “Operation Safe Mode with Father John” YouTube channel.

Reminder that the church is open for private prayer Daily. Come and spend some quiet time with the Lord.



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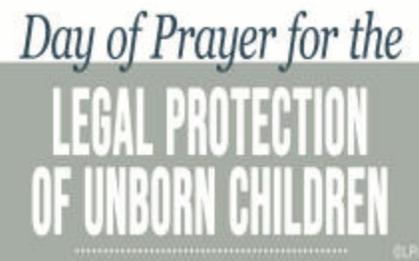


Angel's Corner

At Queen of Angels Catholic School we practice the gift of our FAITH daily and especially during our weekly masses. It fills our hearts with JOY to grow in faith and watch our children practice their FAITH freely. Registration for the school year 2021-2022 will begin early February. Please contact the school office at 724 978-0144 x 2222.



Around the Diocese



The March for Life began in Washington, DC as a small demonstration in direct response to the Roe v. Wade Supreme Court decision legalizing abortion. Taking place every year since 1974, the March for Life rapidly grew to be the largest pro-

life event in the world. This peaceful gathering of hundreds of thousands is a powerful witness to the truth concerning the greatest human rights violation of our time, legalized abortion on demand.

The March for Life Rally will be held on Friday, January 29, 2021 on the National Mall in Washington, DC between the Washington Monument and 12th Street.

Due to the Pandemic, the St Agnes bus has been cancelled for this year. St Agnes is planning a day of prayer for January 29th (which is the day for the March for Life this year due to the inauguration). The day is going to begin with Mass and there will be Adoration all day.

Visitation of the Blessed Mary Plans Take-out Doughnut Sale
 Visitation of the Blessed Virgin Mary Parish, Mt. Pleasant, will have a take-out doughnut sale from 2-4 p.m. on Feb. 1 and 8 in the community center. Doughnuts will be made on those days. Pre-orders must be placed by Jan. 26 for either prune, apricot or raspberry-filled doughnuts. The doughnuts will be pre-packaged for quick pick up in the community center. Cost of the doughnuts is \$1.50 each. All CDC guidelines in regard to COVID-19 will be followed, including the safe preparation of the doughnuts.

Diocesan Council of Catholic Women offer Mass Invitation
 The Greensburg Diocesan Council of Catholic Women invite all who are unable to attend the March for Life in Washington D.C. to pray with them Jan. 29 at Christ Our Shepherd Center, Greensburg, The event will begin at 11:30 a.m. with the Rosary for priests. Mass will be celebrated by Bishop-elect Larry J. Kulick at noon. Exposition of the Blessed Sacrament is scheduled at the conclusion of Mass until closing prayer and Benediction at 4 p.m. No reservations are needed and you may attend at any time during the day. For more information, call Millie at 724-537-2064.

Always God's Children Ministry at St. Vincent Basilica - Always God's Children, a ministry for LGBTQ people and their families, has virtual meetings the second Thursday of every month from 7-8:30 p.m. Information: Kristina Davies, 724-539-8629, ext. 19, Kristina.davies@stvincent.edu

Financial scholarships available at Geibel - Geibel Catholic Junior-Senior High school still has financial scholarships available for grades 7 through 11 for the second semester of the 2020-21 school year. Please contact the school at 724-628-5600 for more information or apply online at www.geibelcatholic.org.

Vocation Discernment Events for Boys, Young Adults

Jeremiah Days is an opportunity for middle school-aged boys and their parents or guardians to gather to learn, discuss and pray about a vocation to the priesthood. The group will meet on the following days: Feb. 20 and April 17 from 9:30-11:30 a.m. at St. Barbara Parish, Harrison City. To register, visit gbgvocations.org.

Exploring God's Call, for boys in grades 9-12, will be offered Jan. 17, Feb. 21, March 21, April 18 and May 16 from 6:30-8 p.m. at Greensburg Central Catholic High School. For information or to register for either group, visit gbgvocations.org.

The Melchizedek Project is designed for both high school and young adult men to gather with other individuals their age who would like to grow in their understanding of how to discern a vocation to the priesthood. Upcoming dates for the project are: Jan. 31, Feb. 14, Feb. 28, March 14, March 28, April 11, April 25 and May 23. Each gathering is scheduled for 6:30-8 p.m. at Saint Rose Parish, 4969 Route 982, Latrobe. Participants get together for prayer, discussion on a specific topic related to priesthood and dinner. Please visit gbgvocations.org for registration information, dates and locations.

2ND SUNDAY IN ORDINARY TIME





IMMACULATE CONCEPTION PARISH
Irwin, Pennsylvania
Office of Liturgical Music Ministry

THE SECOND SUNDAY IN ORDINARY TIME
January 17, 2021 - Order of the Mass

PRELUDE

Pastorale on a Celtic Alleluia
Richard Proulx

PROCESSIONAL HYMN

The Summons

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but

call your name? Will you go where
call your name? Will you care for

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your

let my name be known, Will you let my
life at - tract or scare? Will you let me

life be grown In you and you in me?
an - swer prayer In you and you in me?

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 40
Michel Guimont



Here am I, Lord; here am I, Lord; I come to do your will.

