

# IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

April 9th, 2023

EASTER SUNDAY

## SACRAMENTS

### ANOINTING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

### MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

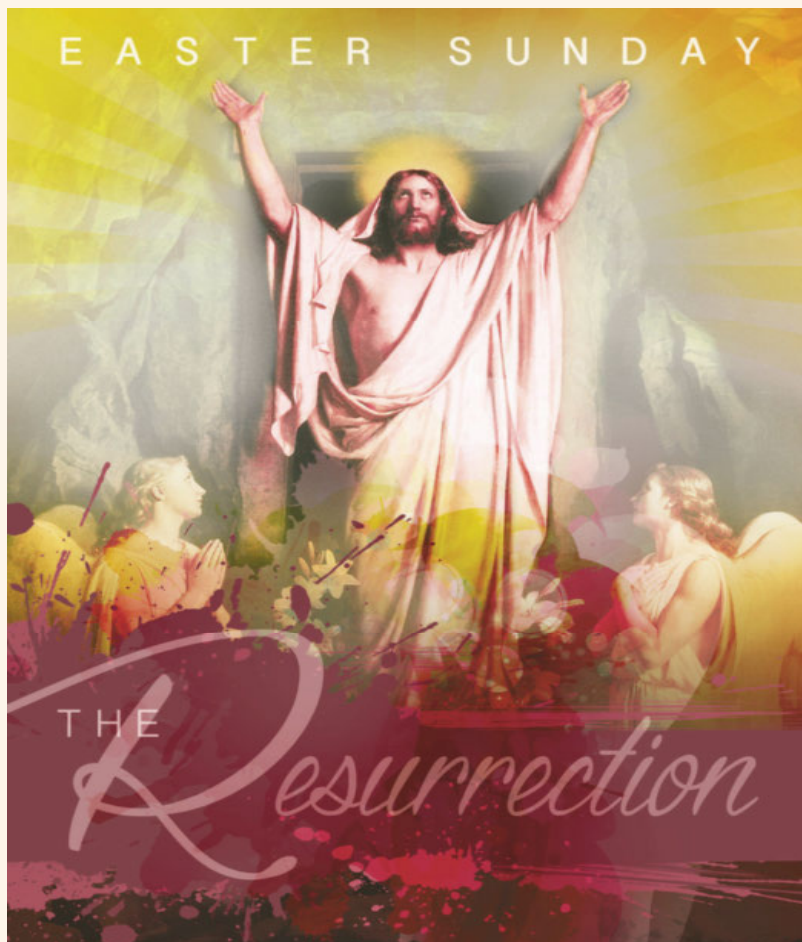
### BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

### CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.



## MASS SCHEDULE

### Saturday, April 8 - Holy Saturday

8:00 a.m. NO AM MASS

8:30 p.m. Easter Vigil - Our Parish Family

### Sunday, April 9 - Easter Sunday

7:00 a.m. Robert Zintner (Toni)

8:30 a.m. Barb Dubosky (Linda)

10:00 a.m. Bill Thurner (Cousin)

11:30 a.m. Matthew Fischerkeller (Parents)

### Monday, April 10

7:45 a.m. Joseph & Emma Gesmond (Family)

### Tuesday, April 11

7:45 a.m. Kathryn Rusnock (Boccabella)

6:30 p.m. Mary Kay Plank (Pat)

### Wednesday, April 12

7:45 a.m. Living & Deceased Members of the Uhron & Stephen Families (Mike & Family)

### Thursday, April 13

7:45 a.m. Our Parish Family

### Friday, April 14

7:45 a.m. Bob Sisteck (Daughter)

### Saturday, April 15

8:00 a.m. Patricia Surmacz (Harkins Family)

4:30 p.m. Mary Patricia Carlson (Druschel Family)

### Sunday, April 16

8:00 a.m. Robert Knight (Barbara)

10:00 a.m. Sam Visco (Family)

11:30 a.m. Bob Brackney (Connelly Family)

