



A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 4:00 pm

#### **Anointing of the Sick**

The sacrament is available during Confession hour and after each Mass per request.

#### **Sacrament of Matrimony**

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

#### **Sacrament of Baptism**

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

#### **Confessions – Anytime by appointment**

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

**June 27, 2021**

**The 12<sup>th</sup> Sunday in Ordinary Time**



#### **MASS SCHEDULE**

##### **Saturday, June 26**

8:00 am Lillian Sciarretti (John)

4:30 pm Tom Markovich (Balcersek Family)

##### **Sunday, June 27**

8:00 am Jerold Gesmond (Family)

10:00 am Urbano & Romualda Adolfo (Family)

11:30 am Our Parish Family

##### **Monday, June 28**

7:45 am Anne Smiy (Edgar & Helen)

##### **Tuesday, June 29**

7:45 am Peter Fedornak (Family)

6:30 pm Paul Duffy (Family)

##### **Wednesday, June 30**

7:45 am Elmer Hemmerle (Newcomer Family)

##### **Thursday, July 1**

7:45 am Joseph Roitz (Family)

##### **Friday, July 2**

7:45 am Hedy Dezorzi (Family)

##### **Saturday, July 3**

8:00 am Joseph Roitz (Family)

4:30 pm Rev. Matthew Cirilli (Greco)

##### **Sunday, July 4**

8:00 am Jerold Gesmond (Family)

10:00 am Johanna Shigle (Women at the Well Prayer Group)

11:30 am Our Parish Family



The Parish Office will be closed Monday, July 5th.



### Parish Office

724-863-9550

[www.icirwin.org](http://www.icirwin.org)



### Parish Staff

#### Pastor

Fr. John Moineau  
icfatherjohn@gmail.com

#### Parochial Vicar

Rev. Roniel Bantugan Duenas  
rduenas@dioceseofgreensburg.org

#### Business Manager

Courtney Ruby  
cruby@dioceseofgreensburg.org

#### Human Resources/Event Coordinator

Sharyn Gesmond  
sgesmond@dioceseofgreensburg.org

#### Director of Faith Formation

Ginny McConnell  
gmccConnell@dioceseofgreensburg.org

#### Middle School Formation Coordinator

Lisa Stough  
lstough@dioceseofgreensburg.org

#### Regional Sr. Youth Ministry Coordinator

Susan Cheplic  
skcheplic@dioceseofgreensburg.org

#### Director of Music Ministry

Tyler Randolph  
trandolph@dioceseofgreensburg.org

#### Operation Safe Mode (OSM)

Sunday 8:00 am Mass  
[www.YouTube.com/operationsafemode](http://www.YouTube.com/operationsafemode)

#### Queen of Angels Catholic School

Jennifer Filak, Principal  
One Main Street  
North Huntingdon PA  
724-978-0144

[jfilak@queenofangelsch.org](mailto:jfilak@queenofangelsch.org)  
[www.queenofangelsch.org](http://www.queenofangelsch.org)

#### Diocese of Greensburg

[www.dioceseofgreensburg.org](http://www.dioceseofgreensburg.org)

#### Catholic Charities

724-837-1840



## SINS AGAINST THE HOLY SPIRIT

(Part 3 of 7)

*In the first article in the series about Blasphemes against the Holy Spirit we reflected on how Jesus warns that a house that is divided against itself cannot stand. Standing guard of our treasures, as to put them under Lock and Key, is not the way to be strong enough to protect them. Rather one must participate in the gifts of the Holy Spirit to recognize that their value is worth more than the sleep of worldly lure. Being "tied up" begins with each and every little thread of sin that slowly binds us to the ground... to the earthly desire... and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death. Last week we discussed the first blaspheme against the Holy Spirit (Despair) and this week we will discuss the Blaspheme of Presumption.*

<sup>12</sup> Who can discern his errors?

Declare me innocent from hidden faults.

<sup>13</sup> Keep back your servant also from presumptuous sins;

let them not have dominion over me!

Then I shall be blameless,

and innocent of great transgression.

### Presumption of God's Mercy

"There are two kinds of presumption. Either we presume upon our own capacities, (hoping to be able to save ourselves without help from God), or we presume upon God's almighty power or His mercy (hoping to obtain his forgiveness without conversion and glory without merit)." (C.C.C. # 2092)

**The first kind of Presumption** is that we can prove our love to God "outweighs"

our sins and the system of checks and balances will weigh in our favors. This presumption does not count on God's Mercy but on our ability to outdo our sins with acts of goodness.

