



308 Second Street • Irwin, PA 15642
 "A Pennsylvania Charitable Trust"

A Parish of the Diocese of Greensburg



Parish Office House: 8:00 am to 4:00 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

Tuesdays: 5:15 pm – 6:15 pm; Saturdays: 9:00 am – 10:00 am

January 23, 2022

The 3rd Sunday in Ordinary Time



Mass Schedule

Saturday, January 22

- 8:00 am Coleman P. Keane Sr. & Jr (Family)
- 4:30 pm Our Parish Family

Sunday, January 23

- 8:00 am Harold Frazier (John & Patty)
- 10:00 am Bob West (Nancy)
- 11:30 am Rottmund/Ruby Families (Charles & Denise)

Monday, January 24

- 7:45 am Jude Bodnar (Bill & Sandy)

Tuesday, January 25

- 7:45 am Mary Jo Ott (Javor)
- 6:30 pm Martha Reese (Family & Friends)

Wednesday, January 26

- 7:45 am Harry Waite (Collins)

Thursday, January 27

- 7:45 am Judi Skoretz (Family)

Friday, January 28

- 7:45 am Evelyn Werner (Friends)

Saturday, January 29

- 8:00 am Al, Mary Lou & Mary Kay Lynn (Son)
- 3:00 pm Wedding Slack/Lisotto
- 4:30 pm Irene Magrey (Lucretia)

Sunday, January 30

- 8:00 am Agnes Raspotnik (Michael & Lorena)
- 10:00 am Penny Palarino (Flading Family)
- 11:30 am Andrew Duris (John)



Parish Office
724-863-9550
www.icirwin.org



Parish Staff
Pastor

Fr. John Moineau
icfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

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cruby@dioceseofgreensburg.org

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Jennifer Henry Wilson
jnwilson@dioceseofgreensburg.org

Director of Music Ministry

Tyler Randolph
trandolph@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org
724-691-3711

Note From The Pastor

Rosary: Luminous Mysteries as Enlightenment

– Father Johann Roten, S.M.

True Enlightenment - the Deeper Meaning of the New Mysteries

The word "Enlightenment" designates a period in history. It stands for modernity, and modernity supports liberation and freedom. The new mysteries of the Rosary, called "Mysteries of Light," are a message of enlightenment in their own right. They are called "mysteries of light" because they shed light on who Jesus Christ is. He is a light figure. He brings light into the world. He understands His public ministry, indeed His whole person and life, as a mission of light: "While I am in the world, I am the light of the world." (John 9:5) Being the light of the world, Jesus is our true liberator.

Each one of the new mysteries - situated between the Joyful (Incarnation) and the Sorrowful (Passion, Crucifixion) ones - represents a facet or a beam of light. Each mystery reveals a different aspect of Jesus' mission in the world, but all of them highlight His divine origin and nature.

Baptism Of Jesus

"John was in the desert baptizing, and preaching the baptism of penance, unto remission of sins."

-Mark 1:4

When meditating on the Baptism of Jesus, it may be useful to look at a picture of John the Baptist baptizing Jesus in the River Jordan. Or even listen to some uplifting music.

Be mindful that the fruit of this mystery is living your baptismal promises and recalling this scene as you meditate...

- John the Baptist was Jesus' cousin and the son of Elizabeth.
- Jesus and John had a special relationship that began when His mother and Mary were both pregnant with them.
- John leapt in His mother's womb when Mary came to visit her.
- John preached throughout the river Jordan. He encouraged people to get baptized to cleanse them of their sins to prepare for the coming of Jesus.
- He prophesized that the Messiah would come and baptize with fire and the Holy Spirit.
- Seeing Jesus, John exclaimed, **"behold the lamb of God."**
- Sometimes St. John the Baptist is shown holding a banner that says "Ecce agnus Dei" which means behold the lamb of God.
- John at first refused to baptize Him.
- Jesus told him "Let it be so now, for by us must all righteousness be fulfilled." And John then baptized Him.
- When Jesus came out of the water, the voice of the Lord was heard as the Holy Spirit descended upon Him in the form of a dove.
- The voice of God said, "This is my beloved Son, in who I am well pleased."
- Then after being filled with the Holy Spirit, Jesus went out into the desert where He fasted and prayed for 40 days.

Wedding At Cana

"This beginning of miracles Jesus did in Cana of Galilee; and manifested His glory, and His disciples believed in Him."

-John 2:11

When meditating on the occasion of Jesus' first miracle, the Wedding at Cana, you may find it helpful to look at a picture of the event or listen to some uplifting music.

