

IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

December 11, 2022

THE THIRD SUNDAY OF ADVENT

A Parish of the Diocese of Greensburg



SACRAMENTS

ANOINTING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

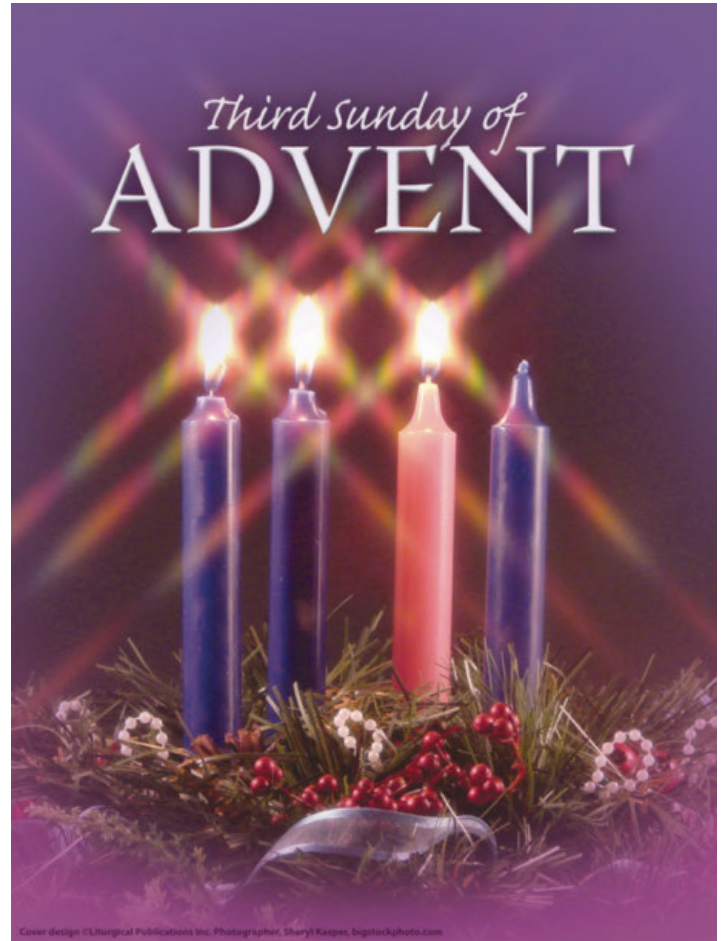
BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.



MASS SCHEDULE

Saturday, December 10

8:00 a.m. Bob Brackney (Kurt & Janet)
4:30 p.m. Darrell Dole (Wife & Family)

Sunday, December 11

8:00 a.m. Bess & Russ Alberts (Family)
10:00 a.m. Bob Crupie (Anthony)
11:30 a.m. Kathy Montrose
(Bob & Sue)

Monday, December 12

7:45 a.m. Nancy Ponitz (Nick & Toni)

Tuesday, December 13

7:45 a.m. Our Parish Family
6:30 p.m. Penance Service at St. Agnes
No Evening Mass

Wednesday, December 14

7:45 a.m. Dennis Clipper (Lois)

Thursday, December 15

7:45 a.m. Glenn Williams
(Judy & George)

Friday, December 16

7:45 a.m. Liddie Blank (Pat & Paul)

Saturday, December 17

8:00 a.m. Hedy Dezorzi (Family)
4:30 p.m. Bob Gutwald (Family)

Sunday, December 18

8:00 a.m. Charleane Richardson
(Kurt & Janet)
10:00 a.m. Ralph DiBridge (Rod)
11:30 a.m. Our Parish Family

What's Inside

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308 SECOND STREET • IRWIN, PA 15642 • PARISH OFFICE HOURS: 8:00 AM TO 4:00 PM

CLOSED 12:00 NOON • 1:00 pm

Parish Office724-863-9550 • www.icirwin.org**Parish Staff****Pastor**Fr. John Moineau
icfatherjohn@gmail.com**Parochial Vicar**Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org**Business Manager**Courtney Ruby
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bdeveney@dioceseofgreensburg.org**Operation Safe Mode (OSM)**Sunday 8:00 am Mass
www.YouTube.com/operationsafemode**Queen of Angels Catholic School**Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org**Diocese of Greensburg**www.dioceseofgreensburg.org**Catholic Charities**

