



IMMACULATE CONCEPTION PARISH
MARCH 17, 2024 FIFTH SUNDAY OF LENT

Saturday, March 16, 2024

8:00 a.m. Our Parish Family

4:30 p.m. Patrick Newcomer (Family)

Sunday, March 17, 2024

8:00 a.m. Donnelly Family (Kathleen)

10:00 a.m. Kaitlynn & Ron Beatty (Lin)

11:30 a.m. Roy Garrett (Family)

Monday, March 18, 2024

7:45 a.m. Bill Dezorzi (Family)

Tuesday, March 19, 2024

7:45 a.m. Our Parish Family

6:30 p.m. **Penance Services**
(NO ADORATION or MASS)

Wednesday, March 20, 2024

7:45 a.m. John Kubacka (Dave & Marie)

Thursday, March 21, 2024

7:45 a.m. Bonnie Poff (Matilda)

Friday, March 22, 2024

7:45 a.m. Butch Malkos (Paul & Betty)

Saturday, March 23, 2024

8:00 a.m. Samantha Margaret Swift
(Swift Family)

4:30 p.m. George Mathews (Judy)

Sunday, March 24, 2024

8:00 a.m. Rick & Mike Borland (Irene)

10:00 a.m. Molly McHugh (Parents)

11:30 a.m. Charles Saller (Family)



PARISH STAFF CONTACTS

Rev. John Moineau, *Pastor*
icfatherjohn@gmail.com

Rev. Louiegene Arnold Valdez,
Parochial Vicar lvaldez@dioceseofgreensburg.org

Courtney Ruby, *Business Manager*
cruby@dioceseofgreensburg.org

Sharyn Gesmond, *H.R./Event Coordinator*
sgesmond@dioceseofgreensburg.org

Bridget Deveney, *Director of Music Ministry*
bdeveney@dioceseofgreensburg.org

Susan Cheplic, *Director of Faith Formation*
skcheplic@dioceseofgreensburg.org

Kris Fischerkeller, *Administrative Assistant*
kfischerkeller@dioceseofgreensburg.org

Queen of Angels Catholic School
Jennifer Filak, *Principal*
724-978-0144

jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg
www.dioceseofgreensburg.org

HELP LINES
St. Vincent DePaul
www.svdpgreensburg.org - 724-691-3711

Catholic Charities of the Diocese of Greensburg
724-837-1840

Parish Office Hours - 8am to 4pm

Monday through Friday
308 Second Street - Irwin, Pa 15642
Parish Office: 724-863-9550

HAPPENINGS ON THE CORNER & AROUND THE DIOCESE!

SAVE THE DATE!

ANNUAL CHRISTIAN MOTHER WOMEN'S GUILD (CMWG) - CARD PARTY!

APRIL 25, 2024—

Tickets available in the

Parish office –724-863-9550

& after masses March 16-17, April 13-14, April 20-21. (*Tickets not sold at the door)



MASS SCHEDULE FOR HOLY WEEK 2024:

HOLY THURSDAY: -NO MORNING MASS

-6:30 PM MASS

GOOD FRIDAY: -8:00 AM STATIONS OF THE CROSS

-NOON LITURGY OF THE PASSION

-3:00 PM STATIONS OF THE CROSS

-7:00 PM TENABRAE

SATURDAY: -11:00 AM BASKET BLESSING

-8:00 PM EASTER VIGIL

EASTER: -7:00 AM, 8:30 A.M, 10:00 AM, & 11:30 AM

Immaculata Men's and Women's Groups -

✠ Saturday, March 23rd for the men's group (IMG)

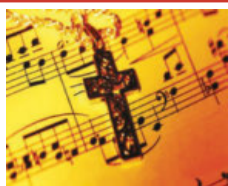
✠ Sunday, March 24th for the women's group (IWG)

✠ 6:30—Our Lady's Plaza

✠ last session of Bishop Barron's Lenten program "Untold Blessings", "Realizing That Life Is Not About You"

IMMACULATA MEN'S & WOMEN'S GROUP—

PLEASE JOIN US FOR OUR ANNUAL HOLY THURSDAY PILGRIMAGE TO THREE LOCAL CHURCHES. THIS IS A WAY TO RESPOND TO OUR LORD'S CALL TO STAY AWAKE & PRAY WITH HIM. PLEASE MEET IN THE PARKING LOT AFTER THE MASS OF THE LORD'S LAST SUPPER TO RECEIVE THE SCHEDULE & ROUTE. WE WILL FOLLOW EACH OTHER & RETURN BY 11:00 P.M. FOR EVENING PRAYER. ST. JOHN'S IN DELMONT, MOTHER OF SORROWS IN MURRYSVILLE & ST. BARBARA'S IN HARRISON CITY ARE THE THREE CHURCHES FOR THE PILGRIMAGE.



