



308 Second Street • Irwin, PA 15642
 "A Pennsylvania Charitable Trust"

A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 4:00 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

April 18, 2021

Third Sunday of Easter



MASS SCHEDULE

Sunday, April 18

- 7:00 am Our Parish Family
- 8:30 am Carmine & Angela DiNardo (Angelo & Joyce)
- 10:00 am Michel Ruby (Judy)
- 11:30 am Joyce Arnold (Sharon & Lee)

Monday, April 19

- 7:45 am Dick Grace (Friend)

Tuesday, April 20

- 7:45 am John Churma (God-daughter Laura)
- 6:30 pm Judy Bisig (Mona)

Wednesday, April 21

- 7:45 am Helen DeStefano (Family)

Thursday, April 22

- 7:45 am Al & Mary Lou Lynn (Vic & Jan)

Friday, April 23

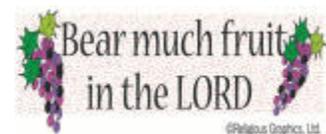
- 7:45 am All People in Need of Prayer (Garbowsky)

Saturday, April 24

- 8:00 am Eleanor Vogliotti (Cousins)
- 4:30 pm Betty McConnell (IC Staff)
- 6:00 pm Our Parish Family

Sunday, April 25

- 7:00 am George Curly (Family)
- 8:30 am John Javor (Family)
- 10:00 am Manning, Francese, White Families (Toots)
- 11:30 am Johanna Shigle (Yolanda)



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Parish Office
724-863-9550
www.icirwin.org



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icfatherjohn@gmail.com

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Operation Safe Mode (OSM)
Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School
Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg
www.dioceseofgreensburg.org

Catholic Charities
724-837-1840

St. Vincent DePaul
www.svdpgreensburg.org
724-691-3711



“WELCOME THEM INTO THE LIGHT OF YOUR FACE”

During the Mass we always pause and pray for the Faithful Departed: **Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy... (here is when I pause for us to think of our beloved dead) then we continue: “Welcome them into the light of your face.”**

Ever since my father’s death (January 11, 2018), this part of the Mass, is ever the more personal to me. My father was a great advocate for the souls in purgatory. He always scheduled Masses for family members on the anniversary of their death in our home parish. He was aware of the life that continues beyond our earthly life and the necessity of purification before the entrance into heaven. His attitude was that those who shared the Faith with him here on earth should benefit from our prayers as they journeyed towards heaven. Now when I pause at Mass during the above prayer... I think of all our loved ones... and in particular my father. I truly long for when he will walk into the light of the face of the Lord! To think that my Dad is in purgatory is the confidence that I have in a man of Faith who desired to love God above all things but failed often as we all do on our journey and believed that purgatory is a necessary Truth for the final voyage Home. This prayer encompasses our belief of how important it is to pray for the dead and to remember them at Sacred Mass and to remember them specifically with Masses in their memory. I hope the article below will reinforce this truth and practice for you and your families.

PRAYING FOR THE DEAD IS A CATHOLIC TRADITION

It has become quite common when people die to display flowers or candles to remember their passing. This gesture is done instinctively to honor their memory, perhaps even as a way of offering a prayer for them. We seem to all want to find a fitting way to remember those who have left us. Unfortunately, some have come to question why we pray for the dead. They believe that once someone has died there is nothing else that can be done for them. They think it is more important to pray for those who are grieving, who are suffering now. There is a longstanding tradition in the Catholic Church to pray for the souls of the deceased. How did this tradition come about and why is it still important today?

The Reality of Purgatory

The custom of praying for the dead is rooted in the very nature of heaven. The Bible indicates that there can be nothing imperfect in heaven. When describing the vision of the New Jerusalem, God’s eternal kingdom, Revelation 21:27 states, “nothing unclean will enter it.” Unfortunately, many people who die have not lived as perfect humans, and do not die in a state of perfection. They are not yet prepared to enter heaven and behold God’s face. At the same time, they have not made the choice to totally separate themselves from God. They may have expressed regret for their sins and been forgiven, but their love of God at the time of their death may not have been as profound and perfect as it should have been. The Catechism of the Catholic Church states:

