

IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

MARCH 27, 2022 | FOURTH SUNDAY IN LENT

A Parish of the Diocese of Greensburg



SACRAMENTS

ANOINTING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

SACRAMENT OF MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

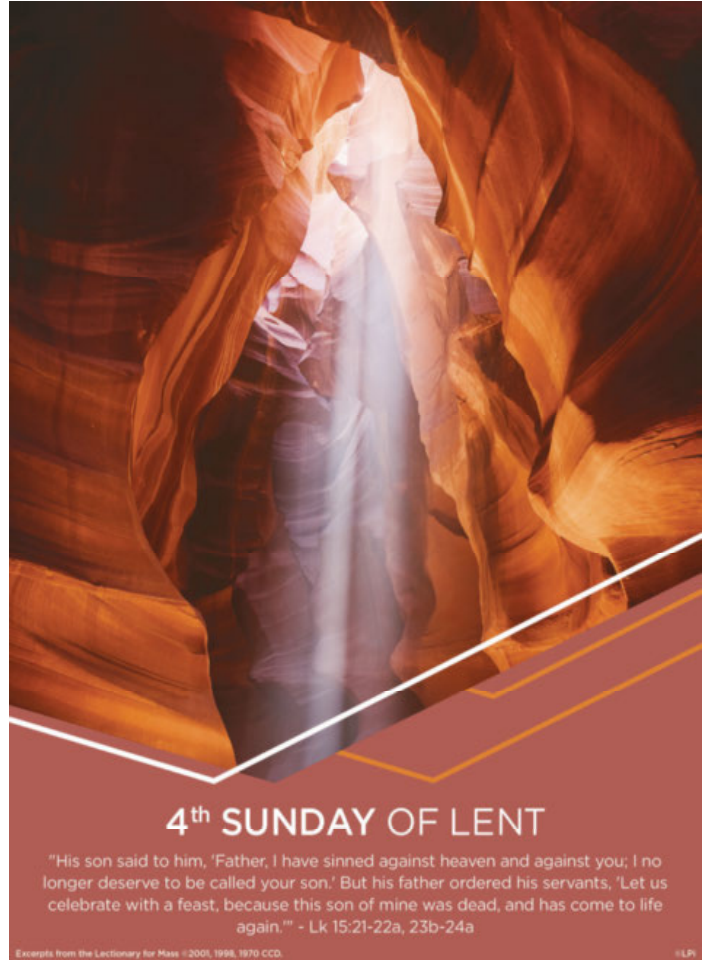
SACRAMENT OF BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.



4th SUNDAY OF LENT

"His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Let us celebrate with a feast, because this son of mine was dead, and has come to life again.'" - Lk 15:21-22a, 23b-24a

Excerpts from the Lectionary for Mass © 2001, 1998, 1970 CCD.

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MASS SCHEDULE

Saturday, March 26

8:00 a.m. Dave Stitely
(Nancy)
4:30 p.m. Betty Dwyer Morally
(Sister, Ruth Clarke)

Sunday, March 27

8:00 a.m. Stanley & Agnes
Olesky (Children)
10:00 a.m. Bob Crupie (Anthony)
11:30 a.m. Our Parish Family

Monday, March 28

7:45 a.m. Molly McHugh
(Parents)

Tuesday, March 29

7:45 a.m. Mary Jo Ott
(Denise)
6:30 p.m. Shawn Teamann
(Sharyn & Jerry)

Wednesday, March 30

7:45 a.m. Charles Hickey
(Denise & Pat)

Thursday, March 31

7:45 am Alice Lopit
(Talko Family)

Friday, April 1

7:45 a.m. Dr. Michael Ropele
(Sister)

Saturday, April 2

8:00 a.m. NO MASS
Healing Mass at Seton
4:30 p.m. Our Parish Family

Sunday, April 3

8:00 a.m. George Twigger
(Family)
10:00 a.m. Anna & Andrew Kazimer
& Children (Christiana)
11:30 a.m. Jan Zilinskas
(Lisa)

Parish Office

724-863-9550 • www.icirwin.org



Parish Staff

Pastor

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icfatherjohn@gmail.com

Parochial Vicar

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rduenas@dioceseofgreensburg.org

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Jennifer Henry Wilson
jnwilson@dioceseofgreensburg.org

Director of Music Ministry

Tyler Randolph
trandolph@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelsch.org
www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org
724-691-3711

FROM THE PASTOR'S DESK



THE SACRAMENT OF ANOINTING OF THE SICK

“If there are sick among you, send for the priest. Let him pray over the sick and anoint them with the Holy Oil in the name of the Lord.”

