

IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

MAY 1, 2022

3rd SUNDAY OF EASTER

A Parish of the Diocese of Greensburg



SACRAMENTS

ANOINTING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

SACRAMENT OF MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

SACRAMENT OF BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.



3RD SUNDAY OF EASTER

Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. - Jn 21:12-13

Les dijo Jesús: "Vengan a almorzar". Y ninguno de los discípulos se atrevía a preguntarle: '¿Quién eres?', porque ya sabían que era el Señor. Jesús se acercó, tomó el pan y se lo dio y también el pescado. - Jn 21, 12-13

Excerpts from the Lectionary for Mass ©2001, 1996, 1970 CCD
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GLP

MASS SCHEDULE

Saturday, April 30

8:00 a.m. Ethel Klassen
(Jim & Pat)

3:00 p.m. Wedding
Palarino/Traficante

4:30 p.m. Our Parish Family

Sunday, May 1

8:00 a.m. Harold Frazier (Dan & Joan)

10:00 a.m. Nancy Ponitz (Javor)

11:30 a.m. Ed Starzenski
(Fisher Family)

Monday, May 2

7:45 a.m. Irene Magrey
(Jacquie)

Tuesday, May 3

7:45 a.m. Al Desciscio
(Judy)

6:30 p.m. Betty McConnell
(Laverne)

Wednesday, May 4

7:45 a.m. Marge Killian
Wanestreet (Petruski Family)

Thursday, May 5

7:45 am Agnes Raspotnik
(John)

Friday, May 6

7:45 a.m. Nellie Colvin
(Friends)

Saturday, May 7 - NO MORNING MASS AT IC

8:00 a.m. HEALING MASS AT
SETON

10:00 a.m. 1st Communion

Noon 1st Communion

4:30 p.m. All Mothers

Sunday, May 8

8:00 a.m. All Mothers

10:00 a.m. All Mothers

11:30 a.m. All Mothers

Parish Office

724-863-9550 • www.icirwin.org



Parish Staff

Pastor

Fr. John Moineau
icfatherjohn@gmail.com

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rduenas@dioceseofgreensburg.org

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Jennifer Henry Wilson
jnwilson@dioceseofgreensburg.org

Director of Music Ministry

Tyler Randolph
trandolph@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org
724-691-3711

Notes from the Pastor

WHAT DID PETER AND CHRIST TEACH US ABOUT PAST SINS?

One of the hardest things for us to overcome is the residual stain of past sins. No matter how long ago or how uncharacteristic it may have been there is that one sin we remember forever. It could have been something we did as a teenager under peer pressure or as a young adult in midst of greater fears or in a moment of weakness that we chose ourselves over the love of God. Sure, we have confessed that sin, in fact we probably have mourned the day we participated in it and wish that the hands of time could be turned back to erase it from our existence. These are typical feelings that follow sin which we may call “guilt”. Guilt however is good, for it moves us to contrition and contrition to confessing and confessing to forgiveness. All is good and right in Jesus’ Mercy when we confess, however, the consequences can still remain and the ever temptation of Satan to wallow in it can paralyze our trust and of God. Perhaps making us feel unworthy to be His disciple.

This is the case in which we find St. Peter after denying Jesus three times and knowing that He was chosen to be the leader of the Church. No sin could have been more devastating and no sin could have left a greater resolve to love the one who forgives all our sins and calls us yet to come closer. So, let us look at the story and how Christ teaches to move faithfully from past sins into a life of service and Grace!



We all know that Peter was the first pope. What we often forget is that Peter was also a sinner. I can think of at least five times in the Gospels where Peter messed up; but the time that he denied Jesus was the absolute worst.

St. Matthew tells us that it was a maid who first approached Peter in the courtyard. The maid recognized Peter as a friend of Jesus, but Peter denied knowing Him. Then, another girl—not a woman, but a girl—saw Peter and said, “This man was with Jesus the Nazarene.” Again, Peter denied it. The third time St. Matthew tells us that it was some bystanders who recognized Peter as a friend of Jesus by his speech. And once more, Peter denied knowing Jesus.

