

# IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

January 22, 2023

Third Sunday of Ordinary Time

A Parish of the Diocese of Greensburg



## SACRAMENTS

### ANOINTING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

### MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

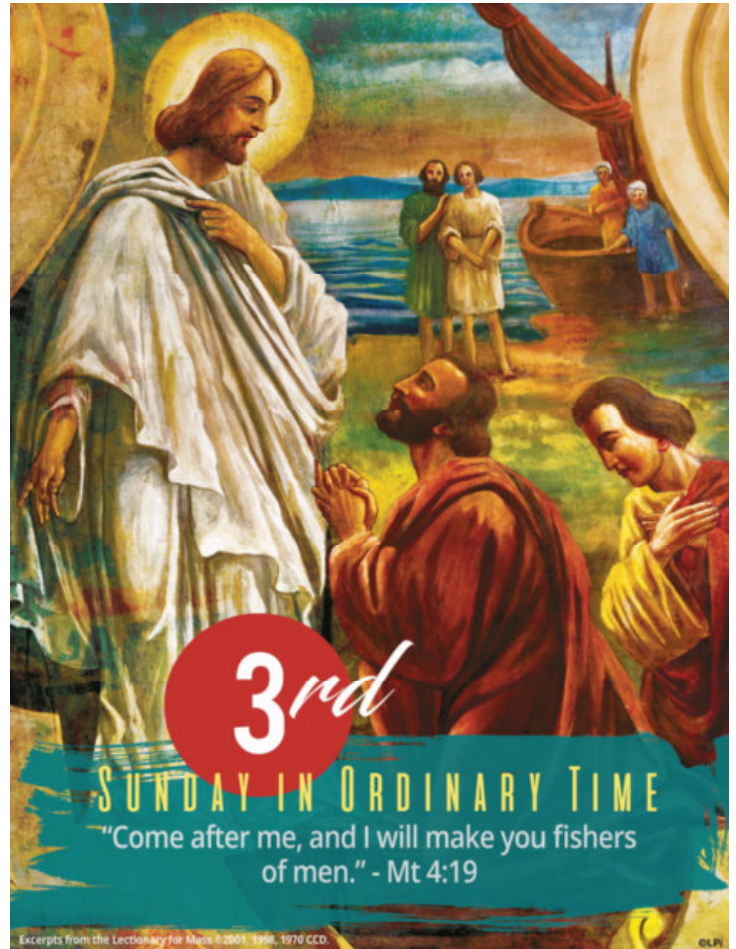
### BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

### CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.



## MASS SCHEDULE

### Saturday, January 21

8:00 a.m. Rick Muko (Scavnicky Family)

4:30 p.m. William Ferraro (Barb)

### Sunday, January 22

8:00 a.m. Agnes McKay Heil (Barbara & Bruce)

10:00 a.m. John & Gerda Ropele (Daughter)

11:30 a.m. Son Ian & Nephew David (Family)

### Monday, January 23

7:45 a.m. Gary Sanger (Family)

### Tuesday, January 24

7:45 a.m. Our Parish Family

6:30 p.m. Michael Borland (Barb & Tracy)

### Wednesday, January 25

7:45 a.m. Ambrose Borandi (Daughter)

### Thursday, January 26

7:45 a.m. Douglas Aaron Messinger (Cumpston & Messinger Family)

### Friday, January 27

7:45 a.m. Judi Skoretz (Family)

### Saturday, January 28

8:00 a.m. Al, Mary Lou & Mary Kay Lynn (Son)

4:30 p.m. Janet Fazio (Torok Family)

### Sunday, January 29

8:00 a.m. Joseph Fontana, Jr (Patti & John)

10:00 a.m. Norma Terza (Pat)

11:30 a.m. Lorraine Visco (Family)

## What's Inside

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308 SECOND STREET • IRWIN, PA 15642 • PARISH OFFICE HOURS: 8:00 AM TO 4:00 PM

