



IMMACULATE CONCEPTION PARISH

FEBRUARY 11, 2024 SIXTH SUNDAY IN ORDINARY TIME

Saturday, February 10, 2024

8:00 a.m. Baby Carson Christian Martini-Splain
(Radziak Family & Francis)

4:30 p.m. Rottmund & Ruby Family (Charles &
Denise)

Sunday, February 11, 2024

8:00 a.m. Johnny Ott (Paul & Betty)

10:00 a.m. Mary Agnes Montag (Bob & Ronnie)

11:30 a.m. Florence Stupansky (James)

Monday, February 12, 2024

7:45 a.m. Bonnie Arnold (St. Jude Council 9019
Knights of Columbus)

Tuesday, February 13, 2024

7:45 a.m. Our Parish Family

6:30 p.m. No Adoration, Confessions or Mass

Wednesday, February 14, 2024

7:45 a.m. Liddie Blank (Fichtner Family)

Noon Adelaide, Tony & Vincent Cicco
(Fischerkeller Family)

6:30 p.m. Charles Saller (Cheryl)

Thursday, February 15, 2024

7:45 a.m. David Salopek (Family)

Friday, February 16, 2024

7:45 a.m. Jakob Moffatt (Family)

Saturday, February 17, 2024

8:00 a.m. Bonnie Poff (Fidazzo Family)

4:30 p.m. Esther Wurzell (Mary & Jeff)

Sunday, February 18, 2024

8:00 a.m. Elyse Alberts (Azzato Family)

10:00 a.m. Living & Deceased Members of Music
Ministry (Bridget & Tyler)

11:30 p.m. Tony Mauro (Wife)

PARISH STAFF CONTACTS

Rev. John Moineau, *Pastor*
icfatherjohn@gmail.com

Rev. Louiegene Arnold Valdez, *Parochial Vicar*
lvaldez@dioceseofgreensburg.org

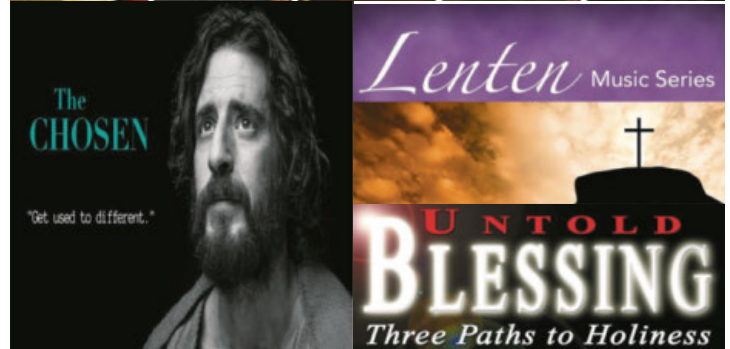
Courtney Ruby, *Business Manager*
cruby@dioceseofgreensburg.org

Sharyn Gesmond, *Human Resources/Event Coordinator*
sgesmond@dioceseofgreensburg.org

Bridget Deveney, *Director of Music Ministry*
bdeveney@dioceseofgreensburg.org

Susan Cheplic, *Director of Faith Formation*
skcheplic@dioceseofgreensburg.org

Kris Fischerkeller, *Parish Administrative Assistant*



**CURIOUS TO KNOW WHAT
ALL OF THESE PICTURES
MEAN....READ THE
PASTOR'S NOTES INSIDE
TO FIND OUT.....**

Queen of Angels Catholic School

Jennifer Filak, *Principal*
724-978-0144

jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

HELP LINES

St. Vincent DePaul

www.svdpgreensburg.org - 724-691-3711

Catholic Charities of the Diocese of Greensburg
724-837-1840

Parish Office Hours - 8am to 4pm

Monday through Friday

308 Second Street - Irwin, Pa 15642
724-863-9550

HAPPENINGS ON THE CORNER & AROUND THE DIOCESE!



Christian Mothers Women's Guild-CMWG—The general membership meeting will be **February 13**, at 7 pm in Our Lady's Plaza (There is NOT a mass at 6:30 pm). All are welcome!