That’s about as bad as it gets. Just when your best friend needs you most, you deny even knowing him. It’s not as if those questioning him were all that intimidating - a maid, a girl, and a group of bystanders - people who wouldn’t seem to be much of a threat to a future pope. Peter knew it. St. Matthew tells us that upon the cock’s crow, “Peter went out and began to weep bitterly” (Matt. 26:75). Earlier that night, Peter promised Jesus that his faith would never be shaken, yet there it was, a crumbled mess and there he was, the one who Jesus had handpicked to be the fearless leader of the Apostles, off in the corner weeping.

Of course, we know that there is more to the story. After Jesus suffers, dies, and rises from the dead, He has another encounter with Peter. This time, it’s on the shore of the Sea of Galilee, where St. John tells us that Jesus invites the disciples to breakfast. It’s also the place where Jesus asks Peter if he loves Him—three times. Three times Peter responds that he loves Jesus, and in doing so, Peter experiences Jesus’ love, forgiveness, healing, and mercy. Jesus makes all things new, and in that moment, he makes Peter new too.



Yet a question remains. How in the world can Peter ever forget that moment in the courtyard when he committed the terrible sin of denying that he even knew Jesus? Surely if we know about his terrible and cowardly act two thousand years later, people also knew well about it back then. I'm sure that some even reminded him of it from time to time, saying, "Come on man, you're the coward who denied even knowing Jesus, and now you're telling me that I should believe in him? Please." How in the world did Peter ever forget his terrible sin and move forward?

Here's the truth: Peter never forgot the fact that he denied Jesus. That cowardly act was something that he could never take back. What's done is done. Peter couldn't go back in time and make things right again. So, what happened? How did Peter do it? How did the worst coward turn into one of the most courageous men in Christianity, eventually requesting to be crucified upside down because he thought himself unworthy to die in the same manner as his Lord Jesus?

What happened to Peter, was that although he knew he was a great sinner, he also knew that Jesus loved him completely, as he was... a sinner. To paraphrase St. John Vianney, Peter knew that his sins were but a grain of sand in the ocean of God's great mercy. It was the merciful love of Jesus that re-created Peter and made him new. Peter couldn't do anything about his sins other than confess them. Jesus could; and He did. Peter denied Jesus three times, so in His love, Jesus offered Peter an opportunity to tell Jesus that he loved him—three times and with that, Peter was forgiven and made new. From that point on, whenever Peter thought back about the time he denied Jesus, he didn't think about it as *sin committed*, but *sin confessed and forgiven*.

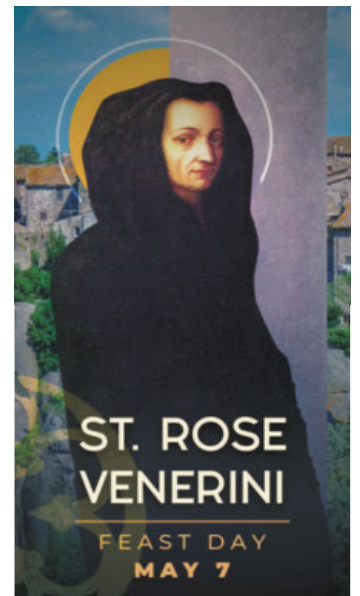
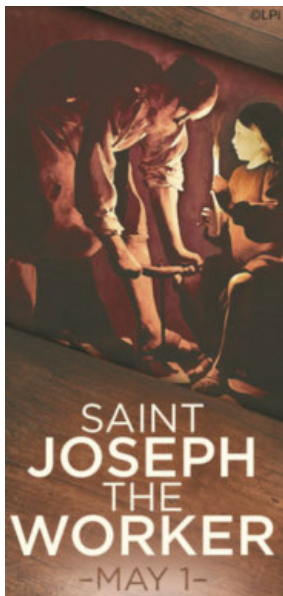
One of the greatest lessons that Peter teaches us is how to deal with past sin, especially if it's something big, nasty, and outright embarrassing. The devil's great trick is to make us think that God couldn't possibly forgive certain sins, because they're just too severe. Even if we've confessed certain sins, and in our heads we know that God is merciful and has forgiven us, sometimes just thinking back to those embarrassing moments makes us doubt the power of God's mercy and the fact that he can really make all things new. But Peter's story reminds us that those kinds of thoughts are from the Evil One. God is not a liar and He truly does make all things new for those who accept His merciful love.



