

IMMACULATE CONCEPTION

“A Pennsylvania Charitable Trust”

May 14th, 2023

SIXTH SUNDAY OF EASTER

SACRAMENTS

ANOIDING OF THE SICK

The sacrament is available during Confession hour and after each Mass per request.

MATRIMONY

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

BAPTISM

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

CONFESSION

Anytime by appointment

Tuesday: 5:15 - 6:15 p.m.; Saturdays: 9:00 - 10:00 a.m.

EUCCHARISTIC ADORATION

is held every Tuesday beginning after 7:45 am Mass. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

**Join us for the Divine Mercy Chaplet
Monday through Friday at 3:00 PM.**

MASS SCHEDULE

Saturday, May 13

8:00 a.m. Mary Pollock (Charlie & Toni)

4:30 p.m. For All Mothers

Sunday, May 14

8:00 a.m. For All Mothers

10:00 a.m. For All Mothers

11:30 a.m. For All Mothers

Monday, May 15

7:45 a.m. James A. Salvatore (Mabette)

Tuesday, May 16

7:45 a.m. Tom Kinsey, Sr.

6:30 p.m. Month's Mind

Wednesday, May 17

7:45 a.m. John Kubacka (Dave & Marie)

6:30 p.m. Our Parish Family

Thursday, May 18

8:00 a.m. Rob Dallara (Boccabella Family)

Noon Edward Starzenski (Tina & Family)

6:30 p.m. William Garcia (Rosemarie, Fran & Tim)

Friday, May 19

7:45 a.m. Bob Zentner (Jane & Jim)

Saturday, May 20

8:00 a.m. Marie Certo (Family)

4:30 p.m. John Mutschler (Patrice & Marcy Jo)

Sunday, May 21

8:00 a.m. Pete Blank (Family)

10:00 a.m. David Lauffer (IC Staff)

11:30 a.m. Joann Agnew (Jody)



308 SECOND STREET • IRWIN, PA 15642 • PARISH OFFICE HOURS: 8:00 AM TO 4:00 PM

CLOSED 12:00 NOON • 1:00 pm

2 May 14th - 6th SUNDAY OF EASTER

Parish Office

724-863-9550 • www.icirwin.org



Parish Staff

Pastor

Fr. John Moineau
icfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

Business Manager

Courtney Ruby
cruby@dioceseofgreensburg.org

Human Resources/ Event Coordinator

Sharyn Gesmond
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Director of Faith Formation

Susan Cheplic
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Regional Youth Minister

Jennifer Henry Wilson
jnwilson@dioceseofgreensburg.org

Director of Music Ministry

Bridget Deveney
bdeveney@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org
724-691-3711



*May Faithful Challenge:
Serve the poor & spend time
in prayer to the Blessed Mother*

Bishop Kulick's May Faithful Challenge is to serve the poor and spend time in prayer to the Blessed Mother. From the very beginning, the Gospels tell the story of Mary, a person who embraces both material and spiritual poverty. First, we can pray to the Blessed Mother for a National Eucharistic Revival!



Diocesan Prayer for Eucharistic Revival

Lord Jesus, You are the living bread
who satisfies the hunger of the human heart.
In the Eucharist, the bread and wine
become Your Body and Blood,
the gift of Yourself to the Church.
Deepen our faith in Your Eucharistic presence
and strengthen us as members of the Church,
the Body of Christ.

As we encounter and revere
Your Eucharistic presence,
open us to the needs of our brothers and sisters
here and everywhere throughout the world.
Help us to reveal Your love, Your promise,
Your presence to them by our lives,
and in all we say and do.

Amen

+ Larry J. Kulick

The Most Reverend Larry J. Kulick, J.C.L.
Bishop of the Diocese of Greensburg

Another way we can accept Bishop's Kulick's May Faithful Challenge is to serve the poor. Consider donating to Catholic Charities of the Diocese of Greensburg. Last year, Catholic Charities provided nearly \$400,000 in material assistance to those in need. Visit **CCharitiesGreensburg.org** to learn more! Or, we could accept the challenge to become a volunteer with the Society of St. Vincent de Paul, one of the largest charitable organizations in the world serving those in need. The Society of St. Vincent de Paul is an international, nonprofit, Catholic lay organization of more than 850,000 men and women, in 150 countries worldwide.