Questions: call 724-863-9550

Pierogie Pick-Up Day—Don't forget to pick up your pierogie order on **Feb. 15th** between **3-6 pm** in the Parish Admin. Building in Our Lady's Plaza (enter on left side of building down the ramp)

No Mass, Adoration or Confession—Tuesday, Feb. 13th
Ash Wednesday-Feb. 14th—Mass Times—8:00 am, Noon, and 6:30 pm.

Stations of the Cross—Fridays during Lent—Noon and 6:30 pm

Immaculata Men's and Women's Groups - next meetings will be next Saturday, February 17th for the men's group (IMG) and Sunday, February 18th for the women's group (IWG) at 6:30am in Our Lady's Plaza.

Lenten Program - Bishop Robert Barron's "Untold Blessing: The Three Paths to Holiness". All are welcome!

Theology on the Vine—February 22nd –6:30 pm
Our Lady's Plaza

Lent is a call not just to "give up something" but more important to "give something for the poor." Wherever you live in the parish, there are poor families within walking distance of your home. When in need, they call the Saint Vincent de Paul helpline. They are, in effect, calling you.



The helpline receives numerous calls for assistance with fuel for their vehicle. Without our help, they are unable to go to medical appointments,

school, visiting family members in the hospital, etc. Your almsgiving to St. Vincent de Paul will help the poor to celebrate the grace of God's love this Easter. Please pray about what you can do.....

WHAT IS A "MARTHA"?

There is a group at our parish that refresh the church once a week on Wednesdays immediately following the 7:45 am Mass. What does refresh mean? Dusting, vacuuming, etc. It usually takes an hour and is very much needed and appreciated! If you would like to join "The Martha's" but can't commit to every week, that's ok, you can help whenever your schedule allows. Anyone interested, please call the Parish Office at: 724-863-9550.

ATTENTION

Directory Ministry Photos

Following all Masses on the 17th and 18th of February, all who participate in serving at Mass in any capacity (ushers, lectors, cantors, Eucharistic ministers, altar servers, acolytes, and cross bearers) are invited to stay for a photo that will appear in the directory to highlight the members of our congregation who volunteer their time. Remember to wear your Sunday best! (please note: there will not be separate days and times scheduled for each ministry as done in the past).

IF YOU WOULD LIKE YOUR END OF YEAR STATEMENT, PLEASE CALL THE OFFICE AT 724-863-9550 OR EMAIL Kris Fischerkeller at kfischerkeller@dioceseofgreensburg.org AND LET US KNOW YOUR FIRST AND LAST NAME AND YOUR EMAIL ADDRESS. IF YOU WOULD RATHER HAVE IT MAILED, PLEASE SPECIFY, WHICHEVER YOU PREFER!

End of Year
GIVING
Statements



Immaculate Conception Creation Care Team

Theology on the Vine

In Pope Francis' encyclical *Laudato Si*, Care for Our Common Home, he encourages us to consider the connections between care for our common home (the Earth), Eucharistic worship, and the protection of all human life (especially the unborn). He refers to this as an "Integral Ecology", and the Pope challenges all people to "praise and thank God for His glorious creation and to work to safeguard her".

Please mark your calendar for the **February 22nd** Theology on the Vine session where our guest speaker, Lucas Briola of Saint Vincent College, will discuss how we can joyfully live out the integration of the Liturgy and Catholic social teachings in our everyday lives.

PASTOR'S NOTES CONTINUED

Here is a personal reflection by Robert Berry II that you may find welcoming and challenging:

For many of us, the idea of making Daily Mass is a luxurious thought. We so quickly dismiss the idea without truly contemplating the real benefits of 'sacrificing' a portion of our day. I was one of those people...until I started going to Daily Mass.