When Peter looked back and thought about that time he denied Jesus, or the time he couldn't walk on water, or the time Jesus told him, "Get behind me Satan," he looked back on those sins not as *sins committed*, but as *sins confessed and forgiven*. When we sin, we need to admit it and ask for the Lord's forgiveness. As Pope Francis likes to say, "The Lord never tires of forgiving." But once our sins are forgiven, we have to remember them precisely as that—as

sins forgiven.

One reason that Peter was so credible and remains so credible to this very day is that we can all somehow relate to his story. He screwed up, and he screwed up bad. There was nothing he could do to fix himself except throw himself at the mercy of Jesus, which is exactly what he did. Jesus forgave his sin, and from that point on, Peter looked back at those dark moments as bright ones, not because of anything that he did, but because of what the Lord did for him. Peter experienced a healing of memory. He no longer remembered his sins as *sins committed*, but as *sins confessed and forgiven*. It made all the difference in the world. And it still does.



Candles

Sanctuary Candle: In Memory of Charleane Richardson by Bob & Mary Rodgers

Easter Flame Candle: In Memory of Agnes Raspotnik by Vic & Craig

Divine Mercy Candle: In Memory of Edward & Dolores Starzenski by Fisher Family

St. Peregrine Candle: In Memory of Cynthia Kolesar

Altar Candles for the Month of May:
In Memory of John Palicka, Jr., by Family

THIS WEEK'S READINGS

3rd Sunday of Easter

Acts 5:27-32, 40-41
Revelation 5:11-14
John 21:1-14

4th Sunday of Easter

Acts 5:27-32, 40-41
Revelation 5:11-14
John 21:1-14

Prayers and Sympathy

Prayers and sympathy for the family of Thomas Tomko who died recently. May he rest in peace.

Eucharistic Adoration



is held every Tuesday beginning after morning Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 PM.

Stewardship Corner

Weekly Offering

Sunday Offertory Week of April 17, 2022 \$18,462.00

Diocesan Online Giving April 1-15, 2022 \$2,005.00

2022 Diocesan Lenten Appeal update as of April 16th

We have reached our Diocesan Target of \$138,116.00!

Our active participation in the 2022 DLA is 32%.

Total pledged is **\$205,486.00.**

We are **\$27,630.00** away from our Parish target of **\$95,000.00.**

Thank you to all who have already given a gift to the 2022

Diocesan Lenten Appeal and to those who are considering to give a gift.

You are also able to make your gift online at dioceseofgreensburg.org/SharingOurGifts

On The Corner

Immaculate Conception Vacation Bible School



PreK 4- 5th Grade

June 27th- 30th -

9am-12:30pm

Cost \$25 -

Register by May 23rd:

<https://tinyurl.com/ICVBS2022>

Questions? Contact Susan Cheplic
skcheplic@dioceseofgreensburg.org

Immaculata Men's and Women's Summer Series - Saturday May 14th at 6:30 am

Please join the Men's and Women's Groups on Saturday May 14th for the start of our gatherings on Burger Bash Saturdays. On May 14th, we will be watching a movie called "Saint Joseph Our Spiritual Father". Please bring your better half or a friend as we will reflect on the life of St Joseph

ATTENTION HIGH SCHOOL & COLLEGE KIDS: - IMMACULATE CONCEPTION CEMETERY SUMMER PART TIME

POSITION: Candidates must be at least 16 years old. The position is Monday-Friday, approximately 20-25 hours per week and requires physical labor (mainly grass cutting & weed trimming). For more information please contact Courtney Ruby, Business Manager, at (724) 863-9550 or cruby@dioceseofgreensburg.org



Conversations with Caffeinated

Catholics - Join us at CCC this May as

we hear from Deacon Jeff Formica about the Church and Modernism/Post-Modernism. It is sure to be a very interesting discussion!

