



308 Second Street • Irwin, PA 15642
 "A Pennsylvania Charitable Trust"

A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 4:00 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

June 13, 2021

The 11th Sunday in Ordinary Time



MASS SCHEDULE

Saturday, June 12

- 8:00 am Sullivan & Schiavo Families (Larry)
- 4:30 pm Nicholas Petrucci, Sr (Family)

Sunday, June 13

- 8:00 am Patricia Krebs (Harry & Jill)
- 10:00 am Joann Hildenbrand (Angelicchio Family)
- 11:30 am Stephen Ferrence (Family)

Monday, June 14

- 7:45 am Grace Corrine McKenna (Husband)

Tuesday, June 15

- 7:45 am Coleman F. Keane & Nancy Tarantini (Family)
- 6:30 pm Kathy Montrose (John)

Wednesday, June 16

- 7:45 am All Souls in Purgatory

Thursday, June 17

- 7:45 am Our Parish Family

Friday, June 18

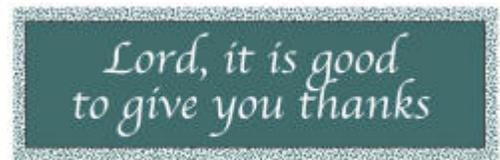
- 7:45 am Edward & Catherine Yablonski (Family)

Saturday, June 19

- 8:00 am Lynn, Wehrle, Hackett Families (Family)
- 4:30 pm All Fathers Living and Deceased

Sunday, June 20

- 8:00 am All Fathers Living and Deceased
- 10:00 am All Fathers Living and Deceased
- 11:30 am All Fathers Living and Deceased



**Parish Office**

724-863-9550

www.icirwin.org**Parish Staff****Pastor**Fr. John Moineau
icfatherjohn@gmail.com**Parochial Vicar**Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org**Business Consultant**Barbara Dubosky
bdubosky@dioceseofgreensburg.org**Financial Manager**Courtney Ruby
cruby@dioceseofgreensburg.org**Director of Faith Formation**Ginny McConnell
gmccConnell@dioceseofgreensburg.org**Regional Sr. Youth Ministry Coordinator**Susan Cheplic
skcheplic@dioceseofgreensburg.org**Director of Music Ministry**Tyler Randolph
trandolph@dioceseofgreensburg.org**Operation Safe Mode (OSM)**Sunday 8:00 am Mass
www.YouTube.com/operationsafemode**Queen of Angels Catholic School**Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelsch.org
www.queenofangelsch.org**Diocese of Greensburg**www.dioceseofgreensburg.org**Catholic Charities**

724-837-1840

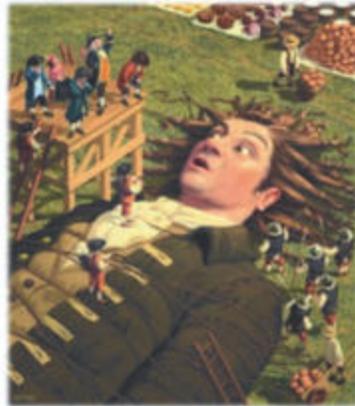
St. Vincent DePaulwww.svdpgreensburg.org

724-691-3711



Blasphemes Against the Holy Spirit

“BINDING UP THE STRONG MAN”



In the story of Gulliver's Travels, after drinking a half pint of brandy, Gulliver lays down to sleep and in the meantime miniature people come and tie him down with pegs and thread. When he awakes he is amazed that he cannot move or get up from the ground. Being a “Strong man”, in comparison to his 6-inch captors, Gulliver is left to try and negotiate his way to freedom. Perhaps it was the half pint of brandy that brought on the miserable reality that letting your guard down means you become subjected to many tiny evils that can tie you up and render you powerless.

Oh so true in the spiritual life for which Jesus speaks of in the Gospel this past Sunday:

“No one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house.”