You can imagine, among the many request for prayers, the greatest is for the sick. There is not a day that goes by that I do not receive a phone call, email or a brief message after Mass to pray for someone who has fallen ill. The sick person may be young or old. They may be just entering into the stages of a newfound illness or in the throws of death. Regardless of the reason, any illness beckons for the help of God through the priest. This is by no accident that the priest plays a special role of intercessor for the sick, for he can bring the graces of the sacraments, which will raise them up. We need to understand the importance of the particular sacrament of the sick so that it may be effective in the lives of the faithful. Below I have copied parts of the *Catechism of the Catholic Church* to give you a greater understanding of this great gift.

THE ANOINTING OF THE SICK

1499 "By the sacred anointing of the sick and the prayer of the priests the whole Church commends those who are ill to the suffering and glorified Lord, that he may raise them up and save them. And indeed she exhorts them to contribute to the good of the People of God by freely uniting themselves to the Passion and death of Christ."⁹⁸

A sacrament of the sick

1513 The Apostolic Constitution *Sacram unctionem infirmorum*,¹²⁷ following upon the Second Vatican Council,¹²⁸ established that henceforth, in the Roman Rite, the following be observed:

The sacrament of Anointing of the Sick is given to those who are seriously ill by anointing them on the forehead and hands with duly blessed oil - pressed from olives or from other plants - saying, only once: "Through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up."¹²⁹



II. WHO RECEIVES AND WHO ADMINISTERS THIS SACRAMENT?

In case of grave illness . . .

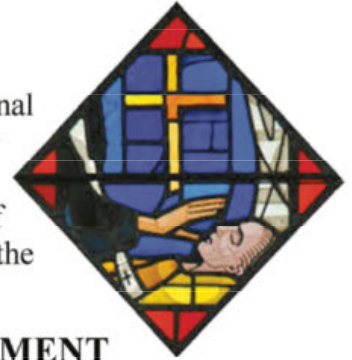
1514 The Anointing of the Sick "is not a sacrament for those only who are at the point of death. Hence, as soon as anyone of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived."¹³⁰

1515 If a sick person who received this anointing recovers his health, he can in the case of another grave illness receive this sacrament again. If during the same illness the person's condition becomes more serious, the sacrament may be repeated. It is fitting to receive the Anointing of the Sick just prior to a serious operation. The same holds for the elderly whose frailty becomes more pronounced. " . . . **let him call for the presbyters of the Church**"

1516 Only priests (bishops and presbyters) are ministers of the Anointing of the Sick.¹³¹ It is the duty of pastors to instruct the faithful on the benefits of this sacrament. The faithful should encourage the sick to call for a priest to receive this sacrament. The sick should prepare themselves to receive it with good dispositions, assisted by their pastor and the whole ecclesial community, which is invited to surround the sick in a special way through their prayers and fraternal attention.

III. HOW IS THIS SACRAMENT CELEBRATED?

1517 Like all the sacraments the Anointing of the Sick is a liturgical and communal celebration,¹³² whether it takes place in the family home, a hospital or church, for a single sick person or a whole group of sick persons. It is very fitting to celebrate it within the Eucharist, the memorial of the Lord's Passover. If circumstances suggest it, the celebration of the sacrament can be preceded by the sacrament of Penance.



IV. THE EFFECTS OF THE CELEBRATION OF THIS SACRAMENT

1520 *A particular gift of the Holy Spirit.* The first grace of this sacrament is one of strengthening, peace and courage to overcome the difficulties that go with the condition of serious illness or the frailty of old age. This grace is a gift of the Holy Spirit, who renews trust and faith in God and strengthens against the temptations of the evil one, the temptation to discouragement and anguish in the face of death.¹³⁵ This assistance from the Lord by the power of his Spirit is meant to lead the sick person to healing of the soul, but also of the body if such is God's will.¹³⁶ Furthermore, "if he has committed sins, he will be forgiven."¹³⁷

1521 *Union with the passion of Christ.* By the grace of this sacrament the sick person receives the strength and the gift of uniting himself more closely to Christ's Passion: in a certain way he is consecrated to bear fruit by configuration to the Savior's redemptive Passion. Suffering, a consequence of original sin, acquires a new meaning; it becomes a participation in the saving work of Jesus.