CLOSED 12:00 NOON • 1:00 pm

**Parish Office**724-863-9550 • [www.icirwin.org](http://www.icirwin.org)**Parish Staff****Pastor**Fr. John Moineau  
[icfatherjohn@gmail.com](mailto:icfatherjohn@gmail.com)**Parochial Vicar**Rev. Roniel Bantugan Duenas  
[rduenas@dioceseofgreensburg.org](mailto:rduenas@dioceseofgreensburg.org)**Business Manager**Courtney Ruby  
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[jnwilson@dioceseofgreensburg.org](mailto:jnwilson@dioceseofgreensburg.org)**Director of Music Ministry**Bridget Deveney  
[bdeveney@dioceseofgreensburg.org](mailto:bdeveney@dioceseofgreensburg.org)**Operation Safe Mode (OSM)**Sunday 8:00 am Mass  
[www.YouTube.com/operationsafemode](http://www.YouTube.com/operationsafemode)**Queen of Angels Catholic School**Jennifer Filak, Principal  
One Main Street  
North Huntingdon PA  
724-978-0144  
[jfilak@queenofangelssch.org](mailto:jfilak@queenofangelssch.org)  
[www.queenofangelssch.org](http://www.queenofangelssch.org)**Diocese of Greensburg**[www.dioceseofgreensburg.org](http://www.dioceseofgreensburg.org)**Catholic Charities**

724-837-1840

**St. Vincent DePaul**[www.svdpgreensburg.org](http://www.svdpgreensburg.org)

724-691-3711

**IC's On The Corner Event Planner**

**COMING - THE WEEKEND OF JANUARY 28 AND 29TH  
IMMACULATE CONCEPTION WILL BE SELLING THE  
FOLLOWING TICKETS AFTER ALL MASSES**



**Immaculate Conception Parish Annual Night at the Races is Saturday, February 11th, 2023. See Page 8 for more information**

**If you are interested in donating a gift baskets for the raffle please contact Sharyn Gesmond at the Parish Office 724.863.9550. Donations for water and pop are appreciated too!**

**Thank you!**

**Immaculata Men's and Women's Group**

Will be Returning the Weekend of February 4th and 5th. Stay tuned for further updates in our Bulletin



**“Great Big, Beautiful World”** will be June 26<sup>th</sup>-29<sup>th</sup> this year! Please plan on having your Pre K 4-5<sup>th</sup> grader join us for a fun week as we explore God's beautiful creation! If you have any questions or want to volunteer, contact Susan Cheplic [skchepli@dioceseofgreensburg.org](mailto:skchepli@dioceseofgreensburg.org).

## This Week on the Corner

### Christian Mother's/Women's Guild General Meeting

Tuesday February 21 7:00 pm

We will meet in Our Lady's Plaza. Join us for Mass at 6:30 pm.



### Christian Mothers/Women's Guild

DCCW NEWS: All are invited to attend the DCCW Pray for Life Day at Christ Our Shepherd Center in Greensburg on Friday, January 20. The schedule is as follows:

- 11:30am - Rosary for Priests
- 12:00 pm - Mass celebrated by  
The Very Reverend Eric Dinga, VF
- 1:30 pm - Rosary for Life
- 2:15 pm - Stations of the Cross, a reflection on  
human trafficking
- 3:00 pm - Divine Mercy Chaplet
- 3:30 pm - Litany for Life
- 4:00 pm - Closing Prayer



**Knights of Columbus St Jude Council 9019** - will have their monthly meeting on Monday January 23, 2023, at St Agnes, and Resurrection Hall. The meeting starts at 7:15 with the Rosary. St Jude Council covers the parishes of IC, St Agnes, and

St Elizabeth Ann Seton. If you are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email [a.borgony@comcast.net](mailto:a.borgony@comcast.net), or you can check out our website at [kofc.org](http://kofc.org) and join online.

### Homebound Ministry Our

Homebound Ministers help to keep those who cannot attend Mass connected to our Parish Family by bringing them the Word of God and the Eucharist. If you know someone who isn't able to attend Mass and would like to receive the Holy Communion and the Sacrament of the Sick, please contact the Parish Office 724.863.9550



## FAITH FORMATION -

**Grades 1-2 - Faith Formation for Public School Students,** Saturday January 21st, 9:00 am - 10:30 am 2nd Floor of the Administration Building

**Grades 3-6 - Faith Formation for Public School Students,** Monday, January 23rd, 6:00 - 7:30 pm, 2nd Floor of the Administration Building

**7<sup>th</sup> Grade Faith Formation** - Class will be Monday January 30th from 6:00-7:15pm in Our Lady's Plaza at Immaculate Conception.

**8<sup>th</sup> Grade Faith Formation** - Class will be Monday January 30th from 7:45 to 9pm in Our Lady's Plaza at Immaculate Conception.