724-837-1840

St. Vincent DePaulwww.svdpgreensburg.org

724-691-3711

IC's On The Corner Event Planner**Coming in December:**

- ✓ Advent Penance Service - See area schedule on page 9
- ✓ Lessons and Carols - December 18th

Sign Up Sheets for Christmas Eve, Christmas Day, New Year's Eve and New Year's Day for all Ministers are available in the Hall outside of the Children's Liturgy Room

Mass for New Year's Eve and New Year's Day will be at the regular weekend Mass Schedule

Saturday 4:30 pm**Sunday 8:00 am; 10:00 am; and 11:30 am**

BAMBINELLI SUNDAY: Next Weekend December 17/18 - at all Masses

THE BLESSING OF THE CHRIST CHILD FROM YOUR FAMILY

NATIVITY SET - Saint John Paul II loved the tradition of blessing the infant Jesus from the family nativity set every year in Saint Peter's square. The Children would wrap the child Jesus as THE gift of Christmas Morning. The gift (the baby Jesus) would then be set in a prominent place within the home as Christmas neared. Before any other presents were exchanged, the youngest of the family would unwrap the baby Jesus and place him in the manger.

The Family then offers a Hail Mary in honor of Mary the Mother of God and silently asks from the little king the prayer of their hearts desire. Then all other gifts are exchanged in the name of the Christ Child.

PLEASE PLAN TO PARTICIPATE IN THE TRADITION BY WRAPPING YOUR INFANT JESUS AND BRINGING HIM TO CHURCH WITH YOU ON THE FOURTH SUNDAY OF ADVENT!!!

This Week on the Corner

'Tis the Season! We are looking for a few good men, women, and teens to help the Decorating Committee prepare our church for Christmas with climbing ladders, decorating trees, setting up nativities and poinsettias, hanging wreaths, etc. on **Thursday, December 22nd at 6:30 pm.** Questions? Call Sandy, 724-863-5860. This is a good opportunity for those needing community service. Something for everyone!



Children's Liturgy of the Word is a time where the Scripture readings from Mass are read to children and explained on their level. Once they participate in the Liturgy of the Word, they return to the church and their families for the Liturgy of the Eucharist. At Immaculate Conception, we strive to offer this important ministry at every Mass year round. We are in need of more adults who are willing to lead our children to Christ through the Scriptures! We are looking for help at all of our Masses, but especially at 4:30 on Saturdays to get up and running at that Mass. The commitment is usually once a month. Clearances are required, but we can help you get through that process and provide training. Please consider helping with this beautiful and important Ministry. There will be a training in January date TBA. Please contact Susan Cheplic skcheplic@dioceseofgreensburg.org for more information.

We are in need of leaders for Children's Liturgy of the Word!!

Children's Liturgy of the Word is a time where the Scripture readings from Mass are read to children and explained on their level. Once they participate in the Liturgy of the Word, they return to the church and their families for the Liturgy of the Eucharist. At Immaculate Conception, we strive to offer this important ministry at every Mass year round. We are in need of more adults who are willing to lead our children to Christ through the Scriptures! We are looking for help at all of our Masses, but especially at 4:30 on Saturdays to get up and running at that Mass. The commitment is usually once a month. Clearances are required, but we can help you get through that process and provide training. Please consider helping with this beautiful and important Ministry. There will be a training in January date TBA. Please contact Susan Cheplic skcheplic@dioceseofgreensburg.org for more information.



SAVE THE DATE!!!

**Immaculate Conception
Parish**

**10th Annual Night at the Races
Saturday, February 11, 2023
More details will be coming soon!**

If you are interested in volunteering for the Night of the Races or donating a gift basket for the raffles please contact the Parish Office at 724.863.9550. Thank you.

FAITH FORMATION -

Grades 1-2 - Faith Formation for Public School Students, Saturday December 17th, 9:00 am - 10:30 am 2nd Floor of the Administration Building

Grades 3-6 - Faith Formation for Public School Students, Monday, December 21st, 6:00 - 7:30 pm, 2nd Floor of the Administration Building

7th Grade Faith Formation— Class will be Monday January 16th from 6:00-7:15pm in Our Lady's Plaza at Immaculate Conception.

