



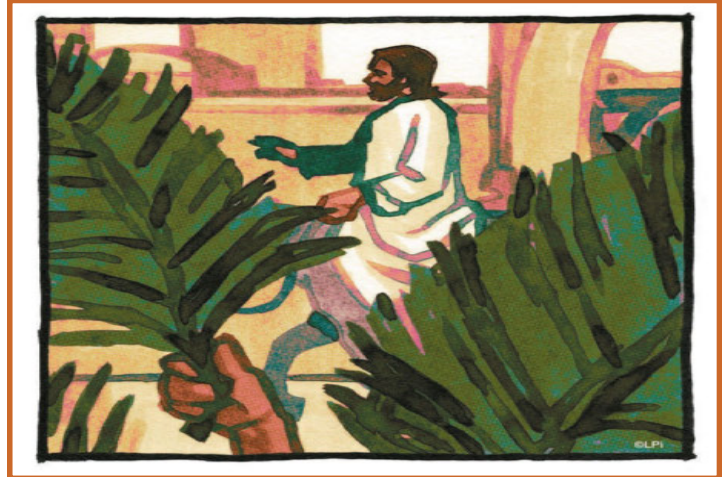
**IMMACULATE CONCEPTION PARISH**  
**MARCH 24, 2024 PALM SUNDAY OF THE PASSION OF THE LORD**

Saturday, March 23, 2024  
 8:00 a.m. Samantha Margaret Smith  
 (Swift Family)  
 4:30 p.m. George Mathews (Judy)  
 Sunday, March 24, 2024-Palm Sunday  
 8:00 a.m. Rick & Mike Borland (Irene)  
 10:00 a.m. Molly McHugh (Parents)  
 11:30 a.m. Charles Saller (Family)  
 Monday, March 25, 2024  
 7:45 a.m. Ashley Jones (Aunt Carol)  
 Tuesday, March 26, 2024  
 7:45 a.m. Francis & Cornelius McNeil  
 6:30 p.m. Month's Mind  
 (See page 5 for list of names)  
 Wednesday, March 27, 2024  
 7:45 a.m. James & Mary Agatucci  
 (Patty & Paul)  
 Holy Thursday, March 28, 2024  
 7:45 a.m. **NO MORNING MASS**  
 6:30 p.m. Our Parish Family  
 Good Friday, March 29, 2024  
 (Please see next page for Good Friday  
 Schedule)  
 Saturday, March 30, 2024  
 8:00 a.m. **NO MORNING MASS**  
 8:00 p.m. Easter Vigil (Our Parish Family)  
 Sunday, March 31, 2024-Easter Sunday  
 7:00 a.m. Fr. Alvin Carbungal (Tom & Lori)  
 8:30 a.m. Charles Hickey (Dennis)  
 10:00 a.m. Karen Michel (Family)  
 11:30 a.m. Jan Zilinskas (Lisa)

**CANDLES**

**Sanctuary Candle:** In Memory of Mike Borland by  
 Mom  
**Divine Mercy Candle:** In Memory of Jeff Cole by  
 Mom & Dad  
**St. Peregrine Candle:** In Memory of Barb Dubosky by  
 Linda  
**Easter Flame Candle:** In Memory of Joseph Javor by  
 Family  
**St. Joseph's Candle:** In Memory of John Churma by  
 Family  
**Altar Candles for the Month of March:**  
 In Memory of Donnelly Family  
 By Kathleen

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN  
 MEMORY OF YOUR LOVED ONE, PLEASE CALL THE  
 PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!  
 724-863-9550



**SACRAMENTS**

**Anointing of the Sick**

The sacrament is available during Confession hour  
 and after each Mass per request.

**Matrimony**

Couples wishing to celebrate the Sacrament of  
 Matrimony must contact  
 the parish office one year in advance of the  
 wedding.

**Baptism**

Families of our parish who wish to have their child  
 baptized please email Susan Cheplic at  
[skcheplic@dioceseofgreensburg.org](mailto:skcheplic@dioceseofgreensburg.org)  
 to register for Baptism Preparation.

**Confession**

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m.