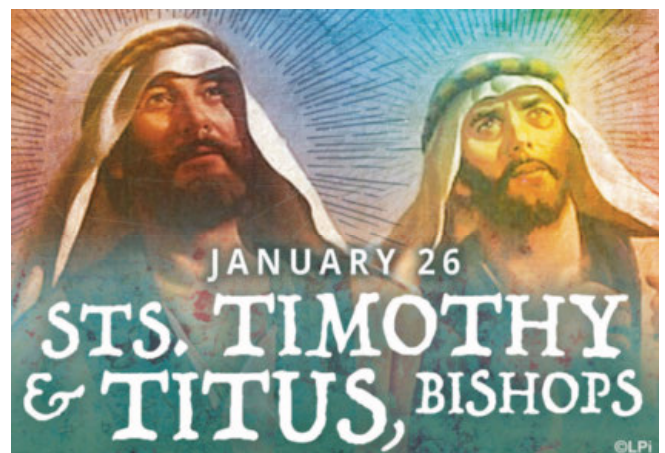
## Theology on the Vine

Thursday - January 26th 6:30 pm - Our Lady's Plaza

To start our New Year of 2023 we will be watching a Bishop Barron film on the Life of Saint Francis of Assisi. Christ's mission to Saint Francis is the perennial task of the Church in every age of its life. But how is that reform and renewal accomplished? The radical simplicity of Saint Francis' demonstrates how the foundations of true and lasting reform are to be built on the solid rock that is the witness of the saints.

I hope you can join us on Thursday January 26th at 6:30pm in Our Lady's Plaza to watch a great movie on Saint Francis. We will be talking also about upcoming future TOV events.

**2022 Offertory Statements.** If you wish to receive a 2022 Offertory Statement, please call the Parish Office to **request** your statement and we will be happy to send you one. Thank you!



# 4 THIRD SUNDAY IN ORDINARY TIME

## Thoughts from the Pastor

### Your Friend? Or Somebody You know?



When I was in college at IUP my true friends and I shared lunch and dinner together every day. It is strange to think back to how we accomplished this task without cell phones and texting. Lunch was at noon and dinner (4:30pm) followed the end of an episode of “MASH” that we watched together in Scott and Danny’s room. We were a true “band of brothers” sharing the same plight of college challenges and small dorm rooms. Living in close quarters on the first floor of Lawrence Hall forced us to reveal our true selves and vulnerabilities as we learned to trust each other and become friends.

### Friends vs. Acquaintances

If, while at meals, someone unknown to the group would stop to say hello to me (or to another for that matter) and continue on their way the question was always: **“Is that your friend or someone you know?”** The deeper meaning behind such a saying was have you invested time into that relationship? Do you even know their last name, where they are from? Or are they just someone in your class, study group or (if a girl) a hopeful relationship.

Friends are more than people you know... they share time and common experiences that mold and form you into the person that you are becoming and realize that you desire to be. Sure, some acquaintances may become friends over time and some friends fade away as interest and time dictates.

### Friends in the Social Media Generation

I watch my students and their fascination with popularity based on Social Media post and followers of their account.

I worry that they will believe that virtual is real and go onto the important part of their lives wondering: Is this person my Friend or just somebody I know?



### Sara Teaches Me Again!

Of course, you all know Sara, the little angel in the Christmas Story that I shared during advent, and how she taught me some 10 years ago the simplicity of the Nativity story. She helped me to remember that the Angel required a “yes” from the participants Mary, Joseph, the Shepherds and the Magi in the story that gave them a chance to befriend the Savior and to receive the greatest love a friend could ever give to a willing participant.

This time Sara has taught me, or at least reminded me, of the difference between a “Friend” and someone you might just “know.” In a short essay written for class she writes about the plight of making authentic friends in the age of social media. Her insight is fascinating and has led me to realize that times have changed but the problems/challenges remain the same.