The “strongman” in this parable is the man who lives in perfect harmony of body and soul. This man is aware of his call to discipleship and the accomplishment of God's will in his life. The Strongman is “Blessed” with the inner treasures of a life in the Holy Spirit and the grace and strength of the Church's teachings and sacraments. Jesus makes it clear that we who have been baptized are called to this life of holiness and must guard from such treasure being plundered by the evil one. The warning comes in the caution not to be “tied up” by becoming unaware of the dangers of falling into sin and blaspheming the Holy Spirit.

The parable refers to Adam who was God's perfect creation of the “Strongman” undaunted in his unity with God. Not unlike Gulliver, Adam chooses to put himself in a stupor resting in his own perfection rather than trusting in God's word of love. Choosing to share in the eating of the forbidden fruit, like the pint of brandy, Adam is tied up and his freedom and purity of soul (his treasures) are plundered.

HOW DOES THIS HAPPEN?

Jesus warns that a house that is divided against itself cannot stand. Standing guard of our treasures, as to put them under Lock and Key, is not the way to be strong enough to protect them. Rather one must participate in the gifts to recognize that their value is worth more than the sleep of worldly lure. Being “tied up” begins with each and every little thread of sin that slowly binds us to the ground... to the earthly desire... and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death.

BLASPHEMES AGAINST THE HOLY SPIRIT AS THE UNFORGIVEABLE SIN?

Jesus says when we persist in blasphemes against the Holy Spirit one cannot be forgiven. It is the unforgiveable sin. How can this happen? God can certainly forgive all sin. Yes but the sins against the Holy Spirit takes away the disposition to desire forgiveness...to seek a unified relationship with the redeemer and set ourselves up to choose the sin of Satan, putting ourselves as independent and equal to God's way of life.

SO BE ON GUARD.... AGAINST THESE SINS!!!

Arrogance weakens the perfect relationship and life in the love of God. Arrogance leads to settling for our own love over God's, our own knowledge above God's way as well as our pardon above His Mercy and redemptive love. To temper arrogance one must be aware of the pitfalls (the actual blasphemes of the Holy Spirit) so know drunkenness of self love will cast us into a sleep that steals away our freedom.

Please find below the six sins against the Holy Spirit. Study them and I will share commentary on each in the next six weeks.

What Are The Sins Against The Holy Spirit?

The concept of "blasphemy against the Spirit" is mentioned in Mark 3:22-30 and Matthew 12:22-32 and Luke 12:10.

There are six ways that we can sin against the Holy Spirit:

Despair:

"By despair, we cease to hope for our personal salvation from God, for help in attaining it or for the forgiveness of our sins. Despair is contrary to God's goodness, to his justice - for the Lord is faithful to his promises and to his mercy." (CCC # 2091)

Presumption of God's mercy:

"There are two kinds of presumption. Either we presume upon our own capacities, (hoping to be able to save ourselves without help from God), or we presume upon God's almighty power or His mercy (hoping to obtain his forgiveness without conversion and glory without merit)." (C.C.C. # 2092)



Watering down the known truth

To water down the known truth means to weaken it by making all religious truths subjective (claiming that there is no objective truth), to attack it by word or argument, to resist it, to contradict it, or even to oppose the known truth or to challenge it as false.

Envy the spiritual good of another

Regarding the gifts of the Holy Spirit, the First Letter of Paul to the Corinthians states, "All these are activated by one and the same Spirit, who allots to each one individually as the Spirit chooses." To envy the spiritual good of another is to question the Divine judgment of the Holy Spirit in His distribution of spiritual gifts. It is to be jealous of another person who has a gift different than one's own gift. Through envy, one rejects the gift that they have received from the Holy Spirit, determining in their own minds that the gift they have received is not good enough for them and they want someone else's gift.

Obstinacy in sin

To be "obstinate" means to resist the sanctifying power of the Holy Spirit, to be stubborn, to persist in sin, to be unyielding.

Final impenitence

"Impenitence" means to be uncontrite, unrepentant, hardened, unconverted, to be without regret, shame or remorse.