Where?: Immaculate Conception Social Hall,
North Huntingdon, PA

When?: Saturday, May 7th, 10AM-12PM

Who?: Any young adult from the ages of 18-39

SAVE THE DATE!!

Theology on the Vine Returning May 23rd!

Speaker Fr. John Moineau

Christian Mothers Women's Guild Card Party
tickets will be sold the weekend of May 14th and 15th

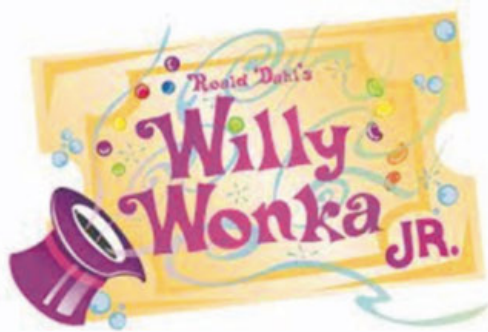


PENGUIN RAFFLE TICKETS: Visio 55-inch TV, Signed Jersey & Puc, \$500. CASH and Penguin videos and memorabilia included. Winning number taken from the First PA Lottery Pick 3 Evening number drawing on Sunday, June 5th. Tickets will be sold after Masses the weekend of April 30 & May 1st and May 7th & 8th and at the Parish Office.

Angels Corner

Queen of Angels Catholic School

Presents



Friday, May 13
Saturday, May 14
7:00 PM

TICKETS:

\$10.00 – ADULTS
\$5.00 – STUDENTS (K – GRADE 12)
FREE – PRE-KINDERGARTEN

Words and Music by
Leslie Bricusse and Anthony Newley

Adapted for the Stage by Leslie Bricusse and Timothy A.
McDonald

Based on the book *Charlie and the Chocolate Factory* by Roald
Dahl

Roald Dahl's *Willy Wonka JR.* is presented through
special arrangement with
and all authorized materials are supplied by
Music Theatre International, New York, NY
(212) 541-4684 mtishows.com

In and Around the Diocese

Dementia Support Group --- This group is for anyone dealing with a loved one who has dementia. It is an informal, faith-based gathering of caregivers who pray together, share mutual challenges, and learn new ways to cope and know that you are not alone! Dementia Friendly Faith Community Support Group meets on the first Tuesday of the month at 6:30 pm in the Saint Elizabeth Ann Seton Parish Center. **The next meeting date is Tuesday, June 7th.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net or contact the St. Elizabeth Ann Seton Parish office at 724-864-6364

Bingo at St. Barbara Parish, Harrison City, resumes May 4 - St. Barbara Parish, Harrison City, hosts bingo the first Wednesday of each month. Upcoming dates are May 4, June 1 and July 6. The bingo features large must-go jackpot and an all-night game. Paper packages start at \$27. Doors open at 5 p.m., with games starting at 6:45 p.m. Monitors and number boards are used. The kitchen will be open, and free coffee will be provided. The building is handicapped accessible. For information, call 724-744-4584 or 724-744-7474.

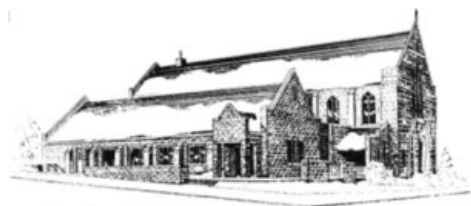
Mother's Day tea May 7 at St. Barbara Parish, Harrison City - The Ladies Guild at St. Barbara Parish, Harrison City, will host a Mother's Day tea Saturday, May 7, in the social hall. A five-course menu, baskets, 50/50 raffle and entertainment are planned. For information, call 412-973-3521.

Fundraising Dinner May 14 at St. Emma Monastery, Greensburg - The Benedictine Sisters of St. Emma Monastery, Greensburg, will hold their fundraising dinner Saturday, May 14, at St. Emma Retreat House, with Mass beforehand at 4 p.m. Donation for dinner is \$100. The menu will include steak or eggplant parmesan. Attendees can bid on various items, and a basket raffle and bake sale are also planned. For tickets, call 724-834-3060. Deadline for reservations is Wednesday, May 4.