### Sara’s Essay:

*The simplicity and effortless ability of categorizing an acquaintance under the status of “Friend” on social media platform has undermined the sincerity of who we claim to be our Friends. Social media’s “one click step to becoming friends,” has replaced the awkward “getting to know someone stage,” or the awful first impression questions like “So what do you like to do?” or “What brings you here? that are followed by short uneasy chuckles from both parties until eventually you both feel comfortable and conversation flows effortlessly. The “in person” and genuine experience of becoming someone’s friend has been wrapped up, silenced, and shoved under the box labeled “friend” on your social media page. Clicking “friend” or “Follow” of someone’s account*

*may seem like you have gained a new life long companion, but in reality, there is no authentic relationship established-just a shared status. And as the shared status of our friends pile up into a number plastered on our account page, the more ingénue and insignificant the “Friendships” become. The ability to remain connected with life long friends through social media is a nice thought to harbor, but is someone really your life-long friend if all they do is sit in a long list amongst the rest of your life-long friends?” Your real friends will not be found by clicking a button on a screen. Your real friends will be found in life, where awkward silence, shared experiences, and contagious laughter will bring you together more than a status change ever will, and you’ll be sure to remember those memories for a lifetime-much longer than a social media status will last.*

**Jesus: “Friend” or Somebody you “know?”**



*Do we treat Jesus like a true friend or is he more like the virtual friends we have in this social media era?* This was my first thought while Sara was reading her essay to me. I thought how easy it is to “claim” Jesus as a friend to boost our own social “status” or comfort level with a relationship that really calls for time and commitment. To “know” about someone does not make them a friend but an acquaintance.

Jesus says: *‘If you are to be my friend you must lay down your life, pick up your cross and follow me’*. Now that’s a true face to face reality! If you talk about awkward conversations that takes the cake! The depth of friendship Jesus wants us to have with Him demands a desire to “know” Him; understand Him and love Him. The easiness of the relationship can be found in that He became like us (our human nature) so that we could become like Him! The

advantage of beginning a friendship with Jesus is that He already knows us! He already loves us! So, the awkward conversations will become comfortable when we simply rest in that fact and just tell Him everything that is on our hearts! Jesus doesn’t want to be a friend on some social media page but an active part of your day to day life!

**To Know Him** – Knowing someone leads to desiring to share in their life. Reading the Sacred Scriptures (Bible) helps us to come to know who He is as the son of God. To know what His mission is as the healer, forgiver, sanctifier and redeemer. These things show us immediately that He is fully invested in us and a friendship with us! Knowing Him leads to understanding Him.

**To understand Him** – Jesus came for us! A true friend always has the other’s best interest at heart! Jesus shows us how to love; how to deal with our fears and vulnerabilities by showing us the bigger picture of His mission of perfection and eternal life! He wants us to know what it is to be loved unconditionally. To turn awkward conversations into that contagious laughter! He wants you to understand that you are so precious that no weakness, sin or fault will chase Him away! This kind of self-giving companionship will lead you to love Him!

To love Him – This relationship of love is nurtured through prayer. Prayer is an intimate conversation with your beloved where you find total abandonment of self-desire and embrace what ever is His plan for you to reach perfection and eternal life. These conversations with Jesus are where one comes to say with great confidence: Jesus is my friend... not just someone I “know” .... He is my life and love!



### The Elijah Cup - Praying For Vocations

The purpose of the Elijah Cup, a blessed cup, is to provide a focal point for prayer for vocations.

Each week at Sunday Mass before dismissal, the celebrant calls a family, individual, or couple forward to receive the Elijah Cup. They receive a blessing and take the Cup home with its accompanying prayers, and put it in a place of honor in their home. Each day for a week, during prayer time (morning, bedtime or mealtime), they pray for an increase and perseverance in vocations. The following Saturday afternoon they return the Elijah Cup in its container before 4:30 P.M. Mass to the table beside the presider's chair in the front of the church.

Praying for vocations is the most powerful way to support vocations. The Second Vatican Council instructs us that it is the job of the laity to pray for and raise up vocations, and this has been echoed by Pope John Paul II in many of his teachings. We hope that those who bring the cup home will continue to pray for vocations daily after their Elijah Cup week concludes.

We sincerely thank all who have received the Elijah Cup in the past and faithfully prayed for vocations. We hope you will receive the Cup again in 2023. If you have not taken part in this beautiful and powerful prayer opportunity, please consider signing up to pray for a week with the beautiful chalice in your home as focal point of your prayer for vocations.

We thank God for Fr. John and Fr. Roniel living out their vocations in such a loving way. We need to pray for them and to encourage and support young men to say "Yes" if God has chosen them to share their lives in His service.