Sanctuary Candle:

In Memory of the Rush & Butler Families from Bob & Tana

Easter Flame Candle:

In Memory of Bob & Louise Spivak from daughter Barb

Divine Mercy Candle:

In Memory of Robert Sedlock by family

St. Peregrine Candle:

In Memory of Antoinette Naser

Altar Candles for the Month of June:

In Memory of Michele Ruby by Courtney

11th Sunday in Ordinary Time

Ezekiel 17:22-24
 2 Corinthians 5:6-10
 Mark 4:26-34

12th Sunday in Ordinary Time

Job 38:1, 8-11
 2 Corinthians 5:14-17
 Mark 4:35-41



Prayers and Sympathy

Please pray for David Holder on the death of his wife Mary Lou Holder who died recently and to the family of Diana Kocinski who died recently. May they rest in peace.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share:
 Sunday Offertory
 The Week of May 30, 2021\$15,851.25
 OSV Online Giving for May 2021\$9,854.73
 Diocese of Greensburg Online Giving 5/8 to 5/15\$692.50

Eucharistic Adoration is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet every Tuesday at 12:00 noon.

Parish Volunteers - Your dedication and ongoing participation in our Parish ministries are an integral part of our Parish life and fellowship. If you are planning to return and participate in Parish ministries all of your volunteer clearances and trainings will need to be up to date. Please contact Sharyn Gesmond at SGesmond@dioceseofgreensburg.org or call the parish office at 724-863-9550 to confirm you are current or to determine what needs to be updated. Thank you for all that you do for Immaculate Conception Parish.



Altar Servers - Father John and Father Roniel would like to welcome you back to Church and welcome you back to serving at Mass. If your child/children are interested in becoming a server and are entering 4th grade or older please contact Betsy Sanger at ESanger@dioceseofgreensburg.org or call the parish office at 724.863.9550. Training will be held on Monday June 14th, Wednesday June 16th, and Monday June 21st, at 6:30 pm in the Church.

Parish News

The IC Landscaping Committee sincerely thanks Norwin Landscape & Supply

for their donation of 12 yards of mulch with free delivery! On Thursday, May 27th the Landscaping Committee was able to mulch around the entire church, including the back parking lot, at no cost to our church because of their generous donation. We express our sincerest appreciation to Norwin Landscape & Supply and the volunteers who helped with the mulching. The Landscaping Committee meets the second Monday of the month at 5:00. Come join us for gardening and keeping the grounds looking great!



Just a reminder that we will be taking down the Easter decorations at IC tomorrow after the 11:30am Mass. Feel free to bring family members - all are welcome. Thank you in advance for your help. Stay safe, Peace, and May God Bless.

Father's Day Votives: As Father's Day approaches, we want to honor our Fathers, both living and deceased with votive candles as we did for Mom! You can email us at: fathersdaycandle@gmail.com with your Dad's name and your prayer intentions. Candles are \$5 each and monies can be dropped in the collection box at the back of the church. Be sure to mark your envelope **"Father'sDay Candle"** and keep it separate from your offertory gift.

\$\$ HOT SUMMER CASH \$\$
\$1500 CASH
 winning number taken from *First PA Lottery Pick 3 EVENING*
 Number drawing on
July 11, 2021
 one number above the winning number gets \$300 CASH
 one number below the winning number gets \$300 CASH
 reverse number gets \$300 CASH
 Seller of \$1500 winning ticket gets \$100 cash
Benefits Saint Elizabeth Ann Seton Church
 Donation \$10.00 500 Tickets Sold SGOC License #341

Benefit	Weekend for ticket sales at both parishes	Date of Raffle
SEAS	June 19 and 20	July 11
IC	July 17 and 18	August 15
SEAS	August 21 and 22	Sept 12
IC	September 18 and 19	Oct 10
SEAS	October 16 and 17	Nov 14
IC	November 20 and 21	Dec 12

St. Elizabeth Ann Seton and Immaculate Conception have teamed up to sell raffle tickets each month. Each \$10 ticket will have 2 numbers with the winning number taken from the 7 p.m. PA Lottery. Tickets will be available to purchase at both parishes on the weekends listed below. If you can help out by taking tickets to sell at either or both parishes, please contact Julie McNamara 412-310-1505 or Lori Anselmino 724-861-8110 for St. Elizabeth and/or Sharyn Gesmond or Courtney Ruby 724-863-9550 for Immaculate Conception.