Office is closed for the Easter  
Holiday  
April 7th and Monday April 10th  
Happy Easter from the Immaculate  
Conception Staff

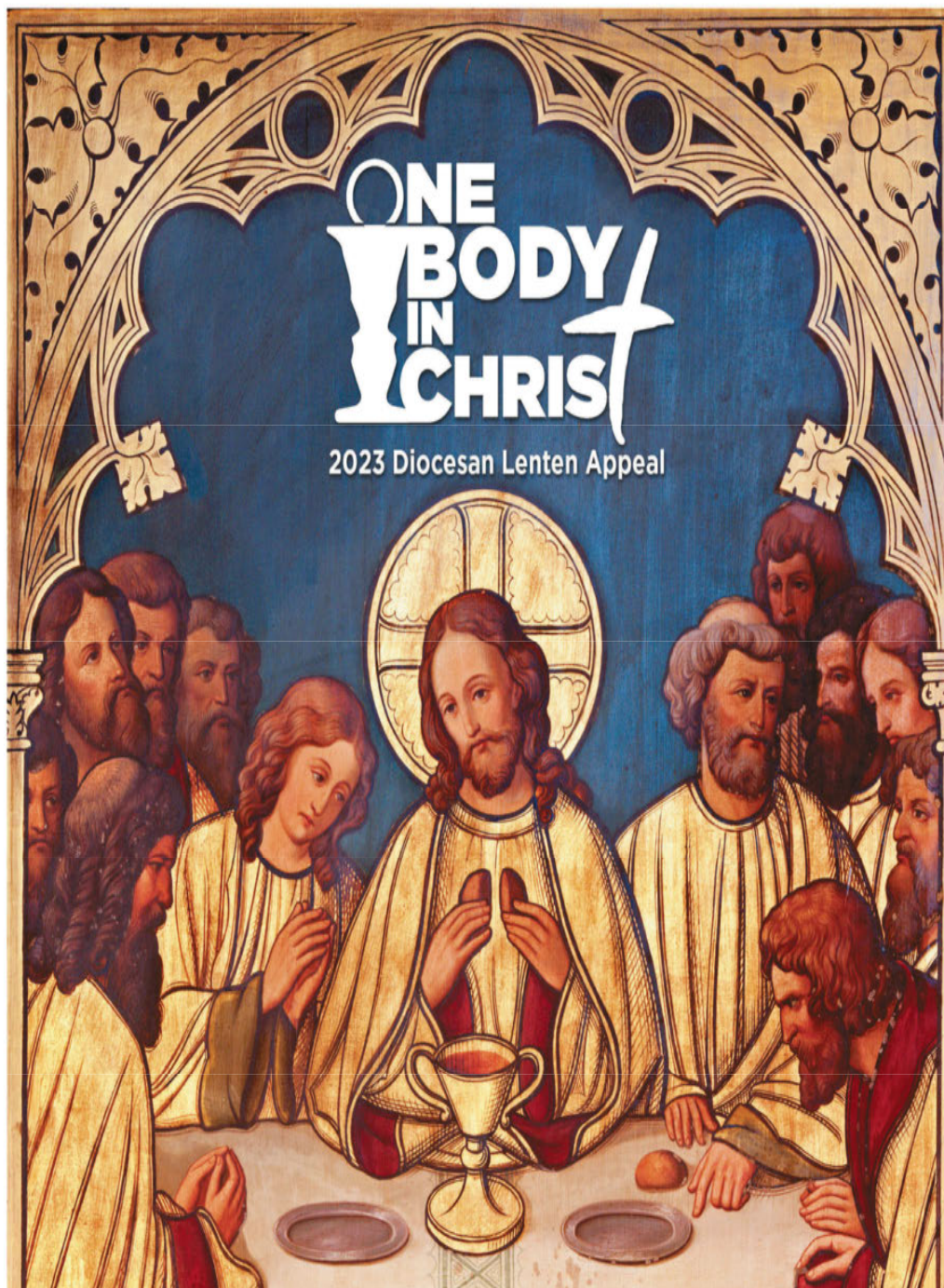
308 SECOND STREET • IRWIN, PA 15642 • PARISH OFFICE HOURS: 8:00 AM TO 4:00 PM

CLOSED 12:00 NOON • 1:00 pm



**Parish Office**724-863-9550 • [www.icirwin.org](http://www.icirwin.org)**Parish Staff****Pastor**Fr. John Moineau  
[icfatherjohn@gmail.com](mailto:icfatherjohn@gmail.com)**Parochial Vicar**Rev. Roniel Bantugan Duenas  
[rduenas@dioceseofgreensburg.org](mailto:rduenas@dioceseofgreensburg.org)**Business Manager**Courtney Ruby  
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[jwilson@dioceseofgreensburg.org](mailto:jwilson@dioceseofgreensburg.org)**Director of Music Ministry**Bridget Deveney  
[bdeveney@dioceseofgreensburg.org](mailto:bdeveney@dioceseofgreensburg.org)**Operation Safe Mode (OSM)**Sunday 8:00 am Mass  
[www.YouTube.com/operationsafemode](http://www.YouTube.com/operationsafemode)**Queen of Angels Catholic School**Jennifer Filak, Principal  
One Main Street  
North Huntingdon PA  
724-978-0144  
[jfilak@queenofangelssch.org](mailto:jfilak@queenofangelssch.org)  
[www.queenofangelssch.org](http://www.queenofangelssch.org)**Diocese of Greensburg**[www.dioceseofgreensburg.org](http://www.dioceseofgreensburg.org)**Catholic Charities**

724-837-1840

**St. Vincent DePaul**[www.svdpgreensburg.org](http://www.svdpgreensburg.org)  
724-691-3711

Prayerfully consider making your gift to the Diocesan Lenten Appeal before Easter. As members of *One Body in Christ*, we join with fellow parishioners to support our parish and the charitable works of Catholic Charities, The Catholic Foundation, The International Priest Program and Diocesan missions and ministries.

