



A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 4:00 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm;

August 1, 2021

The 18th Sunday in Ordinary Time



MASS SCHEDULE

Saturday, July 31

- 8:00 am Coleman F & Margaret Keane (Family)
- 4:30 pm Our Parish Family

Sunday, August 1

- 8:00 am Robert Sedlock (Dan & Joan)
- 10:00 am Betty McConnell (Bollinger Family)
- 11:30 am Philip & Esther Stewart (Family)

Monday, August 2

- 7:45 am Frank Bonifati (Anita)

Tuesday, August 3

- 7:45 am Mary Alice Jasper (Colinear)
- 6:30 pm Kimberly Ann Horten (Family)

Wednesday, August 4

- 7:45 am Betty Lou Sullivan (Chris)

Thursday, August 5

- 7:45 am Florence Wisniewski (Family)

Friday, August 6

- 7:45 am Ed & Clare Behr (Family)

Saturday, August 7

- 8:00 am Margaret Delaney (Family)
- 4:30 pm Naomi Adams & Deceased Katona Family Members

Sunday, August 8

- 8:00 am Our Parish Family
- 10:00 am Marty McHugh (Wife & Children)
- 11:30 am Anthony Nese (Family)

Please see Updated Mass information and message from the Bishop



Parish Office
724-863-9550
www.icirwin.org



Parish Staff

Pastor

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icfatherjohn@gmail.com

Parochial Vicar

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trandolph@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelsch.org
www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org

724-691-3711



SINS AGAINST THE HOLY SPIRIT

(Part 7 of 7)

In the first article of the series about Blasphemes against the Holy Spirit we reflected on how Jesus warns that a house that is divided against itself it cannot stand. Standing guard of our treasures, as to put them under Lock and Key, is not the way to be strong enough to protect them. Rather one must participate in the gifts of the Holy Spirit to recognize that their value is worth more than the sleep of worldly lure. Being "tied up" begins with each and every little thread of sin that slowly binds us to the ground... to the earthly desire... and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death. Last four weeks we discussed the first four blaspheme against the Holy Spirit: Despair, Presumption, Impugning the known truth, Envy of another's spiritual gifts and Obstinacy in sin. This week is the final sin: Final Impenitence.

(6) Final impenitence

"Impenitence" means to be uncontrite, unrepentant, hardened, unconverted, to be without regret, shame or remorse.

"Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven."¹³⁶ There are no limits to the mercy of God, but anyone who deliberately refuses to accept his mercy by repenting, rejects the forgiveness of his sins and the salvation offered by the Holy Spirit.¹³⁷ Such hardness of heart can lead to final impenitence and eternal loss. (1864 ccc)

What's your Final Destination?

Paul Simon Sings: *Slip slidin' away; Slip slidin' away; You know the nearer your destination The more you're slip slidin' away!* The final destination is not death but what follows: Eternal Bliss or Eternal Fire. But when one blasphemes the Holy Spirit the desire for eternal bliss becomes forgotten and the alternative is so often rejected. Take a look at the progression of sins against the Holy Spirit (listed above) and see how one begins to live for themselves in the error of a lifeless relationship with God. Each sin against the Holy Spirit acts as a negative disposition to receive the love of God and His Divine Mercy. One sin tends to lead to the next and eventually the heart and soul no longer desires true love or life. The dead soul rejects heaven and the desire of heaven and ultimately desires no need of repenting to a God they no longer believe in or a final destination beyond death itself.



The Scenario's that lead to impenitence

Remember it is the work of Satan that tricks one to begin on the slippery slope. A man sins grievously and is so overwhelmed by his choice to turn away from God he imagines God has turned away from him as well. The truth is that God stands "pat" (on the cross of mercy) waiting to forgive. But despair is a strong trap for which the devil uses to take away the hope of a believer. This despair leads to the death of the heart that believed in the love of God and becomes a heart to reason away the sin. So to push true despair away one will reason that the sin is neither that bad nor "damning" and simply presumes God's Mercy. God will not send me to hell... He died for me... He will forgive me no matter what!