“All who die in God’s grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven. (CCC 1030)”

The souls of these individuals have not yet been completely purified of their sins. They must undergo purification after death, a fact which demonstrates that God’s mercy does not stop at the moment of death. Instead, divine mercy continues even after that moment to prepare a soul to receive God’s loving embrace in heaven. How can we describe Purgatory? A common description from Church tradition speaks of a cleansing fire. In particular, St. Paul records:

If anyone builds on this foundation with gold, silver, precious stones, wood, hay, or straw, the work of each will come to light, for the Day will disclose it. It will be revealed with fire, and the fire [itself] will test the quality of each one’s work. If the work stands that someone built upon the foundation, that person receives a wage. But if someone’s work is burned up, that one will suffer loss; the person will be saved, but only as through fire. (1 Corinthians 3:12-15)

The imagery St. Paul uses is that of the refining of metals. Fire is used to test and refine precious metals by bringing them to their melting point. At this high temperature, anything impure which has not melted can then be removed. In a similar way, in Purgatory, anything inauthentic in a person's soul is removed. The pain is caused by being separated from God. We can imagine this as the refining fire of divine love, which purifies a soul and prepares it to enter heaven.

The Church today refers to the souls in Purgatory as "our brethren ... who having died are still being purified" (Lumen Gentium, No. 51). They continue to be important members of the Church, of the Mystical Body of Jesus Christ according to the belief in the communion of saints. We are able to assist the faithful departed by our prayers, just as they can also help us by their prayers (CCC 958).

The Tradition of Praying for the Dead

Prayers for the dead have been offered for many centuries. The earliest reference in the Bible is found in the second book of Maccabees. Judas Maccabees was an important Jewish general of the second century before Christ. He led his army to success in a hard fought battle. The following day he, along with his soldiers, returned to the battlefield to gather together the bodies of the soldiers who had fallen in battle. They wished to give them a respectful funeral. To their surprise, they found that the soldiers were wearing pagan amulets and had hidden them under their tunics. They had been taken from enemy soldiers who had died in a battle in Jamnia (1 Maccabees 5:58). According to Deuteronomy 7:25-26, these items should have been burned. Instead, these soldiers hid them, most likely out of greed.

Judas Maccabees and the surviving soldiers knew that they had committed a grave sin, an action that was forbidden by the Law. Yet they also knew that these men were otherwise good people, people who had died virtuously by courageously defending the law of God. They immediately offered prayers and sacrifices for these Jewish soldiers who died wearing pagan amulets. The second book of Maccabees states:

Turning to supplication, they prayed that the sinful deed might be fully blotted out... He then took up a collection among all the soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind ... Thus he [Judas Maccabees] made atonement for the dead that they might be freed from their sin (2 Maccabees 12: 42-43, 46).

Judas and his companions prayed that God might deliver these soldiers from their sin and assist them on their journey to eternal light. This is the first indication we have in the Bible that the prayers of the living can help deliver the dead from any sin that might separate them from God's presence and prevent them from finding eternal peace and life.

The Fathers of the Second Vatican Council mentioned that the Church has honored the memory of the dead from the beginning (Lumen Gentium 50). The Christian community in Rome gathered in the catacombs under the city to pray for those faithful followers of Christ who had been buried there. They believed that their prayers served to assist those who had died, just as the prayers of the dead could also aid the living members of the community. Pope St. Gregory the Great (540-604) would often offer Masses on behalf of the souls in Purgatory. He recounted the story of a monk who repented of his sins while lying on his deathbed. St. Gregory, who was the abbot, instructed that Masses should be said in his favor. After 30 days, his soul appeared to a brother announcing that he was now free of Purgatory and had entered heaven.

The Catholic Church has taught for centuries that our prayers are of assistance to those who have died. We commend their soul to God's mercy and pray for them. We can help them not only by our prayers, but also by offering a Mass in their name, by giving alms, by indulgences or other works of penance done for their benefit (CCC 1032).

November is the month dedicated to prayer for the Holy Souls in Purgatory, let us remember to keep them in our prayers out of love. Let us remember that prayers can be extremely powerful in assisting the souls of our loved ones in their journey to attaining eternal life and peace.