God answers our prayers! We thank Him and pray for our seminarian, Tyler Randolph, as he is answering God's call! We also thank Him and pray for the other young men in our parish who are discerning their vocation.

***Put your name beside your chosen date now before all are taken! The sign-up sheet for 2023 is on the counter in the narthex. Please sign up to receive the Elijah Cup and pray for vocations in a special way during one week.***

*Vocations are born in prayer and from prayer; and only through prayer can they persevere and bear fruit.*

-Pope Francis

## Candles

**Sanctuary Candle:** In Memory of Leo & Pauline Balcerek by Family

**Easter Flame Candle:** In Memory of Johanna & Joseph Shigle by Family

**Divine Mercy Candle:** In Memory of Bernard & Marion Arendas by Family

**St. Peregrine Candle:** In Memory of Shawn Teamann of Cheryl

**Altar Candles for the Month of January:**  
In Memory of Rottmund & Ruby Families by Family



### January 22nd - 3rd Sunday in Ordinary Time

Isaiah	8:23 - 9:3
1 Corinthians	1:10-13; 17
Matthew	4:12-23

### January 29th - 4th Sunday in Ordinary Time

Zephaniah	2:3; 3:12-13
1 Corinthians	1:26-31
Matthew	5:1-12a

### Prayers and Sympathy

Prayers and sympathy for all of our dearly departed. May they rest in peace.

## Eucharistic Adoration

is held every Tuesday beginning after morning Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

**Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 PM.**

## Stewardship Corner

### Weekly Offering

Sunday Offertory Week of Jan 7-8, 2023	\$20,407.34
<hr/>	
OSV Sunday Offertory Jan. 10-15, 2023	\$3,837.45
DOG Online 11/23—12/22/22	\$2,495.00

**Don't forget that Immaculate Conception has online giving available to our members.**  
<https://www.icirwin.org/giving/funds>

## Angels Corner

Red Robin® will give  
**20% OF FOOD SALES BACK TO**  
**Queen of Angels Catholic School**  
Organization Name

Show this flyer or simply mention the fundraiser to your server to have your sales counted. If ordering online, please follow these instructions:

- 1 Start your order at [order.redrobin.com](http://order.redrobin.com) and select the restaurant below.
- 2 In the menu, go to the category labeled "Fundraisers (To-Go Only)."
- 3 Open "Spirit Night (To-Go) Fundraiser."
- 4 Add organization name to the Special Instructions in the Spirit Night Item, then add it to cart. **Note: If you add the item prior to entering your information, you can still edit it from your cart.**
- 5 Add your meal items and check out.
- 6 Arrive at Red Robin, pull into a pickup spot and call the phone number on the sign. A Team Member will bring your order to your car.

**SPIRIT NIGHT DETAILS**

**Greensburg**  
Red Robin Restaurant Name/Address/State/ZIP

<b>01-25-2023</b> <small>Date</small>	<b>4pm-8pm</b> <small>Time</small>
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Donation based on Dine-in and To-Go food sales only. Excludes delivery orders, alcohol and tax.



**Bingo Feb. 2 at St. Barbara Parish, Harrison City**  
St. Barbara Parish, Harrison City, will hold bingo Thursday, Feb. 2, in the social hall. Upcoming dates are March 1, April 13, May 3, June 7 and July 5. Paper packages start at \$27. Doors open at 5 p.m., with games at 6:45. The kitchen is open for bingo, and free coffee is provided. The building is handicapped accessible. For information, call 724-744-4584 or 724-744-7474.

**IMMACULATE CONCEPTION PARISH  
10<sup>TH</sup> ANNUAL NIGHT AT THE RACES**



**Saturday, February 11, 2023 – Our Lady’s Plaza (age 21+)**

**Doors open-5:15 PM**

**Post Time-6:00 PM**

**(Join us on the Corner for a night filled with friends, fun, food and prizes!)**

**For \$20 Join the Fun!**



8 Horse races with multiple opportunities to win cash prizes



Great food, dessert, soft drinks and beer



50/50, paint sticks, raffle basket tickets will also be sold

**Admission Ticket includes: your horse/jockey and meal**

The owner of every winning horse/jockey will be awarded **\$40**.

Every horse/jockey will be called throughout the night.