St. Edward Parish, Herminie, plans Golf outing June 24 - St. Edward Parish, Herminie, will hold a golf outing Friday, June 24, at the Madison Club. Cost for the four-person scramble, with a shotgun start at 9 a.m., is \$100 per person or \$400 for a foursome, which includes greens fees, cart rental, a hot dog and beverage at the turn, buffet dinner, a "guest for a day" certificate (which includes one 18-hole greens fee), skill and door prizes, and team awards. For information, contact Mike Ochap, 724-433-2181.

VIRTUS session May 2 at Cathedral - Blessed Sacrament Cathedral, Greensburg, will hold a VIRTUS session for new volunteers Monday, May 2, at 6:30 p.m. To register, call 724-834-3710, ext. 11.

Cancer support group meets monthly at St. Barbara Parish, Harrison City - The St. Peregrine cancer support group meets monthly (usually the third Wednesday at 7 p.m.) at St. Barbara Parish, Harrison City. All cancer survivors and caregivers are welcome, or a mix of both. Meeting dates for 2022 are May 18, June 15, July 13, Aug. 17, Sept. 21, Oct. 12, Nov. 16 and Dec. 21.



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRD SUNDAY OF EASTER

May 1, 2022 - Order of the Mass

ORGAN PRELUDE

Prelude on "Ellacombe"

June Nixon

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

I Know That My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, to bless me with his love;
3. He lives, and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



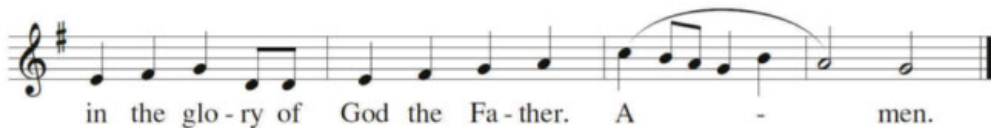
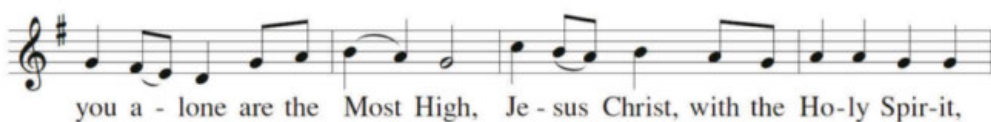
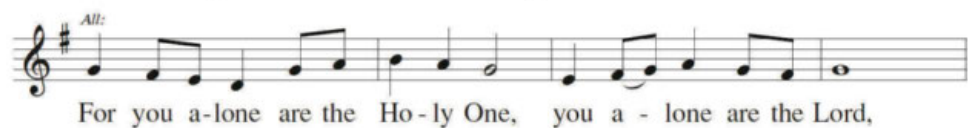
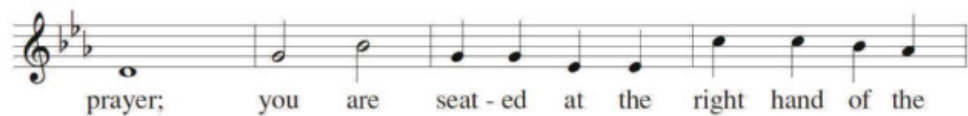
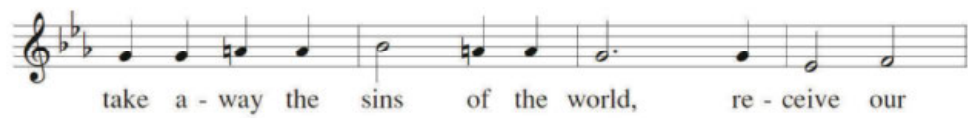
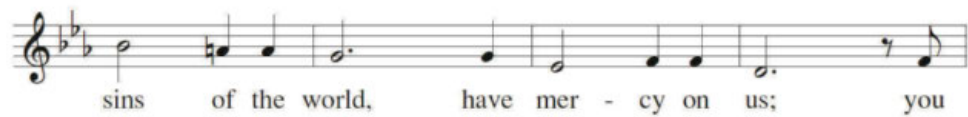
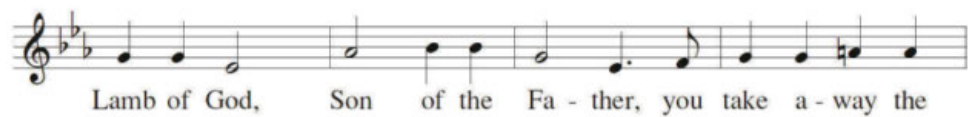
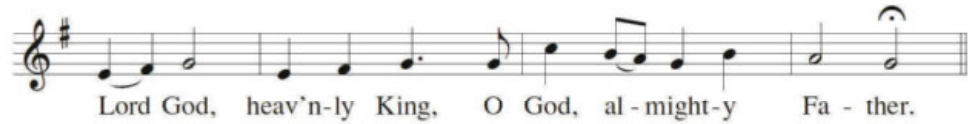
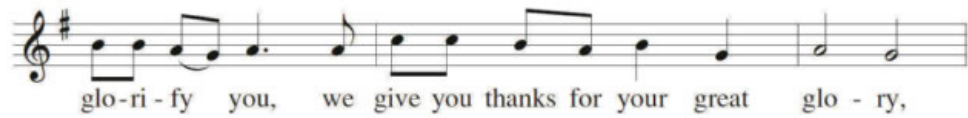
What joy the blest as - sur - ance gives!
He lives, to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior still the same;