Making an Act of Faith

This is a moment of personal testimony. Recently, 'life' in general has been getting me down; I guess you could say I've been having trouble seeing the forest through the trees. My family and I are definitely going through a moment where God is simply asking us to trust him. And you know what? You, either now or at some point in your life, have gone through moments like this too. It's extremely convenient to put on the 'woe is me' attitude when life doesn't seem to go 'our way.' In the difficulties our faith becomes fickle when, in reality, the difficult times show us what our faith is really made of. Recently, after leaving confession, the priest told me I needed to start going to daily mass. He told me that if I made acts of faith, despite my current situation, my faith would increase. Faith in the hard times...there's a funny thought, huh? So I listened, my family and I have been attending daily mass and spending more time in the adoration chapel and guess what?! It worked. Things may not be where they should be yet, but God is faithful and going to Daily Mass allowed me to see that more clearly.

So, Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them."



What Does That Mean??

Resuming the Distribution of Communion under Both Species

The return of receiving the Precious Blood beginning with the First Sunday of Lent let us examine why it should be an option and why it is a full communion with Jesus just under the species of the consecrated Host.

Following excerpts come from Bishop James Golka.

The Body and blood of Jesus Christ: For as often as you eat this bread and drink this chalice you proclaim the Lord's death until he comes - Cor 11:26

The Catechism of the Catholic Church states: "Since Christ is sacramentally present under each of the species, communion under the species of bread alone makes it possible to receive all the fruit of Eucharistic grace. For pastoral reasons this manner of receiving communion has been legitimately established as the most common form in the Latin rite" (CCC, No. 1390).

The gift of the Eucharist and the celebration of the sacrificial banquet always include the offering of bread and wine. It has always been essential to the celebration of the Sacrament that the priest offering the Mass receives both the Sacred Body and Precious Blood. The practice of the early Church was to offer the laity communion under both kinds as well. This practice eventually fell out of use for numerous reasons by the 12th century.

Although the Eastern Churches continued to widely offer communion under both kinds (mainly through dipping the Host into the Precious Blood in what is called "intinction"), this practice disappeared in the West. This acquired the force of law by the Council of Trent, especially considering preceding heresies which asserted that the reception of both species was required by Christ, as if receiving only under one kind the sacrament was somehow incomplete or contrary to the Divine Institution (Cf. the Utraquist heresy). Against this, the Church reaffirmed the doctrine of "concomitance."

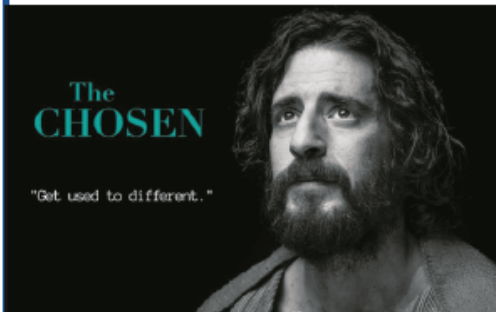
Church reintroduced this possibility in "*Sacrosanctum Concilium*" (Constitution on the Sacred Liturgy, 55). In the United States, the National Conference of Catholic Bishops gave permission to distribute the Eucharist under both kinds during weekday Masses in 1970, and this was extended to Sundays in 1978. With the revisions of the third edition of the Roman Missal, communion under both kinds continues to be encouraged:

"Holy Communion has a fuller form as a sign when it takes place under both kinds. For in this form the sign of the Eucharistic banquet is more clearly evident and clearer expression is given to the divine will by which the new and eternal Covenant is ratified in the Blood of the Lord, as also the connection between the Eucharistic banquet and the eschatological banquet in the Kingdom of the Father." The general instruction further states that "at the same time the faithful should be instructed to participate more readily in this sacred rite, by which the sign of the Eucharistic banquet is made more fully evident" (GIRM, 281; Norms, 20).

The extension of the faculty for the distribution of Holy Communion under both kinds does not represent a change in the Church's immemorial beliefs concerning the Holy Eucharist. Rather, today the Church finds it salutary to restore a practice, when appropriate, that for various reasons was not opportune when the Council of Trent was convened in 1545. But with the passing of time, and under the guidance of the Holy Spirit, the reform of the Second Vatican Council has resulted in the restoration of a practice by which the faithful are again able to experience "a fuller sign of the Eucharistic banquet" (Norms, 21). THE DIOCESE OF GREENSBURG: beginning WITH THE FIRST SUNDAY OF LENT all pastors in the Diocese may choose to reintroduce the distribution of communion under both Kinds based on his evaluation of the appropriateness for his particular parish.