Name of Owner: \_\_\_\_\_ Phone # \_\_\_\_\_

Name of Owner: \_\_\_\_\_ Phone# \_\_\_\_\_

Name of: Horse \_\_\_\_\_

Name of: Horse \_\_\_\_\_

**(ONCE 80 HORSES HAVE BEEN SOLD THE NAMES OF ADDITIONAL OWNERS WILL BECOME JOCKEYS)**

Are you planning to attend Yes \_\_\_\_\_ No \_\_\_\_\_

How many are attending \_\_\_\_\_ x's \$20.00 = \$ \_\_\_\_\_

**(Please return to parish office or in an envelope in the offertory collection marked: NIGHT AT RACES**

**Return by January 23, 2023. Make checks payable to Immaculate Conception Parish)**

**DONATIONS OF SOFT DRINKS AND WATER WILL BE APPRECIATED**

**DROP OFF AT PARISH OFFICE OR GARAGE.**

*For more information email Sharyn Gesmond at [sgesmond@dioceseofgreensburg.org](mailto:sgesmond@dioceseofgreensburg.org) or Courtney Ruby at [cruby@dioceseofgreensburg.org](mailto:cruby@dioceseofgreensburg.org) or call the Parish Office - 724.863.9550*

**NIGHT AT THE RACES - IT IS GOING TO BE A BLAST!!!**



# THIRD SUNDAY IN ORDINARY TIME 9

We are happy to announce our ninth annual “**Night at the Races**” - Saturday, February 11, 2023. In addition to being a fund-raiser for Immaculate Conception Parish it will be a great night out!

But what exactly will take place....Let's review. How can one win money and also give a donation to the church! Following is an outline of the night's events so you can be sure of what to expect.

**Registrants will receive one admission ticket, the ownership of a horse or jockey, great food, drinks and dessert – at a cost of \$20.00.** The horse owners are entitled to the naming of a horse and have it entered into one of the 8 races for the evening. Each race will have ten horses running for the roses!

**NOTE: Once 80 horses have been sold the names of additional horses will become jockeys.**

The winner of the race entitles the owner(s) to glean the **\$40** prize for that race! Each race will be displayed on the TV screens in the hall and the race will be called “live” by our professional caller. He will provide 25 DVD races chosen randomly by one of our guests. The winner is disclosed only to the caller.

## **Placing Bets**

Even though you may not be an owner of a horse or jockey in a particular race everyone is welcome to lay as many bets on whatever horse and jockey you fancy. Maybe you will bet on your friend's horse or jockey or a name that “sounds” like a winner! All bets will be taken at the betting windows and then the race is run. The odds will be figured out based on how many have bet on the winning horse and jockey leaving of course the house a purse as well. The winners will be notified of the payout and will pick up their winnings at the payout window. Then the windows will be open for the next race!

## **Other games of chance and other prizes!**

Throughout the night there will be a 50/50, paint sticks, and raffle basket tickets.

**The Food Menu** - There will be plenty of great food and of course dessert. The thirst for beer and soda will be satisfied! We encourage you to bring your own favorite food or beverage to share with your friends at your table.

**Auction Race** – At the end of the 8 races the excitement is only to begin when bets are taken for the auction race! Ten Horses will be auctioned off to the highest bidder. Usually these horses are sold for well over \$100 which allows whole groups of people to pool their money to buy a horse. The winnings will be a straight 50-50 split with the house! It is very realistic to win over \$500 in this race!!

**BRING PLENTY OF CASH WITH YOU TO INCREASE YOUR CHANCES TO WIN AND THE OVERALL SUCCESS OF OUR FUND RAISER!!!**

**You can make checks payable to “Immaculate Conception Church” in exchange for betting cash.**

**NO ATM MACHINES AVAILABLE!!!**

## IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

## THE THIRD SUNDAY IN ORDINARY TIME

January 22, 2023 - Order of the Mass

## VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:  
 courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,  
 faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.  
 Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and  
 responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