Graduating Seniors SAVE THE DATE –

Baccalaureate Mass is Sunday, June 4, at the 10 am Mass. Invitations have been mailed out to graduating Seniors. If you have not received a letter AND you are a graduating student in 2023 please call the Parish Office at 724.863.9550

Month's Mind - Tuesday, May 16th 6:30 pm

- † Janice Dobrowolski
- † Karen Michel
- † Rita Wintermoyer
- † Ezra Justin Turner
- † Stephen Mordecki
- † Virginia Lee Morton

A Prayer for Mothers

All-loving God, we give you thanks and praise for mothers young and old.

We pray for young mothers, who give life and count toes and tend to our every need; May they be blessed with patience and tenderness to care for their families and themselves with great joy.

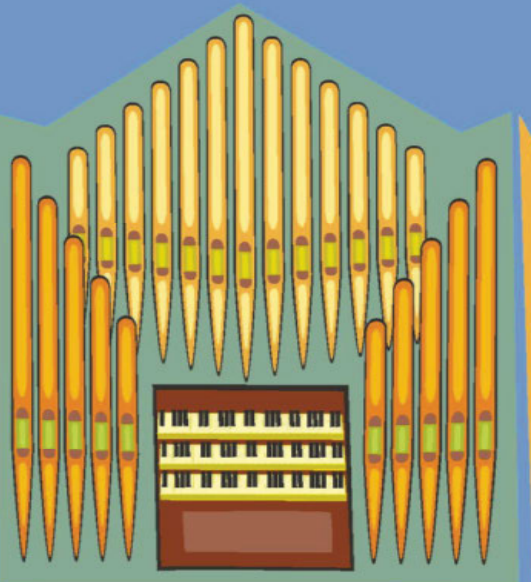
We pray for our own mothers who have nurtured and cared for us; May they continue to guide us in strong and gentle ways.

We remember mothers who are separated from their children because of war, poverty, or conflict; May they feel the loving embrace of God who wipes every tear away.

We pray for women who are not mothers but still love and shape us with motherly care and compassion.

Remember mothers, grandmothers, and great-grandmothers who are no longer with us but who live forever in our memory and nourish us with their love. Amen

Immaculate Conception Organ Rededication Recital



ORGANISTS:
CHAZ BOWERS
BRIDGET DEVENNEY
TYLER RANDOLPH

**JUNE 4, 2023
AT 3:00 PM**

Immaculate Conception Church,
Irwin

4 May 14th - 6th SUNDAY OF EASTER

ASCENSION THURSDAY - HOLY DAY OF OBLIGATION



Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with him. Listen to the words of the Apostle: *If you have risen with Christ, set your hearts on the things that are above where Christ is, seated at the right hand of God; seek the things that are above, not the things that are on earth.* For just as he remained with us even after his ascension, so we too are already in heaven with him, even though what is promised us has not yet been fulfilled in our bodies.

Christ is now exalted above the heavens, but he still suffers on earth all the pain that we, the members of his body, have to bear. He showed this when he cried out from above: *Saul, Saul, why do you persecute me?* and when he said: *I was hungry and you gave me food.*

Why do we on earth not strive to find rest with him in heaven even now, through the faith, hope and love that unites us to him? While in heaven he is also with us; and we while on earth are with him. He is here with us by his divinity, his power and his love. We cannot be in heaven, as he is on earth, by divinity, but in him, we can be there by love.

He did not leave heaven when he came down to us; nor did he withdraw from us when he went up again into heaven. The fact that he was in heaven even while he was on earth is borne out by his own statement: *No one has ever ascended into heaven except the one who descended from heaven, the Son of Man, who is in heaven.*

These words are explained by our oneness with Christ, for he is our head and we are his body. No one ascended into heaven except Christ because we also are Christ: he is the Son of Man by his union with us, and we by our union with him are the sons of God. So the Apostle says: *Just as the human body, which has many members, is a unity, because all the different members make one body, so is it also with Christ.* He too has many members, but one body.