The story below will help familiarize you with this second of the Luminous mysteries of the rosary prayers...

- Mary and Jesus were at a wedding in Galilee in an area called Cana. The hosts ran out of wine. Mary went to Jesus and told Him they had no wine. Jesus responded to her, "Woman, what is that to me and to you? My hour is not yet come."
- This has been misinterpreted by some who say Jesus is rebuking His mother.
- This is not true. How could it be. Jesus is sinless and is the perfect son. **He would never rebuke His mother.**
- Mary did not respond. Rather she went to the waiters and told them, "Do whatever He tells you."
- Her remark proves that she knew He was about to perform a miracle. She knew that he would fulfil her request.
- Jesus instructed the servants to fill some huge pots with water. Because of Mary's advice they obeyed. He told them then to draw some water from the freshly filled pots and take it to the head servant. They again obeyed and were amazed to see that the water was miraculously turned into wine.
- The head servant not knowing what had occurred, went to the bride and groom and congratulated them on serving the best wine last.
- As the Bible states, Jesus first miracle "manifested His glory, and His disciples believed in Him." **-John 2:11**

Proclaiming The Kingdom of God

"Men must look for the peace of Christ in the Kingdom of Christ"

-Pius XI

When meditating on this mystery, remember that Jesus proclaiming the kingdom of God does so in His works and by His examples.

In this mystery, light is shed on the glory of the Kingdom of Jesus Christ.

Below you will find some verses that Pope John Paul II cited in his encyclical, *Rosarium Mariae*.

The fruit of Proclaiming the Kingdom mystery is **repentance and trust in God**.

Jesus calls His followers to conversion and repentance...

- "Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying: The time is accomplished, and the kingdom of God is at hand: repent, and believe the gospel." Mark 1:14-15
- Jesus forgives the humble who display faith in Him. The humble show sorrow for their sins. They also show love and hope.
- While Jesus was proclaiming the kingdom of God, He explained that His kingdom is filled with mercy and will last for all time...
- "When He had said this, He breathed on them; and He said to them: Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained." **-John 20:22-23**
- When speaking of the truths of Jesus, the Nicene Creed states the phrase, "of whose kingdom there shall be no end". This phrase points to the eternal kingship of Jesus.
- When speaking of the truths of Jesus, the Nicene Creed states the phrase, "of whose kingdom there shall be no end". This phrase points to the eternal Kingship of Jesus.
- "As long as individuals and states refused to submit to the rule of our Savior, there would be no really hopeful prospect of a lasting peace among nations." **-Pius XI from the encyclical *Quas Primas***

Transfiguration of Jesus

"And be not conformed to this world; but be reformed in the newness of your mind, that you may prove what is the good, and the acceptable, and the perfect will of God."

-Romans 12:2

The Transfiguration of Jesus is such an important Biblical event that three out of four Gospels recount it's events.

- Jesus chose to reveal His divine mission to Peter, James and John.
- He revealed Himself in all His glory that was to come after His suffering and death.
- Along side Jesus appeared Moses and Elijah. These two Old Testament men are of great significance.
- God gave the Ten Commandments to the Israelites through Moses. Therefore Moses represents the Law.
- Elijah, the greatest of the prophet represents all the Prophets.
- Jesus is the Messiah as the voice of God the Father proclaims.
- He is the fulfillment of the law and the long awaited savior prophesied by the Old Testament Prophets.
- "And after six days Jesus taketh unto Him Peter and James, and John His brother, and bringeth them up into a high mountain apart: And He was transfigured before them. And His face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus: Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias. And as He was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is my beloved Son, in whom I am well pleased: hear ye Him.
- And the disciples hearing, fell upon their face, and were very much afraid. And Jesus came and touched them: and said to them, Arise, and fear not. And they lifting up their eyes saw no one but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man, till the Son of man be risen from the dead." **-Matthew 17:1-9**

The words of God and the significance of Moses, the Law, and Elijah, the Prophet confirmed without a doubt that Jesus truly is the long awaited Messiah, and yet at this point, Peter clearly didn't fully understand Jesus' mission that He must suffer and die for the sins of humankind.

The Last Supper Of Jesus

"And giving thanks, broke, and said: Take ye, and eat: this is my body, which shall be delivered for you: this do for the commemoration of me."