1522 *An ecclesial grace.* The sick who receive this sacrament, "by freely uniting themselves to the passion and death of Christ," "contribute to the good of the People of God."¹³⁸ By celebrating this sacrament the Church, in the communion of saints, intercedes for the benefit of the sick person, and he, for his part, through the grace of this sacrament, contributes to the sanctification of the Church and to the good of all men for whom the Church suffers and offers herself through Christ to God the Father.



1523 *A preparation for the final journey.* If the sacrament of anointing of the sick is given to all who suffer from serious illness and infirmity, even more rightly is it given to those at the point of departing this life; so it is also called *sacramentum exeuntium* (the sacrament of those departing).¹³⁹ The Anointing of the Sick completes our conformity to the death and Resurrection of Christ, just as Baptism began it. It completes the holy anointings that mark the whole Christian life: that of Baptism which sealed the new life in us, and that of Confirmation which strengthened us for the combat of this life. This last anointing fortifies the end of our earthly life like a solid rampart for the final struggles before entering the Father's house.¹⁴⁰

Candles

Sanctuary Candle:

In Memory of Lillian Sciarretti

Easter Flame Candle:

In Memory of Robert Morris

Divine Mercy Candle:

In Memory of John Churma

St. Peregrine Candle:

Special Intentions for Sherri Pecora by Nancy

Altar Candles for the Month of March:

In Memory of Betty McConnell by Rae Bearer

THIS WEEK'S READINGS

Fourth Sunday in Lent

Joshua 5:9a; 10-12
2 Corinthians 5:17-21
Luke 15:1-3; 11-32

Fifth Sunday in Lent

Isaiah 43:16-21
Philippians 3:8-14
John 8:1-11

Prayers and Sympathy

Prayers and sympathy for family of Jan Beeler. May he rest in peace.

Eucharistic Adoration



is held every Tuesday beginning after morning Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 PM.

Stewardship Corner

Weekly Offering

Sunday Offertory Week of March 13, 2022 \$16,276.25

2022 Diocesan Lenten Appeal update as of March 19th

Our active participation in the 2022 DLA is **18.9%**. Total pledged is **\$132,653**, which is **96%** of our Diocesan Target of **\$138,116.00**.

Thank you to all who have already given a gift to the 2022 Diocesan Lenten Appeal and to those who will give a gift.

You are able to make your gift online at dioceseofgreensburg.org/SharingOurGifts

On The Corner

FAITH FORMATION

Grades 1-2 – Faith Formation for Public School Students:
Saturday, April 2nd, 9:00 – 10:30 am, Formation Center

Grades 3-5 – Faith Formation for Public School Students:
Monday, April 4th, 6:00 – 7:30 pm, Formation Center

6th and 7th Grade Faith Formation - The next class will be
Tuesday, March 29nd 6:00 pm - 7:15 pm

8th Grade Decision Making Retreat - The next class will be
Sunday, April 3rd 6:00 pm



SAVE the Date! Vacation Bible School returns this year- mark your calendars for June 27th-30th, 9am to 12:30. Age 4- entering 5th grade are welcome! We are also in need of teachers and older kids to be helpers! Contact Susan skchePLIC@dioceseofgreensburg.org for more information! We can't wait for you to come Digging for Treasure with us!



**BURGER BASH
SAVE THE DATE -
Opening Date May 14th!**

Knights of Columbus St Jude Council

9019 - will have their monthly meeting on Monday March 28, 2022, at St Agnes, and Resurrection Hall. The meeting starts at 7:15 with the Rosary. St Jude Council covers the parishes of IC, St Agnes, and St Elizabeth Ann Seton. If you are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email a.borgony@comcast.net, or you can check out our website at kofc.org and join online.



EASTER DECORATING HELP WANTED.

Men, women, teens -- if you have an hour or two to lend a hand, let's meet after Tenebrae on Friday evening (8:15 pm) at the church to decorate for Easter. This is a good opportunity for those needing community service. Come join us.