PASTOR'S NOTES CONTINUED

TRUST ME!!



I CAN NOT STRESS ENOUGH THIS MOST POWERFUL WAY TO "FEEL" THE INTENSE LOVE OF WHAT IT MEANS TO BE CHOSEN BY CHRIST!

THIS IS MORE THAN A STORY ABOUT THE HIS FIRST DISCIPLES BUT HOW WE ARE ALL INDIVIDALLY CALLED TO WALK WITH HIM!

THE SERIES CREATES THE BACK STORIES OF ALL THE FOLLOWERS TO SHOW THE VARIOUS SOULS THAT JESUS' IS INTERESTED IN CALLING TO BE HIS FRIENDS. THE SINNER, THE ANXIETY STRICKEN, THE WEAK, LAME AND CERTAINLY THE COMMON SOUL SEEKING FOR INTIMACY WITH JESUS! PLEASE...PLEASE...MAKE THIS A LENTEN PRIORITY TO "BINGE" WATCH THE FIRST 3 SEASONS OF THE CHOSEN AND YOUR LIFE WILL NEVER BE THE SAME

THE CHOSEN IS AVAILABLE IN THE FOLLOWING WAYS:

- FREE ON THE CHOSEN APP—
DOWN LOAD THE APP ON YOUR ROKU OR FIRE STICK
- STREAM IT ON YouTube
- WATCH IT ON AMAZON PRIME
- IT IS ALSO AVAILABLE ON DVD WHICH I WILL MAKE AVAILABLE DURING THE LENTEN SEASON

GET READY FOR DIFFERENT AND MAKE THIS THE BEST LENT EVER!!

LENTEN CONFERENCES



THE SORROWFUL MYSTERIES OF THE HOLY ROSARY

Father John will discuss the development of the sorrowful mysteries and will share reflections on each of the mysteries following the Stations of the Cross each Friday evening during Lent. Come join us for an intimate experience Christ Crucified!

Men and Women's Weekend Warriors Morning Lenten Program



Men's Sessions:
SATURDAYS OF LENT
6:15AM
Women's Sessions:
SUNDAYS OF LENT
6:15AM

Our ultimate goal is to be a saint. It is our greatest calling and what is desired for us by our Creator. Holiness is not just for the ordained or a select few. Jesus Christ issues a "universal call to holiness" based on his teaching in the Gospel of Matthew to "be perfect, even as your heavenly Father is perfect."

Bishop Robert Barron paints a beautiful and mysterious image of what it takes to be a follower of Jesus Christ. He lays out three intriguing paths to holiness:

1. Finding the Center
2. Knowing You're A Sinner
3. Realizing Your Life is Not About You



The music ministry will be hosting a Lenten Music Series on **Monday evenings at 6:30PM** during Lent. This series will allow a chance for prayer and to highlight music of the season as we prepare our hearts and minds for the resurrection. The first and last week will feature Taizé prayer

services, a simple and meditative form of prayer with repeated efrains, sacred silence, and short readings to focus the mind on Christ's presence in our lives.

There will also be an organ recital by Kevin Litzinger, assistant organist at St. Michael the Archangel Parish in Pittsburgh, and a recital by Bridget Deveney, our director of music featuring Lenten organ voluntaries. We hope that you can join us!