**Donate today at [DioceseofGreensburg.org/OneBody](http://DioceseofGreensburg.org/OneBody)**



## Christian Mother/Women's Guild Card

**Party tickets** will be on sale after Masses on April 15<sup>th</sup>/16<sup>th</sup>.

## Tickets for the Mother/Daughter

**Luncheon** will be available after Masses on April 15/16<sup>th</sup>, 22<sup>nd</sup>/23<sup>rd</sup> and 29<sup>th</sup>/30<sup>th</sup>.



**Flowers will soon be blooming...**



**And the Landscaping Committee  
will be back to work!**

**Work sessions:  
2nd Monday of every month, at 5pm  
New volunteers welcome!**

**Come, get your hands a little dirty, make some new  
friends, and help keep our Church grounds beautiful!!**

**Questions? Text Lisa at 724-875-7730**

## FAITH FORMATION -

### Grades 1-2 - Faith Formation for Public School

**Students**, Saturday April 15th, 9:00 am - 10:30 am 2nd Floor of the Administration Building

### Grades 3-6 - Faith Formation for Public School

**Students**, Monday, April 17th, 6:00 – 7:30 pm, 2nd Floor of the Administration Building

**7<sup>th</sup> Grade Faith Formation**— Class will be Monday April 10th from 6:00-7:15pm in Our Lady's Plaza at Immaculate Conception.

**8<sup>th</sup> Grade Faith Formation**— Class will be Monday April 10th from 7:45 to 9pm in Our Lady's Plaza at Immaculate Conception.

## THE 15<sup>th</sup> ANNUAL RACE FOR GRACE:

A 5k Run/Walk and 1-Mile Fun Walk, will be on Saturday, April 22<sup>nd</sup> at Norwin High School in North Huntingdon, PA. The Race For Grace benefits the Reflections Of Grace Foundation. To register for the Race, make a donation or learn more about the Foundation, visit [www.reflectionsofgrace.org](http://www.reflectionsofgrace.org).