Many people excuse themselves by saying: "Everyone has a vice or two" and that does not make them a bad person because they love their children, go to Mass and that can overshadow the vulgar life of impurity, drinking and gambling. Name the sin... no matter how bad.... it can always be outweighed with acts of charity or works of service. This is the old fashion idea

of "buying our way into heaven." We don't need God to forgive us nor seek His forgiveness for we make our own way!!



**DANGEROUS WAGER** – This approach of checks and balances does not overcome the effects of sin. They may be hidden from your conscience but the consequence of sin will continue to weaken and deteriorate the soul until it is "tied down" and robbed of God's (Holy Spirit) presence. Mortal sin... serious sins of habitual acts against God will lead to death. One can be a humanitarian and not a Christian. Humanitarians are people who win the praise of man while Saints share the Glory of God! Eventually this approach minimizes the importance of redeemer a new life free from sin to a life of self love.

**The Second kind of presumption** is when we presume upon God's almighty power of His mercy hoping to obtain forgiveness without real conversion and a share in God's glory without merit. Martin Luther took on this notion when he stated: "Love God and sin boldly" and he is also quoted as saying: "Sin and sin as you must but have

Faith.” Here Martin Luther felt that there was nothing that we could do that could overshadow the forgiveness of Faith in Jesus to the point that you need not to strive for “spiritual perfection” but just keep winking at God knowing that it doesn’t matter because He will always love us and His cross is there to save us. The danger here is that at the hour of death we will have convinced ourselves that we are forgiven without repentance and remorse. Despair causes us to believe that we are too horrible to be forgiven and presumption causes us to believe that there is no need to ask.

**JESUS’ WARNING** – “Be Perfect as your Heavenly Father is Perfect.” Jesus makes it clear that the life of Grace is necessary to enter the kingdom of God. Jesus says that the road is narrow that leads to eternal life. What is eternal life? It’s perfection in the love of God! Sin is not a part of the formula... sin is the deterrent to staying focused “on the way.”



God makes the path narrow so that it causes one to focus on the task at hand and the prize (heaven) at the end. When we commit a venial sin... we have the “**rumble strip**” experience.... It should wake us up to see that we are falling off the path! If we ignore this warning signal and do not seek course realignment then the guard rail will be next and if this is ignored... sudden death can be expected.

### How to Combat Presumption:

#### 1) Good examination of Conscience and Act of Contrition each night

The part of the sin of presumption is to think your sins are not sins. We called them faults... vices... weakness but all in all they are choices made (yes affected by our weak nature and resolve) by us against the love of God. Calling them anything but sin is making them acts that we can overcome by our actions of kindness or that God does not really mind for his mercy endures forever.

Take time to review your day and the choices that led us to sin. Then seek God’s forgiveness through an act of contrition. This gives credence to the rumble strip experience and makes that necessary course correction. Now you can stand in a moment of Grace that makes the next day’s choices clearer and more focused on love of God and less love of self.

#### 2) “Acceptable Behavior” by societies standard does not excuse the call to a higher love and commitment to Truth.

All too often people excuse sexual sins, pornography and cohabitation as understandable by God as a part of the way that he “made us.” Society tells us loving our bodies or another in a sexual way and to share intimacy without marriage doesn’t make “bad people.” The truth of our sexuality and the importance of marriage and family calls us to a love and commitment to the Kingdom of God. Impurity leads to self gratification and self gratification does not leave room for God’s truth or powerful perfect eternal love. Here we must be honest with ourselves and put aside the notion that God doesn’t care, for he accepts all of us and the free way of choosing to love others. This is also true for choices such as not attending Mass, abusing drugs and alcohol and greed.... just to name a few.



#### 3) Divine Mercy Chaplet

“For the sake of His sorrowful passion: have Mercy on us and on the whole world.” This prayer reminds us that His sorrowful passion and death was not an act to excuse but to heal. It was not an act to take for granted but to seek in everyday desire to overcome sin. The Divine Mercy Chaplet reminds us that God is forever merciful for those who seek mercy. Jesus heals and strengthens us through our choice of sin so that we may become perfect in Love and Grace! Presume nothing and allow the Holy Spirit to be alive always in your heart and soul!!!