Out of compassion for us he descended from heaven, and although he ascended alone, we also ascend, because we are in him by grace. Thus, no one but Christ descended and no one but Christ ascended; not because there is no distinction between the head and the body, but because the body as a unity cannot be separated from the head.

THE ASCENSION OF THE LORD - “The Rest of the Story”

Every fairy tale begins with, “Once upon a time” and ends with, “...and they lived happily ever after”. No matter how many disastrous situations or evil characters appear to be in the course of the tale, the beginning is read with hope and the end celebrates triumph. But the end is not the end, for “they” live happily ever after. The rest of the story is left to the imagination of the reader. Fairy tales are bed time favorites, for a child can drift off to sleep and allow his/her dreams finish the rest of the story.

The Gospel is a fairy tale come true. It begins Once upon a time in the small town of Bethlehem, and ends with the ascension of Jesus into Heaven leaving the Apostles with the promise of the Holy Spirit.... And they lived happily ever after... and longer...

The Ascension is a reminder that Jesus fulfilled his mission of revealing the love of the Father through His words, deeds and His death. The Ascension leaves His believers in awe of all that took place, and the promise of living happily ever after. Hope is given and triumph won!!

What about the rest of the story?

The rest of the story is still being told, **not** in sleepy children’s dreams, but by all who have been carried away in the mystery of Christ through Baptism. The rest of the story is our lives in the Spirit, and the hope of sharing with Christ is eternity. The rest of the story is a happily ever after and beyond life itself.

A time for prayer and reflection

We celebrate the Ascension as a Holy Day of Obligation to highlight the significant event of Jesus returning to the Father to take His place in Glory. The Ascension is seen not as abandonment, but necessary for the final chapter to begin. So on the Feast of the Ascension we begin a ten day prayer vigil, like the apostles, awaiting the Gifts of the Holy Spirit, which will guide us through the Church, writing with our lives the rest of the story....

Happily ever after....

That is how people of faith live awaiting the Kingdom ... In joyful hope for the coming of Jesus Christ!

SUNDAY MASS: EARLY CHRISTIANS TOOK IT SERIOUSLY TOO!

Phrases such as “Do this in Memory of Me” and “Go and Teach All Nations” are more than punch lines and Motto’s for those who desire to imitate Christ, they become the very lives that we lead. Sunday Mass incorporates both of these notions in the liturgy of the Word and the Liturgy of the Eucharist. We can not teach if we are not informed of the Truth and we can not serve if we have not been feed. Find below to ancient writings that describe the essence of these liturgies and the already formed truths for which the contain.

Preaching Truth - St. Irenaeus

The Church, which has spread everywhere, even to the ends of the earth, received the faith from the apostles and their disciples. By faith, we believe in one God, the almighty Father *who made heaven and earth and the sea and all that is in them*. We believe in one Lord Jesus Christ, the Son of God, who became man for our salvation. And we believe in the Holy Spirit who through the prophets foretold God’s plan: the coming of our beloved Lord Jesus Christ, his birth from the Virgin, his passion, his resurrection from the dead, his ascension into heaven, and his final coming from heaven in the glory of his Father, to *recapitulate all things* and to raise all men from the dead, so that, by the decree of his invisible Father, he may make a just judgment in all things and so that *every knee should bow in heaven and on earth and under the earth* to Jesus Christ our Lord and our God, our Saviour and our King, and *every tongue confess him*.



The Church, spread throughout the whole world, received this preaching and this faith and now preserves it carefully, dwelling as it were in one house. Having one soul and one heart, the Church holds this faith, preaches and teaches it consistently as though by a single voice. For though there are different languages, there is but one tradition.

The faith and the tradition of the churches founded in Germany are no different from those founded among the Spanish and the Celts, in the East, in Egypt, in Libya and elsewhere in the Mediterranean world. Just as God’s creature, the sun, is one and the same the world over, so also does the Church’s preaching shine everywhere to enlighten all men who want to come to a knowledge of the truth.

