

IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

APRIL 17, 2022 | EASTER SUNDAY

A Parish of the Diocese of Greensburg



SACRAMENTS

ANOINTING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

SACRAMENT OF MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

SACRAMENT OF BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.



EASTER SUNDAY

The women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. - Lk 24:1b-3

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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MASS SCHEDULE

Saturday, April 16

8:00 a.m. NO MASS

8:30 p.m. Easter Vigil

Sunday, April 17

7:00 a.m. Carl Klaus (Judy)

8:30 a.m. Joseph & Emma
Gesmond (Family)

10:00 a.m. Mary Fenton
(Rose & Ed)

11:30 a.m. Colleen Lissy
(Music Ministry)

Monday, April 18

7:45 a.m. Bob Brackney (Greg)

Tuesday, April 19

7:45 a.m. John & Jean Nee
(Keane Family)

6:30 p.m. Shawn Teamann
(Rick & Andrea)

Wednesday, April 20

7:45 a.m. Eleanor Hensberger
(Family)

Thursday, April 21

7:45 am Bill MacLaughlin
(Al & Kathy)

Friday, April 22

7:45 a.m. Mary Patricia Carlson
(Druschel)

Saturday, April 23

8:00 a.m. Charleane Richardson
(Eugene)

4:30 p.m. Pat Drabisin
(Family)

Sunday, April 24

8:00 a.m. Louis Teamann (Family)

10:00 a.m. Our Parish Family

11:30 a.m. Anna Bach
(Family)

Parish Office

724-863-9550 • www.icirwin.org



Parish Staff

Pastor

Fr. John Moineau
icfatherjohn@gmail.com

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rduenas@dioceseofgreensburg.org

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Director of Music Ministry

Tyler Randolph
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Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org
724-691-3711

NOTES FROM THE PASTOR



Easter Fifty Days of Awe and Wonder!!!

Thoughts while driving home

As I drove to my family home to celebrate Easter, I reflected, in silence, how blessed I was to have experienced Lent, the Holy Triduum and Easter Sunday with my parish families. I thought how wonderful it was to see so many participate in the conference "The Second Mile" both in person and via our "You Tube channel. Many others took time to participate in the discussion groups at both parishes concerning the seven deadly sins and seven lively virtues. Others faithfully attending daily Mass and the Devotion of the Stations of the Cross. Without the fear of the pandemic hanging over our heads all of the Holy week devotions were well attended again!... I smiled to myself thinking that if we are in pursuit of "the best version of ourselves," we have found the "start here" sign during Lent. I hope that continuing through the Easter Season; we will walk the road with the Risen Christ, leading us to understand that He is the Way, the Truth and Life itself. Easter is so powerful and so overwhelming that it cannot be grasped in one Liturgy! So I thought again... Can we keep it alive in our hearts through the whole season of Easter? Can we look at familiar things that we celebrate as a community and see how it is truly all about the Resurrection? I hoped that we could and I thought that I would share a few thoughts to probe us onward...

The Easter Challenge

Lent is over now and with Easter joy it is hard not to immediately cease our particular Lenten discipline: attending an extra Mass each week, the special hour of prayer or spiritual reading we promised to try to do, being more patient, eating less and giving more of ourselves to others with greater awareness of Christ suffering on the Cross. That is Lent... but what about Easter? What should we do out of Easter Joy?



In readings we hear during the Easter season, it is clear that for the infant Church, Easter was a beginning. Of course, all beginnings are also endings. For the disciples it was the end of a magical time. They didn't all know it but they had been walking, eating and talking with...God! Yet, as magical as that must have been, they hadn't yet consumed God. They hadn't begun the process of taken God in and becoming divine themselves. They didn't yet have "resurrection eyes"... that ability to see things as they really are...to see as God sees...that was later.

On Easter, the disciples stood at the empty tomb and were darned confused. Slowly out of that confusion, fear and sadness grew a little ragtag band of folks from a little ragtag part of the world who just happened to change the course of history. Easter marked the beginning of the Christian community. Easter Joy gave even a greater appreciation in discipline as well as acts of love and charity. Imagine the promise of eternal joy that cannot be interfered by the worries of pain, money, loneliness or SIN!!! Wow!!!! The Christian community is the "forum" to this new way of selfless living.