So once a shared love relationship is ended the soul then creates a new set of guidelines to follow. If God will forgive whatever sin then sin must not matter. Sin is not sin at all!! So the intellect reasons over the soul searching for real love and proclaims a watered down version of Truth that allows a care free relationship with God. This blaspheme suggest that there is no need to defend the truth or ones love of God with a virtuous life. Once the soul no longer longs for a life of virtue or the deep intimacy (with God) the heart despises the virtuous life working in others.

Jealousy of the Holy Spirit working in the lives of others is a symptom (consequence) of something that was forfeited by the blasphemer when he chose a lesser love. The greatest thing about loving anyone is the overwhelming Joy and happiness that expresses that love! A person in love extends that kindness and charity to all they meet. This is what the Holy Spirit does for those "in Love" with God and cannot be experienced by a soul that has a casual-love for God.

At this stage the soul is so deadened within the person that hate and misery becomes the disposition that drives others away. Since sin has become the only pleasure it is impossible for another to admonish that soul. Obstinacy in sin is the only pleasure left. The expression of such a soul sounds like this: "If I am going to Hell then I may as well enjoy the ride." Or in the words of Billy Joel's Song only the good die young: *"They say there's a heaven for those who will wait. Some say it's better but I say it ain't. I'd rather laugh with the sinners than cry with the saints. The sinners have much more fun... You know only the good die young."* This dark and blasphemous soul cannot repent nor desires to repent in the hour of death. There is no mercy for such a soul (in the heart of the beholder) and death is death.... A complete denial of God's mercy turns to a denial of God himself. So the soul that does not desire forgiveness is rewarded their request

.... Eternal Hell!!!

This is the unforgivable sin for not even God will force himself on one who does not want His Love. So to blaspheme the Holy Spirit is unforgivable by choice and not by the inability of God's love and mercy. To Blaspheme the Holy Spirit is to thumb your nose at the life of grace and the disposition of desiring to be loved by God and trusting in His mercy and love as a greater outcome than sin.

The Death Bed Conversion

If there is but a glimmer of light left in the soul.... A slightest opening in the hardened heart.... God can enter and His Mercy can prevail. This however must be anchored in the faith of others and the love for the sinner. Death Bed prayer and constant acts of love (on behalf of God) can awaken the real love that has been squandered away. Never.... And I mean Never allow a lost soul to its own demise... beg it to be received in God's mercy... through a priest and the sacraments. Many such conversions have been made. Many have entered into God's love in the last breath. A long and heavy purgatory will await such a soul... but nevertheless it can be saved.

How to Conquer Impenitence

We have to beat it by prayer and the practice of prudence. We must pray as if we are in the battle for our very souls! We must pray for Divine intervention. Here are two prayers I would suggest offering everyday:

Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

*Send forth your **Spirit** and they shall be created. And You shall renew the face of the earth.*



Saint Michael Archangel,

defend us in battle, be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen

Prudence – One must always be prudent in the company they keep. Others will lead you into the occasion of sins that promote blasphemy. Be prudent in the examination of your conscience each evening. Do not let false pride to cloud your ability to seek forgiveness. Learn to trust in God's love and that your life is most precious to Him. Believe that what God has revealed is True and it will lead you to ultimate happiness.



Eucharistic Procession - August 15th at 2 pm

Together, Immaculate Conception Parish and St. Elizabeth Ann Seton are sponsoring a Eucharistic procession at St. Elizabeth Ann Seton this year. To participate as a community makes a statement of welcoming back God into our parish families after a year of just personal devotion. It is a time of reverence and awe to be shared with each other.

While this is being sponsored by both parishes all are welcome to participate. We will begin in the church in silent prayer and the ten icons of saints and will be presented and all will process out followed by Fr. John as he carries the Blessed Sacrament in the monstrance. At each tent we will stop and pray asking healing and strengthening for ourselves, our parishes and our nation. We will then process back into the church to be blessed and sent forth.