Nada Mazzei is a freelance writer from Toronto, Ontario. She has an MA in Theology from the University of St. Michael's College and a ThM from the University of Toronto, with a focus on New Testament Studies.



Day Two
April 19th Second Conference
6:30 pm Immaculate Conception

Saint Joseph: "Just and Reverent Man"

Saint Joseph: "Most Prudent"

Saint Joseph: "Most Obedient"

Litany to Saint Joseph

Final Blessing



Sanctuary Candle:

In Memory of Bob Gutwald by Family

Easter Flame Candle:

In Memory of Jinny Ott by Toots

Divine Mercy Candle:

In Memory of Edward Gerhard

St. Peregrine Candle:

In Memory of Paul Blank

Altar Candles for the Month of April:

In Memory of Joan Corvino by Daughters



The Stewartsville Lions are hosting a Chicken BBQ on Sunday April 25 at the Holiday Travel Agency on Route 30 across from Nortwin Towne Square. Drive through event.

For \$8.00 you get a half-chicken, roll, applesauce and drink. Call 412-751-4308 for additional information. Note: Customers can donate non-perishable items to be donated to the local food banks.

Third Sunday of Easter

Acts of the Apostles 3:13-15; 17-19
 1 John 2:1-5a
 Luke 24:35-48

Fourth Sunday of Easter

Acts of the Apostles 4:8-12
 1 John 3:1-2
 John 10:11-18

Prayers and Sympathy

Please pray for Regina Glagola, Eugene Richardson and Joanne Richardson on the death of their brother Stephen Richardson who died recently.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share:

Sunday Offertory

The Week of April 4, 2021.....\$16,792.35

Diocese On-line Giving Mar. 23 - Mar. 31, 2021\$832.50



There will be a Mass of Consecration on Monday, May 3rd at 6:30 pm at Saint Elizabeth Ann Seton. At this mass, each family will be given a framed picture of Saint Joseph to display in a place of honor and prayer in their home.

Eucharistic Adoration is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Watch the bulletin for info regarding next month's ticket, which will be sponsored by IC. If you are able to help sell tickets for IC, contact Sharyn Gesmond or Courtney Ruby at 724-863-9550. May's ticket will be sold here the weekend of May 15/16.

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone — please contact PA Childline immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the Childline number and made the report. The Bishop's Delegate may be reached at 724-837-0901, Ext. 1221.

Benefit	Weekend for ticket sales at both parishes	Date of Raffle
IC	May 15 and 16	June 13
SEAS	June 19 and 20	July 11
IC	July 17 and 18	August 15
SEAS	August 21 and 22	Sept 12
IC	September 18 and 19	Oct 10
SEAS	October 16 and 17	Nov 14
IC	November 21 and 22	Dec 12



Angel's Corner

Queen of Angels Catholic School is looking for high school students ages 16-18 years of age for summer help.

Queen of Angels Catholic School

Please contact Jim Pepke, Operations Manager, at 724 454-6926 if you would be interested. Work days and hours will be Tuesdays and Thursdays from 8:00 AM - noon. If you are in need of Service Hours, this is a great way to give back to your parish school.



Help Fr. John reach his goal! Each of the supporting pastors of Queen of Angels Catholic School are participating in the school's Virtual 5k/1 Mile Race and they need your help to reach their individual goals! The winner will receive bragging rights for the year and a small trophy. You may donate by clicking on the link below or you may send a check made payable to: Queen of Angels Catholic School—One Main St. North Huntingdon, PA 15642 with "Virtual 5K-Fr. John" in the memo. Thanks for your support!

<https://runsignup.com/frjohn>

Job search information available on Catholic Charities Facebook page. Finding a job is hard. Don't do it alone! Catholic Charities has information posted about a series of education opportunities for creating a resume, interview skills and more. Visit the Facebook page of Catholic Charities of the Diocese of Greensburg for more information.

Dementia Support Group --- The support group that previously had met at St. Agnes Parish will now have their monthly meeting at Saint Elizabeth Ann Seton Parish Center. This group is for anyone dealing with a loved one who has dementia. It is an informal, faith-based gathering of caregivers who pray together, share mutual challenges, and learn new ways to cope and know that you are not alone! **Dementia Friendly Faith Community Support Group** meets on the **first Tuesday of the month at 6:30 pm in the Parish Center.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net or contact the St. Elizabeth Ann Seton Parish office at 724-864-6364.