The Self-help book that has worked for over 2,000 years!!!

The scriptures, of the New Testament, have been provided to us by the Faith and Tradition of the early Christian Community. All other such "self-help" books are cheap "knock-offs" of this original source and they have lost the effectiveness that Christ gives to the original. Read more carefully the Readings for the upcoming Sunday Liturgies and the ones provided in the "little white book" and see how this forum will reinforce your pursuit for happiness!!!

A Proper Easter Diet that leads to a slimmer You!

The Easter Diet is more than just eggs, chocolate, kielbasa and ham... it is a steady diet of the Sacraments of Eucharist and reconciliation as well! Remember, our Easter Duty is to participate in both these sacraments before Pentecost. I suggest participating in the Eucharist as often as you can... at least twice a week and Reconciliation monthly. This regiment will slim you down around the sin list and firm up your intentions to spread the Good News! Clogged arteries may stop the heart but a clean soul and a giving heart pushes you to the Eternal.

Easter Exercise Regimen that guarantees a loving community of Faith!

Exercising the "Hope", of sharing in the "Eternal Kingdom", will lead to more **trust** and less suspicion; more **companionship** and less loneliness; more **appreciation** for each other and less taking for granted; more **forgiveness** and less accusation; more **true communication** and less posturing; more **truth-telling** and less strategizing; more **love** and less apathy; more **long, leisurely hours** with those we love and less hurried hugs thrown at each other as we run out the door.

Remember!

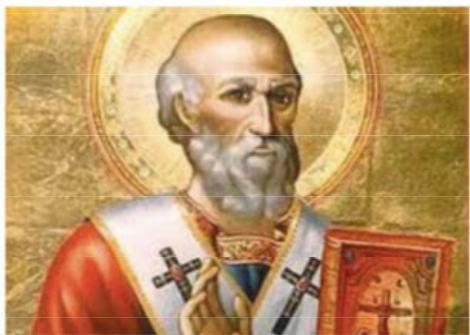
Three things are needed in the pursuit of Happiness and well purposed life...

Being Loved... Jesus provides this with His death and Resurrection

Something to Believe in... The Truth, the Way and the "Eternal Life"

Hope... It only will get better each day and will last forever when we perform the above regiment within our Christian community...

Forever...is a long time...and I want to share it with you!!!



Happy Easter: The Lord is Risen... Alleluia!

The Paschal sacrament brings together in unity of faith those who are far away - From an Easter letter by Saint Athanasius, bishop ...

Brethren, how fine a thing it is to move from festival to festival, from prayer to prayer, from holy day to holy day. The time is now at hand when we enter on a new beginning: the proclamation of the blessed Passover, in which the Lord was sacrificed. We feed as on the food of life, we constantly refresh our souls with his precious blood, as from a fountain. Yet we are always thirsting, burning to be satisfied. But he himself is present for those who thirst and in his goodness invites them to the feast day. Our Saviour repeats his words: *If anyone thirsts, let him come to me and drink.*

He quenched the thirst not only of those who came to him then. Whenever anyone seeks him he is freely admitted to the presence of the Saviour. The grace of the feast is not restricted to one occasion. Its rays of glory never set. It is always at hand to enlighten the mind of those who desire it. Its power is always there for those whose minds have been enlightened and who meditate day and night on the holy Scriptures, like the one who is called blessed in the holy psalm: *Blessed is the man who has not followed the counsel of the wicked, or stood where sinners stand, or sat in the seat of the scornful, but whose delight is in the law of the Lord, and who meditates on his law day and night.*