FEBRUARY 11, 2024 SIXTH SUNDAY IN ORDINARY TIME

CANDLES

Sanctuary Candle: In Memory of Kevin Ianni by Friends & Family

Divine Mercy Candle: In Memory of Bernard & Marion Arendas by Family

St. Peregrine Candle: Special Intentions for Fr. John Moineau by Our Parish Family

Easter Flame Candle: In Memory of Lorraine Heidler

St. Joseph's Candle: In Memory of Month's Mind

Altar Candles for the Month of February:
In Memory of Dino Dinon by Family

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN MEMORY OF YOUR LOVED ONE, PLEASE CALL THE PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!
724-863-9550



February 11, 2024 - Sixth Sunday in Ordinary Time

Leviticus	13:1-2, 44-46
1 Corinthians	10:31-11:1
Mark	1:40-45

February 18, 2024 - First Sunday of Lent

Genesis 9:8-15	9:8-15
1 Peter	3:18-22
Mark	1:12-15



Please pray for the family of Kaitlynn Beatty and Patricia Gulaskey and all of our departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May their souls rest in peace. Amen.*

Have you been attending Immaculate Conception but were not sure how to become a member? Or are you a member and you need to update your information? Go to our website at: icirwin.org Click on the Parish Life tab across the top and the first dropdown is Join Our Parish. Click on Download the registration form and once downloaded, you can fill out the form online. If you have questions or need assistance, please call 724-863-9550 and we will be happy to help!

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Matters of Sexual Misconduct Information If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone, please contact PA ChildLine immediately at 800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

SACRAMENTS

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact the parish office one year in advance of the wedding.

Baptism

Families of our parish who wish to have their child baptized please email Susan Cheplic at skcheplic@dioceseofgreensburg.org to register for Baptism Preparation.

Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m.

Homebound Ministry

If you know of any family, neighbors, or fellow parishioners who are homebound and would like to have a Homebound Minister bring them Holy Communion, please call Sharyn Gesmond at 724.863.9550 or Email her at: sgesmond@dioceseofgreensburg.org

LET ALL THAT YOU DO
BE DONE IN LOVE

1 Corinthians 16:14

ONLINE GIVING-JAN 29 TO FEB 4 \$6,792.10
SUNDAY OFFERTORY-JAN 27/28 \$19,528.34

Thank you for your continued
support and generosity!

Immaculate Conception

Parish offers

Online Giving

For additional information

visit our website at:

[www.icirwin.org/](http://www.icirwin.org/giving/funds)
giving/funds or
scan the QR Code

If you decide to switch to online giving and would like to discontinue your envelopes please contact the parish office. Thank you!





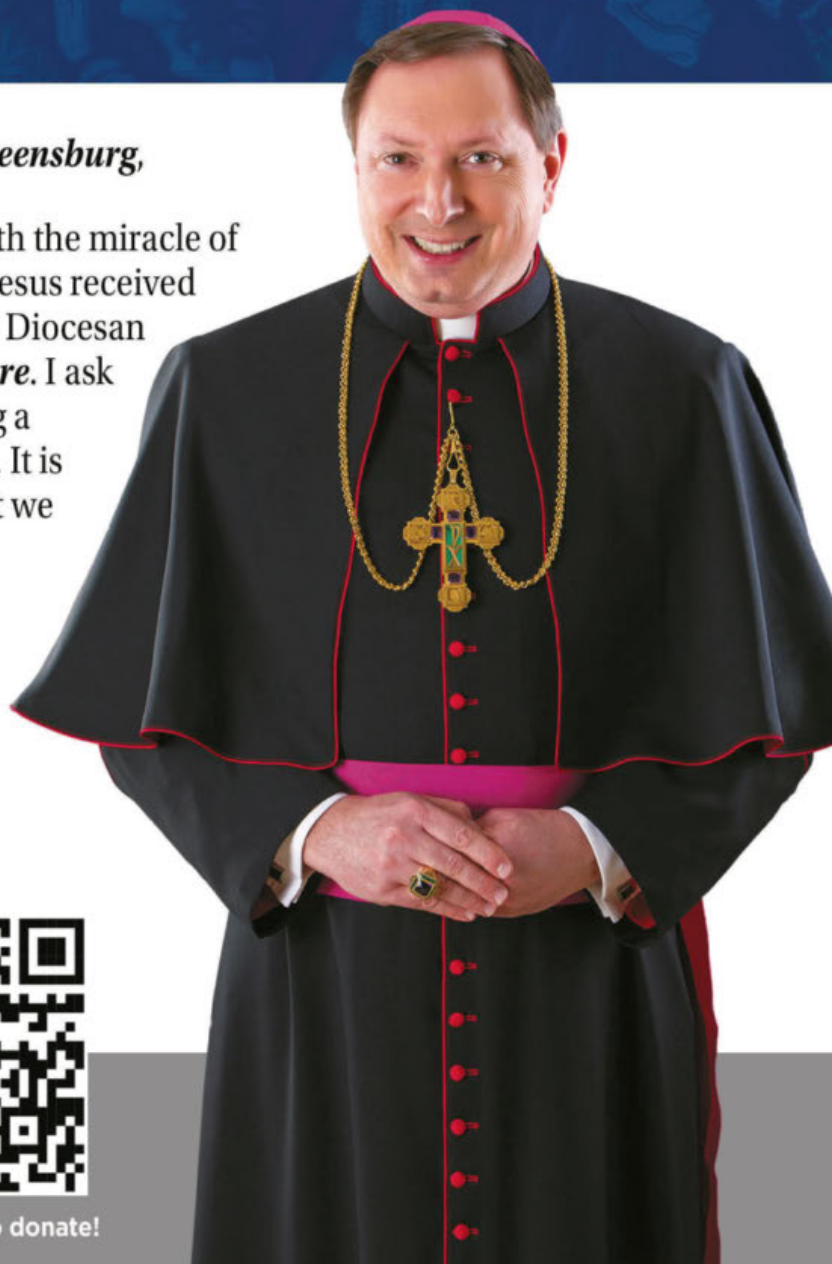
Dear Friends of the Diocese of Greensburg,