8th Grade Faith Formation— Class will be Monday January 16th from 7:45 to 9pm in Our Lady's Plaza at Immaculate Conception.

THANK YOU!

To all our volunteers and all who attended our Annual Thanksgiving Eve Tradition!!



4 THIRD SUNDAY OF ADVENT

Thoughts from the Pastor



CS LEWIS ON XMAS AND CHRISTMAS

Nearly seventy years ago C.S. Lewis published an ironic little essay called, Xmas and Christmas: A Lost Chapter from Herodotus.”

In the publication, he reverses the letters of his home country, “Britain” Then he writes about the strange winter customs of a barbarian nation called Niatirb.

This story is worth reading as we get deeper into the Advent Season.

In the middle of winter when fogs and rains most abound they have a great festival which they call Exmas and for fifty days they prepare for it in the fashion I shall describe. First of all, every citizen is obliged to send to each of his friends and relations a square piece of hard paper stamped with a picture, which in their speech is called an Exmas-card. But the pictures represent birds sitting on branches, or trees with a dark green prickly leaf, or else men in such garments as the Niatirbians believe that their ancestors wore two hundred years ago riding in coaches such as their ancestors used, or houses with snow on their roofs. And the Niatirbians are unwilling to say what these pictures have to do with the festival; guarding (as I suppose) some sacred mystery. And because all men must send these cards the marketplace is filled with the crowd of those buying them, so that there is great labour and weariness.

But having bought as many as they supposed to be sufficient, they return to their houses and find there the like cards which others have sent to them. And when they find cards from any to whom they also have sent cards, they throw them away and give thanks to the gods that this labour at least is over for another year. But when they find cards from any to whom they have not sent, then they beat their breasts and wail and utter curses against the sender, and, having sufficiently lamented their misfortune, they put on their boots again and go out into the fog and rain and buy a card for him also. And let this account suffice about Exmas-cards.



They also send gifts to one another, suffering the same things about the gifts as about the cards, or even worse. For every citizen has to guess the value of the gift which every friend will send to him so that he may send one of equal value, whether he can afford it or not. And they buy as gifts for one another such things as no man ever bought for himself. For the sellers, understanding the custom, put forth all kinds of trumpery, and whatever, being useless and ridiculous, they have been unable to sell throughout the year they now sell as an Exmas gift. And though the Niatirbians profess themselves to lack sufficient necessary things, such as metal, leather, wood and paper, yet an incredible quantity of these things is wasted every year, being made into the gifts.

But during these fifty days the oldest, poorest, and most miserable of the citizens put on false beards and red robes and walk about the market-place; being disguised (in my opinion) as Cronos. And the sellers of gifts no less than the purchaser's become pale and weary, because of the crowds and the fog, so that any man who came into a Niatirbian city at this season would think some great public calamity had fallen on Niatirb. This fifty days of preparation is called in their barbarian speech the Exmas Rush.



But when the day of the festival comes, then most of the citizens, being exhausted with the Rush, lie in bed till noon. But in the evening they eat five times as much supper as on other days and, crowning themselves with crowns of paper, they become intoxicated. And on the day after Exmas they are very grave, being internally disordered by the supper and the drinking and reckoning how much they have spent on gifts and on the wine.



For wine is so dear among the Niatirbians that a man must swallow the worth of a talent before he is well intoxicated.

Such, then, are their customs about the Exmas. But the few among the Niatirbians have also a festival, separate and to themselves, called Crissmas, which is on the same day as Exmas. And those who keep Crissmas, doing the opposite to the majority of the Niatirbians, rise early on that day with shining faces and go before sunrise to certain temples where they partake of a sacred feast. And in most of the temples they set out images of a fair woman with a new-born Child

on her knees and certain animals and shepherds adoring the Child. (The reason of these images is given in a certain sacred story which I know but do not repeat.)

But what Hecataeus says, that Exmas and Crissmas are the same, is not credible. For first, the pictures which are stamped on the Exmas-cards have nothing to do with the sacred story which the priests tell about Crissmas. And secondly, the most part of the Niatirbians, not believing the religion of the few, nevertheless send the gifts and cards and participate in the Rush and drink, wearing paper caps. But it is not likely that men, even being barbarians, should suffer so many and great things in honor of a god they do not believe in. And now, enough about Niatirb.