Moreover, my friends, the God who first established this feast for us allows us to celebrate it each year. He who gave up his Son to death for our salvation, from the same motive gives us this feast, which is commemorated every year. This feast guides us through the trials that meet us in this world. God now gives us the joy of salvation that shines out from this feast, as he brings us together to form one assembly, uniting us all in spirit in every place, allowing us to pray together and to offer common thanksgiving, as is our duty on the feast. Such is the wonder of his love: he gathers to this feast those who are far apart, and brings together in unity of faith those who may be physically separated from each other. The Word who became all things for us is close to us, our Lord Jesus Christ who promises to remain with us always. He cries out, saying: "See, I am with you all the days of this age." He is himself the shepherd, the high priest, the way and the door, and has become all things at once for us. In the same way, he has come among us as our feast and holy day as well. The blessed Apostle says of him who was awaited: "Christ has been sacrificed as our Passover." It was Christ who shed his light on the psalmist as he prayed: "You are my joy, deliver me from those surrounding me." True joy, genuine festival, means the casting out of wickedness. To achieve this one must live a life of perfect goodness and, in the serenity of the fear of God, practice contemplation in one's heart.

This was the way of the saints, who in their lifetime and at every stage of life rejoiced as at a feast. Blessed David, for example, not once but seven times rose at night to win God's favor through prayer. The great Moses was full of joy as he sang God's praises in hymns of victory for the defeat of Pharaoh and the oppressors of the Hebrew people. Others had hearts filled always with gladness as they performed their sacred duty of worship, like the great Samuel and the blessed Elijah. Because of their holy lives they gained freedom, and now keep festival in heaven. They rejoice after their pilgrimage in shadows, and now distinguish the reality from the promise.

When we celebrate the feast in our own day, what path are we to take? As we draw near to this feast, who is to be our guide? Beloved, it must be none other than the one whom you will address with me as our Lord Jesus Christ. He says: "I am the way." As blessed John tells us: it is Christ "who takes away the sin of the world." It is he who purifies our souls, as the prophet Jeremiah says: "Stand upon the ways; look and see which is the good path, and you will find in it the way of amendment for your souls."

In former times the blood of goats and the ashes of a calf were sprinkled on those who were unclean, but they were able to purify only the body. Now through the grace of God's Word everyone is made abundantly clean. If we follow Christ closely we shall be allowed, even on this earth, to stand as it were on the threshold of the heavenly Jerusalem, and enjoy the contemplation of that everlasting feast, like the blessed apostles, who in following the Saviour as their leader, showed, and still show, the way to obtain the same gift from God. They said: "See, we have left all things and followed you." We too follow the Lord, and we keep his feast by deeds rather than by words.



Sanctuary Candle: In Memory of Harry Sopranuk by Nancy, Harry & Diane

Easter Flame Candle: In Memory Joseph Javor by Family

Divine Mercy Candle: In Memory of Bernard & Marian Arendas by Family

St. Peregrine Candle: In Memory of Barry James

Paschal Candle: In memory of George Korblic, III by Family

Altar Candles for the Month of April:
In Memory of Cornelius & Frances McNeil by Family

THIS WEEK'S READINGS

Easter Sunday

Acts 10:34a,37-43
Colossians 3:1-4
John 20:1-9

2nd Sunday of Easter

Acts 5:12-16
Revelation 1:9-11a; 12-13; 17-19
John 20:19-31

Eucharistic Adoration



is held every Tuesday beginning after morning Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 PM.

Stewardship Corner

Weekly Offering

Sunday Offertory Week of April 3, 2022 \$23,798.00

2022 Diocesan Lenten Appeal update as of April 2nd
We have reached our Diocesan Target of \$138,116.00!
Our active participation in the 2022 DLA is 26.3%.
Total pledged is \$171,307.00.

We are \$61,809.00 away from our Parish target of \$95,000.00.

Thank you to all who have already given a gift to the 2022 Diocesan Lenten Appeal and to those who are considering to give a gift.

You are also able to make your gift online at dioceseofgreensburg.org/SharingOurGifts

On The Corner

OFFICE IS CLOSED APRIL 18 FOR EASTER



SAVE the Date! Vacation Bible School returns this year- mark your calendars for June 27th-30th, 9am to 12:30. Age 4- entering 5th grade are welcome! We are also in need of teachers and older kids to be helpers! Contact Susan skcheplic@dioceseofgreensburg.org for more information! We can't wait for you to come Digging for Treasure with us!