PLEASE JOIN US FOR OUR LAST LENTEN MUSIC SERIES - TAIZE' PRAYER SERVICE AN EVENING OF MEDITATIVE

REFLECTION FEATURING READINGS & MUSIC

WHEN: MONDAY, MARCH 18TH

TIME: 6:30 P.M.

WHERE: IMMACULATE CONCEPTION

IF YOU HAVE PALMS FROM A PREVIOUS YEAR

THERE IS A MARKED BOX IN THE BACK OF THE CHURCH. PLEASE PLACE THEM THERE. THANK YOU!

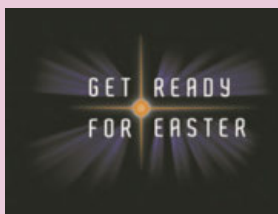
LENTEN PENANCE SERVICES

✠ TUESDAY, MARCH 19-6:30 PM –
IMMACULATE CONCEPTION

✠ WEDNESDAY, MARCH 20-6:30 PM—
ST. ELIZABETH ANN SETON

✠ THURSDAY, MARCH 21-6:30 PM—
ST. AGNES

EASTER DECORATING HELP WANTED: Men, women, teens -- if you have an hour or two to lend a hand, let's meet after the Tenebrae service on Friday evening at the church to decorate for Easter. This is a good opportunity for those in need of community service. Come join us!



PARISH OFFICE HOURS FOR EASTER:

HOLY THURSDAY—CLOSED

GOOD FRIDAY—CLOSED

EASTER MONDAY—CLOSED

**PARISH OFFICE WILL BE OPEN NORMAL HOURS,
8 am to 4 pm, ON TUESDAY, APRIL 2, 2024.**

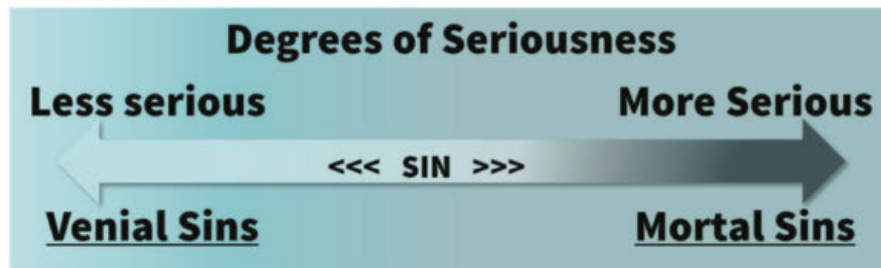
PASTOR'S NOTES CONTINUED

What Does That Mean??

Preparing for your Confession: Venial and Mortal Sins

As our penance services approach many people ask what is the difference between a venial and mortal sin. What sins should or need to be confessed in the Sacrament of reconciliation.

In the Catholic Church, sins come in two basic types: mortal sins that imperil your soul and venial sins, which are less serious breaches of God's law. The Church believes that if you commit a mortal sin, you forfeit heaven and opt for hell by your own free will and actions.



Three conditions are necessary for mortal sin to exist:

- **Grave Matter:** The act itself is intrinsically evil and immoral. For example, murder, rape, incest, perjury, adultery, and so on are grave matter.

- **Full Knowledge:** The person

must know that what they're doing or planning to do is evil and immoral. For example, someone steals a postage stamp, thinking that it's only worth 64 cents. She knows that it's sinful, but if she's unaware that the stamp is rare and actually worth \$1,000, she's not guilty of mortal sin but of venial sin.

- **Deliberate Consent:** The person must freely choose to commit the act or plan to do it. Someone forced against her will doesn't commit a mortal sin. For example, a woman told she's giving a minor shock to another person when in fact she is administering tortuous electrical jolts is not guilty of a mortal sin (although she may feel guilty if she finds out the truth).

PLEASE REMEMBER

A mortal sin is the complete turning away from God and embracing something else in place. It's deadly to the life of grace, because it insults the honor of God and injures the soul of the sinner. Mortal sin is like a malignant tumor or a critical injury the soul of the sinner. Mortal sin is like a malignant tumor or a critical injury that's lethal to the spiritual life.