What Lewis wrote about in Britain in 1954 is increasingly true about our own country today. We are already half way through advent... have we slipped back into our old habits of the secular Christmas rush? Go back to the last two weeks of pastor's notes and see what suggestions we need to reinstate as the time draws near. Do not let secularism get the best of you for the time of our salvation is near at hand!

Remember: The world – left to its on devices- has no room and no use for the birth of Jesus Christ. It has contempt for Christians who seriously strive to be His disciples. So, we have nothing to lose and everything to gain by being the saints God intended us to be. We can at least seek to be holy by tithing our time to sit quietly with God; allow Him to fill our actions and our choices with His Son; and let Him shape us into the men and women He needs. We can get up and experience the dawn in silence as a reminder of what Advent and Christmas mean. We can prepare ourselves to be alert for the voice of God and to receive God's work afresh and proclaim it anew.

We need to understand that in many ways America is no longer a Christian culture. Of course, that can change. Many good Catholics and other Christians still live in it. But if people really understood and acted on the meaning of Advent, the world would be a different place. For our own sake, and the sake of the people we love, we need to pray that our yearning for God will truly reflect God's yearning for us. And when it does, then the world will be a different place!



Lessons and Carols

Celebrate the birth of Christ through
scripture and song at Immaculate Conception's
Festival of Lessons and Carols

December 18th, 7:00PM



THIRD SUNDAY OF ADVENT 7

Angels Corner

Candles

Sanctuary Candle: In Memory of Dolores Cancino

Easter Flame Candle: In Memory of Anna Mae Heim

Divine Mercy Candle: In Memory of John Churma by Wife & Family

St. Peregrine Candle: In Memory Mary Ann Vogtman

Altar Candles for the Month of December:
In Memory of Judd Shiffler by Family

ADVENT Candles In Memory of Joe, Jinny, Beverly, Mary Jo and John Ott



APPLEBEE'S WILL DONATE 15% OF YOUR CHECK TO:

QUEEN OF ANGELS SCHOOL

Date: 12/13/2022

**APPLEBEE'S
North Huntingdon**

Time: 11am–Close

Present this flyer to your server at time of order

- OR -

Order online at Applebees.com or through our mobile app and:

- Select location listed above
- Choose your menu items
- At checkout, enter code: **DOINGOOD**
 - A penny will be deducted from your total to allow us to track your order
- Checkout and pickup order at designated time

Valid on dine-in and To Go orders, not valid on delivery. Valid at location listed above on scheduled date only. 15% donation excludes tax and gratuity.

Readings of the Week CLM

December 11th - 3rd Sunday of Advent

Isaiah	35:1-6a; 10
James	5:7-10
Matthew	11:2-11

December 18th - 4th Sunday of Advent

Isaiah	7:10-14
Romans	1:1-7
Matthew	1:18-24

Prayers and Sympathy

Prayers and sympathy for the family of Michael Schmidt who died recently. May he rest in Peace.



There will be no Eucharistic Adoration on December 13th and December 20th for the Penance Services

Stewardship Corner

Weekly Offering

Sunday Offertory Week of Nov. 19-20, 2022 \$16,079.89

OSV Nov. 21– Nov. 27, 2022 \$3,471.37

Offerings may not be listed during the Christmas season due to the timeliness of getting our bulletins to the publisher to meet our accelerated submission and printing deadlines.

Don't forget that Immaculate Conception has online giving available to our members.
<https://www.icirwin.org/giving/funds>



The tradition of the Oplatki originated in Poland during Early Christian times. This Christmas Custom began with a simple white wafer, baked from flour and water. The wafers are wonderfully designed to display Christmas images, such as the Nativity.

A SYMBOL OF FAMILY UNITY

The Oplatki tradition is one that is easy, fun, and deeply meaningful to introduce to the family anytime during the long Christmas season. All it requires is a simple wafer paired with love and affection, and the willingness to share it. This is a heartwarming tradition that will complete your family's time together during the Christmas season

Oplatki are located in the Hall of Memories!

8 THIRD SUNDAY OF ADVENT



PARISH GIVING TREE HELPING THE LEAST OF OUR NEIGHBORS

As, in the past, the parish will be sponsoring a giving tree project to help families of our parish to cope with the overwhelming expenses of the Christmas Season. These families have been identified as in need of financial support in order to purchase gifts for their children and prepare a Christmas meal for the family.