The Eucharist is the source and summit of the whole Christian life. A Eucharistic procession, therefore, is a public witness of the veneration toward the most holy Eucharist. It takes place in this way: A consecrated host – that is, the real and substantial presence of Jesus Christ: body, blood, soul and divinity – is placed within a monstrance, which is then lifted and carried by a priest who leads the faithful in procession. Like a pilgrimage, a Eucharistic procession normally starts at one holy place and ends at another. This earthly journey reminds the Catholic faithful of their spiritual journey toward eternal life with God

It is customary to show respect for what we are doing by dressing in appropriate clothing, i.e., Sunday best-dresses, skirts, dress slacks for women with modest tops and full coverage shoes-No sandals or flip-flops. Men are to wear dress trousers, dress shirts, and ties. Casual clothing is not considered appropriate for this demonstration of our Catholic faith.

For some this will be a pleasant reminder of the last Eucharistic procession in the streets of Irwin. For others who are unaware of this devotional practice and will be introduced to a practice that will enrich their personal experience as members of the Catholic faith.

Please spend some serious time considering the benefit to you and your family to attend this. You will be blessed and enriched by your prayerful presence to this celebration.

Parish News

FAITH FORMATION

Sanctuary Candle:

In Memory of Betty McConnell by Helen Sherry

Easter Flame Candle:

In Memory of Christine Schmidt

Divine Mercy Candle:

In Memory of Margaret Delaney by Family

St. Peregrine Candle:

In Memory of John Basista



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Altar Candles for the Month of August:

In Memory of the Langer and Raspotnik Families by Sandy

Meet Us At The EDGE! Middle School Faith Formation will begin on September 14, 2021. We are currently looking for catechists and parent volunteers to share their passion for faith in our program. If you are interested, please contact Lisa Stough at LStough@dioceseofgreensburg.org for further information. Thank you!

Faith Formation Updates- Registration is open for the 2021/2022 Faith Formation Year! Every student grades 1-5 should have received a letter with further information. If you have not received one please contact Susan Cheplic skcheplic@dioceseofgreensburg.org.

**Daily Mass Schedule Updates—
Beginning the Week of August 16th**

Beginning the week of August 16th Father Roniel will be on retreat. The Daily Mass schedule at Immaculate Conception will be as follows:

Monday, Wednesday at 7:45 am.
Tuesday 6:30 pm only
**** (Adoration will begin at Noon, Confessions 5:15—6:15 pm)**

St. Elizabeth Ann Seton Morning Mass Schedule is as follows:

Tuesday 8:30 am
Thursday 8:30 am
Friday 8:30 am

Starting the week of August 23rd until Further Notice the Daily Mass Schedule will be:

Immaculate Conception
Monday, Wednesday and Friday at 7:45 am.
Tuesday 6:30 pm only
**** (Adoration will begin at Noon, Confessions 5:15—6:15 pm)**

St. Elizabeth Ann Seton

Tuesday 8:30 am
Thursday 8:30 am

We will try to contact those who have scheduled Masses for Tuesday and Thursday mornings. If you know of a Mass that is scheduled for your loved one on those days, please call the office at 724-863-9550 and we will reschedule when possible.

| Saturday Mass Schedule | Immaculate Conception | St. Elizabeth Ann Seton |
|---|----------------------------------|---|
| Aug. 7th | Communion Prayer Service 8:00 AM | Mass 8:30 AM (1st Saturday/Healing Mass and Anointing) Confession 9:00 AM |
| Aug. 14th | Mass 8:00 AM Confession 9:00 AM | Communion Prayer Service 8:30 AM |
| Aug. 21st | Communion Prayer Service 8:00 AM | Mass 8:30 AM Confession 9:00 AM |
| *Confession at area Churches: St. Agnes: Saturday at 1:00 pm; St. Barbara Saturday at Noon ***In the event of a funeral, this schedule is subject to change*** | | |

18th Sunday in Ordinary Time

Exodus 16:2-4; 12-15
Ephesians 4:17, 20-24
John 6:24-35

19th Sunday in Ordinary Time

1 Kings 19:4-8
Ephesians 4:30-5:2
John 6:41-51

Prayers and Sympathy

Please pray for the families of May they rest in peace.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share:
Sunday Offertory
The Week of July 18, 2021.....\$23,777.58
(Includes 11:30 Mass from July 11, 2021)

Eucharistic Adoration is held every Tuesday starting after 7:45 am Mass and continuing all day until 6:15 pm; confessions (5:15-6:15 pm), and Mass (6:30 pm). There are special prayer booklets available containing Prayers for Vocations during adoration. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 noon.