-1 Corinthians 11:24

- At the Last Supper the greatest of the miracles of Jesus was performed.
- This miracle was the Institution of the Eucharist.
- Pope John Paul II gave us this event as the final **Luminous Mystery** to be added to the meditations on the Rosary.
- This most wonderful event in the life of Jesus has been reenacted in the Church throughout the centuries in the Holy Sacrifice of the Mass.
- This perfect sacrifice is commemorated as Jesus commanded on the altars of Catholic churches throughout the world everyday.
- And now it has been given a fitting place of honor in Mary's Rosary.
- Below you will find the Bible excerpts of this the Last Supper and the institution of the Eucharist.
- And whilst they were eating, he said: Amen I say to you, that one of you is about to betray me. And they being very much troubled, began everyone to say: Is it I, Lord? But he answering, said: He that dipped His hand with me in the dish, he shall betray me. The Son of man indeed go, as it is written of Him: but woe to that man by whom the Son of man shall be betrayed: it were better for Him, if that man had not been born. And Judas that betrayed Him, answering, said: Is it I, Rabbi? He saith to Him: Thou hast said it.
- And whilst they were at supper, Jesus took bread, and blessed, and broke: and gave to His disciples, and said: Take ye, and eat. This is my body. And taking the chalice, He gave thanks, and gave to them, saying: Drink ye all of this. For this is my blood of the new testament, which shall be shed for many unto remission of sins. And I say to you, I will not drink from henceforth of this fruit of the vine, until that day when I shall drink it with you new in the kingdom of my Father. And a hymn being said, they went out unto mount Olivet." **-Matthew 26:19-**

Sanctuary Candle:

In Memory of Donald Graham, Sr.

Easter Flame Candle:

In Memory of Anna Mae Filkosky

Divine Mercy Candle:

In Memory of Joseph Veltre

St. Peregrine Candle:

In Memory of Mary Stewart

Altar Candles for the Month of January:

In Memory of Richard Hensler by Family

Third Sunday in Ordinary Time

Nehemiah	8:2-4a; 5-6; 8-10
1 Corinthians	12:12-14, 27
Luke	1:1-4; 4:14-21

Fourth Sunday in Ordinary Time

Jeremiah	1:4-5; 17-19
1 Corinthians	12:31-13:13
Luke	4:21-30

Prayers and Sympathy

Please pray for the family of Anthony Crupie; prayers and sympathy to Barbara Jollie on the death of her brother Tom Jollie who died recently. May they rest in peace



Eucharistic Adoration is held every Tuesday beginning after morning Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 PM.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share:

Sunday Offertory	
The Week of January 9, 2022	\$16,467.87
Christmas Offertory	\$41,819.25
Solemnity Offertory	\$2,827.75

If you are interested in volunteering for the Night of the Races or donating a gift basket for the raffles please contact Sharyn Gesmond at the Parish Office 724.863.9550. Thank you.

Donations for water and pop are appreciated!

Attention All Volunteers:

If you are interested in volunteering or planning to resume volunteering for our parish ministries and parish activities please contact Sharyn Gesmond at sgesmond@dioceseofgreensburg.org or 724-863-9550 to update and/or obtain your clearances.

On The Corner

FAITH FORMATION

Grades 1-2 – Faith Formation for Public School Students, Saturday, February 5th, 9:00 – 10:30 am, Formation Center

Grades 3-5 – Faith Formation for Public School Students, Monday, February 7th, 6:00 – 7:30 pm, Formation Center

6th and 7th Grade Faith Formation - The next class will be Tuesday February 8th from 6-7:15 pm.

8th Grade Faith Formation - The next class will be Tuesday February 8th from 7:30-8:45 pm.



2022 Immaculate Conception Fish Fry
Stay tuned for more details

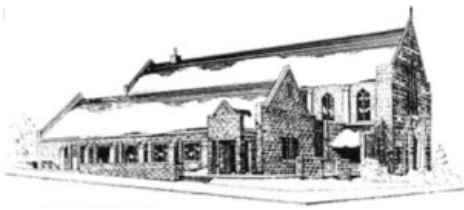


Pilgrim Icon Program

Knights of Columbus St Jude Council 9019 -Immaculate Conception and the Knights will be hosting the St Joseph ICON at Immaculate Conception Church on **Tuesday January 25, 2022.** The ICON will be displayed at the morning mass and all day through Mass in the evening. The Knights will pray the rosary before the 6:30 pm evening Mass.