### Next week: Watering down the known truth

To water down the known truth means to weaken it by making all religious truths subjective (claiming that there is no objective truth), to attack it by word or argument, to resist it, to contradict it, or even to oppose the known truth or to challenge it as false.



**Virginia (Ginny) McConnell**  
**Director of Faith Formation (1985 – 2021)**

“Let the children come to me, and do not prevent them; for the kingdom of heaven belongs to such as these.”

In 1985, while raising two sons (Sean 9 and Christopher 7) of her own, Ginny McConnell stepped into a part-time position at Immaculate Conception parish to prepare our second graders for their First Holy Communion. The role was a natural fit for “Miss Ginny” who understood the importance of preparing parents and their children in a life of faith in the church. Within seven years Ginny had taken on the full-time position as the Director of Religious Formation developing a baptismal prep program for new parents while growing our classroom formation program for the children of the parish. For 36 years she has faithfully imitated Christ the Divine Teacher by welcoming lovingly our children to a life in Jesus as friend and God. Every time I see her with the children I think of the image of Christ gathering the children to himself for it is true that the kingdom of God belongs to the little ones! The children learned of the love of Jesus and the importance of His church through Ginny! Many of those children, as adults, brought their children to be formed in the faith by her through our parish as well and a third generation has started to trickle in as retirement called acknowledging “time well spent in the vineyard of the of the Lord.”



Twenty years into her ministry I was blessed to be assigned pastor to Immaculate Conception knowing that I had one of the most established and respected DRE’s in the Diocese! For 16 years I never had to worry about the preparation of our children in the Faith under Ginny’s watch. Nothing seemed to phase her as bishops changed the age/direction of confirmation or the ever-growing challenge of family’s time limitations due to extracurricular activities. Developing, perfecting and working outside the box, Ginny always provided opportunities and different scenarios for lessons to be taught and preparation to be completed. Classroom prep was one aspect while the Children’s Liturgy of the Word on Sundays solidified learning and worship together. Watching the children come forward each Sunday at every Mass delighted to be taught on their own has been a profound blessing and liturgical highlight of our parish ministry!

One of the highlights at the parish, as long as I have been here, was the Vacation Bible School week in June!



Months of preparation went into the success of this program which was the largest in the Norwin area! Kids everywhere in every corner of the building being led by the older children as teachers aids and “Buddies” to our little ones. Crafts, music and loud “AMENS” marked each day and we all knew it was finally over when the popsicles were handed out after the grand show for the parents Friday afternoon! “Miss Ginny” was the quintessential leader of children and Jesus personified in these days of summer when the Kids came to her and she taught them... For the kingdom of God belongs to them...

So, thank you Ginny for teaching us all how to love the children and to nurture their hearts and souls into the life of Christ and His Church! Thank you for always being a great partner in ministry making my time as pastor and primary teacher of Faith a joy! Thank you for being a faithful steward of Faith and starlet of our parish on the corner of Second and Oak! Your time in the parish and the effect on the lives of so many are seen daily in the lives of Faith lived and

in the end, it will be rewarded as you are welcomed into God’s heavenly kingdom by these little ones whom you formed with the love of Jesus!



By the numbers:

Children prepared for Baptism – 2,051

Children prepared for First Holy Communion - 2,403



# Parish News

**Sanctuary Candle:**

In Memory of Geraldine McLaughlin

**Easter Flame Candle:**

In Memory of Lisa Graham

**Divine Mercy Candle:**

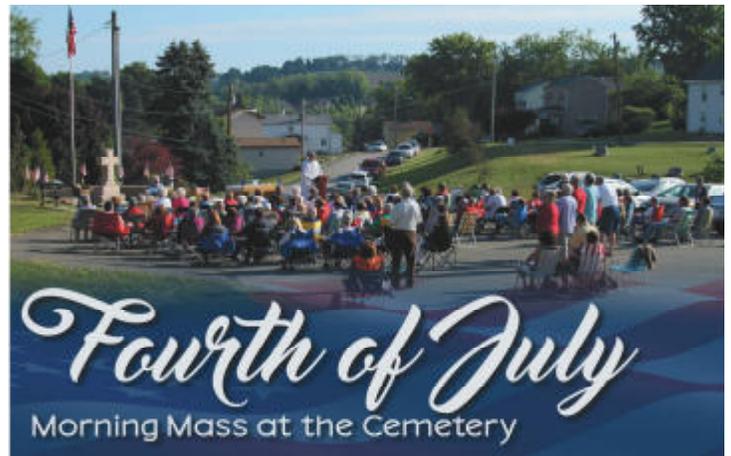
In Memory of Alice Jean Dawson

**St. Peregrine Candle:**

In Memory of Stephen Noll

**Altar Candles for the Month of June:**

In Memory of Michele Ruby by Courtney



*Mass will be at the Cemetery on Monday July 5<sup>th</sup>, at 8:00 am*

*Each year, the Fourth of July gives us the opportunity not only to delight in summer's beauty, but to give thanks to God for freedom and prosperity in a beautiful and diverse nation. Join us as we celebrate morning Mass at our cemetery. Note: Please bring your own chairs.*

*In case of rain, Mass will be celebrated in the church.*

**13th Sunday in Ordinary Time**

Wisdom 1:13-15, 2:23-24  
 2 Corinthians 8:7, 9, 13-15  
 Mark 5:21-43

**14th Sunday in Ordinary Time**

Ezekiel 2:2-5  
 2 Corinthians 12:7-10  
 Mark 6:1-6

**Prayers and Sympathy**

Please pray for families of Kathi Pilarski and Roseanne Parlak who died recently. May they rest in peace

**Stewardship Corner:**

Our Time, Talent and Treasures are the gifts that we share:

Sunday Offertory

The Week of June 13, 2021 .....\$15,711.75

Diocese of Greensburg Online Giving 6/1 to 6/7 .....\$2,385.00

**Eucharistic Adoration** is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

**Join us for the Divine Mercy Chaplet every Tuesday at 12:00 noon.**

**A Prayer for Independence Day**

Eternal God, stir our minds and stimulate our hearts with a high sense of patriotism on this Fourth of July. May all that this day symbolizes renew our faith in freedom, our devotion to democracy, and redouble our efforts to keep a government of the people, by the people, and for the people truly alive in our world.

Grant that we may highly resolve on this great day to dedicate ourselves anew to the task of ushering in an era when good will shall live in the hearts of a free people, justice shall be the light to guide their feet, and peace shall be the goal of humankind: to the glory of your holy name and the good of our Nation and of all mankind. Amen.

*Prayer offered in Congress by Chaplain, Rev. Edward G. Latch, D.D. Wednesday 1974*



**Knights of Columbus St Jude Council 9019** - will have their monthly meeting on Monday June 28, 2021, at St Agnes, and Resurrection Hall. The meeting starts at 7:15 with the Rosary. St Jude Council covers the parishes of IC, St Agnes, St Elizabeth Ann Seton and St Edwards.

If you are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or by email [a.borgony@comcast.net](mailto:a.borgony@comcast.net), or you can check out our website at [koc.org](http://koc.org) and join online.



**They're back!!!!** Drive-thru Burger Bash Saturday. Saturday July 10th, 11:00 am to 2:00pm. For more information on becoming a volunteer please see details following the worship aid in the bulletin. **Don't forget the onions!**

The Stewartsville Lions are holding a Chicken BBQ on Sunday, June 27th, 11:00 am until sold out. Located at Holiday Travel across from Norwin Towne Square on Route 30. Cost is \$8.00. Meals includes 1/2 BBQ chicken, roll, apple sauce and beverage. For more information call 412.751.4308.





Queen of Angels  
Catholic School



## Angel's Corner

We are happy to announce **Summer Camps** are returning to QofA for children entering grades K-2! Please take note and RSVP by no later than July 2nd. Please see flyer/registration form after the Worship Aids in this bulletin.

On behalf of the pastors, teachers, staff, and the children of Queen of Angels Catholic School, thank you to our parishioners for your help and support again this year with our annual Ducky Derby. This year was our 12th Annual Ducky Derby held on June 4, 2021. Over 1400 ducks were in the race and over \$8500 was raised.

Your generosity and kindness are appreciated. We look forward to working with you in the near future. Please know you are remembered in our daily prayers. Again, thank you from the bottom of our hearts.