Need Some Help With Groceries During Pandemic?

Recent North Huntingdon retiree Tom Hempel recognizes that many local families in the North Huntingdon area have fallen on tough times during this long pandemic. "These are people, through no fault of their own, who've just run into circumstances ... layoffs, underemployment, etc. Whatever it might be, they are having a hard time right now," Hempel said.

So to help people in his community, last Thanksgiving Tom created "Tom's Turkeys," an organization that provides grocery store gift cards to those who need them. His efforts helped about 20 families in the area over the Christmas holidays with \$50 gift cards. Some families, depending on their size and need, received gift cards in larger amounts.

If you or someone you know in our community are in need of help with groceries – or if you're interested in donating to Tom's Turkeys – please contact Tom at 724-961-3186 or email him at tomsturkeysn@yahoo.com

Diocesan News



Bible Drama Camp

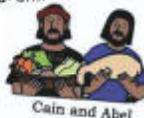
JUNE 14th - 17th (Mon - Thurs)
9:00AM - 12:00PM
 Campers will participate in many aspects of drama such as music, dance, acting, prop and scenery making, Trivia, games, prayer, and more!
Cost: \$15.00 | Register online by May 14th
 All costs you do have pay to the Diocese of Greensburg will be in place

Easter now!

Please join the **Not Quite Ready for Heaven Players** as they prepare for the musical program:



"Show" God You're Able!



This 4 day Bible Drama Camp is a **DRAMATICALLY** different Vacation Bible School and is for all students grades 3-12. Student helpers will receive service hours. Adult volunteers welcome. The performance will take place on the last day of camp as Covid restrictions allow.

Please visit the website www.stagneschurch.info to register.



'Be the Light' with 2021 Diocesan Lenten Appeal

Thank you to those who have already taken the opportunity to "Be the Light" for their faith community by donating to the 2021 Diocesan Lenten Appeal. Even a small gift can make a big difference. Throughout the Easter season, we are reminded that Christ is the light in our lives. The 2021 Diocesan Lenten Appeal is an opportunity to "Be the Light" for those in need. If you have not returned your pledge card, you may place it in the collection basket

or make your gift online at www.DioceseofGreensburg.org/BeTheLight.



IMMACULATE CONCEPTION PARISH
Irwin, Pennsylvania
Office of Liturgical Music Ministry

THE THIRD SUNDAY OF EASTER
April 18, 2021 - Order of the Mass

ORGAN PRELUDE

Triumphal March on "Lux Eoi"
David Blackwell

PROCESSIONAL HYMN

Alleluia! Alleluia!

Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heav'n-ward raise:
Now the i - ron bars are bro - ken, Christ from death to life is born,
Christ is ris - en, Chris, the first-fruits of the ho - ly har - vest - field,
Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,

sing to God a hymn of glad - ness, sing to God a hymn of praise.
glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
which will all its full a - bun - dance at his sec - ond com - ing yield:
rain and dew and gleams of glo - ry from the bright - ness of thy face;

He, who on the cross a vic - tim, for the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
then the gold - en ears of har - vest will their heads be - fore him wave,
that, with hearts in hea - ven dwell - ing, we on earth my fuit - ful be,

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
we with him to life e - ter - nal by his re - sur - rec - tion rise.
ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - - men.

THE LITURGY OF THE WORD

FIRST READING

Acts 3:13-15, 17-19

Peter said to the people:
"The God of Abraham, the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate's presence
when he had decided to release him.
You denied the Holy and Righteous One
and asked that a murderer be released to you.
The author of life you put to death,
but God raised him from the dead; of this we are witnesses.
Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets, that his Christ would suffer.
Repent, therefore, and be converted, that your sins may be wiped away."

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 4
Owen Alstott



SECOND READING

1 John 2:1-5a

My children, I am writing this to you
so that you may not commit sin.
But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.
He is expiation for our sins,
and not for our sins only but for those of the whole world.
The way we may be sure that we know him is to keep his commandments.
Those who say, "I know him," but do not keep his commandments
are liars, and the truth is not in them.
But whoever keeps his word,
the love of God is truly perfected in him.