## Grief Share Program

**Monday Evenings 6:30 pm -**

The Grief Share program will begin Monday April 17th continues each Monday evening at 6:30 pm here at Immaculate Conception in the RCIA Room.

You are welcome to begin attending our GriefShare group at any point. Each session is "self-contained" so you do not have to attend in sequence. The program will run weekly up to the middle of July.

Please register by emailing Gerri Dornin at [gdornin@comcast.net](mailto:gdornin@comcast.net) or by calling the Parish Office.

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone — please contact PA Childline immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the Childline number and made the report. The Bishop's Delegate may be reached at 724-837-0901, Ext. 1221.



**Interested in volunteering. We have many opportunities to become involved:**

**If you are interested in volunteering or planning to resume volunteering for our parish ministries and parish activities please contact Sharyn Gesmond at [sgesmond@dioceseofgreensburg.org](mailto:sgesmond@dioceseofgreensburg.org) or 724-863-9550 to update and/or obtain your clearances.**

## NOTES FROM THE PASTOR



*I want to express how blessed I was to have experienced Lent, the Holy Triduum and Easter Sunday with my parish families. How wonderful it was to see so many participate in the conference “Veronica’s Veil” both in person and via our “You Tube channel”. Many others took time to participate in the discussion groups for “No Greater Love” and the Lenten Bible Studies. Others faithfully attending daily Mass and the Devotion of the Stations of the Cross, I smile to myself thinking that if we are in pursuit of “the best version of ourselves,” we have found the “**start here**” sign during Lent. I hope that continuing through the Easter Season; we will walk the road with the Risen Christ, leading us to understand that He is the Way, the Truth and Life itself. Easter is so powerful and so overwhelming that it cannot be grasped in one Liturgy! So, again... Can we keep it alive in our hearts through the whole season of Easter? Can we look at familiar things that we celebrate as a community and see how it is truly all about the Resurrection? I hope that we could and I thought that I would share a few thoughts to probe us onward...*

*The Easter Challenge*

Lent is over now and with Easter joy it is hard not to immediately cease our particular Lenten discipline: attending an extra Mass each week, the special hour of prayer or spiritual reading we promised to try to do, being more patient, eating less and giving more of ourselves to others with greater awareness of Christ suffering on the Cross. That is Lent... but what about Easter? What should we do out of Easter Joy?





In readings we hear during the Easter season, it is clear that for the infant Church, Easter was a beginning. Of course, all beginnings are also endings. For the disciples it was the end of a magical time. They didn't all know it but they had been walking, eating and talking with...God! Yet, as magical as that must have been, they hadn't yet consumed God. They hadn't begun the process of taken God in and becoming divine themselves. They didn't yet have "resurrection eyes"... that ability to see things as they really are...to see as God sees...that was later.

On Easter, the disciples stood at the empty tomb and were darned confused. Slowly out of that confusion, fear and sadness grew a little ragtag band of folks from a little ragtag part of the world who just happened to change the course of history. Easter marked the beginning of the Christian community. Easter Joy gave even a greater appreciation in discipline as well as acts of love and charity. Imagine the promise of eternal joy that cannot be interfered by the worries of pain, money, loneliness or SIN!!! Wow!!!! The Christian community is the 'forum' to this new way of selfless living.



## *The Self-help book that has worked for over 2,000 years!!!*

The scriptures, of the New Testament, have been provided to us by the Faith and Tradition of the early Christian Community. All other such "self-help" books are cheap "knock-offs" of this original source and they have lost the effectiveness that Christ gives to the original. Read more carefully the Readings for the upcoming Sunday Liturgies and the ones provided in the "little white book" and see how this forum will reinforce your pursuit for happiness!!!

## *A Proper Easter Diet that leads to a slimmer You!*

The Easter Diet is more than just eggs, chocolate, kielbasa and ham... it is a steady diet of the Sacraments of Eucharist and reconciliation as well! Remember, our Easter Duty is to participate in both these sacraments before Pentecost. I suggest participating in the Eucharist as often as you can... at least twice a week and Reconciliation monthly. This regiment will slim you down around the sin list and firm up your intentions to spread the Good News! Clogged arteries may stop the heart but a clean soul and a giving heart pushes you to the Eternal.