As Catholics, we all are familiar with the miracle of the loaves and the fishes. Simply, Jesus received and shared. The theme of the 2024 Diocesan Lenten Appeal is ***Receive and Share***. I ask you to prayerfully consider making a donation. Thank you for your help. It is in the sharing of what we have that we truly become disciples of Christ.

Yours in Christ,

+ Larry J. Kulick

Bishop Larry J. Kulick



Diocese
of
Greensburg



Scan this code to donate!

Donate today at DioceseofGreensburg.org/DLA2024



**World
Marriage Day
Sunday February 11th, 2024**

The permanent theme for World Marriage Day is "Love One Another"

from the commandment given to us by Jesus in John 13:34. This gospel gives us this message of how our Heavenly Father wishes us to live. The basic cell of society is the family, founded upon marriage. One mission of our Catholic faith is to build a culture of life and love that begins with supporting marriage and the family. Loving one another is a daily decision - simple but challenging.

Let us take time to pray for our spouses, all married couples and those preparing for marriage.

Almighty and eternal God,

You blessed the union of married couples so that they might reflect the union of Christ with his Church:

Look with kindness on them.

Renew their marriage covenant, increase your love in them,

and strengthen their bond of peace so that they may always rejoice in the gift of your blessing.

We ask this through Christ our Lord. Amen.

Parish Secretary

St. Regis Parish, Trafford is accepting applications for the position of Parish Secretary – Part-time – Three days – max of 28 hours/week

The Parish Secretary is responsible for providing office operations and clerical support to the Pastor and staff of the parishes. Primary duties are customer service, composing correspondence, updating the parish Web site, coordinating, and compiling content for the bulletin, sacramental records, and other records, answering requests for information, and coordinating calendar events. As a member of the administrative office, The Parish Secretary also assists in other duties of the Office as needed and/or directed by the Pastor or Administrator. The individual selected must have strong computer skills, knowledge of Word and Excel, strong interpersonal skills, and the ability to communicate effectively both verbally and in writing.

Interested individuals should provide a resume to Fr. Anthony W. Ditto at St. Regis Parish, 517 Homewood Ave., Trafford, PA 15085 or emailing him at aditto@dioceseofgreensburg.org or contact him directly at 412-372-4577 ext. 205 to discuss the position.