Knights of Columbus St Jude Council 9019 - will have their monthly meeting on **Monday January 24, 2022,** at St Agnes, and Resurrection Hall. The meeting starts at 7:15 with the Rosary. St Jude Council covers the parishes of IC, St Agnes, and St Elizabeth Ann Seton. If you are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email a.borgony@comcast.net ,or you can check out our website at kofc.org and join online.



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRD SUNDAY IN ORDINARY TIME

January 23, 2022 - Order of the Mass

PRELUDE

Variations on "Sine Nomine"

Denis Bedard

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

A Year of God's Favor



1. A year of God's fa - vor Christ prom - ised, and more:
2. This word is ful - filled in be - liev - ers to - day,
3. Ful - filled in our liv - ing be God's word to - day,



Good news to the pris - 'ner, the weak, and the poor,
In wom - en and men who would fol - low Christ's way.
Ful - filled in our lov - ing, our work, and our play,



Re - cov - 'ry of sense to the deaf and the blind,
Re - spond, then, with glad - ness, in all that you do:
Ful - filled now in jus - tice, in mer - cy and peace,



Full heal - ing for spir - it, for bod - y and mind.
A life - time of fa - vor is of - fered to you!
In joy - ful thanks - giv - ing and praise with - out cease.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it – for he was standing higher up than any of the people –; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep” – for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Psalm 19
Waddel/Gelineau

Your words Lord are Spirit and life.

SECOND READING 1 Corinthians 12:12-14, 27

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. You are Christ's body, and individually parts of it.

The Word of the Lord.
Thanks be to God.

GOSPEL READING Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of Him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at Him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

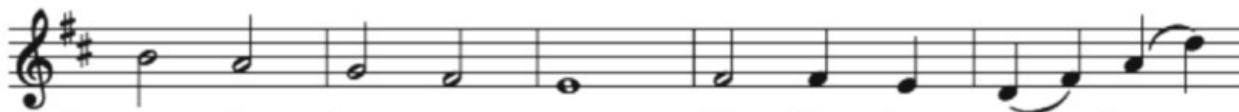
PREPARATION OF GIFTS

Jesus Shall Reign

DUKE STREET



1. Je - sus shall reign wher - e'er the sun Does its suc -
2. To him shall end - less prayer be made, And prais - es
3. Peo - ple and realms of ev - 'ry tongue Dwell on his
4. Bless - ings a - bound wher - e'er he reigns, The pris - 'ners
5. Let ev - 'ry crea - ture rise and bring Their joy - ful



1. ces - sive jour - neys run; His king - dom stretch from
2. throng to crown his head; His name like sweet per -
3. love with sweet - est song, And chil - dren's voic - es
4. leap to lose their chains; The wea - ry find e -
5. prais - es to our King; An - gels de - scend with



1. shore to shore, Till moons shall wax and wane no more.
2. fume shall rise With ev - 'ry morn - ing sac - ri - fice.
3. shall pro - claim Their ear - ly bless - ings on his name.
4. ter - nal rest, And all who suf - fer want are blest.
5. songs a - gain, And earth re - peat the loud a - men!

Text: LM; based on Psalm 72; Isaac Watts, 1674–1748, alt. Music: John Hatton, ca. 1710–1793.

THE LITURGY OF THE EUCHARIST

SANCTUS

People's Mass
Jan Vermulst

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

MYSTERY OF FAITH AND AMEN

Danish Amen Mass
David Kraehenbuehl,

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.
A - men, a - men, a - men.

LAMB OF GOD

Sing Praise and Thanksgiving Mass
J. Michael Joncas

Cantor
Lamb of God, you take a-way the sins of the world,
All
have mer - cy on us, have mer - cy on us.
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace.

COMMUNION HYMN

Out of Darkness

Refrain

Out of dark-ness God has called us, claimed by Christ as
 God's own peo-ple. Ho-ly na-tion, roy-al priest-hood, walk-ing in God's
 mar-v'lous light. mar-v'lous light. mar-v'lous light. A - men.

1 2-4 to Verses 2 Final

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RECESSIONAL HYMN

Go to the World!

1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place.
 3. Go to the world! Go strug-ple, bless and pray. The
 4. Go to the world! Go as the ones I send, For
 preach the cross where Christ re - news life's worth, Bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day. As
 I am with you till the age shall end, When
 tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"
 le - lu - ia! Al - le - lu - ia!

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

POSTLUDE

Alla Marcia on "Duke Street"
 Richard Knight

DINING TO DONATE

THE FIREPIT
WOOD FIRED GRILL

Help support
Queen of Angels Catholic School
Tuesday, January 25th
from 11:30am-8:30pm
at The Firepit when 15%* of food
sales will be donated to our school
with the presentation of this flyer.