Join Us

Immaculata Men's and Women's Groups

Immaculata Men's and Women's Groups - Our next session of Bishop Barron's series "Seven Deadly Sins and Seven Lively Virtues" will be held next Saturday, April 2nd for the men's group (IMG) and next Sunday April 3rd for the women's group (IWG) at 6:30am in Our Lady's Plaza. In the fifth session, we will be looking at "Avarice and Generosity". All are welcome!

Angels Corner

Have you heard the news? We are involved in the Funding-Factory Recycling Program! This program is FREE and easy, but it will not work without your support. Instead of throwing empty cartridges from your printer, fax machine and even desktop copier, simply donate them to Queen of Angels Catholic School and we'll take it from there! We will recycle them through the FundingFactory program to earn cash to purchase new printers and ink. You may drop them off at Queen of Angels Catholic School - One Main Street Door # 4 or stop in the school office between 8:00 AM - 3:00 PM. If you have any questions, please contact Mrs. Noblick at 724-978-0144 x 2223. Thank you for your help and support!



Christian Mothers/Women's Guild Save the Dates:

- ◆ The Mother/Daughter Luncheon will be held on Sunday, **May 1st** at Ferrante's Lakeview.
- ◆ The Card Party will be held on Thursday **May 19th** in Our Lady's Plaza.

Tickets will be sold on the following weekends:

- April 2 & 3; and
- April 23 & 24

In and Around the Diocese

Bishop Larry J. Kulick asks the faithful of the Diocese of Greensburg to assist the Ukrainian Nation and its people by praying for them as this tragic conflict unfolds.



Please visit the Diocese website to find a daily prayer to say in your home. The website also includes a video of Bishop's Lenten Reflection for Ukraine. Additionally, if you would like to make a donation to Catholic Relief Services to help families affected in Ukraine, please visit the Diocese website. CRS partner Caritas Poland assists Ukrainians crossing into Poland for safety and nearly 3 million people are in need of help. The website is DioceseofGreensburg.org/HelpForUkraine. Prayerfully consider visiting the site to learn more about how to provide help.

Bishop to Celebrate Divine Mercy April 24 at Christ Our Shepherd Center, Greensburg - Bishop Larry J. Kulick welcomes all of the faithful, along with the clergy of the Diocese, to join him for a liturgical celebration of Divine Mercy Sunday, April 24 at 1:30 p.m. in St. Joseph Chapel at Christ Our Shepherd Center, Greensburg. Weather permitting, the Eucharistic procession will be outdoors. Divine Mercy celebrates the love that Christ has for all of us, despite our sins that separate us from Him. Always celebrated on the first Sunday after Easter, the liturgy commemorates the Divine Mercy of Christ, as revealed to St. Maria Faustina Kowalska, a Polish nun.

Anointing and Burial of Christ Service set for Good Friday at Our Lady of the Assumption Parishes, Lucernemines

On Good Friday, April 15, at 7 p.m., Capuchin friars and the parishioners of Our Lady of the Assumption Parish, Lucernemines, will reenact an ancient service of the Anointing and Burial of Jesus as held each Good Friday at the Church of the Holy Sepulcher in Jerusalem. This service solemnly reenacts *the burial of Christ as the Gospel of John attests*. Franciscans have faithfully prayed this service in Jerusalem since their arrival as Roman Catholic ministers at the Holy Sepulcher in the 13th century. There are very few places outside of the Holy Land where this ceremony is performed. Bishop Larry J. Kulick will be in attendance.

'Pysanky and Prayers' fundraiser April 9-10 to benefit Ukraine refugees

- A "Pysanky and Prayers" fundraiser, featuring Ukrainian Easter eggs and an Eastern European bake sale, to help the refugees of the Ukraine will be held after Masses at the Catholic churches of Ford City and Cadogan over Palm Sunday weekend, April 9-10. Proceeds will be donated through the Diocese of Greensburg and the Ukrainian Catholic Eparchy of Parma. Sessions are planned April 9 at 5 p.m. and April 10 at 10 a.m. at St. Mary Ukrainian Catholic Church, Ford City; April 9 at 6 p.m. and April 10 at 10 a.m. at noon at Christ, Prince of Peace Parish, Ford City; and April 10 at 10 a.m. at St. Lawrence Parish, Cadogan. Donations are being accepted from egg artists and bakers. For information, contact hosts Drs. William and Michele Oleksak at fcbillvo@yahoo.com or on Facebook.