Diocesan News



Queen of Angels
Catholic School

Angel's Corner

Following the Worship Aids are the registration forms for the Queen of Angels CYO Girls Basketball program and the Boys and Girls CYO Cross-Country program. Children interested in playing must attend Queen of Angels School **or** be an active member of one of the local Catholic Churches to be eligible for CYO programs. Interested eligible players for the Fall Sports should email the proper registration form to jeffkana@processkana.com and all other forms will be collected by your coach. If you have any questions please contact Jeff Kana at 412-554-8543. We are looking for coaches and assistant coaches.

Girls CYO Basketball 3rd – 8th grade - \$75.00.

- 1) Junior JV - 3rd and 4th Grade
- 2) JV – 5th and 6th Grade
- 3) Varsity - 7th and 8th Grade

Boys and Girls CYO Cross-Country - \$50.00

- 1) Kindergarten – 8th Grade (Divisions)



Saint Elizabeth Ann Seton
Vacation Bible School, which is open to kids who have just completed Prek4 through 5th grade, will take place June 21st - 23rd from 8:30 AM to 12:00 PM. It's an awesome week full of games, crafts, snacks, and most importantly, worship.

We are also in need of adult and student volunteers to make our railroad a success!

Anyone who is interested. Contact Jen for more info:
JNWilson@dioceseofgreensburg.org

Kid Registration:

<https://www.osvhub.com/stelizabeth-ann-seton-church/forms/seasvbs-2021-registration>

Volunteer Registration:

<https://www.osvhub.com/stelizabeth-ann-seton-church/forms/seasvbs-volunteer-registration>



Support the 2021
Missions of Faith Appeal
The 2021 Missions of Faith
Appeal is offering parish-

ioners throughout the Diocese of Greensburg the opportunity to support the Mission Office and its ministries. COVID-19 greatly affected the ability to engage in missionary activity and a tidal wave of need is approaching. This includes the Mission of Mercy to help the poorest communities in Haiti. Help can be provided by supporting the 2021 Missions of Faith Appeal. Every human being needs to experience Christ's message of love and mercy. Today you can support that mission by donating to the 2021 Missions of Faith Appeal. Visit www.DioceseofGreensburg.org/Missions.

Catholic Charities to host 'Create and Inspire fun-raiser'

at the Wooden Loft in Greensburg Thursday, June 17 from 6-9 p.m. To register and pick your project, visit thewoodenloft.com/workshop-registration/3202 and enter the code 12345. Seating is limited. Masks required for entry. Snacks and wine are welcome.

St. Rita Parish to have Street Fair July 15-17 from 5:30-10 p.m. on the parish grounds on First Street in Connellsville. Featured will be a variety of Italian food, fried dough, pizza and more, plus games, a Chinese auction, a 50/50 raffle and entertainment, with fireworks on Saturday night.

Alabaster Performing Arts will present *Unexpected Song*, a celebration of life with songs of love, hope and faith on **Tuesday, June 22 at 7:00 p.m.** at Saint Emma's Retreat House. The concert will be held outside at the back of Saint Emma's. Bring a lawn chair for this uplifting concert under the stars. Tickets are \$10 per person and children under 12 are free. For tickets and reservations call Alabaster Box Office (724-516-5189).

We are pleased to announce that Online Giving is available for you to make contributions to the church. **Online Giving Parishioner Benefits**

- Secure and confidential.
- Efficient - Set up direct withdrawals from your checking, savings account or a credit card.
- Simple. Start, stop and change your contributions at any time.
- Convenient. No need to write a check or have cash available.

Online Giving is also a convenient tool for you to use, and we strongly support both Online Giving and Offering Envelopes for contributions to the parish.

Start giving online today!

1. Visit our church website at <https://osvhub.com/icirwin/funds>
2. Create an account.
3. Schedule your recurring gifts.