In the Spirit of the Wise Men, who brought gifts to the infant child Jesus to reveal his divinity, we ask you to help be the giver of gifts that will allow the spirit of the Christ Child to be alive in the hearts of the needy. You will find upon our humble tree tags that you may select to purchase Giant Eagle & Walmart gift cards with a variety of denominations. You may also purchase gift cards through Queen of Angels School. Forms are on the next page of this bulletin and by the tree.

This tree will be displayed in the Hall of Memories. I want to thank you in advance for serving in the spirit of the Jesus Creed.

All gifts and monies need to be returned to parish office no later than Monday, December 12th.



If you would like to purchase a gift card from the Parish Giving Tree, please consider helping Queen of Angels Catholic School at the same time. You can help raise easy money for Queen of Angels Catholic School by purchasing your gift cards through the school's SCRIP program.

Complete These Three Easy Steps:

1. Fill out the form below
2. Include a check made payable to Queen of Angels Catholic School
3. Place both items in the collection basket.

No going to the store required!!!

Queen of Angels will fill the gift card orders that you purchased and return the gift cards to Immaculate Conception. The parish will then distribute the gift cards to area families in need

Giant Eagle:

Value	Quantity	Total
\$10	()	\$ _____
\$25	()	\$ _____

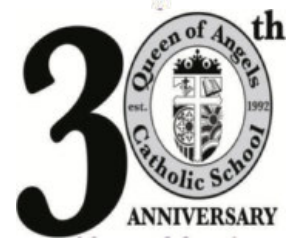
Walmart:

Value	Quantity	Total
\$25	()	\$ _____

Kohl's:

\$10	()	\$ _____
\$25	()	\$ _____

Total \$ _____



Please make checks payable to:
Queen of Angels School

Thanks for Your Support!!!!

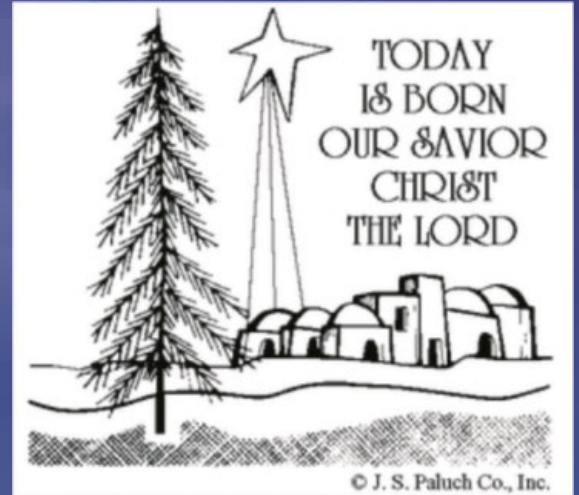
If you have any questions please call the school's office 724-978-0144 or contact Christina Torok at

Christmas Schedule 2022

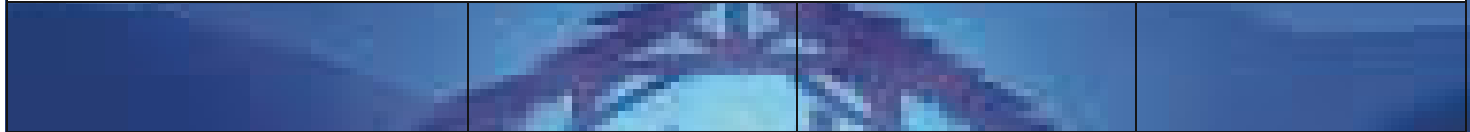
REGIONAL PENANCE SERVICES:

- Tuesday, December 13 6:30 p.m.
St. Agnes, North Huntingdon
- Monday, December 19 6:30 p.m.
Immaculate Conception, Irwin
- Tuesday, December 20 6:30 p.m.
St. Elizabeth Ann Seton, North Huntingdon

Please see parish bulletin for additional confession times.



REGIONAL MASS SCHEDULE:

	<u>St. Agnes</u>	<u>Immaculate Conception</u>	<u>St. Elizabeth Ann Seton</u>
<i>Christmas Eve</i> Saturday, December 24	(No Morning Mass) 4:00 p.m., 6:00 p.m., 8:00 p.m. & 10:00 p.m.	4:00 p.m., 6:00 p.m., 8:00 p.m. & 12:00 midnight	4:00 p.m. & 8:00 p.m.
<i>Christmas Day</i> Sunday, December 25	10:30 a.m.	9:30 a.m.	9:00 a.m.
			