# Diocesan News

**TRASH 'N TREASURE EVENT** - The Rosary Altar Society of Saint Paul Parish in Greensburg will be holding its annual Trash 'n Treasure Sale on Thursday, July 15, (9am-7pm) and Friday, July 16, (9am-7pm) with ½ off starting at 1 pm. A special Early Bird preview will be held on Wednesday, July 14, from 4-8 p.m. for a \$5 admission. There will be a \$5 "Bag Sale" on Saturday, July 17 from 9am-1pm (Large items will be ½ off original sticker price). The deadline for dropping off items for this event is Thursday, July 8. For more information, please contact the Church Office at 724-834-6880.

**Support the 2021 Missions of Faith Appeal** - The 2021 Missions of Faith Appeal is offering parishioners throughout the Diocese of Greensburg the opportunity to support the Mission Office and its ministries. COVID-19 greatly affected the ability to engage in missionary activity. Help support the tidal wave of need approaching after the COVID-19 pandemic. Every human being needs to experience Christ's message of love and mercy. Today you can support that mission by donating to the 2021 Missions of Faith Appeal. Visit [www.DiocesefofGreensburg.org/Missions](http://www.DiocesefofGreensburg.org/Missions).

**Quo Vadis Days Vocation Camp for Men Grades 9-12 set for July 18-21** - Attention all Catholic young men entering grade 9-12! Do you know where your life is going? The Lord Jesus has a great plan for you! You are invited to attend the *Quo Vadis Days* Vocation Camp to spend time with other young men your age looking at the Lord's call in your life while having fun. *QVD* is led by priests and seminarians of the Diocese of Greensburg and is supported by the Diocesan Office for Priestly Vocations. *Quo Vadis Days* will be held July 18-21 at Christ our Shepherd Center, Greensburg. If you are interested, please visit [greensburg-priest.org](http://greensburg-priest.org) for more information and registration.

**Pathways Registration Open for 2021-2022** - Registration is open for Pathways, the diocese's commitment to adult faith formation and nurturing mature discipleship. There are 15 evening sessions and two Saturday workshops in September, October, March, April and May. Pathways is scheduled for Thursdays from 6:30-9 p.m. at Holy Family, Seward. To register online or to learn more, go to [www.dioceseofgreensburg.org/pathways](http://www.dioceseofgreensburg.org/pathways). Financial assistance is available from the Francis Fund. For information or to apply for a scholarship, visit [www.dioceseofgreensburg.org/franciscfund](http://www.dioceseofgreensburg.org/franciscfund).

**Crafters, Vendors needed for St. Elizabeth Ann Seton Show** - Tables are available for the fall craft/vendor show to be held at St. Elizabeth Ann Seton Parish on Saturday, Oct. 2 from 10 a.m. to 2 p.m. The fee is \$30 for 8 foot table/space, and \$35 with electricity. Registration forms are available on the parish website [www.seasnh.org](http://www.seasnh.org) or by calling Julie at the parish office at 724-864-6364.

More than 80 million people around the world have been forced to flee their homes because of conflict, poverty and violence. Many face new challenges once they leave their homes. And now with the pandemic, the challenges are even greater. But when you give, you help provide relief for refugees and families in need around the world. Visit [www.crs.org](http://www.crs.org) to donate to help refugees who need your compassion and support. Thank you!



IMMACULATE CONCEPTION PARISH  
Irwin, Pennsylvania  
Office of Liturgical Music Ministry

# THE THIRTEENTH SUNDAY IN ORDINARY TIME

June 27, 2021 - Order of the Mass

ORGAN PRELUDE

Concerto in G Major, Movement 1

Johann Sebastian Bach

PROCESSIONAL HYMN

We Cannot Measure How You Heal

We can - not meas - ure how you heal, Or  
So some have come who need your help, And  
an - swer ev - 'ry suf - f'rer's prayer, Yet  
some have come to make a - mends, As  
we be - lieve your grace re - sponds Where faith and  
hands which shaped and saved the world Are pres - ent  
doubt u - nite to care. Your hands, though blood - ied  
in the touch of friends. Lord, let your Spir - it  
on the cross, Sur - vive to hold and heal and  
meet us here To mend the bod - y, mind, and  
warn, To car - ry all through death to  
soul, To dis - en - tan - gle peace from  
life, And cra - dle chil - dren yet un - born.  
pain, And make your bro - ken peo - ple whole.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Wisdom 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living.  
For he fashioned all things that they might have being;  
and the creatures of the world are wholesome,  
and there is not a destructive drug among them  
nor any domain of the netherworld on earth, for justice is undying.  
For God formed man to be imperishable;  
the image of his own nature he made him.  
But by the envy of the devil, death entered the world,  
and they who belong to his company experience it.