## *Easter Exercise Regimen that guarantees a loving community of Faith!*

Exercising the "Hope", of sharing in the "Eternal Kingdom", will lead to more **trust** and less suspicion; more **companionship** and less loneliness; more **appreciation** for each other and less taking for granted; more **forgiveness** and less accusation; more **true communication** and less posturing; more **truth-telling** and less strategizing; more **love** and less apathy; more **long, leisurely hours** with those we love and less hurried hugs thrown at each other as we run out the door.



Three things are needed in the pursuit of Happiness and well purposed life...

*Being Loved...* Jesus provides this with His death and Resurrection

*Something to Believe in...* The Truth, the Way and the "Eternal Life"

*Hope...* It only will get better each day and will last forever when we perform the above regiment within our Christian community...

*Forever...is a long time...and I want to share it with you!!!*

### Easter Message from Father Roniel



*“They have taken the Lord from the tomb, and we don’t know where they put him (John 20:2).”*

The very first impression by the very first person who saw the empty tomb was probably confusion, crushing pain, and unimaginable disbelief. In the gospel of John, the story was presented in a manner that Mary Magdalene must have been upset over the idea that people must have hated Jesus so much so that they had to take his body out of the tomb and put it somewhere instead of just being kept there to be pay respect at a later time when they were allowed. In her mind, it was absolutely an insult to injury.

However, the disciples never had the slightest idea what was coming. Never did it occur to any of them in their minds that Jesus would reveal to them what would become the source of joy and hope for all ages. Yes, the Lord would like to take them out of the crushing pain—His resurrection would shine to the darkest corners of our lives. And now for his disciples, when confusion had finally found answers, the empty tomb became a source of great consolation.

Here we will know the difference: For those who do not know Christ, the empty tomb would mean the absence of God, His nonexistence and total disability. But for those who are close to Him, the empty tomb was a message of hope—because when the tomb was found empty, the dead is no longer there! He is alive! And now they finally understood what Jesus meant when He said that on the third day He will rise. But, let us remember: there was an empty tomb because someone was raised from the dead! Not the other way around.

The resurrection event was unprecedented! It was NOVEL, a totally new reality. Jesus was making a once-and-for-all history! But this historical event is something that we all look forward to on the last day because we know that resurrection is a gift from God to be shared among those who faithfully follow and love Him to the end. It’s the most incredible of all gifts, because it answers the deepest longing of every human soul—to live in the presence of God, to be reunited with our loved ones, and to experience the fullness of peace and freedom.

Death, diseases, plague, darkness, slavery all things such as these, no matter how NOVEL you call them, like the NOVEL corona virus, are a thing of the past, already conquered by the power of light, healing, and life. Of course, Satan will always make new tactics. He can create an impression that may deceive us into believing that he is invincible. But we already know the ending! Know that since the event of resurrection, Satan has never done something new. Death has always been on the losing end in an endless fight.

The Holy Father Pope Francis in one of his Easter addresses beautifully tells us this message of hope:

The Church throughout the world echoes the angel’s message to the women. [And I was wondering why to the women? The woman was Mary, who was in deep sorrow and pain for losing a dear Son. The woman was also Mary Magdalene who was crushed for losing someone who truly loves, cares, and saves. They were also the women of Jerusalem who wept for losing someone who fought for their dignity and worth. The ‘women’ is humanity herself who is vulnerable to illness, old-age, and all forms of atrocities; ‘She’ is humanity preyed to sin and death.] And so, to the women, the angel proclaimed these words of consolation: “Do not be afraid! I know that you are looking for Jesus who was crucified. He is not here; for he has been raised... Come, see the place where he lay ( Mt 28:5-6).”

This is the culmination of the Gospel, it is the Good News par excellence: Jesus, who was crucified, is risen! And this event is the basis of our faith and our hope. If Christ were not raised, Christianity would lose its very meaning; the whole mission of the Church would lose its impulse, for this is the point from which it first set out and continues to set out ever anew.