He lives, he lives, who once was dead;
He lives, my hun - gry soul to feed;
He lives, my man - sion to pre - pare;
What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!



THE LITURGY OF THE WORD

FIRST READING

Acts 5:27-32, 40-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 30

Carroll/Gelineau

I will praise you Lord, for you have rescued me.

SECOND READING

Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever."

The Word of the Lord.
Thanks be to God.

GOSPEL READING

John 21:1-14

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be free from e - vil That we may see a - right
3. His love is ev - er - last - ing; His mer - cies nev - er cease;
4. Now let the heav'ns be joy - ful, And earth her song be - gin;



1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior res - ur - rect - ed In his e - ter - nal light,
3. The res - ur - rect - ed Sav - ior, Will all our joys in - crease.
4. The whole world keep high tri - umph And all that is there - in;



1. From death to life e - ter - nal, From earth to heav - en's height
2. And hear his mes - sage plain - ly, De - liv - ered calm and clear:
3. He'll keep us in his fa - vor, Sup - ply - ing ho - ly grace,
4. Let all things in cre - a - tion Their notes of glad - ness blend,



1. Our Sav - ior Christ has brought us, The glo - rious Lord of Light.
2. "Re - joice with me in tri - umph, Be glad and do not fear."
3. To all his pil - grim peo - ple Who seek his heav'n - ly place.
4. For Christ the Lord is ris - en, Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, John of Damascus, 8th cent.; tr. by John Mason Neale, 1818–1866, alt.

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Music: *Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle*. 1784. alt.:

adapt. fr. Würth's *Katholisches Gesangbuch*, 1863.

ELLACOMBE

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, you take a - way the sins of the world,
All: have mer - cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION HYMN

This is the Feast of Victory

This is the feast of vic-to-ry for our God. Al-le-
 lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

To verses | *Last time*

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress
 Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

RECESSIONAL HYMN

Christ the Lord Is Risen Today

LLANFAIR

1. Christ, the Lord, is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led, } Al - le - lu - ia!

1. All on earth with an - gels say.
 2. Where, O death, is now thy sting?
 3. Fought the fight, the bat - tle won.
 4. Fol - l'wing our ex - alt - ed head; } Al - le - lu - ia!

1. Raise your joys and tri - umphs high,
 2. Once he died our souls to save,
 3. Death in vain for - bids him rise;
 4. Made like him, like him we rise, } Al - le - lu - ia!