None of those who speak with authority in the churches, no preacher however forceful will utter anything different – for no one is above the Master – nor will a less forceful preacher diminish what has been handed down. Since our faith is everywhere the same, no one who can say more augments it, nor can anyone who says less diminish it.

The Holy Eucharist - Justin the Martyr

No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.



We do not consume the eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Savior became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of his own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: *Do this in memory of me. This is my body*. In the same way he took the cup, he gave thanks and said: *This is my blood*. The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city or the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give assent by saying, “Amen.” The Eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our Saviour Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration.

FRENCH FRY FAMILY & HOT DOG CLUB ARE BACK AGAIN FOR THE 2023 BURGER BASH

As we prepare for the Drive-Thru Burger Bash people often ask if there is a way that they can help. Many have donated beverages in the past. However, the drive-thru format makes purchasing beverages difficult. Instead of donating beverages consider making a monthly monetary donation to offset the cost of the burger bash expenses. You can be a member of the "French Fry Family" or "Hotdog Club".

Last year donations from French Fry Family & Hot Dog Club helped with 32% of our expenses.

- ✓ "French Fry Family" Sponsorship donations for \$49.00 & under
- ✓ "Hotdog Club" Sponsorship donations for \$50.00 & over

Your donations can be mailed, dropped off to the parish office, dropped in the offertory basket or placed online at:

<https://osvhub.com/icirwin/funds/burger-bash>.

Please write attention "Burger Bash Sponsorship" on the envelope.

Thank you in advance for your support of the "Almost Famous" Corner Burger and our parish family!!

Name: _____

Donation Amount: \$ _____

Would like to sponsor:

☐ French Fry Family ☐ Hot Dog Club

Your sponsorship will be for the following month's Burger Bash.

Events Around the Diocese

A special **CHRISTMAS IN JUNE** bingo will be held Wednesday, June 7th at St Barbara Parish, 111 Raymaley Rd., Harrison City. Increased payouts for this bingo will include: Games \$150; Specials \$200, Must-Go \$2000 Jackpot. All-Nighter game \$1800. Advanced sales tickets \$35. (\$40 at the door.) Limited tickets sold. Doors open 5:00pm/games 6:45pm. Monitors & number boards are used for your convenience. Kitchen/Free Coffee/Handicap Accessible. 724-744-7474 or 724-744-4594.

Attention all Catholic young men entering grades 9-12!



Do you know where your life is going? The Lord Jesus has a great plan for you! You are invited to attend the *Quo Vadis Days* Camp to spend time with other young men your age who are open to God's call in their life. *QVD* will be

led by the seminarians of the Dioceses of Greensburg and is supported by the Office for Priestly Vocations. This camp will be held July 23 to 26 at Christ Our Shepherd Center, Greensburg. If you are interested, please visit greensburgpriest.org for more information and registration.



Mother's Day Weekend Diaper Drive Benefitting Western Pennsylvania Diaper Bank

What: Diaper Drive to collect diapers and wipes (or the funds to buy them!) for families in need in Western Pennsylvania

When: Saturday, May 13 10:00a.m. - 12:00p

Where: Level Green Presbyterian Church



1 in 3 families struggle with diaper need



The region's only basic needs bank, Western Pennsylvania Diaper Bank partners with dozens of social service partners to distribute diapers, period products, and incontinence supplies to families in need. **Since 2012, we have distributed over 5 million diapers into our community!**



wpadiaperbank.org



May 14th - 6th SUNDAY OF EASTER 7

ATTENTION!!

We have two opportunities available for you to come and give your well wishes and thank you to Fr. Roniel before he returns home.