That is why we tell everyone: “Come and see!” In every human situation, marked by frailty, sin and death, the Good News is no mere matter of words, but a testimony to unconditional and faithful love: it is about leaving ourselves behind and encountering others, being close to those crushed by life’s troubles, sharing with the needy, standing at the side of the sick, elderly and the outcast... “Come and see!”: Love is more powerful, love gives life, love makes hope blossom in the wilderness.

The story of Jesus’s resurrection is the greatest inspirational and love story of all time. The best part is: this story has a happy ending. And it teaches us two things; good things never end and true love never dies.



## Candles

**Sanctuary Candle:** In Memory of Michael Scott Borland by Mom

**Easter Flame Candle:** In Memory of Joseph Javor by Family

**Divine Mercy Candle:** In Memory of the Deceased Family members of the Fabyanic Family by Angela

**St. Peregrine Candle:** Special Intentions for Doug Evancho by Fischerkeller Family

**St. Joseph's Candle:** In Memory of Robert Matura

**Altar Candles for the Month of April:**  
In Memory of Mary Jane & Bob Sistek by Family

**Paschal Candle:**  
In Memory of John Ott by Annette

## Readings of the Week

### April 9th - Easter Sunday

|            |               |
|------------|---------------|
| Acts       | 10:34a; 37-43 |
| Colossians | 3:1-4         |
| John       | 20:1-9        |

### April 16th - 2nd Sunday of Easter

|         |          |
|---------|----------|
| Acts    | 2:42-47  |
| 1 Peter | 1:3-9    |
| John    | 20:19-31 |

## Prayers and Sympathy

Prayers and sympathy for all of our dearly departed. May they rest in peace.

**Eucharistic Adoration** is held every Tuesday beginning after 7:45 am Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

**Join us for the Divine Mercy Chaplet**  
**Monday through Friday at 3:00 PM.**

## Stewardship Corner

### Weekly Offering

|  |             |
|--|-------------|
| Sunday Offertory Week of March 18-19, 2023 | \$16,486.26 |
|--|-------------|

|  |            |
|--|------------|
| OSV Sunday Offertory Mar. 24-Mar. 26, 2023 | \$3,775.35 |
|--|------------|

### 2023 Diocesan Lenten Appeal update as of March 22nd

- **We have reached our Diocesan Target of \$148,776.00!**
  - Total pledged is **\$153,136.00**
  - We are **\$96,864.00** away from our **Parish target of \$101,224.00** which will be used to aid the needy of our region with a **\$10,000.00** donation to the Saint Vincent de Paul Society. **Remaining monies will be used to continue the development of Immaculate Conception Cemetery for future needs.**
- Thank you to all who have already given a gift to the 2023**

## Angels Corner

YOU ARE CORDIALLY INVITED TO ATTEND

QUEEN OF ANGELS  
CATHOLIC SCHOOL'S

30th Anniversary Dinner

FRIDAY, APRIL 28, 2023 AT 6:00PM

ANTONELLI EVENT CENTER  
100 COLONY DR  
NORTH HUNTINGDON, PA 15642

PLEASE RSVP BY APRIL 15TH

*formal attire*

DARLINGS, IN THE TRUE SPIRIT OF **BREAKFAST AT TIFFANY'S** FEEL FREE TO WEAR YOUR LITTLE BLACK DRESS, FABULOUS PEARLS, AND DIVINE SPARKLES!

Please scan the QR code to visit our event website to purchase tickets, make a donation, or participate in our raffles!