Venial sins are any sins that meet one or two of the conditions needed for a mortal sin but do not fulfill all three at the same time, or they're minor violations of the moral law, such as giving an obscene gesture to another driver while in traffic.

Venial sin only weakens the soul with sickness but doesn't kill the grace within. Venial sins aren't deadly to the life of grace but, like minor infections in the body, if casually ignored and left untended, may deteriorate into a more serious condition. For example, someone who tells so-called *white lies* commits venial sin, but if he does it long enough, it's much easier for him to be tempted to tell a big lie later on that would in fact be a mortal sin, such as cheating on a test or falsifying resume's or financial income.

Mortal sins must be confessed in order to return to the state of Grace and community of the Church. One in essence is separated from God and therefore the privileges of participating in Holy Eucharist. Venial, to the best of our ability are also to be confessed in the Sacrament of Reconciliation so the Grace of the Sacrament can aid us in avoiding these near occasions of sin.

PASTOR'S NOTES CONTINUED

CONFESSION PUTS YOU ON THE STRAIGHT AND NARROW

Penance, aka confession, is the sacrament of the forgiveness of sin. You can't beat it for convenience. It's available practically whenever. Tell a priest you want to go to confession and you'll get his attention. One bishop I know was cornered on an airplane. Another passenger figured out what was going on and asked if he could confess too. It must have been an interesting game of musical seats. An interesting question for priests might be: Where was the strangest place you ever administered the sacrament of penance? The answers I've gathered include "in a sports bar, at a graduation party and on the golf course, walking up the fairway." Confession has benefits. Here are ten:



- 1. Confidentiality guaranteed.** There's nothing like confessing your sins to someone guaranteed not to tell anyone else. Sometimes you need to talk in absolute confidence. Even under subpoena, a priest can't tell anyone what's said to him in confession. He can't even hint at it. Now that's confidentiality.
- 2. Housekeeping for the soul.** It feels good to be able to start a clean life all over again. Like going into a sparkling living room in your home, it's nice when clutter is removed – even if it's your own.
- 3. A balm for the desire for revenge.** When you have been forgiven you can forgive others. If the perfect Jesus forgives me, who am I to want to avenge the slights in my life. Think: "Why did they promote him over me?" or "Mom played favorites!"
- 4. Low cost therapy.** It's free, which makes it cheaper than a psychiatrist for dealing with guilt.
- 5. Forced time to think.** Socrates said that the unexamined life is not worth living. To examine our lives and acknowledge failings marks the first step of making things right with God, others and ourselves. Life can be more worth living when you ponder the meaning of your own life.
- 6. Contribution toward world peace.** "*Gaudium et Spes*", the Second Vatican Council's Pastoral Constitution on the Church in the Modern World, said that the imbalances in the world that lead to war and tensions "are linked with that more basic imbalance which is rooted in the heart of man." Peace of soul leads to peace of heart leads to peace beyond oneself.
- 7. A better neighborhood.** Confession leaves you feeling good about yourself, thereby cutting back the inclination to road rage and aggressive shopping cart driving. With the grace of the sacrament you're energized to, as Jesus said to the woman caught in adultery, "go and sin no more."
- 8. Realistic self-perception.** Confession helps overcome arrogance when you have to admit you're as much of a sinner as anyone else. It helps build tolerance for others' perceived shortcomings.
- 9. One more benefit of being Catholic.** There are lots of benefits, including a sense of community, liturgical rites to help us encounter God in prayer, and the wonderful sense of humanity exemplified in the saints, from Mary, the loving Mother of God, to Augustine, the exasperating son of Monica. The sacrament that leads us to inner peace is among the greatest benefits.



- 10. Closeness to God.** Confession helps you realize that you have a close connection to God and receive his grace through the sacraments. What can be better than knowing God's on your team, or, to be less arrogant about it, that you are on God's.

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Examination of Conscience



DO I NEED TO GO TO THE SACRAMENT OF RECONCILIATION?

At first, we may think that we have been doing quite well since our last confession. We look at the Ten Commandments and

at first glance they seem not to apply. Well if you have any question whether receiving sacramental forgiveness is necessary for you take a look at the examination of conscience below... If none of these apply to you then count yourself among the Saints... but if you find that some or all apply to you then Tuesday night is for you.