The Word of the Lord. **Thanks be to God.**

The two disciples recounted what had taken place on the way,
 and how Jesus was made known to them in the breaking of bread.
 While they were still speaking about this, he stood in their midst and said to them,
 "Peace be with you."
 But they were startled and terrified and thought that they were seeing a ghost.
 Then he said to them, "Why are you troubled?
 And why do questions arise in your hearts?
 Look at my hands and my feet, that it is I myself.
 Touch me and see, because a ghost does not have flesh and bones as you can see I have."
 And as he said this, he showed them his hands and his feet.
 While they were still incredulous for joy and were amazed,
 he asked them, "Have you anything here to eat?"
 They gave him a piece of baked fish; he took it and ate it in front of them.
 He said to them,
 "These are my words that I spoke to you while I was still with you, that everything written
 about me in the law of Moses and in the prophets and psalms must be fulfilled."
 Then he opened their minds to understand the Scriptures.
 And he said to them,
 "Thus it is written that the Christ would suffer and rise from the dead on the third day
 and that repentance, for the forgiveness of sins, would be preached in his name
 to all the nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts, Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, you take a - way the sins of the world,
All: have mer - cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916–1997
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996
 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness;
 2. 'Tis the spring of souls to - day; Christ has burst His pris - on,
 God hath brought forth Is - ra - el In - to joy from sad - ness;
 And from three days' sleep in death As a sun hath ris - en.
 Loosed from Phar - aoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 Now re - joice, Je - ru - sa - lem, And with true af - fec - tion
 Led them, with un - moist - ened foot, Through the Red Sea wa - ters.
 Wel - come in un - wea - ried strains Je - sus' res - ur - rec - tion!

Text: Ἀκούσεν πικρῆς ἕλειος; St. John of Damascus, c.675–c.749; tr. by John M. Neale, 1818–1886, alt.
 Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c.1495–1547



OUR APRIL 10TH BURGER BASH WAS IN MEMORY OF BOB GUTWALD



Scozio Bakery at Giant Eagle

Located in White Oak and Penn Township
Burger Bun Sponsor Since 2006

2021 Gold Burger Buddies

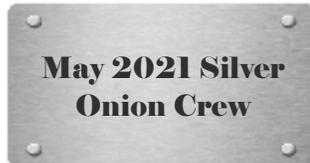
- April:** In Memory of Bob Gutwald
- May:** C&A Environmental Services
- June:** Elite Heating
- July:** A.T. Merhaut
- August:** Labuda Farm Service
- September:** Christopher Pazak Plumbing
- October:** Ott Funeral Home
- November:** Squeege Squad

2021 Silver Onion Crew

- May:** Christian Mother's/Women's Guild
- June:** Immaculata Women's Group
- July:** In Memory of Don Wilker
- August:** Immaculata Men's Group
- September:** Christian Mother's/Women's Guild
- July:** In Memory of Don Wilker

2021 Bronze Sausage Soldiers

- May:** Campbell's Service Center
- June:** James W. Shirley Funeral Home



Christian Mother's/
Women's Guild



C&A Environmental Services
N. Huntingdon, PA



Campbell's Service Center

1111 Clay Pike • North Huntingdon (724) 863-9964

Full serve at self-serve prices
Free state safety inspections



April Donations (French Fry Families): \$439.00



April Donations (Hot Dog Club): \$1,071.00



You too can be a member of the "French Fry Family" or "Hotdog Club" Simply complete the form below, mail or drop off to the parish office. Please write attention "Burger Bash Sponsorship" on the envelope.