Christian Mothers/Women's Guild Save the Dates:

- ◆ The Mother/Daughter tickets will be sold after masses April 23rd/April 24th.
- Card Party tickets will be sold after masses May 14th & 15th or at the Parish office.

The Magnificat Breakfast will be held on Saturday April, 30, 2022 from 9:00 am – Noon at Rizzo's Banquet Hall, Crabtree. The speaker is Pat Higginbotham.

Send payments (\$23.00) and reservation form to:

Brenda Concannon
162 Bus Garage Road
Greensburg, PAS 15601

Payments must be received by April 25th. See

www.magnificatgreensburg.com for more information.

RESERVATION FORM – GREENSBURG CHAPTER MAGNIFICAT BREAKFAST APRIL 30, 2022

Rizzo's Banquet Hall, 126 Rizzo Road, Crabtree, PA 15624

Doors open at 8:15 a.m. Breakfast begins at 9:00 a.m. Please advise us if you have any special needs.

Cost: \$23.00 (\$18.00 Students) – Make Checks Payable to Magnificat Greensburg (must be received by April 25th). No walk-in registrations.

Mail to: Brenda Concannon, 162 Bus Garage Road, Greensburg, PA 15601

If registering for more than one person, the name of each person must be listed. Sorry, no refunds.

(PLEASE PRINT CLEARLY)

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____ PHONE # _____

CHURCH PARISH _____

EMAIL (Please print clearly) _____

Don't forget that Immaculate Conception has online giving available to our members.

Angels Corner

Do you have a school age child? Have you considered our parish school, Queen of Angels Catholic School? From Toddler Two to the 8th grade, our school offers a wonderfully warm, faith-based environment staffed with dedicated and highly qualified faculty who educate the whole child. High expectations and high support help to develop each child's unique gifts. Parents like the extended family created by the school community and the personal attention each child receives. The school invites parents to be an active part of the home/school team. Tours are available Monday through Friday. Also, be sure to check our website at www.queenofangelssch.org and follow us on FACEBOOK for more information. **Please call the school office at 724 978-0144 to make an appointment for a tour.**

The Queen of Angels Catholic School wishes you many blessings!

~ Jennifer Filak, Principal



Queen of Angels

DQ SPIRIT DAY



VISIT IRWIN DAIRY QUEEN

@ 7578 RT 30 IRWIN, PA 15642

ON Wednesday April 20, 2022

from 4:00 PM to 7:00 PM.

Mention Queen of Angels TO THE CASHIER WHEN YOU PAY FOR YOUR

ORDER TO MAKE SURE YOU MENTION Queen of Angels!!!

Drive thru and Dine in all available

In and Around the Diocese

Easter Sunday & Divine Mercy Masses in Spanish in Jeannette - Ascension Church in Jeannette will be hosting Palm Easter Sunday (April 17) and Divine Mercy Sunday (April 24) Masses in Spanish at 6 p.m. Benedictine Father Job Foote will be the celebrant.

The Substance Addiction Ministry (SAM) will host the next Rosary and prayers for recovery on Wednesday, April 20th at noon. Pray with us the 3rd Wednesday of each month as we gather for a time of prayer and support for those afflicted or affected by substance abuse. Please use the following link: <https://wiu7.zoom.us>

Meeting ID: 999 4710 8646

Password: 250 763

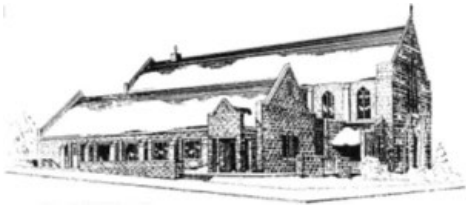
If you would like a copy of the prayers we use, email Jennifer Macioce at Jenn.macioce@gmail.com

Dementia Support Group --- This group is for anyone dealing with a loved one who has dementia. It is an informal, faith-based gathering of caregivers who pray together, share mutual challenges, and learn new ways to cope and know that you are not alone! Dementia Friendly Faith Community Support Group meets on the first Tuesday of the month at 6:30 pm in the Saint Elizabeth Ann Seton Parish Center. **The next meeting date is Tuesday, May 3rd.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net or contact the St. Elizabeth Ann Seton Parish office at 724-864-6364.