THE GRIEF SHARE PROGRAM begins Monday, Feb. 5, 2024 at 6:30 pm here at Immaculate Conception. You are welcome to begin attending our Grief Share group at any point. Each session is "self-contained" so you do not have to attend in sequence. Please register by emailing Gerri Dornin at gdornin@comcast.net or by calling the Parish Office. **Group meets weekly in the Children's Liturgy Room next to the restrooms.**

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Saint Vincent College Concert Series

will feature An Evening of Music for Trombone and Piano featuring award-winning trombonist and composer Dr. Sean Durkin performing standards by Johann Sebastian Bach, Antonio Vivaldi, Gabriel Fauré, and Alexandre Guilmant. Dr. Durkin will be joined by J. Christopher Pardini on piano and organ. Friday, February 9 at 7:00p in the Mary, Mother of Wisdom Chapel (located in the Robert S. Carey Student Center). Admission is FREE.

CONNECTING WITH THE DIVINE—OUR LADY OF GRACE PARISH, GREENSBURG—ADULT SERIES—

WHEN: THURSDAYS, 7-8:30 PM

BEGINNING FEB. 15 UNTIL MARCH 14

WHERE: ALBANESE HALL -OUR LADY OF GRACE

WHAT WILL BE STUDIED: THE SPIRITUAL PRACTICE OF PRAYER

CONTACT KATRINA COLEMAN TO RSVP OR FOR INFO AT KCOLEMAN@DIOCESEOFGREENSBURG.ORG

ANGEL'S CORNER QUEEN OF ANGELS CATHOLIC SCHOOL



Queen of Angels Catholic School is once again selling Sarris Candy for Easter. All orders and payment are due to the school office before Wednesday, **February 21st**. Please support our local school by ordering sweets for the holidays. Candy makes great gifts for all, including teachers, co-workers, babysitters, and clergy.

If you are interested in ordering, please complete your order form (forms can be found on the tables in the church) along with payment (checks payable to Queen of Angels Catholic School) and return to the school office in an enveloped marked,

"Sarris Candy Order".

On-Line Order information is www.sarriscandiesfundraising.com our ID code is #10-1221

Pick up is scheduled for Wednesday, March 20, 2024.

Any questions, please contact Ruth Ann Noblick in the school office at (724) 978-0144. Thank you for your patronage, we appreciate your support!

The Elijah Cup - Praying For Vocations



JESUS COMMANDED US to pray for vocations with His words, "Pray, therefore, the Lord of the harvest to send out laborers into his harvest" (Mt. 9:38).

The purpose of the Elijah Cup, a blessed cup, is to provide a focal point for prayer for vocations.

Each week at Sunday Mass before dismissal, the celebrant calls a family, individual, or couple forward to receive the Elijah Cup. They receive a blessing and take the Cup home with its accompanying prayers, and put it in a place of honor in their home. Each day for a week, during prayer time (morning, bedtime or mealtime), they pray for an increase and perseverance in vocations. The following Saturday afternoon they return the Elijah Cup in its container before 4:30 P.M. Mass to the table beside the presider's chair in the front of the church.

Praying for vocations is the most powerful way to support vocations. We hope that those who bring the cup home will continue to pray for vocations daily after their Elijah Cup week concludes.

We sincerely thank all who have received the Elijah Cup in the past and faithfully prayed for vocations. We hope you will receive the Cup again in 2024. If you have not taken part in this beautiful and powerful prayer opportunity, please consider signing up to pray for a week with the beautiful chalice in your home as focal point of your prayer for vocations.

We thank God for Fr. John and Fr. Louiegene living out their vocations in such a loving way. We need to pray for them and to encourage and support young men to say "Yes" if God has chosen them to share their lives in His service.

God answers our prayers! We thank Him and pray for our seminarians, Tyler Randolph and Ryan Scavnick, as they are answering God's call! We also pray for the other young men in our parish who are discerning their vocation.

Put your name beside your chosen date now before all are taken! The sign-up sheet for 2024 is on the counter in the narthex. Please sign up to receive the Elijah Cup and pray for vocations in a special way during one week.

Vocations are born in prayer and from prayer; and only through prayer can they persevere and bear fruit.