Parish volunteers planning to participate in parish ministries and events may need to update their volunteer clearances and training. Please contact Sharyn Gesmond at sgesmond@dioceseofgreensburg.org or 724-863-9550 to check the status of your volunteer requirements





Queen of Angel's Corner

Queen of Angels
Catholic School

QUEEN OF ANGELS CATHOLIC SCHOOL -Msgr Paul and St. Agnes

Parish have asked our parents to coordinate and volunteer at the St. Agnes Bazaar - Children's Corner on August 6th, 7th, and 8th. So I am asking for

your help. We will be responsible for all the games under the Children's Tent. Our PTO will also be assisting this year along with any student entering Grades 6-7-8. I have worked at the St. Agnes Bazaar for over 35 year and have enjoyed every minute of this ministry. Please call me at 724-331-6216 or e-mail me at rnoblick@queenofangels.org and let me know when you are available to help!! Thank you for your help and support!

Exciting things are happening at Queen of Angels Catholic School and we need your help! We are in the process of transforming our computer lab into a Makerspace and creating a Digital Lab for our students in our new S.T.R.E.A.M. wing. Built upon the foundation of hands-on learning, our STREAM wing will be student-centered and facilitate cooperative and participatory learning. In order to make this vision a reality we are asking for donations! Please consider making a donation and sharing this exciting new project with your friends and family. No amount is too small! Donations of \$100 or more will be featured on our Donor Wall. Thanks in advance for your support!

Queen of Angels Catholic School is excited to announce that we have been awarded a grant for \$7,300 from the Highmark Foundation. These funds will be used to enhance our Project Genesis Garden Initiative by adding an aquaponics system, an aeroponics system and traditional gardening methods into our science curriculum. We are honored to be chosen for this grant and we are excited to partner with the Highmark Foundation on educating our students on making healthy lifestyle choices.

CHEERLEADING SIGN UPS at Queen of

Angels Catholic School, North Huntingdon, are now underway. Deadline is Friday, Aug. 13. Students interested must be in Kindergarten – 8th grade and attend Queen of Angels School or be an active member of one of the local Catholic Churches to be eligible for CYO programs. Day Camp Safety Training dates are August

18 and 20, practice dates are Wednesdays: September 1, September 15, October 6, October 20 from after school until 5 p.m. Performance dates are tentatively scheduled for Friday, September 3 (GCC football game), Saturday, September 18th (Penn Township Fall Festival Parade), and 2 evening basketball games in each of the months of November, December and January for a total of 6 games. Season ends in January. Registration is \$25 per student payable to Queen of Angels. Day Camp Safety training (required by Diocese) fee is a separate \$25 fee payable to Legend Athletics upon arrival. For registration paperwork, please contact Jennifer Miele at jmiele@dioceseofgreensburg.org.



Diocesan News

Crafters, Vendors needed for St. Elizabeth Ann Seton

show - Tables are available for the fall craft/vendor show to be held at St. Elizabeth Ann Seton Parish on Saturday, Oct. 2 from 10 a.m. to 2 p.m. The fee is \$30 for 8-foot table/space, and \$35 with electricity. Registration forms are available on the parish website www.seasnh.org or by calling Julie at the parish office at 724-864-6364.

Back to School Lunch Totes—Saint Elizabeth Ann Seton is collecting **Back to School Lunch Totes** for the Food bank families to be given out August 14th. This tote can include not only non-perishable lunch items such as crackers, fruit cups, small water bottles, microwavable entrees, fruit snacks, granola bars, etc, but some school supplies. Please include a gift card for either Target or Walmart. A total of 80 totes are needed and currently we only have 39 promised bags. Contact the St. Elizabeth Ann Seton Parish office at 724-864-6364 if you are able to donate a bag or if you have any questions. A sign up sheet is also available on the counter in the back of St. Elizabeth Ann Seton Church. The bags will need to be dropped off the week of August 9-August 13th to Mack Hall. Thank you for your generosity.