**Rev. John Moineau, Pastor**  
[icfatherjohn@gmail.com](mailto:icfatherjohn@gmail.com)

**Rev. Louiegene Arnold Valdez,**  
**Parochial Vicar** [lvaldez@dioceseofgreensburg.org](mailto:lvaldez@dioceseofgreensburg.org)

**Diocese of Greensburg**  
[www.dioceseofgreensburg.org](http://www.dioceseofgreensburg.org)

**HELP LINES**

**St. Vincent DePaul**  
[www.svdpgreensburg.org](http://www.svdpgreensburg.org) - 724-691-3711

**Catholic Charities of the Diocese of Greensburg**  
 724-837-1840

**Parish Office Hours - 8am to 4pm**

**Monday through Friday**  
**308 Second Street - Irwin, Pa 15642**  
**Parish Office: 724-863-9550**

# MARCH 24, 2024 PALM SUNDAY OF THE PASSION OF THE LORD

MASS SCHEDULE  
FOR HOLY WEEK 2024:

HOLY THURSDAY: -NO MORNING MASS  
-6:30 PM MASS  
-EXPOSITION OF THE BLESSED SACRAMENT UNTIL 11 PM

GOOD FRIDAY: -8:00 AM STATIONS OF THE CROSS  
-NOON LITURGY OF THE PASSION  
-3:00 PM STATIONS OF THE CROSS  
-7:00 PM TENABRAE

SATURDAY: -11:00 AM BASKET BLESSING  
-8:00 PM EASTER VIGIL

EASTER: -7:00 AM, 8:30 A.M, 10:00 AM, & 11:30 AM



IMMACULATE CONCEPTION CHURCH

# EASTER EGG HUNT

**SATURDAY MARCH 30TH**

Immediately following the Basket Blessing at 11am  
Gather in the lower parking lot

NO REGISTRATION NECESSARY, AGES 2-10

IN CASE OF RAIN, THE EASTER EGG HUNT WILL BE CANCELED



## March 24, 2024—Palm Sunday of the Passion of the Lord

Mark	11:1-10
Isaiah	50:4-7
Phillippians	2:6-11
Mark	14:1-15:47

## March 31, 2024—Easter Sunday of the Resurrection of the Lord

Acts of the Apostles	10:34a, 37-43
Colossians	3:1-4
John	20:1-9



Please pray for all the and all of our faithful departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them.*

MONTH'S MIND—TUESDAY, MARCH 26, 2024 – Kaitlynn Beatty, Ron Beatty, Patricia Gulaskey, Marie Pulaski, Gene Perkins, Toni Dopkosky, Carl Thomas, James Betras, Margaret Javor, Donald Flading & Michael LeDonne, Genevieve Tomajko, & Joseph Walter, Jr.

### Online Giving

For additional information visit our website at:

**[www.icirwin.org/giving/funds](http://www.icirwin.org/giving/funds) or scan the QR Code**



Thank you!

Immaculate Conception Church  
Christian Mothers/Women's Guild

## Bee Happy Card Party

**Thursday, April 25, 2024**  
In Our Lady's Plaza

Enjoy playing cards or bring your favorite board game

Food, Fun, Raffles, Door Prizes, Basket Auction & Share the Wealth  
Tickets can be purchased at the Parish Office (724-863-9550).  
Tickets must be purchased in advance.

Doors open 6:00 P.M. Light Dinner 7:00 P.M.  
Admission \$15.00 (Recommend Tables of Four)

## RECEIVE AND Share

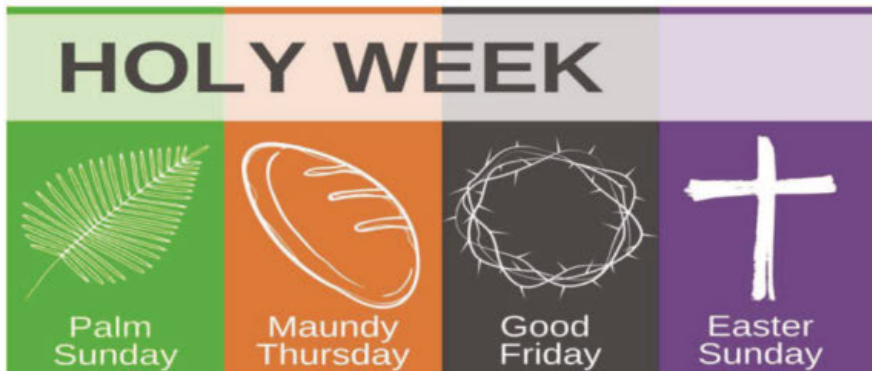
2024 Diocesan Lenten Appeal

### 2024 Diocesan Lenten Appeal update as of March 16, 2024

- Our active participation in the 2024 DLA is 22.3%
- We made our Diocesan Target of \$154,568.00!!
- Total pledged is \$161,753.00
- We are 7% towards our Parish Target of \$105,432.00