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 30  
Carroll/Gelineau



### SECOND READING

2 Corinthians 8:7,9,13-15

Brothers and sisters:  
As you excel in every respect, in faith, discourse,  
knowledge, all earnestness, and in the love we have for you,  
may you excel in this gracious act also.  
For you know the gracious act of our Lord Jesus Christ,  
that though he was rich, for your sake he became poor,  
so that by his poverty you might become rich.  
Not that others should have relief while you are burdened,  
but that as a matter of equality  
your abundance at the present time should supply their needs,  
so that their abundance may also supply your needs, that there may be equality.  
As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

The Word of the Lord. **Thanks be to God.**

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord,  
 the giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

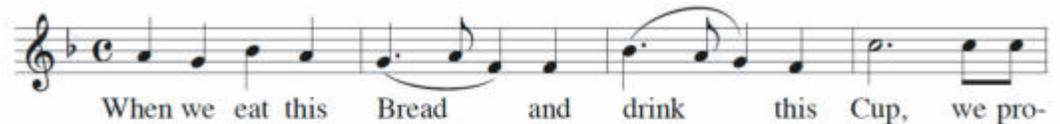
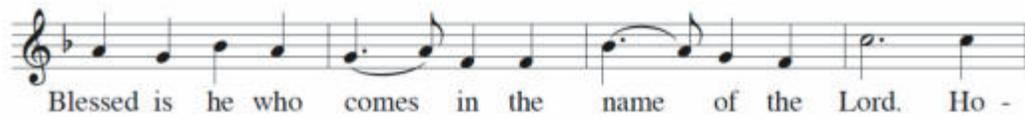
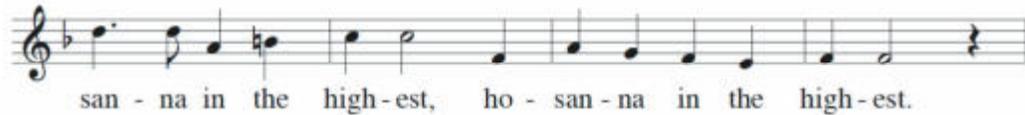
## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

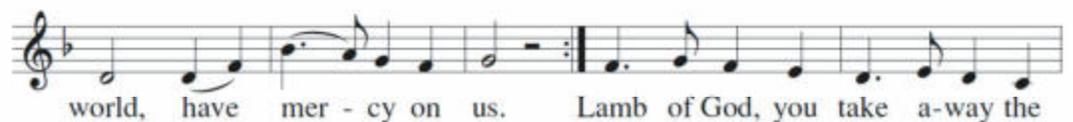
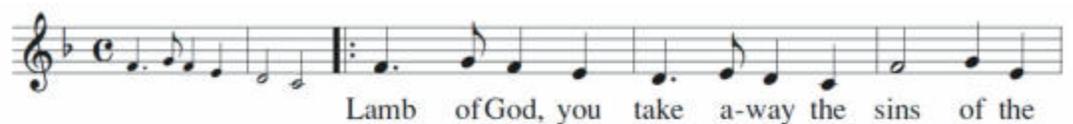
## EUCHARISTIC ACCLAMATIONS

A Community Mass

*Richard Proulx*



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.



Music: Richard Proulx, © 1975, GIA Publications, Inc.

COMMUNION HYMN

Healer of Our Every Ill



Heal - er of our ev - 'ry ill, Light of each to - mor - row,



Give us peace be - yond our fear And hope be - yond our sor - row.

Text: Marty Haugen, b.1950  
Tune: HEALER OF OUR EVERY ILL, 88 9 with refrain; Marty Haugen, b.1950  
© 1987, GIA Publications, Inc.

RECESSIONAL HYMN

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his  
2. Praise him for his grace and fa - vor To his



feet your trib - ute bring. Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress. Praise him, still the same as



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!  
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.

Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.  
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880

POSTLUDE

Concerto in G Major, Movement 3  
Johann Sebastian Bach



## Queen of Angels Catholic School

### Summer Camp 2021

It's time for summer fun and you're invited!!!

Help your child to keep in touch with school rhythm and routine, hold onto some familiar patterns, enjoy theme-based learning experiences, spend safe time with friends, and be involved in group socialization.

**Who?** Children from all supporting parishes entering Kindergarten-Grade 2. (Ages 5-8)

**Where?** Queen of Angels Catholic School Drop off and pick up at bridge door.

**When?**

- Week 1: July 5-9                      Space Week
- Week 2: July 12-16                  Super-Hero Week
- Week 3: July 19-23                  Nature Week
- Week 4: July 26-30                  Water Week



**Time:** 9:00 AM-12:00 PM Monday through Friday each week

**Instructor:** Miss Fuga & Mr. Cochenour

**Fee:** \$100.00 per week Checks payable to Queen of Angels Catholic School

Choose one or more weeks. Class size is limited.

Return registration form below or call the office to register at (724) 978-0144.

**RSVP no later than July 2<sup>nd</sup>!!!**

*Daily activities include prayer, story-time, arts & crafts, snack, outdoor activities, creative expression, concept/skills review and more!*

**Please return this bottom portion to the school office.**

Student Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Week of class(es) registering: \_\_\_\_\_

Check Enclosed: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

## ATTENTION: IC “Drive Thru” Only Burger Bash Volunteers “Drive Thru” Saturdays from 11:00am- 2:00pm

Our 2021 season is right around the corner . . . If you are interested in helping or are in need of service hours please consider volunteering by completing the information below. **\*\*See *guidelines for volunteers that must be completed prior to participating***

**Volunteer duties:**

- \*Order Takers      \*Onion Prep      \*Grillers      \*French Fry Prep      \*Burger Runners      \*Burger Wrappers
- \*Traffic Control      \*Food Tables

***We are especially in need for the following duties:***

- ◆ Tent Set Up (8:30 am to 9:30 am)
- ◆ Tent Tear Down (1:00 pm to 2:30 pm)
- ◆ Kitchen Clean Up (1:00 pm to 2:30 pm)

\*\*The Diocese of Greensburg requires all clergy, parish, cemetery, school employees and all volunteers 18 and older to have all of the following clearances and trainings **prior to work or ministry in the diocese:**

**For *NEW* Volunteers:**

- ◆ Diocesan Code of Pastoral Conduct
- ◆ PA Mandated Reporter Training
- ◆ VIRTUS Training – (Every 5 Years)
- ◆ PA Criminal History Check form (Every 5 Years)
- ◆ PA Child Abuse Form (Every 5 Years)
- ◆ FBI Fingerprint Check (Every 5 years. Initial submission must be done through screening agency. Then every 5 years screening agency **OR** an Affidavit for volunteers only.)

**For *CURRENT* Volunteers who require updated training:**

- ◆ Volunteers are required to complete VIRTUS training every five (5) years to continue to work or perform ministry in the Diocese
- ◆ The initial course required for all employees and volunteers is “Protecting God’s Children Awareness”, which is already completed if you are a current volunteer
- ◆ To meet the five-year update requirements there are two additional courses from which to choose, "VIRTUS, Protecting God’s Children Re-Certification for Adults” and “Keeping the Promise Alive”. (**Choose one** to complete now and the other class will be done after 5 years have passed)

Name \_\_\_\_\_

Check One:      (Youth) \_\_\_\_\_ (Adult 18+) \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Check Available dates: 5/15\_\_\_6/12\_\_\_7/10\_\_\_8/14\_\_\_9/11\_\_\_10/9\_\_\_11/13\_\_\_

**All volunteers who meet diocesan requirements will receive an email when scheduled for upcoming Burger Bash-es. All COVID-19 guidelines will be in affect at this and all events.**

**Form and training questions should be submitted to:**

***Sharyn Gesmond on 724-863-9550 or via email [sgesmond@dioceseofgreensburg.org](mailto:sgesmond@dioceseofgreensburg.org)***

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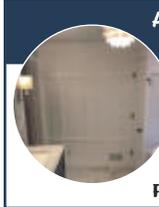
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