You can also donate online at <https://osvhub.com/icirwin/funds/burger-bash>

Name: _____

"French Fry Family" Sponsorship donations for \$49.00 & under

Donation Amount: \$ _____

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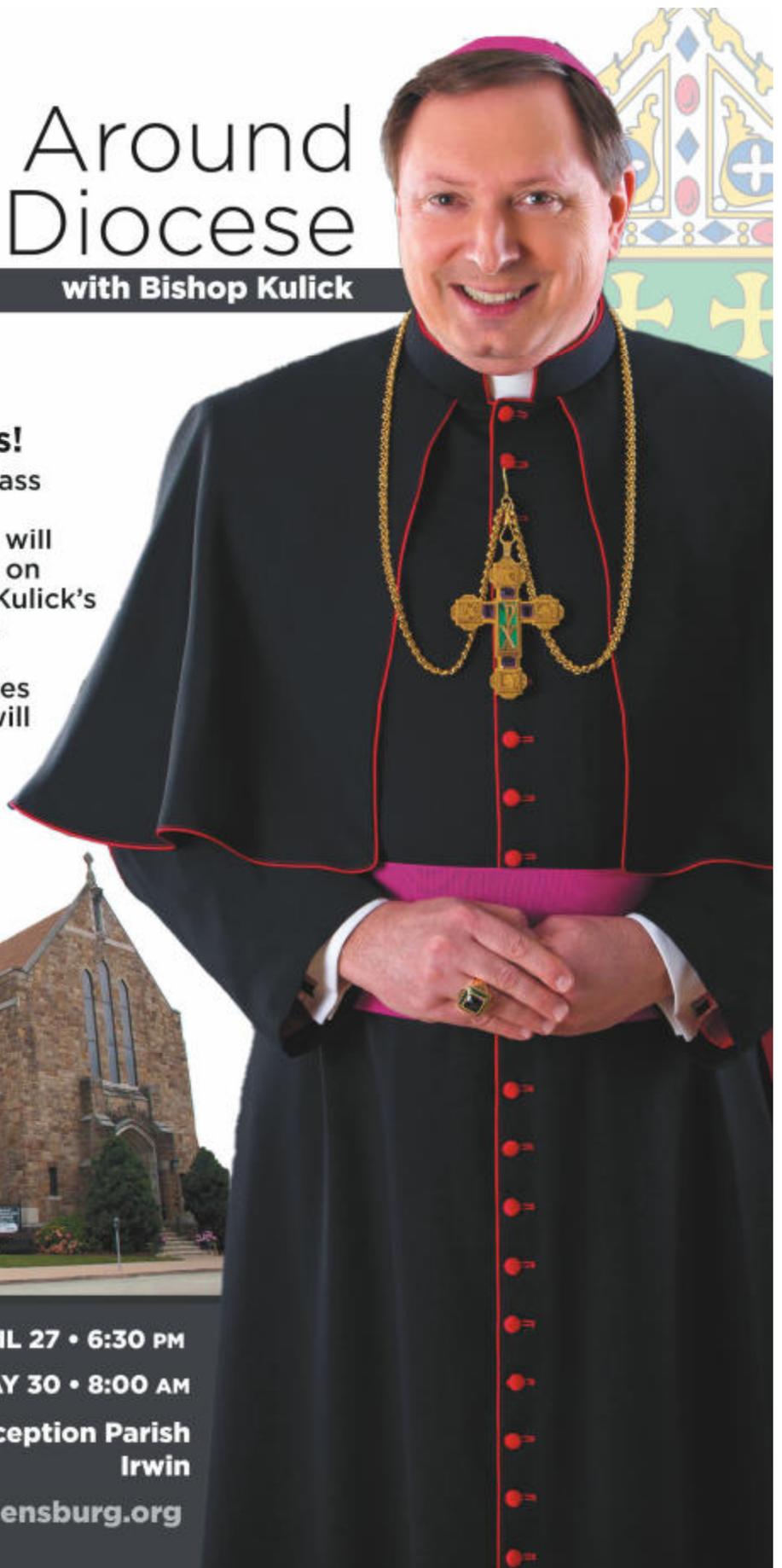


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Join us for the taping of a Mass on April 27 celebrated by Bishop Larry J. Kulick which will stream to the entire diocese on May 30. This will be Bishop Kulick's first Mass at the parish as he travels around the Diocese to celebrate streaming liturgies in the coming weeks. Mass will be livestreamed on the Diocese website, DioceseofGreensburg.org. Space will be limited because of social distancing requirements. Face coverings will be required.



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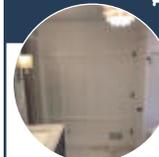
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