14th Annual Race For Grace
April 9, 2022
Presented by C+Harper Auto Group

5K and 1 Mile Walk

When: Saturday, April 9, 2022
Where: Norwin High School
Time: Opening activities begin @ 7:00 am
Race starts @ 9:00 am (rain or shine)
Entertainment and indoor children's activities following the race

Register online @
ReflectionsofGrace.org

Entry Fee:	Prior To March 9, 2022 (most discounted rate)	Beginning On March 9, 2022 (discounted rate)	Beginning On April 5, 2022 (after online registration closes) including Race Day
Adult - \$25	Adult - \$25	Adult - \$30	Adult - \$35
Child - \$20 (12 & under)	Child - \$20 (12 & under)	Child - \$25 (12 & under)	Child - \$30 (12 & under)

The race committee reserves the right to modify this event and/or impose participation requirements, in order to comply with government or event location restrictions.

The Regional Lenten Penance Services are scheduled as follows.

All services begin at 6:30 pm.

Tuesday, April 5 - Immaculate Conception

Wed, April 6 - Saint Elizabeth Ann Seton

Thurs, April 7 - Saint Agnes



Family Stations of the Cross

Please join us Friday, April 8th at 6:30pm in the church for a special family Stations of the Cross. We will pray the Children's Way of the Cross.

**Stay after Stations to discuss
celebrating Holy Week as a family!**

Immaculate Conception

EASTER EGG HUNT

16TH
APRIL

**AFTER THE BASKET BLESSING (11am) IN THE LOWER
LOT**

**AGES 2-10 WELCOME! BRING YOUR OWN BASKET
SNACKS AND PRIZES
WILL BE PROVIDED**

**No registration necessary. In the event of rain, Egg hunt
will be in Our Lady's Plaza. Contact Susan with questions
skcheplic@dioceseofgreensburg.org**

ATTENTION: IC “Drive Thru” Burger Bash Volunteers “Drive Thru” Saturdays from 11:00am– 1:30pm

Our 2022 season is right around the corner . . . If you are interested in helping or are in need of service hours please consider volunteering by completing the information below. ****See guidelines for volunteers that must be completed prior to participating.**

Volunteer duties:

- *Order Takers *Onion Prep *Grillers *French Fry Prep *Burger Runners *Burger Wrappers
- *Traffic Control *Food Tables

We are especially in need for the following duties:

- ◆ Tent Set Up (8:30 am to 9:30 am)
- ◆ Tent Tear Down (1:00 pm to 2:30 pm)
- ◆ Kitchen Clean Up (1:00 pm to 2:30 pm)

****The Diocese of Greensburg requires all clergy, parish, cemetery, school employees and all volunteers 18 and older to have all of the following clearances and trainings prior to work or ministry in the diocese:**

For NEW Volunteers:

- ◆ Diocesan Code of Pastoral Conduct
- ◆ PA Mandated Reporter Training
- ◆ VIRTUS Training – (Every 5 Years)
- ◆ PA Criminal History Check form (Every 5 Years)
- ◆ PA Child Abuse Form (Every 5 Years)
- ◆ FBI Fingerprint Check (Every 5 years. Initial submission must be done through screening agency. Then every 5 years screening agency **OR** an Affidavit for volunteers only.

For CURRENT Volunteers who require updated training:

- ◆ Volunteers are required to complete VIRTUS training every five (5) years to continue to work or perform ministry in the Diocese
- ◆ The initial course required for all employees and volunteers is “Protecting God’s Children Awareness”, which is already completed if you are a current volunteer
- ◆ Volunteers will be contacted when it is time to update their Virtus training.