Catholic School Tuition Assistance now Available

SPREAD THE NEWS! We are thrilled to announce the 12 Diocese of Greensburg Catholic Schools now have millions of dollars in tuition assistance available! Become a TOP Student today. Visit www.CatholicSchoolsGuide.org or call 724-552-2565. Bishop Kulick also announced:

- An anonymous donor has agreed to continue funding of the St. Pope John II Tuition Opportunity Partnership (TOP Student Initiative) for an additional 5 years.
- With this donation, alongside new corporate and individual donors, nearly \$20 million in tuition assistance is expected to be available to Catholic School students in the Diocese of Greensburg over the next five years.
- Capital Project Donations were gifted totaling more than \$300,000 from Lindy Paving, Golden Triangle Construction and Arch Masonry at many of the school campuses

Pathways Registration Open for 2021-2022

Registration is open for Pathways, the Diocese's commitment to adult faith formation and nurturing mature discipleship. The next session will include 15 Thursday evening sessions and two Saturday workshops in September, October, March, April and May at Holy Family Parish, Seward. To register or to learn more, visit www.dioceseofgreensburg.org/pathways. Financial assistance is available from the Francis Fund. For information or to apply for a scholarship, visit www.dioceseofgreensburg.org/franciscfund.



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE EIGHTEENTH SUNDAY IN ORDINARY TIME

August 1, 2021 - Order of the Mass

ORGAN PRELUDE

Prelude on "Picardy"

John Jordan

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us. Amen.

PROCESSIONAL HYMN

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.
wel - come guest. Come from rest - less-ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness. All a - round us is our food.
lost and scat-tered In com-mun-ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

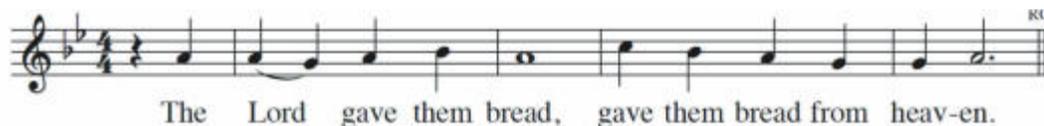
Exodus 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron.
The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert to make the whole community die of famine!"
Then the LORD said to Moses, "I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them, to see whether they follow my instructions or not."
"I have heard the grumbling of the Israelites.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God."
In the evening quail came up and covered the camp.
In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.
On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was.
But Moses told them, "This is the bread that the LORD has given you to eat."

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 78
Currie/Gelineau



SECOND READING

Ephesians 4:17,20-24

Brothers and sisters: I declare and testify in the Lord
that you must no longer live as the Gentiles do, in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him, as truth is in Jesus,
that you should put away the old self of your former way of life, corrupted through deceitful desires,
and be renewed in the spirit of your minds, and put on the new self,
created in God's way in righteousness and holiness of truth.

The Word of the Lord. **Thanks be to God.**

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*" So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

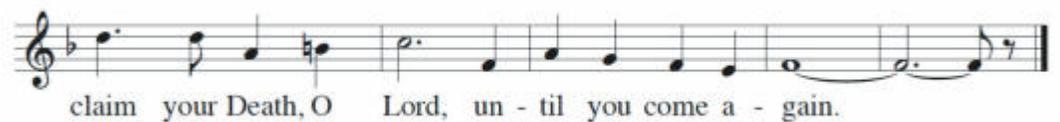
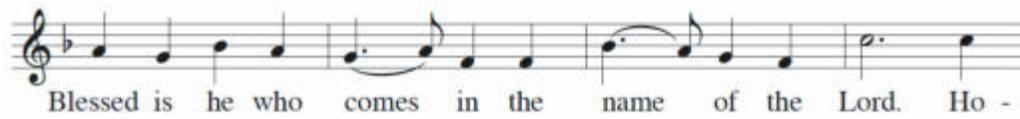
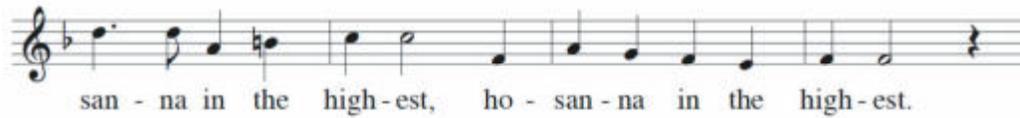
PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