Easter Egg Hunt planned April 23 at St. Agnes Parish, North Huntingdon - St. Agnes Parish, North Huntingdon, will hold an "Easter season" egg hunt for children up to age 12 Saturday, April 23, at 11:30 a.m. outside Resurrection Hall. Lunch, prizes and more for families are planned. Registration is required by April 15 by calling the church office at 724-863-2626 or emailing Marti DiToppa at mditoppa@DioceseofGreensburg.org.

Bingo Wednesdays at St. Barbara Parish, Harrison City, resumes May 4 - St. Barbara Parish, Harrison City, hosts bingo the first Wednesday of each month. Upcoming dates are May 4, June 1 and July 6. The bingo features large must-go jackpot and an all-night game. Paper packages start at \$27. Doors open at 5 p.m., with games starting at 6:45 p.m. Monitors and number boards are used. The kitchen will be open, and free coffee will be provided. The building is handicapped accessible. For information, call 724-744-4584 or 724-744-7474.

Bishop to Celebrate Divine Mercy April 24 at Christ Our Shepherd Center, Greensburg - Bishop Larry J. Kulick welcomes all of the faithful, along with the clergy of the Diocese, to join him for a liturgical celebration of Divine Mercy Sunday, April 24, at 1:30 p.m. in St. Joseph Chapel at Christ Our Shepherd Center, Greensburg. Weather permitting, the Eucharistic procession will be outdoors. Divine Mercy celebrates the love that Christ has for all of us, despite our sins that separate us from Him. Always celebrated on the first Sunday after Easter, the liturgy commemorates the Divine Mercy of Christ, as revealed to St. Maria Faustina Kowalska, a Polish nun.



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

April 17, 2022 - Order of the Mass

PRELUDE

Offertory on “O Sons and Daughters”, Op.49, No. 2
Alexandre Guilmant

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father’s voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Jesus Christ Is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

FIRST READING

Acts 10:34a,37-43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 118

Haugen/Kelly



SECOND READING

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord. **Thanks be to God.**

GOSPEL READING

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

SPRINKLING RITE

I Saw Water
Leo Nestor

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

PRAYERS OF THE FAITHFUL

Risen Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

At the Lamb's High Feast We Sing

SALZBURG

1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from the sky, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, This a - lone can

1. to - rious King, Who has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath you lie; You have con - quered in the fight,
4. sin de - stroy; From sin's pow'r, Lord, set us free,

1. Flow - ing from his wound - ed side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ whose
3. You have brought us life and light: Now no more can
4. New - born souls in you to be. Hymns of glo - ry,

1. love di - vine Gives his sa - cred blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread! With sin -
3. death ap - pall, Now no more the grave en - thrall; You have
4. songs of praise, Fa - ther, un - to you we raise: And to

1. bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. o - pened Par - a - dise, And in you the saints shall rise.
4. you, our ris - en King, With the Spir - it, praise we sing.

EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx



Ho - ly, Ho - ly, Ho - ly
 Lord God of hosts. Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.



When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele



Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: *O filii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818–1866, alt.
 Tune: O FILII ET FILIAE, 888 with alleluia and refrain; Mode II, French carol, 15th C.; acc. by Richard Proulx, 1937–2010

1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2 Come, ye sad and fear-ful-heart-ed, with glad smile and ra-diant brow!
 *3 He is ris - en, he is ris - en! He hath o - pened hea-ven's gate:
 he has burst his three days' pris-on; let the whole wide earth re-joice:
 Death's long sha-dows have de-part-ed; Je-sus' woes are o-ver now,
 we are free from sin's dark pris-on, ris-en to a ho-lier state;
 death is con-quer-ed, we are free, Christ has won the vic-to-ry.
 and the pas-sion that he bore— sin and pain can vex no more.
 and a bright-er Eas-ter beam on our long-ing eyes shall stream.