-Pope Francis



LENTEN MUSIC SERIES

IMMACULATE CONCEPTION, IRWIN
ALL EVENTS WILL BEGIN AT 6:30 PM

TAIZÉ PRAYER SERVICE

MONDAY, FEBRUARY 26TH

AN EVENING OF MEDITATIVE
REFLECTION FEATURING READINGS
AND MUSIC

ORGAN RECITAL

MONDAY, MARCH 4TH

PRESENTED BY BRIDGET DEVENEY,
DIRECTOR OF MUSIC AT
IMMACULATE CONCEPTION

ORGAN RECITAL

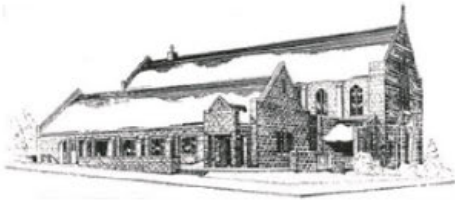
MONDAY, MARCH 11TH

PRESENTED BY KEVIN LITZINGER,
ASSISTANT ORGANIST AT ST.
MICHAEL THE ARCHANGEL PARISH,
PITTSBURGH

TAIZÉ PRAYER SERVICE

MONDAY, MARCH 18TH

308 SECOND ST. IRWIN, PA 15642



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SIXTH SUNDAY IN ORDINARY TIME

February 11, 2024 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
 courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
 faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
 Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
 responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

How Can I Keep From Singing?

ENDLESS SONG

Verses

1. My life flows on in end - less song; A -
 2. Through all the tu - mult and the strife, I
 3. What though the tem - pest 'round me roar, I
 4. When ty - rants trem - ble, sick with fear, And
 5. The peace of Christ makes fresh my heart, A

1. bove earth's lam - en - ta - tion. I hear the real though
 2. hear that mu - sic ring - ing; It sounds and ech - oes
 3. hear the truth it liv - eth. What though the dark - ness
 4. hear their death knells ring - ing; When friends re - joice both
 5. foun - tain ev - er spring - ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
 2. in my soul; How can I keep from sing - ing?
 3. 'round me close, Songs in the night it giv - eth.
 4. far and near, How can I keep from sing - ing?
 5. I am his; How can I keep from sing - ing?

Refrain

No storm can shake my in - most calm, While to that rock I'm

cling - ing. Since Love is Lord of heav - en and earth,

How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826-1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING Leviticus 13:1-2, 44-46

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 32
Michel Guimont

*I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.*

SECOND READING 1 Corinth. 10:31-11:1

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

The Word of the Lord.

Thanks be to God.

GOSPEL READING Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Amazing Grace

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
Music: *Columbian Harmony*, 1829.

EUCCHARISTIC ACCLAMATIONS

"Land of Rest" Acclamations

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
 hosts. Heav-en and earth are full of your glo-ry. Ho -
 san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

Missa Simplex

Richard Proulx

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world, grant us peace.

Richard Proulx, 1937-2010
 Adapt. by Michael O'Connor, O.P.
 Music © 2010, 2011, WLP

Heal - er of our ev - 'ry ill, Light of each to - mor - row,
Give us peace be - yond our fear And hope be - yond our sor - row.

Text: Marty Haugen, b.1950

Tune: HEALER OF OUR EVERY ILL, 88 9 with refrain; Marty Haugen, b.1950

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RECESSIONAL HYMN

Christ is the King!

1. Christ is the King! O friends, re - joice;
2. They with a faith for ev - er new
3. O Chris - tian wom - en, Chris - tian men,
4. Christ through all a - ges is the same;
Broth - ers and sis - ters, with one voice
Fol - lowed the King, and round him drew
All the world o - ver, seek a - gain
Place the same hope in his great name;
Let the world know he is your choice.
Thou - sands of men and wom - en true.
The Way dis - ci - ples fol - lowed then.
With the same faith his word pro - claim.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: George K. A. Bell, 1883–1958, alt., © Oxford University Press

Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpus, c.1570–1615

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