MY RELATIONSHIP WITH GOD

Am I faithful to daily prayer?
Am I faithful to Sunday Mass?
Am I going to Mass and say my prayers just to fulfill an obligation?

Ask yourself further and our Lord Further:

Do I trust God's loving care for me?
Do I read Scripture, so I may know and hear God?
Do I try to seek God's will, not mine, in prayer?
Am I angry with, or afraid of God? Why?

MY RELATIONSHIP WITH FAMILY/FRIENDS

Have I failed to respect a family member, Friend?
Have I failed to accept anyone just as he/she is?
Have I been patient with another's differences?
Have I been tolerant of others shortcomings?
Have I been sensitive to another's needs?
Can I be forgiving, Lord as you forgive?
Am I nursing a grudge?
Do I criticize and find fault?
Do I show positive acts of kindness?

MY RELATIONSHIP WITH EVERYONE

Do I despise any group of people?
Do I discriminate against any group of people?
Do I consider groups or individuals inferior to me?
Have I refused to help someone in need?

PENANCE SERVICE

AFTER FURTHER REVIEW.... Any time we do a serious examination of conscience we can see how important the sacrament is for us to hone in on our virtues and toss aside our vices.... Share this with you family members and we will be waiting with love and compassion.



**MARCH 19,
2024 - 6:30 PM**

MY RELATIONSHIP WITH CREATION

Have I spoiled any part of creation?
Have I abused animals by cruelty or neglect?
Have I been wasteful?
Am I too fond of money?
Do I see my gifts as a way to share love?
Am I generous
Do I drive responsibly and considerately of others?
Do I make positive contributions to the community?
Do I take my vocation seriously and fulfill my responsibilities?

MY RELATIONSHIP WITH MYSELF

Do I feel angry often?
Do I act as If I am God?
Do I expect others to do what I want, when I want?
Do I accept God's love for me?
Am I seeking to know God's will?
Am I unwilling to say "yes" to God's will?
Do I prefer my own plans?
Do I cherish and care for my body as a gift of God?
Have I been lustful?
Have I abused drugs or alcohol?
Have I misused my sexuality?
Have I viewed pornography?
Have I been impure with myself?
Have I been greedy?
Have I been lazy?

MARCH 17, 2024 FIFTH SUNDAY OF LENT

CANDLES

Sanctuary Candle: In Memory of Ron Beatty by Rob & Mary Rodgers

Divine Mercy Candle: In Memory of Bernadette Hagmeier by Jean & Clara

St. Peregrine Candle: Special Intentions for Patrick Pecora by Nancy

Easter Flame Candle: In Memory of Ron & Kaitlynn Beatty by Nancy Dupier

St. Joseph's Candle: In Memory of John Churma by Family

Altar Candles for the Month of March:
In Memory of Donnelly Family
By Kathleen

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN MEMORY OF YOUR LOVED ONE, PLEASE CALL THE PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!

724-863-9550



March 17, 2024 - Fifth Sunday of Lent

Jeremiah	31:31-34
Hebrews	5:7-9
John	12:20-33

March 24, 2024 - Palm Sunday of the Passion of the Lord

Mark	11:1-10
Isaiah	50:4-7
Phillippians	2:6-11
Mark	14:1-15:47



Please pray for the families of Genevieve Tomajko & Joseph Walter, Jr. and all of our faithful departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them.*

May Thy Blood, O tender Jesus, Thy Precious Blood, descend into Purgatory to solace and refresh those who there languish in captivity. Reach forth Thy hand to them, and lead them into the realms of refreshment, light, and peace. Amen.

Matters of Sexual Misconduct Information If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone, please contact PA ChildLine immediately at 800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

SACRAMENTS

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact the parish office one year in advance of the wedding.

Baptism

Families of our parish who wish to have their child baptized please email Susan Cheplic at skcheplic@dioceseofgreensburg.org to register for Baptism Preparation.

Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m.

Homebound Ministry

If you know of any family, neighbors, or fellow parishioners who are homebound and would like to have a Homebound Minister bring them Holy Communion, please call Sharyn Gesmond at 724.863.9550 or Email her at: sgesmond@dioceseofgreensburg.org

Blessed
BEYOND MEASURE

ONLINE GIVING- MARCH 4-10 \$4,604.10

SUNDAY OFFERTORY FOR MARCH 2/3 WAS \$21,978.75

THANK YOU FOR YOUR GENEROSITY!