<https://one.bidpal.net/qofa30th/welcome>

The Christian  
Mothers/Women's Guild  
Mother/Daughter  
Luncheon  
Sunday May 7, 2023



10 AM Mass at Immaculate Conception Church  
Lunch begins at 12:00 Noon  
*All Women Are Welcome*

Tickets will be sold after masses the on:  
April 15th/16th, 22nd/23rd & 29th/30th  
*Tickets will also be available in the Parish Office*

Adult Entrée: Lakeview Cod, Baked Stuffed Pork Chops OR Vegetarian  
Children's Menu: Chicken Fingers



Adults: \$25.00  
Children: age 3-10 \$10.00  
Children: age 2 and younger free



# EASTER SUNDAY OF THE RESURRECTION OF THE LORD

*April 9, 2023 - Order of the Mass*

CHORAL PRELUDE (10AM)

Now the Green Blade Rises

*Arr. Allan Bullard*

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:  
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,  
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.  
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and  
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Jesus Christ Is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an - gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.  
Music: Later form of melody fr. *Lyra Davidica*, 1708.

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - - men.



## THE LITURGY OF THE WORD

## FIRST READING

Acts 10:34a,37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 118

*Haugen/Kelly*

## SECOND READING

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord. **Thanks be to God.**

## GOSPEL READING

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## SPRINKLING RITE

I Saw Water  
Leo Nestor



## PRAYERS OF THE FAITHFUL

*Risen Lord, hear our prayer.*

## THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

At the Lamb's High Feast We Sing

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from the sky, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, This a - lone can



1. to - rious King, Who has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath you lie; You have con - quered in the fight,
4. sin de - stroy; From sin's pow'r, Lord, set us free,



1. Flow - ing from his wound - ed side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ whose
3. You have brought us life and light: Now no more can
4. New - born souls in you to be. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread! With sin -
3. death ap - pall, Now no more the grave en - thrall; You have
4. songs of praise, Fa - ther, un - to you we raise: And to



1. bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. o - pened Par - a - dise, And in you the saints shall rise.
4. you, our ris - en King, With the Spir - it, praise we sing.



## EUCCHARISTIC ACCLAMATIONS

Mass for the City  
Richard

*P<sub>1</sub>*

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010  
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

## LAMB OF GOD

Holy Cross Mass  
David Clark Isele

*Cantor or Choir:* Lamb of God, you take a - way the sins of the world,

*All:* have mer-cy on us, grant us peace.

*To repeat* *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## COMMUNION HYMN

## O Sons and Daughters



Text: *O filii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818–1866, alt.  
Tune: O FILII ET FILIAE, 888 with alleluia and refrain; Mode II, French carol, 15th C.; acc. by Richard Proulx, 1937–2010

## CHORAL ANTHEM (10AM)

## Most Glorious Lord of Life

William H. Harris

Most glorious Lord of life, that on this day didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away Captivity thence captive, us to win.  
This joyous day, dear Lord, with joy begin, And grant that we for whom thou didest die,  
Being with thy dear blood clean washed from sin, May live forever in felicity.  
And that thy love we weighing worthily, May likewise love thee for the same again;  
And for thy sake that all like dear didst buy, with love may one another entertain.  
So let us love, dear Love, like as we ought; Love is the lesson which the Lord us bought.

## RECESSIONAL HYMN

## Christ Is Alive!

1. Christ is a - live! Let Chris - tians sing.  
2. Christ is a - live! No long - er bound  
3. In ev - 'ry in - sult, rift, and war,  
4. Wom - en and men, in age and youth,  
5. Christ is a - live, and comes to bring

The cross stands emp - ty to the sky.  
To dis - tant years in Pal - es - tine,  
Where col - or, scorn, or wealth di - vide,  
Can feel the Spir - it, hear the call,  
Good news to this and ev - 'ry age,

Let streets and homes with prais - es ring.  
But sav - ing, heal - ing here and now,  
Christ suf - fers still, yet loves the more,  
And find the way, the life, the truth,  
Till earth and sky and o - cean ring

Love, drowned in death, shall nev - er die.  
And touch - ing ev - 'ry place and time.  
And lives, where e - ven hope has died.  
Re - vealed in Je - sus, freed for all.  
With joy, with jus - tice, love, and praise.

Text: Romans 6:5–11; Brian Wren, b.1936, © 1975, 1995, Hope Publishing Company  
Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789



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