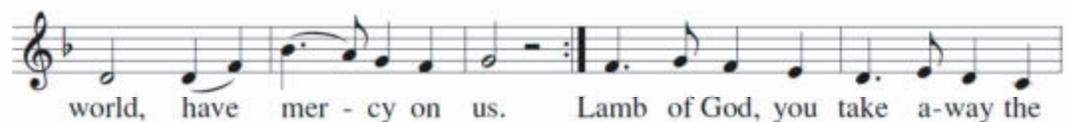
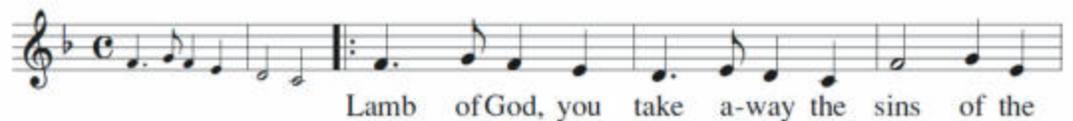
EUCCHARISTIC ACCLAMATIONS

A Community Mass

Richard Proulx



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.



Music: Richard Proulx, © 1975, GIA Publications, Inc.

COMMUNION HYMN

I Am the Bread of Life

Refrain

And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
© 1966, 1970, 1986, 1993, GLA Publications, Inc.

RECESSIONAL HYMN

Let All Mortal Flesh Keep Silence

PICARDY

1. Let all mor-tal flesh keep si-lence, And with fear and
2. King of kings, yet born of Ma-ry, As of old on
3. Rank on rank the host of heav-en Spreads its van-guard
4. At his feet the six-winged ser-aph; Cher-u-bim with
1. trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
2. earth he stood, Lord of lords in hu-man ves-ture;
3. on the way, As the Light of Light de-scend-eth
4. sleep-less eye, Veil their fac-es to the Pres-ence,
1. For with bless-ing in his hand Christ our God to earth de-
2. In the Bod-y and the Blood He will give to all the
3. From the realms of end-less day, That the pow'rs of hell may
4. As with cease-less voice they cry, "Al-le-lu-ia, al-le-
1. scend-eth, Our full hom-age to de-mand.
2. faith-ful His own self for heav'n-ly food.
3. van-ish As the dark-ness clears a-way.
4. lu-ia! Al-le-lu-ia, Lord Most High!"

Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829-1885. Music: French, 17th cent.

POSTLUDE

Andante alla Marcia
Felix Mendelssohn

How to Pray The Chaplet of Divine Mercy

1. Make the Sign of the Cross

2. (Optional*) Pray,

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelope the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

3. "Our Father,"

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen.

"Hail Mary,"

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

"The Apostles' Creed."

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead....

...I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

4. On the Our Father beads pray,

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

5. On the Hail Mary Beads pray,

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

6. Pray three times,

4. Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

(Optional*)

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Close with the Sign of the Cross.