Immaculate Conception

Parish offers

Online Giving

For additional information

visit our website at:

www.icirwin.org/giving/funds
or scan the QR Code

If you decide to switch to online giving and would like to discontinue your envelopes please contact the parish office. Thank you!

\$\$ Uncle Sam's Jackpot \$\$

Benefits

Immaculate Conception Parish

Winner receives one sealed package of each of the following PA Lottery Scratch Off Tickets:

\$20.00 - \$10.00 - \$5.00 and \$1000 CASH

Winning number taken from *First PA Lottery Pick 3*

EVENING Number drawing on

April 15 2024

Donation \$10.00 500 Tickets Sold

SGOC License #409

**TICKETS FOR SALE IN THE PARISH
OFFICE—724-863-9550 AND AFTER ALL
MASSES APRIL 6/7TH**

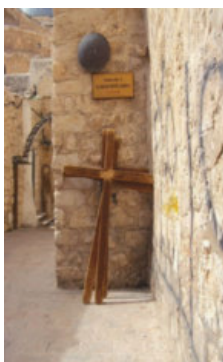
SUBSTANCE ADDICTION MINISTRY (SAM)

will host the next Rosary and Prayers for Recovery on **Wednesday March 20, 2024 at NOON**. Pray with us on the third Wednesday of each month as we invite anyone afflicted or affected by addiction to be with us for a time of prayer and support. Join us via ZOOM.

Meeting ID: 850 9744 9466 Passcode: 122392

For questions or a copy of the prayers- Jennifer Macioce 724-708-9150 or

Jenn.macioce@gmail.com



Collection for the Holy Land:

The Good Friday collection is taken for the support of the services and facilities of the Church of the Holy Land. This is a special place where Jesus taught, healed, forgave, and finally suffered, died and rose for our salvation. As good stewards of this place, we are responsible for the upkeep and preservation for future generations of the faithful. Monies from this collection are also used for education and social service support of our Christian brothers and sisters in the Holy Land who are desperately in need of our help.

40 DAYS for LIFE SPRING CAMPAIGN - Pittsburgh

The St. Agnes Our Lady of Guadalupe Pro-Life Group has "adopted" a time slot at the 40 Days for Life peaceful prayer vigil on Tuesday, March 19, between 11:00 am and 1:00 pm. in front of the Pittsburgh Planned Parenthood, 933 Liberty Avenue, PGH. A carpool leaves from the St. Agnes parking lot at 10:00 a.m. ALL ARE WELCOME! Please consider joining us.

PLEASE SUPPORT
QUEEN OF ANGEL'S



CATHOLIC SCHOOL

DINE TO DONATE

THE FIREPIT
WOOD FIRED GRILL

Help support

8 AM - 2 PM

Queen of Angels Catholic School

Thursday, March 21st

from 11:30am-8:30pm

**at The Firepit! During this event
20%* of food sales will be donated
to our school with the presentation
of this flyer. Dine-in only.**

THANK YOU!

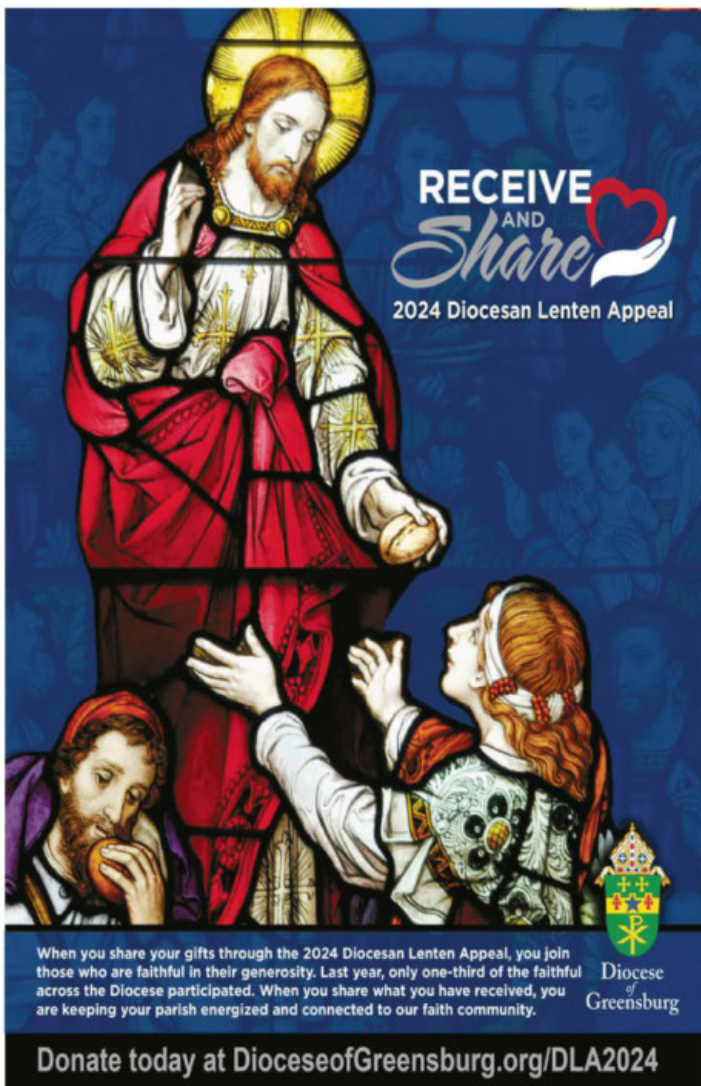
***20% donation excludes tax, gratuity, and
beverages**