## PROCESSIONAL HYMN

You Call to Us, Lord Jesus



1. You call to us, Lord Je - sus, As once in Gal - i -  
 2. You came to preach de - liv - 'rance, To set the cap - tives  
 3. You sum - mon us to vi - sions Of what this world can  
 4. The path you bid us fol - low Is not an eas - y



lee You called to James and An - drew, "Come  
 free, To heal the bro - ken - heart - ed, To  
 be, Of hope and peace and free - dom For  
 road, And doubt or pain or con - flict Will



now and fol - low me." They left their nets and  
 make the sight - less see. Your min - is - try of  
 all hu - man - i - ty. For jus - tice we will  
 some-times be our load. Lord, grant us strength and



fol - lowed, And did not look be - hind; Lord,  
 mer - cy And jus - tice is our task; Help  
 la - bor For ev - 'ry hu - man soul Till  
 cour - age To walk the way you trod, Till



we like them will fol - low, Our life in you to find.  
 us like true dis - ci - ples To do the work you ask.  
 greed and ha - tred van - ish, And hu - man-kind is whole.  
 we be - hold in glo - ry The ra - diant face of God.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

## FIRST READING

Isaiah 8:23 - 9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

The Word of the Lord.  
Thanks be to God.

## RESPONSORIAL PSALM

Psalm 27  
*Proulx/Gelineau*

*The Lord is my light and my salvation.*

## SECOND READING

1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided?

Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The Word of the Lord.  
Thanks be to God.

## GOSPEL READING

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

# 12

## CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

### THE LITURGY OF THE EUCHARIST

#### PREPARATION OF GIFTS

#### The Summons

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should you  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

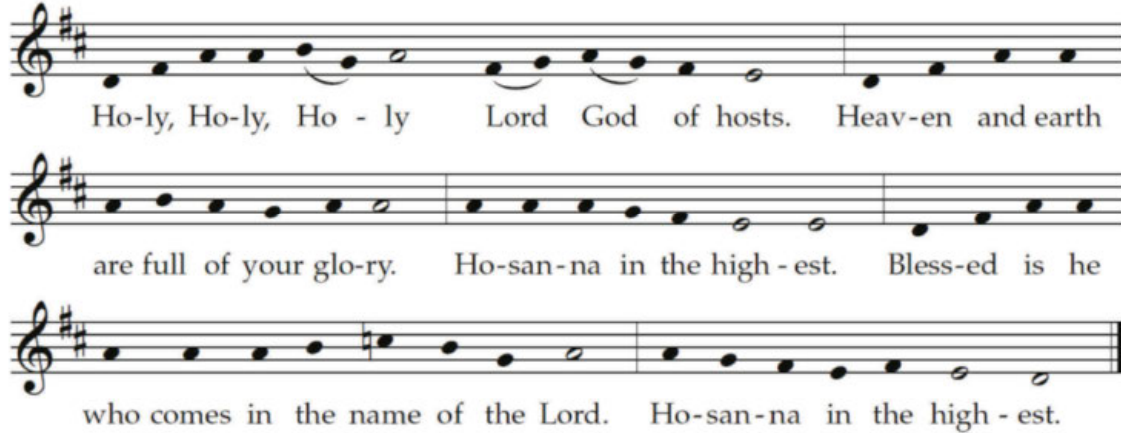
let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