Please prayerfully consider giving online.



June 1, 2021

I would like to thank Father John, Father Roniel, Deacon Jeffrey, the Parish Staff and the wonderful parishioners of Immaculate Conception Parish and the entire Catholic Community of Irwin for the opportunity to make a pastoral visit to your region and to have been welcomed so warmly. Your support, generosity and hospitality are so deeply appreciated.

You can be very proud of your wonderful work in embracing the Mission of the Church through worship, spiritual enrichment, catechesis, evangelization, education and social activities.

Along with my gratitude, please be assured of my continued prayers for you and your loved ones as well as my ongoing support.

Sincerely yours in Christ,

Larry J. Kulick

The Most Reverend Larry J. Kulick, JCL
Bishop of Greensburg



IMMACULATE CONCEPTION PARISH
Irwin, Pennsylvania

THE ELEVENTH SUNDAY IN ORDINARY TIME

June 13, 2021 - Order of the Mass

ORGAN PRELUDE

Prelude on "St. Botolph"
Philip Moore

PROCESSIONAL HYMN

We Walk By Faith

We walk by faith, and not by sight; no
We may not touch his hands and side, nor
Help then, O Lord, our un-be-lief; and
That, when our life of faith is done, in
gra-cious words we hear from him who
fol-low where he trod; but in his
may our faith a-bound, to call on
realms of clear-er light we may be -
spoke as none e'er spoke; but
prom-ise we re-joice; and
you when you are near, and
hold you as you are, with
we be-lieve him near.
cry, "My Lord and God!"
seek where you are found.
full and end - less sight.

Text: Henry Alford (1810-1871), alt.
Tune: ST. BOTOLPH, Gordon Slater (1896-1979), © Oxford University Press.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 17:22-24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
and plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit, and become a majestic cedar.
Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs.
And all the trees of the field shall know that I, the LORD,
bring low the high tree, lift high the lowly tree,
wither up the green tree, and make the withered tree bloom.
As I, the LORD, have spoken, so will I do.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 92
John Schiavone



SECOND READING

2 Corinthians 5:6-10

Brothers and sisters:
We are always courageous,
although we know that while we are at home in the body we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous, and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him, whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The Word of the Lord. **Thanks be to God.**

Jesus said to the crowds:
 “This is how it is with the kingdom of God;
 it is as if a man were to scatter seed on the land and would sleep and rise night and day
 and through it all the seed would sprout and grow, he knows not how.
 Of its own accord the land yields fruit,
 first the blade, then the ear, then the full grain in the ear.
 And when the grain is ripe, he wields the sickle at once, for the harvest has come.”
 He said, “To what shall we compare the kingdom of God, or what parable can we use for it?
 It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth.
 But once it is sown, it springs up and becomes the largest of plants
 and puts forth large branches, so that the birds of the sky can dwell in its shade.”
 With many such parables he spoke the word to them as they were able to understand it.
 Without parables he did not speak to them,
 but to his own disciples he explained everything in private.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

A Community Mass

Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.



Lamb of God, you take a-way the sins of the



world, have mer - cy on us. Lamb of God, you take a-way the



sins of the world, grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

COMMUNION HYMN

Seed, Scattered and Sown

Seed, scat-tered and sown, wheat, gath-ered and grown,
 bread, bro-ken and shared as one, the Liv-ing Bread of God.
 Vine, fruit of the land, wine, work of our hands, one cup that is
 shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Text: *Dialuce* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten, b.1953
 Tune: Dan Feiten, b.1953; keyboard arr. by Eric Gunnison, R.J. Miller
 © 1987, Ekkelesia Music, Inc.