2024 Diocesan Lenten Appeal update as of March 9, 2024

- Our active participation in the 2024 DLA is **18.9%**
- Total pledged is **\$142,746.00**, which is **92.4%** of our Diocesan Target of **\$154,568.00** and **54.9%** of our combined Diocesan & Parish Target of **\$260,000.00**

For **2024** our parish goal is to raise **\$260,000.00**. This goal would help us in two ways: First to meet our Diocesan Target of **\$154,568.00** which would be used on the diocesan level to support the international priests, seminarian's education, faith formation programs, Catholic Charities, and other diocesan ministries. **Secondly**, the remaining **\$105,432.00** will be used here in our parish to aid the needy of our region with a **\$10,000.00** donation to the Saint Vincent de Paul Society. ***Our intention is remaining monies will be used towards new signage, terrazzo flooring in the church, church front doors, church outside masonry work, and upgrade information technology in the administration building.*** Your gift to the Diocesan Lenten Appeal will enable us to achieve the above projects.



Creation Care Corner

In Pope Francis' encyclical *Laudato Si, On Care for Our Common Home*, he encourages

us to consider the connections between care for our common home (the Earth), Eucharistic worship, and the protection of all human life (especially the unborn). He refers to this as an “Integral Ecology”, and the Pope challenges all people to “praise and thank God for His glorious creation and to work to safeguard her”.

If you would like more information or you are interested in joining the team, please email Chris Peta at chris@syncrous.com or call at 412-916-8030. You can also find more on *Laudato Si* at <https://www.usccb.org/offices/general-secretariat/laudato-si-care-our->

IMMACULATE CONCEPTION
CHURCH

EASTER EGG HUNT

SATURDAY MARCH 30TH

Immediately following the Basket Blessing at 11am
Gather in the lower parking lot

NO REGISTRATION NECESSARY, AGES 2-10

IN CASE OF RAIN, THE EASTER EGG HUNT WILL BE
CANCELED

Immaculate Conception Church
Christian Mothers/Women's Guild



Bee Happy Card Party



Thursday, April 25, 2024

In Our Lady's Plaza

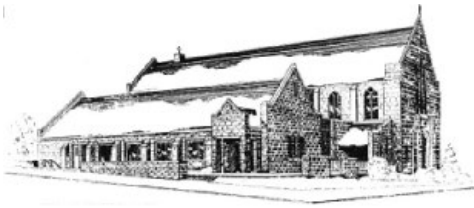
Enjoy playing cards or bring your favorite board game

Food, Fun, Raffles, Door Prizes, Basket Auction & Share the Wealth
Tickets can be purchased at the Parish Office (724-863-9550).
Tickets must be purchased in advance.

Doors open 6:00 P.M.

Light Dinner 7:00 P.M.

Admission \$15.00 (Recommend Tables of Four)



IMMACULATE CONCEPTION PARISH
Irwin, Pennsylvania
Office of Liturgical Music Ministry

THE FIFTH SUNDAY OF LENT

March 17, 2024 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Take Up Your Cross

ERHALT UNS, HERR

1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.
Music: J. Klug's *Geistliche Lieder*, 1543.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

FIRST READING

Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 51

Michel Guimont

*Create in me, create in me
a clean heart, O God.*

SECOND READING

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord.
Thanks be to God.