If you are planning to attend one or both of these events, Please RSVP to the Parish Office by Friday, May 19 by calling (724) 863-9550 or emailing Betsy Sanger at esanger@dioceseofgreensburg.org

**PLEASE JOIN US
FOR A SPECIAL
MASS
TUESDAY,
MAY 23 AT 6:30PM
- CELEBRATING -**

**THE ONE-HUNDREDTH
ANNIVERSARY
OF THE LAYING OF THE
CORNERSTONE,**

**MAY CROWNING BY OUR
FIRST COMMUNION
CLASS,**

AND

**IN THANKSGIVING FOR FR.
RONIEL'S MINISTRY TO US!**

*A reception will follow in
Our Lady's Plaza.*

All Adults 21 years or older are invited to

Theology on the Vine



Fr Roniel Duenas



Wednesday May 24, 2023

Doors open 6:00 pm

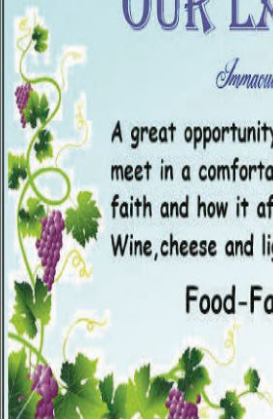
Program begins at 6:30 pm

OUR LADY'S PLAZA

Immaculate Conception Parish Hall

A great opportunity for Catholic adults to meet in a comfortable setting to explore our faith and how it affects our lives. Wine, cheese and light beverages are served.

Food-Faith-Fellowship



8 May 14th - 6th SUNDAY OF EASTER

Candles

Sanctuary Candle: In Memory of Donnelly Family by Kathleen

Easter Flame Candle: In Memory of John Palicka

Divine Mercy Candle: In Memory of Almeda Brentzel by Cindy & John

St. Peregrine Candle: In Memory of Norma Jean Swope by DeCesere Family

St. Joseph's Candle: In Memory of Month's Mind

Altar Candles for the Month of May:
In Memory of the Fedornak Family

Paschal Candle:
In Memory of John Ott by Annette



May 14th - 6th Sunday of Easter

Acts 8:5-8; 14-17
1 Peter 3:15-18
John 14:15-21

May 21st - 7th Sunday of Easter

Acts 1:12-14
1 Peter 4:13-16
John 17:1-11a

Prayers and Sympathy

Prayers and sympathy for all of our dearly departed. May they rest in peace.

Stewardship Corner

Weekly Offering

Sunday Offertory Week of April 29-30, 2023 \$16,346.00

OSV Sunday Offertory May.1-May 7, 2023 \$5,032.17

2023 Diocesan Lenten Appeal update as of May 6th

- We have reached our Parish Target of \$101,224.00!!!
- We have reached our Diocesan Target of \$148,776.00!
- Total pledged is \$258,359.00
- \$109,583.00 will be returned to Immaculate Conception Parish which will be used to aid the needy of our region with a \$10,000.00 donation to Saint Vincent de Paul Society. The remaining \$99,583.00 will be used to continue the development of Immaculate Conception Cemetery.

Thank you to all who have already given a gift to the 2023 Diocesan Lenten Appeal and to those who will give a gift

You are able to make your gift online at dioceseofgreensburg.org/

Queen of Angels Corner

14th Annual Angel Ducky Derby will be held at Irwin Park on **Wednesday, May 24, 2023**. 500 rubber ducks will be sold for \$5.00. On the day of the race the ducks will be placed in the Irwin Park stream for a race to the finish. The prizes for the race will be: **1st place \$200, 2nd place \$100, 3rd place \$ 50, Lane Duck (last) \$25**. If you would like to join in the FUN, please fill out the form below.

____ Yes, I would like to purchase ducks for the 14th Queen of Angels Catholic School Annual Angel Ducky Derby.

Sponsor Name	Sponsor Phone	# of Ducks

Total number of ducks sold _____ X \$5.00 each

Total \$ enclosed \$ _____

Name: _____

Phone number: _____

Please return your order form by May 22, 2023 to:

Queen of Angels Catholic School
Attention: Mrs. Ruth Ann Noblick – Ducky Derby
One Main Street
North Huntingdon, PA 15642

If you need any additional information, please contact Mrs. Ruth Ann Noblick at (724) 331-6216.