SECOND READING

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The Word of the Lord. **Thanks be to God.**

John was standing with two of his disciples,
 and as he watched Jesus walk by, he said,
 "Behold, the Lamb of God."
 The two disciples heard what he said and followed Jesus.
 Jesus turned and saw them following him and said to them,
 "What are you looking for?"
 They said to him, "Rabbi" – which translated means Teacher –, "where are you staying?"
 He said to them, "Come, and you will see."
 So they went and saw where Jesus was staying, and they stayed with him that day.
 It was about four in the afternoon.
 Andrew, the brother of Simon Peter,
 was one of the two who heard John and followed Jesus.
 He first found his own brother Simon and told him,
 "We have found the Messiah" – which is translated Christ –.
 Then he brought him to Jesus.
 Jesus looked at him and said,
 "You are Simon the son of John; you will be called Cephas" – which is translated Peter.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Heritage Mass

Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

A - men, a - men, a - men.

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

COMMUNION HYMN

Behold the Lamb

Be - hold, be - hold the Lamb of God. All who eat,
 all who drink shall live; and all, all who dwell in
 God, shall come to know God's glo-ry!

Text: Martin Willett, alt.
 Tune: Martin Willett, arr. by Craig S. Kingsbury, b.1952.
 © 1984, OCP Publications

RECESSIONAL HYMN

Those Who Love and Those Who Labor

1. Those who love and those who la - bor Fol - low in the
 2. Where the man - y work to - geth - er, They with Christ him -
 way of Christ; Thus the first dis - ci - ples found him,
 self a - bide, But the lone - ly work - ers al - so
 Thus the gift of love suf - ficed. Je - sus says to
 Find him ev - er at their side. Lo, the Prince of
 those who seek him, I will nev - er pass you by;
 com - mon wel - fare Dwells with - in the mar - ket strife:
 Raise the stone and you shall find me;
 Lo, the bread of heav'n is bro - ken
 Cleave the wood, and there am I.
 In the sac - ra - ment of life.

Text: Geoffrey Dearmer, 1893-1996, alt., © Oxford University Press
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

POSTLUDE

Postlude on "Hymn to Joy"
 Paul Manz

Growing in FAITH™

Discovering hope and joy in the Catholic faith.

January 2021

Immaculate Conception Church

Father John Moineau, Pastor

One Minute Meditations

Tough times?

Throughout history, God has proven his faithfulness and care over and over again. He promises that He will help you through whatever tough times you face. *"God is faithful and will not let you be tried beyond your strength; but with the trial he will also provide a way out, so that you may be able to bear it"* (1 Corinthians 10:13). Lean on Him.



Tune out the world and tune into God

In our noisy world, it can be hard to hear God's voice over the din. Yet, listening is as important as talking during prayer. *"By waiting and by calm you shall be saved, in quiet and in trust your strength lies"* (Isaiah 30:15). Talk to Him often, but make a point of listening for God's voice.

"Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God" (Philippians 4:6).



Give the gift of friendship in the New Year

When times are tough, it can be our family and friends who help us through. There wasn't much Jesus wouldn't do for His friends. In fact, He was more concerned with being a good friend than with having one. In our current pandemic situation, we can care for our loved ones as Jesus would:

Make spending time together a priority.

Connections between loved ones are critical now. When meeting in person isn't possible, phone calls, letters, and emails can keep us connected. Video conferencing has become a staple of daily life; consider organizing regular get togethers with friends and family using your favorite conferencing program.

Help other people feel important. No matter how you interact, give the other person your full attention in conversation, and show appreciation and understanding for what he is saying.

Celebrate your friends' successes.

A true friend is genuinely happy when something good happens in the other's life.

Value differences.
Don't try to change your loved ones.

Celebrate their diversity.

Be willing to apologize. You may let each other down but a sincere apology can bring friends closer together.

Don't forget old friends. Call someone you haven't been in touch with for a long time. Don't know what to say? Try, "I don't want another moment to go by without being in touch. I've missed you."



Why Do Catholics Do That?

Why do Catholics honor the image of the Sacred Heart of Jesus?

The image of the Sacred Heart of Jesus is a symbol of Christ's love for us. It is often a heart surrounded by flame, pierced by a lance, topped by a cross, and circled by a crown of thorns.



Jesus' love for us burns bright and intense like a flame. His heart is pierced by the lance representing our sins and the crown of thorns and the cross remind us of the death he suffered to bring us life.

GROWING WITH THE *Gospel* CYCLE B



COLOR

Read the Gospel of the week and color the image.



2nd Sunday in Ordinary Time • John 1:35-42

PUZZLE

Circle the picture in each group that has more.
Then color all the pictures.



MISSION

I will tell others about how God has
been good to me.

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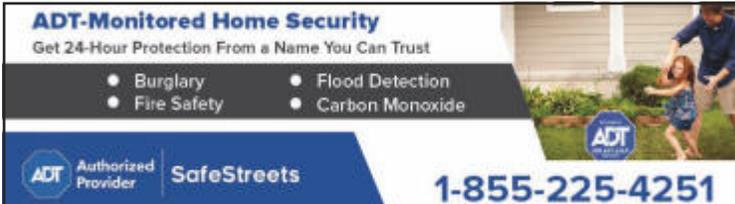
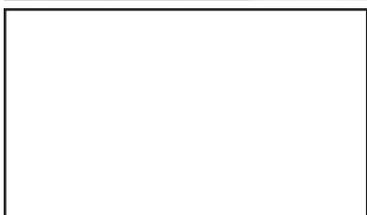
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