Hymnal 1982 180
 Words: Cecil Frances Alexander (1818-1896), alt.
 Music (UNSER HERRSCHER 87.87.77): Joachim Neander (1650-1680)





FRENCH FRY FAMILY & HOT DOG CLUB ARE BACK AGAIN FOR THE 2022 BURGER BASH

As we prepare for the Drive-Thru Burger Bash, we must cut our overhead cost to maintain our profit. This year the price of frying oil has increased 50% from 2019 and onion prices have increased \$1.00 per pound since 2019. We need to prepare for an increase in all burger bash supplies and products.

People often ask if there is a way that they can help. Many have donated beverages in the past. However, the drive thru format makes purchasing beverages difficult. We are not able to sell beverages. Instead of donating beverages, consider making a monthly monetary donation to offset the cost of the burger bash expenses. You can be a member of the "French Fry Family" or "Hotdog Club".

- "French Fry Family" Sponsorship donations for \$49.00 & under
- "Hotdog Club" Sponsorship donations for \$50.00 & over

Your donations can be mailed, dropped off to the parish office, dropped in the offertory basket or placed online at <https://osvhub.com/icirwin/funds/burger-bash>. Please write attention "Burger Bash Sponsorship" on the envelope.

Thank you in advance for your support of the "Almost Famous" corner burger and our parish family!!

You too can be a member of the "French Fry Family" or "Hotdog Club" Simply complete the form below, mail or drop off to the parish office. Please write attention "Burger Bash Sponsorship" on the envelope.

You can also donate online at <https://osvhub.com/icirwin/funds/burger-bash>

Name: _____

Donation Amount: \$ _____

Would like to sponsor:

- French Fry Family Hot Dog Club

Your sponsorship will be for the following month's Burger Bash.



ATTENTION: IC “Drive Thru” Burger Bash Volunteers “Drive Thru” Saturdays from 11:00am– 1:30pm

Our 2022 season is right around the corner . . . If you are interested in helping or are in need of service hours please consider volunteering by completing the information below. ****See guidelines for volunteers that must be completed prior to participating.**

Volunteer duties:

- *Order Takers *Onion Prep *Grillers *French Fry Prep *Burger Runners *Burger Wrappers
- *Traffic Control *Food Tables

We are especially in need for the following duties:

- ◆ Tent Set Up (8:30 am to 9:30 am)
- ◆ Tent Tear Down (1:00 pm to 2:30 pm)
- ◆ Kitchen Clean Up (1:00 pm to 2:30 pm)

**The Diocese of Greensburg requires all clergy, parish, cemetery, school employees and all volunteers 18 and older to have all of the following clearances and trainings prior to work or ministry in the diocese:

For NEW Volunteers:

- ◆ Diocesan Code of Pastoral Conduct
- ◆ PA Mandated Reporter Training
- ◆ VIRTUS Training – (Every 5 Years)
- ◆ PA Criminal History Check form (Every 5 Years)
- ◆ PA Child Abuse Form (Every 5 Years)
- ◆ FBI Fingerprint Check **OR** an Affidavit for volunteers only every 5 years.

For CURRENT Volunteers who require updated training:

- ◆ Volunteers are required to complete VIRTUS training every five (5) years to continue to work or perform ministry in the Diocese
- ◆ The initial course required for all employees and volunteers is “Protecting God’s Children Awareness”, which is already completed if you are a current volunteer
- ◆ Volunteers will be contacted when it is time to update their Virtus training.

Name _____

Check One: (Youth) _____ (Adult 18+) _____

Email Address: _____

Phone: _____

Check Available dates: 5/14 ___ 6/11 ___ 7/9 ___ 8/13 ___ 9/10 ___ 10/8 ___


All volunteers who meet diocesan requirements will receive an email when scheduled for upcoming Burger Bashes. Current CDC and Diocesan COVID-19 guidelines will be in affect at this and all events.

Form and training questions should be submitted to:

Sharyn Gesmond at 724-863-9550 or via email sgesmond@dioceseofgreensburg.org

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