Father Len Stoviak - who served as Associate here from 1973-1975 and as a neighbor at St. Elizabeth Seton will be celebrating his 50th Anniversary of Ordination May 5th. He is planning a Mass of Gratitude celebrated at 2:00 pm on Pentecost Sunday, May 28th, at St. Joseph Chapel at Christ Our Shepherd Center, 2900 Seminary Dr, Greensburg. A light reception will follow. His sister Jane and Fr. Stoviak invite you to join him then if you are able to please remember him and all priests in your prayers.

THE SIXTH SUNDAY OF EASTER

May 14, 2023 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Alleluia! Sing to Jesus

HYFRYDOL

1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. be to God on high; Al - le - lu - ia

1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how;
3. to the Sav - ior Who has won the vic - to - ry;

1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. Al - le - lu - ia to the Spir - it, Font of

1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. love and sanc - ti - ty; Al - le - lu - ia! Al - le -

1. na - tion Has re - deemed us by his blood.
2. from - ise? "I am with you ev - er - more!"
3. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.
Music: Rowland H. Prichard, 1811-1887.

GLORIA

A New Mass for Congregations

Carroll Andrews

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

FIRST READING

Acts 8:5-8, 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 66

Thomas Strickland

Let all the earth cry out to God with joy.

SECOND READING

1 Peter 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an Explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

The Word of the Lord.
Thanks be to God.

GOSPEL READING

John 14:15-21

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Risen Lord, We Gather 'Round You

1. Ris - en Lord, we gath - er round you,
2. Sis - ters, broth - ers, stand be - side us,
3. By your cross, your bod - y bro - ken,
4. "Go where lives are bruised and bro - ken;

drawn by words for - ev - er new: "Come, my peo - ple,
called from ev - 'ry land and race. One the Bread of
heal us, Christ, and make us new. By the Bread now
go where chil - dren waste and blight. Go a - mong the

all are wel - come; share the feast pre - pared for you!"
Life that feeds us; one the Cup of brim - ming grace.
bro - ken, giv - en, strength - en us to fol - low you.
lost, for - got - ten; go where sor - row shrouds my Light.

Emp - ty hands and hearts that hun - ger, Christ, we bring to
Bind us, Christ, by your com - mand - ment, spo - ken to your
Help us hear your ur - gent sum - mons, cut - ting through our
Take the Bread of Life I give you; share it with a

you to - day. Here you feed us with your Bod - y,
fam - i - ly: "Love, my peo - ple, one an - oth - er;
fear of loss: "Go, my peo - ple, now I send you
world in pain. Go, my peo - ple, be my ser - vants

gift of love for which we pray.
live in peace and u - ni - ty!"
out to bear with me the cross!"
till on earth my love shall reign!"

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, you take a - way the sins of the world,

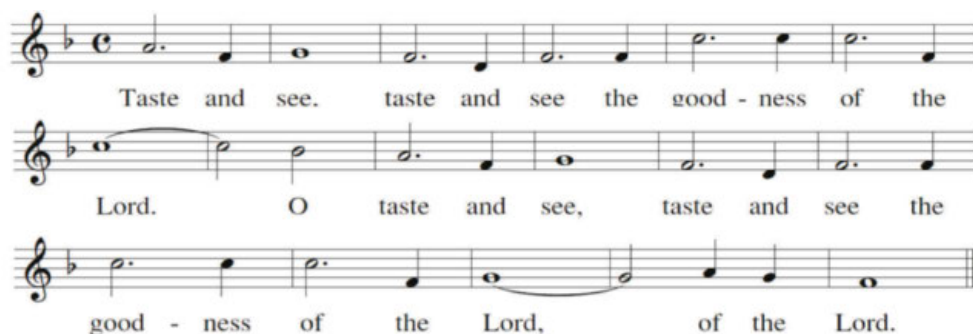
All:

To repeat have mer - cy on us. *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION HYMN

Taste and See



Taste and see, taste and see the good - ness of the
 Lord, O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

RECESSIONAL HYMN

Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
 2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
 3. "Go make of all dis - ci - ples." We at your feet would
 4. "Go make of all dis - ci - ples." We wel-come your com -
 Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We
 your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -
 learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In
 let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt. © 1964, Abingdon Press
 Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzog.* Wittenberg, 1784

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