Name _____

Check One: (Youth) _____ (Adult 18+) _____

Email Address: _____

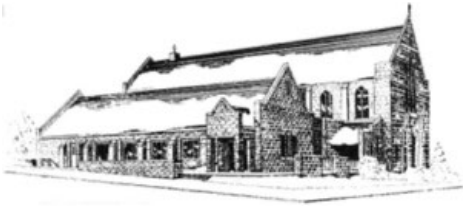
Phone: _____

Check Available dates: 5/14____6/11____7/9____8/13____9/10____10/8____

All volunteers who meet diocesan requirements will receive an email when scheduled for upcoming Burger Bashes. All COVID-19 guidelines will be in affect at this and all events.

Form and training questions should be submitted to:

Sharyn Gesmond on 724-863-9550 or via email sgesmond@dioceseofgreensburg.org



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE FOURTH SUNDAY OF LENT

March 27, 2021 - Order of the Mass

PRELUDE

Partita on "St. Flavian"

Healey Willan

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father: courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate, faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage. Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Lord, Who Throughout These Forty Days

ST. FLAVIAN



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra - cious
4. And through these days of pen - i - tence, And through your Pas - sion -
5. A - bide with us that when this life Of suf - fer - ing is

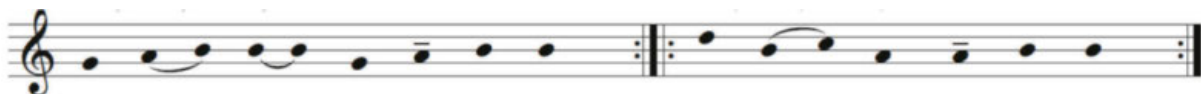


1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con - quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
5. past, An Ea - ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

KYRIE

Chant



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

THE LITURGY OF THE WORD

FIRST READING

Joshua 5:9a,10-12

The LORD said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 34
Proulx/Gelineau

Taste and see the goodness of the Lord.

SECOND READING

2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The Word of the Lord.
Thanks be to God.

GOSPEL READING

Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

We Cannot Measure How You Heal

1. We can - not meas - ure how you heal Or
2. The pain that will not go a - way, The
3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet
guilt that clings from things long past, The
some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and
fear of what the fu - ture holds, Are pres - ent
hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied
as if meant to last. But pres - ent too is
in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and
love which tends The hurt we nev - er hoped to
meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to
find, The pri - vate ag - o - nies in -
soul, To dis - en - tan - gle peace from

life And cra - dle chil - dren yet un - born.
side, The mem - o - ries that haunt the mind.
pain, And make your bro - ken peo - ple whole.

EUCCHARISTIC ACCLMATIONS

Mass of Charity and Love
Steven C. Warner

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high - est. Ho-san-na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP

AGNUS DEI

Chant, Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. *(repeat)*
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

COMMUNION HYMN

Loving and Forgiving

Refrain



Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,
rich in kind - ness, lov - ing and for - giv - ing are you.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

RECESSIONAL HYMN

Forgive Our Sins as We Forgive

2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And
taught us, Lord, to pray; But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: How small are oth - ers'
bid re - sent - ment cease. Then, by your mer - cy
grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
debts to us, How great our debt to you!
rec - on - ciled, Our lives will spread your peace.'" data-bbox="99 324 885 747"/>

1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And
taught us, Lord, to pray; But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: How small are oth - ers'
bid re - sent - ment cease. Then, by your mer - cy
grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
debts to us, How great our debt to you!
rec - on - ciled, Our lives will spread your peace.

Text: Rosamond E. Herklots, 1905-1987, alt., © Oxford University Press
Tune: DETROIT, CM; Supplement to *Kentucky Harmony*, 1820; harm. by Gerald H. Knight, 1908-1979

POSTLUDE

Fugue in d minor
Johann Pachelbel

Immaculate Conception Christian Mother/Women's Guild



Mother/Daughter Luncheon

Sunday May 1, 2022

Please Take Note of Corrected Date

10:00 AM Mass at Immaculate Conception Church

Lunch begins at 12:00 Noon at the Lakeview Banquet Facility

All Women Are Welcome

Tickets will be sold after masses on the follow dates:

March 26th & 27th, April 2nd & 3rd and April 23 & 24th

In the Parish Office – Monday through Friday 8:00 AM to 4:00 PM

Adults: \$20.00

Children ages 3-10: \$10.00

Children ages 2 and younger: Free




Adult Entrees: Lakeview Cod, Baked Stuffed Pork Chops or Vegetarian Entree

Children's Menu: Chicken fingers

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