RECESSIONAL HYMN

Come, Ye Thankful People, Come

1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
 2 All the world is God's own field, fruit in thank-ful praise to yield,
 3 For the Lord our God shall come, and shall take the har-vest home;
 All is safe-ly gath-ered in, ere the win-ter storms be-gin.
 wheat and tares to- geth-er sown, un-to joy or sor-row grown.
 from each field shall in that day all of-fens-es purge a-way;
 God, our Mak-er, doth pro-vide for our wants to be sup-plied.
 First the blade, and then the ear, then the full corn shall ap-pear.
 give the an-gels charge at last in the fire the tares to cast,
 Come to God's own tem-ple, come; raise the song of har-vest home.
 Lord of har-vest, grant that we whole-some grain and pure may be.
 but the fruit-ful ears to store in God's gar-ner ev-er-more.

TEXT: Henry Alford, 1844, alt.
 MUSIC (ST. GEORGE'S WINDSOR 7.7.7.D): George Job Elvey, 1858

POSTLUDE

Postlude on "St. George's, Windsor"
 Allan Bullard



Queen of Angels Athletic Association

Boys and Girls CYO Cross-Country

REGISTRATION FORM

STUDENT-ATHLETE INFORMATION

Last Name:	First Name:	DOB:
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Shirt Size: (Circle One)	YS YM YL AS AM AL AXL AXXL
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Grade	
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School/Parish	
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(Parent): Are there any physical or other restrictive limitations which the team, league and Queen of Angels should be aware of which might restrict the athlete's participation in the program?

Yes No If yes, specify:

FAMILY INFORMATION

Parent/Guardian #1 Name:	Cell Number:	Email Address:
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Volunteer for: Head Coach Assistant Coach

Parent/Guardian #1 Name:	Cell Number:	Email Address:
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Volunteer for: Head Coach Assistant Coach

Street Address:		
------------------------	--	--

City:	State:	ZIP Code:
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REGISTRATION FEE INFORMATION

Registration fee paid: \$_____ cash/check#_____

PARENT WAIVER AND CONSENT

My daughter/son has my permission to participate in competitive sports in the Queen of Angels Catholic School. I do hereby release and forever discharge the above mentioned team, and/or school/athletic association or their successors from any/all actions or suits in law or equity which I hereafter have by reasons of injuries sustained by my child participating in sports or in transit to or from participation in sports. I also understand that it is my responsibility to determine my child's physical and mental readiness to participate in the Queen of Angels Athletic Program for this season. I further certify that my child has had a physical during the past 12 months, administered by a licensed physician, and under no circumstances does my child have a medical condition(s) that would prohibit him/her from participating in the sport of basketball.

Print Name: _____ Sign Name: _____ Date: _____

Print Name: _____ Sign Name: _____ Date: _____



Queen of Angels Athletic Association

Girls CYO Basketball

REGISTRATION FORM

STUDENT-ATHLETE INFORMATION

Last Name:		First Name:		DOB:					
Shirt Size: (Circle One)		YS	YM	YL	AS	AM	AL	AXL	AXXL
Grade									
School/Parish									

(Parent): Are there any physical or other restrictive limitations which the team, league and Queen of Angels should be aware of which might restrict the athlete's participation in the program?

Yes No If yes, specify:

FAMILY INFORMATION

Parent/Guardian #1 Name:		Cell Number:		Email Address:		
Volunteer for:		Head Coach	Assistant Coach			
Parent/Guardian #1 Name:		Cell Number:		Email Address:		
Volunteer for:		Head Coach	Assistant Coach			

Street Address:		
City:	State:	ZIP Code:

REGISTRATION FEE INFORMATION

Registration fee paid: \$_____ cash/check#_____

PARENT WAIVER AND CONSENT

My daughter/son has my permission to participate in competitive sports in the Queen of Angels Catholic School. I do hereby release and forever discharge the above mentioned team, and/or school/athletic association or their successors from any/all actions or suits in law or equity which I hereafter have by reasons of injuries sustained by my child participating in sports or in transit to or from participation in sports. I also understand that it is my responsibility to determine my child's physical and mental readiness to participate in the Queen of Angels Athletic Program for this season. I further certify that my child has had a physical during the past 12 months, administered by a licensed physician, and under no circumstances does my child have a medical condition(s) that would prohibit him/her from participating in the sport of basketball.

Print Name: _____ Sign Name: _____ Date: _____

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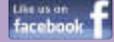
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