Dine-in only.

THANK YOU!

*15% donation excludes tax, gratuity,
and beverages

IMMACULATE CONCEPTION PARISH 9TH ANNUAL NIGHT AT THE RACES



Saturday, February 5, 2022 – Our Lady’s Plaza (age 21+)

Doors open-5:15 PM

Post Time-6:00 PM

(Join us on the Corner for a night filled with friends, fun, food and prizes!)

For \$20 Join the Fun!



8 Horse races with multiple opportunities to win cash prizes



Great food, dessert, soft drinks and beer



50/50 raffle chances, paint sticks, strip tickets will also be sold



Purchase Super Bowl Raffle tickets: for chances to win a 50-inch TV, Steeler commemoratives and \$500.00 cash

Admission Ticket includes: your horse/jockey and meal

The owner of every winning horse/jockey will be awarded \$40.

Every horse/jockey will be called throughout the night.

Name of Owner: _____ Phone # _____

Name of Owner: _____ Phone# _____

Name of: Horse _____

Name of: Horse _____

(once 80 horses have been sold the names of any additional horses will become jockeys)

Are you planning to attend Yes _____ No _____

How many are attending _____ x's \$20.00 = \$ _____

(Please return to parish office or in an envelope in the offertory collection marked: NIGHT AT RACES

Return by January 21, 2022. Make checks payable to Immaculate Conception Parish)

**DONATIONS OF SOFT DRINKS AND WATER WILL BE APPRECIATED
DROP OFF AT PARISH OFFICE OR GARAGE.**

For more information email Sharyn Gesmond at sgesmond@dioceseofgreensburg.or, Courtney Ruby at cruby@dioceseofgreensburg.org or call the Parish Office – 724-863-9550



A Synod on Synodality: Your Input is Needed!

Millions of Catholics across the country and around the world are being called to communion, participation and mission by our Holy Father Pope Francis. He is asking that we assemble in a "synod" by sharing our thoughts on the pastoral connectivity of our Church. This is the start of an important journey together, to listen to, and discern the realities, needs and hopes of the faithful. While individual responses are anonymous, the overall results of this survey will be presented to Bishop Larry J. Kulick and then to the Holy Father at the Ordinary Synod of Bishops in October 2023 in Rome. When you answer the questions in this survey, you have an opportunity to share your voice to help us fully live out our call to build communion, encourage participation and live out our mission.

Please take this written survey and return it to your parish or use the QR Code to take the survey online. The survey closes on February 14, 2022. Thank you for your prayerful consideration of your responses.

1. What is the name of your parish? _____
2. Please circle your age range: Under 18, 18-30, 31-40, 41-50, 51-60, 61-70, over 70
3. I can explain the mission of the church to others.

<input type="checkbox"/> Yes	<input type="checkbox"/> Not at all
<input type="checkbox"/> Somewhat	<input type="checkbox"/> I don't know
4. I leave Mass feeling spiritually fed.

<input type="checkbox"/> Yes	<input type="checkbox"/> Not at all
<input type="checkbox"/> Somewhat	<input type="checkbox"/> I don't know
5. My parish is sensitive to the major needs of parishioners.

<input type="checkbox"/> Yes	<input type="checkbox"/> Not at all
<input type="checkbox"/> Somewhat	<input type="checkbox"/> I don't know
6. The music at Mass helps me enter into a prayerful attitude.

<input type="checkbox"/> Yes	<input type="checkbox"/> Not at all
<input type="checkbox"/> Somewhat	<input type="checkbox"/> I don't know
7. The homilies at Mass are relevant and meaningful.

<input type="checkbox"/> Yes	<input type="checkbox"/> Not at all
<input type="checkbox"/> Somewhat	<input type="checkbox"/> I don't know

(Please continue on page 2)

8. The money spent by my parish reflects its commitment to the mission of the Church.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

9. The religious education at my parish is forming well-rounded disciples.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

10. My parish communicates with me about opportunities for worship and service.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

11. I feel that my parish welcomes my ideas and participation.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

12. I feel that I am an integral part of the parish community.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

13. I participate in activities of my parish beyond Mass attendance.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

14. The Church is a visible, integral part of my neighborhood and the larger community.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |


15. The Church reaches out to those who feel disenfranchised.

- | | |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> Not at all |
| <input type="checkbox"/> Somewhat | <input type="checkbox"/> I don't know |

Additional Comments: _____

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