1. Sing ye heav'ns and earth re - ply,
 2. Where thy vic - to - ry, O grave?
 3. Christ has o - pen'd par - a - dise.
 4. Ours the cross, the grave, the skies. } Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt.
 Music: Robert Williams, 1781–1821.

POSTLUDE

Postlude on “Llanfair”

Andrew Moore



FRENCH FRY FAMILY & HOT DOG CLUB ARE BACK AGAIN FOR THE 2022 BURGER BASH

As we prepare for the Drive-Thru Burger Bash, we must cut our overhead cost to maintain our profit. This year the price of frying oil has increased 50% from 2019 and onion prices have increased \$1.00 per pound since 2019. We need to prepare for an increase in all burger bash supplies and products.

People often ask if there is a way that they can help. Many have donated beverages in the past. However, the drive thru format makes purchasing beverages difficult. We are not able to sell beverages. Instead of donating beverages, consider making a monthly monetary donation to offset the cost of the burger bash expenses. You can be a member of the "French Fry Family" or "Hotdog Club".

- "French Fry Family" Sponsorship donations for \$49.00 & under
- "Hotdog Club" Sponsorship donations for \$50.00 & over

Your donations can be mailed, dropped off to the parish office, dropped in the offertory basket or placed online at <https://osvhub.com/icirwin/funds/burger-bash>. Please write attention "Burger Bash Sponsorship" on the envelope.

Thank you in advance for your support of the "Almost Famous" corner burger and our parish family!!

You too can be a member of the "French Fry Family" or "Hotdog Club" Simply complete the form below, mail or drop off to the parish office. Please write attention "Burger Bash Sponsorship" on the envelope.

You can also donate online at <https://osvhub.com/icirwin/funds/burger-bash>

Name: _____

Donation Amount: \$ _____

Would like to sponsor:

- French Fry Family Hot Dog Club

Your sponsorship will be for the following month's Burger Bash.



ATTENTION: IC “Drive Thru” Burger Bash Volunteers “Drive Thru” Saturdays from 11:00am– 1:30pm

Our 2022 season is right around the corner . . . If you are interested in helping or are in need of service hours please consider volunteering by completing the information below. ****See guidelines for volunteers that must be completed prior to participating.**

Volunteer duties:

- *Order Takers *Onion Prep *Grillers *French Fry Prep *Burger Runners *Burger Wrappers
- *Traffic Control *Food Tables

We are especially in need for the following duties:

- ◆ Tent Set Up (8:30 am to 9:30 am)
- ◆ Tent Tear Down (1:00 pm to 2:30 pm)
- ◆ Kitchen Clean Up (1:00 pm to 2:30 pm)

The Diocese of Greensburg requires all clergy, parish, cemetery, school employees and all volunteers 18 and older to have all of the following clearances and trainings **prior to work or ministry in the diocese:

For NEW Volunteers:

- ◆ Diocesan Code of Pastoral Conduct
- ◆ PA Mandated Reporter Training
- ◆ VIRTUS Training – (Every 5 Years)
- ◆ PA Criminal History Check form (Every 5 Years)
- ◆ PA Child Abuse Form (Every 5 Years)
- ◆ FBI Fingerprint Check (Every 5 years. Initial submission must be done through screening agency. Then every 5 years screening agency **OR** an Affidavit for volunteers only.)

For CURRENT Volunteers who require updated training:

- ◆ Volunteers are required to complete VIRTUS training every five (5) years to continue to work or perform ministry in the Diocese
- ◆ The initial course required for all employees and volunteers is “Protecting God’s Children Awareness”, which is already completed if you are a current volunteer
- ◆ Volunteers will be contacted when it is time to update their Virtus training.

Name _____

Check One: (Youth) _____ (Adult 18+) _____

Email Address: _____

Phone: _____

Check Available dates: 5/14 ___ 6/11 ___ 7/9 ___ 8/13 ___ 9/10 ___ 10/8 ___

All volunteers who meet diocesan requirements will receive an email when scheduled for upcoming Burger Bash-es. All COVID-19 guidelines will be in affect at this and all events.

Form and training questions should be submitted to:

Sharyn Gesmond on 724-863-9550 or via email sgesmond@dioceseofgreensburg.org

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