GOSPEL READING

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;
through him all things were made. For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under
Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the
living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken
through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL


THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Keep in Mind

REFRAIN

Cantor/All



Keep in mind that Je-sus Christ has died for us and is ris-en from the
dead. He is our sav-ing Lord, he is joy for all a - ges.

VERSES

Cantor *To Refrain*



1. — If we die with the Lord, we shall live with the Lord.
If we en - dure with the Lord, we shall reign with the Lord.

Cantor *To Refrain*



2. In Christ all our sor - row, in Christ all our joy.
In him hope of glo - ry, in him all our love.

3. In Christ our re - demp - tion, in Christ all our grace.
In him our sal - va - tion, in him all our peace.

EUCCHARISTIC ACCLAMATIONS

Mass of Charity and Love
Steven C. Warner

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high - est. Ho-san-na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP

AGNUS DEI

Chant, Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. *(repeat)*
A - gnus De - i, qui tol - lis pec - cá - ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

COMMUNION HYMN

Unless a Grain of Wheat

Refrain

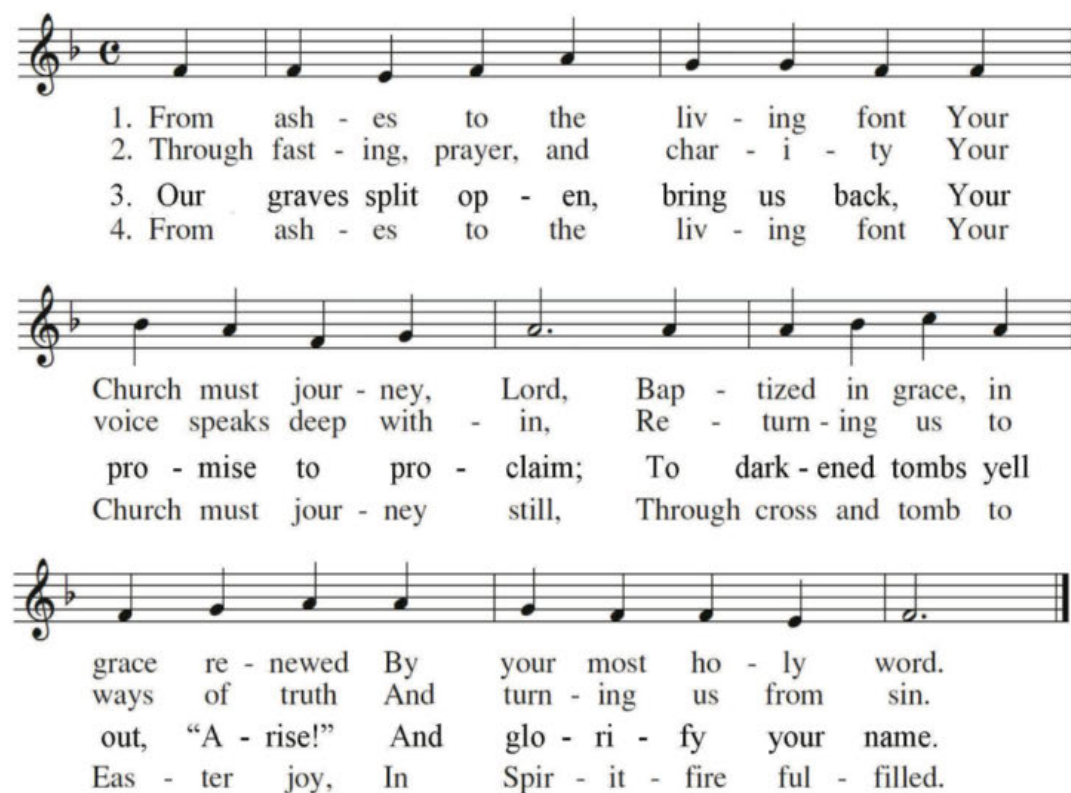


Un-less a grain of wheat shall fall up-on the ground and die,
it re-mains but a sin-gle grain with no life.

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell.
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RECESSIONAL HYMN

From Ashes to the Living Font



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. Our graves split op - en, bring us back, Your
4. From ash - es to the liv - ing font Your


Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to
pro - mise to pro - claim; To dark - ened tombs yell
Church must jour - ney still, Through cross and tomb to

grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.
out, "A - rise!" And glo - ri - fy your name.
Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM. *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

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