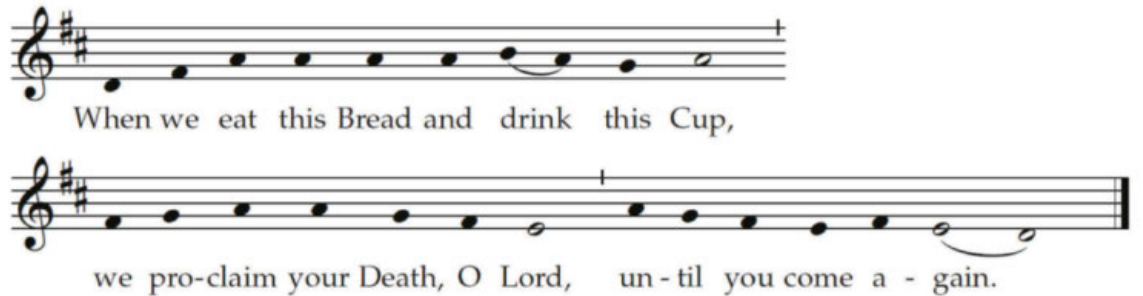
## THE LITURGY OF THE EUCHARIST

## EUCHARISTIC ACCLAMATIONS

Missa Simplex  
Richard Proulx



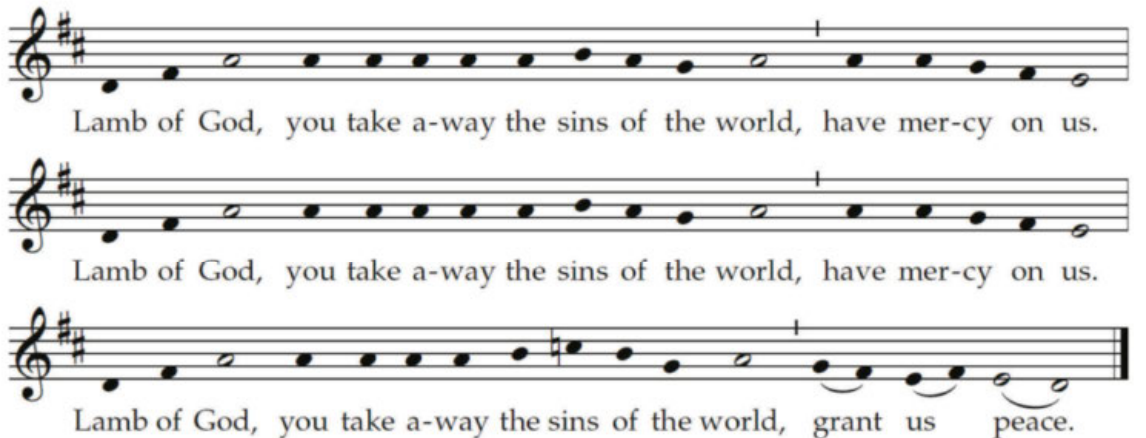
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

# 14

## COMMUNION HYMN

## Come to the Banquet

Come to the ban - quet, come to the feast. Eat the Bread of  
 life! Share in the sing - ing, share in the joy.  
 Drink the Cup of love! love! Share the joy!

*To verses* *Last time*

Text: *Sancti, venite, corpus sumite*, 7th C., tr. John M. Neale, 1818-1866, alt.; refrain, James J. Chepponis, b.1956, © 2000, GIA Publications, Inc.  
 Tune: ST. MALACHY, 10 10 10 10 with refrain; James J. Chepponis, b.1956, © 2000, GIA Publications, Inc.

## RECESSIONAL HYMN

## Take Up Your Cross


ERHALT UNS, HERR

1. Take up your cross, the Sav - ior said, If  
 2. Take up your cross, be not a - shamed! Let  
 3. Take up your cross, which gives you strength, Which  
 4. Take up your cross, and fol - low Christ, Nor  
 1. you would my dis - ci - ple be; De - ny your - self, the  
 2. not dis - grace your spir - it fill! For God him - self en -  
 3. makes your trem - bling spir - it brave: 'Twill guide you to a  
 4. think till death to lay it down; For on - ly they who  
 1. world for - sake, And hum - bly fol - low af - ter me.  
 2. dured to die Up - on a cross, on Cal - vary's hill.  
 3. bet - ter home And lead to vic - t'ry o'er the grave.  
 4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.  
 Music: J. Klug's *Geistliche Lieder*, 1543.

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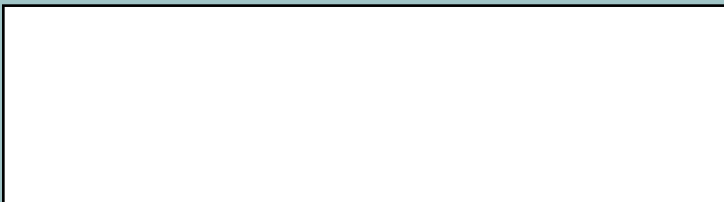
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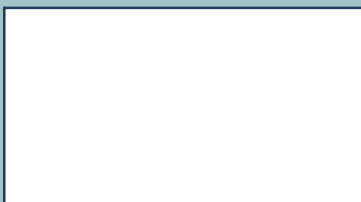


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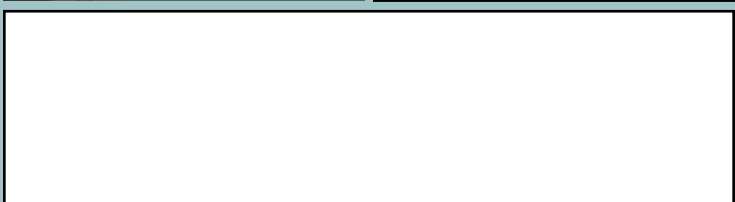


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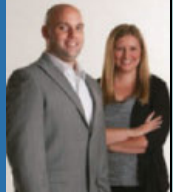


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