<i>New Year's Day</i> Sunday, January 1 <i>Solemnity of Mary the Holy Mother of God</i>	9:00 a.m. 11:15 a.m.	8:00 a.m. 10:00 a.m. 11:30 a.m.	8:30 a.m. 11:30 a.m.



“Behold, the virgin shall be with child and bear a son, and they shall name him *Emmanuel*” which means “God is with us”

-MATTHEW 1:23

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRD SUNDAY OF ADVENT


December 11, 2022 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
 courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
 faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
 Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
 responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Awake! Awake and Greet the New Morn




1. A - wake! A - wake, and greet the new morn, For
 2. To us, to all in sor - row and fear, Em -
 3. In dark - est night his com - ing shall be, When
 4. Re - jice, re - jice, take heart in the night, Though




an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing; His hum - ble song is
 all the world is de - spair - ing, As morn - ing light so
 dark the win - ter and cheer - less, The ris - ing sun shall



soon he is born, Be - hold the Child of our long - ing!
 qui - et and near, Yet fills the earth with its ring - ing.
 qui - et and free, So warm and gen - tle and car - ing.
 crown you with light; Be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, To bring all hearts to -
 Mu - sic to heal the bro - ken soul And hymns of lov - ing -
 Then shall the mute break forth in song, The lame shall leap in
 Love be our song and love our prayer And love our end - less



geth - er, He o - pens wide the heav'n - ly door And
 kind - ness, The thun - der of his an - thems roll To
 won - der, The weak be raised a - bove the strong, And
 sto - ry. May God fill ev - 'ry day we share And



lives now in - side us for ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

KYRIE



(Then repeat the first Kyrie.)

THE LITURGY OF THE WORD

FIRST READING

Isaiah 35:1-6a, 10

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God.

Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 146

*Columba Kelly, OSB**Lord come and save us.*

SECOND READING

James 5:7-10

Be patient, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord

is at hand. Do not complain, brothers and sisters, about one another, that you may not be judged. Behold, the Judge is standing before the gates. Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord.

The Word of the Lord.
Thanks be to God.

GOSPEL READING

Matthew 11:2-11

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me." As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: *Behold, I am sending my messenger ahead of you; he will prepare your way before you.* Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

12

CREED


I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL


THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS


Creator of the Stars of Night




1. Cre - a - tor of the stars of night,
2. In sor - row that the an - cient curse
3. When this old world drew on toward night,
4. At your great Name, O Je - sus, now
5. Come in your ho - ly might, we pray,
6. To God the Fa - ther, God the Son,



Your peo - ple's ev - er - last - ing light,
Should doom to death a u - ni - verse,
You came; but not in splen - dor bright,
All knees must bend, all hearts must bow:
Re - deem us for e - ter - nal day;
And God the Spir - it, Three in One,



O Christ, Re - deem - er of us all,
You came, O Sav - ior, to set free
Not as a mon - arch, but the child
All things on earth with one ac - cord,
De - fend us while we dwell be - low
Praise, hon - or, might, and glo - ry be



We pray you hear us when we call.
Your own in glo - rious lib - er - ty.
Of Mar - y, blame - less moth - er mild.
Like those in heav'n, shall call you Lord.
From all as - saults of our dread foe.
From age to age e - ter - nal - ly.