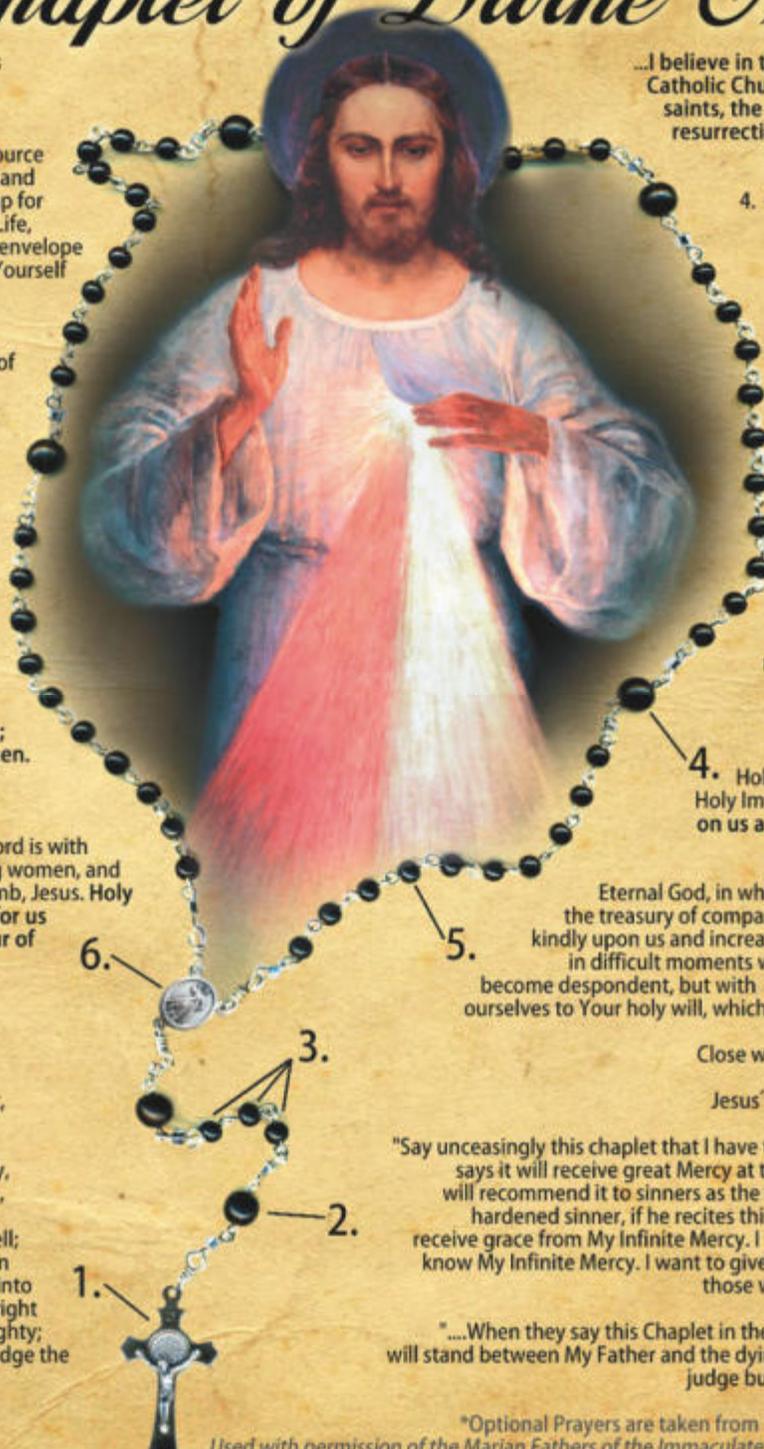
Jesus' promise to St. Faustina:

"Say unceasingly this chaplet that I have taught you. Anyone who says it will receive great Mercy at the hour of death. Priests will recommend it to sinners as the last hope. Even the most hardened sinner, if he recites this Chaplet even once, will receive grace from My Infinite Mercy. I want the whole world to know My Infinite Mercy. I want to give unimaginable graces to those who trust in My Mercy...."

"...When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person not as the just judge but as the Merciful Savior."

*Optional Prayers are taken from *The Diary of St. Faustina*.

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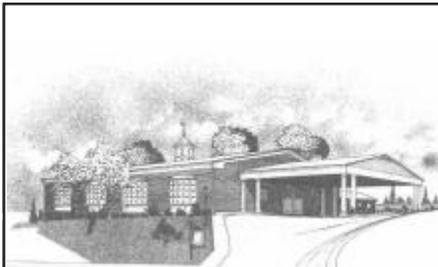
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