EUCCHARISTIC ACCLAMATIONS

Heritage Mass
Owen Asltott

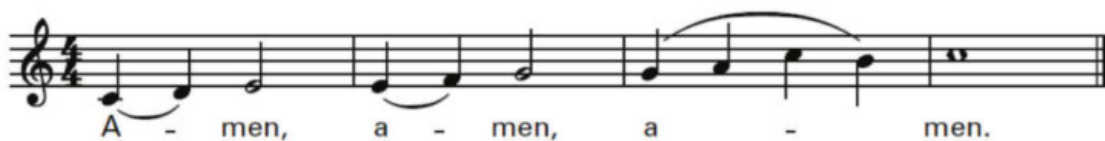

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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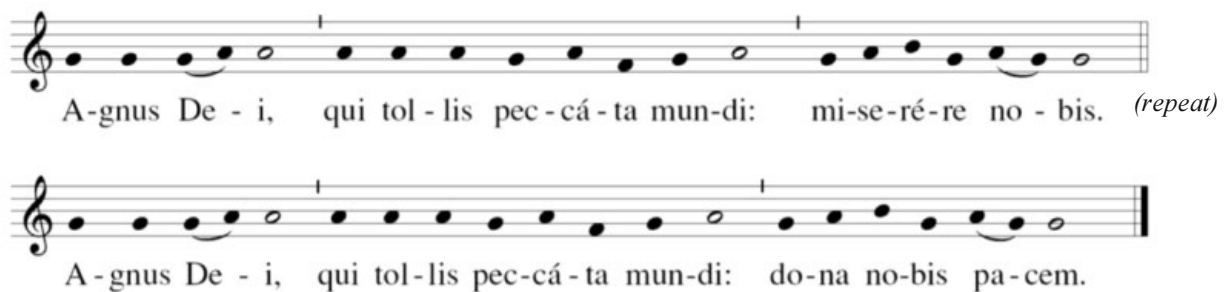


A - men, a - men, a - men.

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AGNUS DEI

Chant, Mass XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. *(repeat)*
A - gnus De - i, qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

COMMUNION HYMN

My Soul in Stillness Waits

Refrain

For you, O Lord, my soul in still - ness
waits, tru - ly my hope is in you.

Text: Psalm 95 and "O" Antiphon; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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RECESSIONAL HYMN

When the King Shall Come Again

1. When the King shall come a - gain, All his pow'r re -
2. In the des - ert trees take root Fresh from his cre -
3. Strength-en fee - ble hands and knees, Faint - ing hearts, be
4. There God's high - way shall be seen Where no roar - ing

veal - ing, Splen - dor shall an - nounce his reign,
a - tion; Plants and flow'rs and sweet - est fruit
cheer - ful! God, who comes for such as these,
li - on, Noth - ing e - vil or un - clean,

Life and joy and heal - ing: Earth no
Join the cel - e - bra - tion; Riv - ers
Seeks and saves the fear - ful. Deaf ears
Walks the road to Zi - on. Ran - somed

long - er in de - cay, Hope no more frus - trat - ed;
spring up from the earth, Bar - ren lands a - dom - ing;
hear the si - lent tongues Sing a - way their weep - ing;
peo - ple home - ward bound, All your prais - es voic - ing,

This is God's re - demp - tion day
Val - leys, this is your new birth,
Blind eyes see the life - less ones
See your Lord with glo - ry crowned,

Long - ing - ly a - wait - ed,
Moun - tains, greet the morn - ing!
Walk - ing, run - ning, leap - ing,
Share in his re - joic - ing!

Text: Isaiah 35; Christopher M. Idle, b.1938, alt., © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c. 1495-1547

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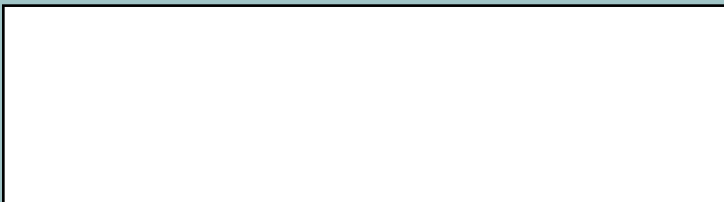
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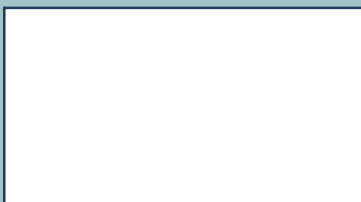


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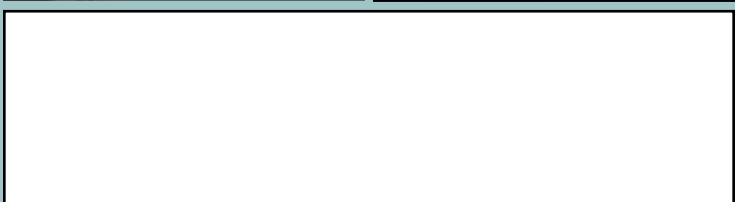
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