# PASTOR'S NOTES CONTINUED



## **SOLEMN CELEBRATION OF THE PASCHAL MYSTERIES**

Holy Week is most definitely a very sacred time of the year, for it is now that we will commemorate and remember the last week of Jesus' life on this earth. These are the days leading up to the great Easter Feast. The Lenten season of

sacrifice and self-denial is about to come to an end, but this coming week is extremely important for all Christians. The greatest focus of the week is the Passion (suffering) and Resurrection of Jesus Christ and the events that led up to it.

Historical documents tell us that as early as the fourth century the Church celebrated **this "Great Week"** with a feeling of profound sanctity. It begins with **Palm Sunday**, which marks Jesus' triumphant entry into Jerusalem. The central feature of the service proper to this day, as it was in the earliest times, is the procession of palms. The palms are blessed and are then borne in procession to the church, where an entry is made with a certain amount of ceremony, after which the Mass is celebrated. The other notable and very ancient feature of the present Palm Sunday service is the reading of the Gospel of the Passion by three readers. ***Especially important for Catholics is the Easter Triduum.***

## **HOLY THURSDAY THE LORD'S SUPPER –**

On Holy Thursday, the Catholic Church celebrates a special Mass of the Lord's Supper – that commemorates the institution of the Holy Eucharist at the Last Supper. On the night before Jesus Christ was crucified, he changed bread and wine into his own Body and Blood, and he commanded the Apostles, and their successors through the centuries, to act in his stead and represent this sacrifice. So, at every Mass, by way of transubstantiation, the bread and wine offered by the priest becomes Christ's Body and Blood again.



## **WASHING FEET –**

Just as Christ did for his 12 Apostles at the Last Supper and as he commanded them to do likewise, during the Mass of the Lord's Supper, the priest who represents Christ, ceremoniously washes the feet of people in the congregation. At the Holy Thursday liturgy in the Vatican, even the pope performs the foot washing. In fact, across the centuries, it has been the practice for the pope to wash the feet of 12 priests after Mass and of 13 poor men after his dinner.



# PASTOR'S NOTES CONTINUED

After the Last Supper and before he was arrested and condemned to death, Jesus went to pray in the Garden of Gethsemane, accompanied by two of the disciples. After the Holy Thursday Mass, the remaining sacred hosts are carried out of the sanctuary to an "altar of repose," and the people go with the Eucharistic Christ in a procession. The transported are sometimes surrounded by decorations of greenery and flowers to suggest a garden. People stay for a time, adoring the wondrous sacrament that Jesus instituted that day 2,000 years ago. Some make an adoration visit at their own parish and then visit others into the night.



## A VACANT CHURCH

The Mass of the Lord's Supper finished, the church – now without the Eucharist – is truly empty. The tabernacle light – which is always lit and signifying Christ's presence – is extinguished, and the tabernacle door is left open, exposing the vacant space inside. The altar is stripped bare of its linens and candles, holy water is removed from the church's fonts and the sacraments are not celebrated until the Easter vigil. Like the first Christians, bereft of Jesus and mourning the two days after the crucifixion, the church stands unadorned until the Easter vigil Mass on Saturday night. With the resurrection of Jesus, the church's joy has been restored.

## GOOD FRIDAY- EMBRACE THE CROSS

On Good Friday, the church gathers for the Liturgy of the Lord's Passion, which includes a reading of a Gospel account of the Passion, Holy Communion (consecrated at Mass on Thursday night) and veneration of the Cross. In that tradition, a priest or deacon holds a wooden crucifix while the faithful process to him at the foot of the sanctuary, as if to receive communion. There each person reverences the crucifix with a kiss or a bow. In some places, there are additional Good Friday devotions. Especially from noon to 3 p.m. – the hour at which Christ died on the cross – some silently meditate, pray the Stations of the Cross or participate in a Good Friday procession.



**HOLY SATURDAY** - We keep watch for the expectant rising of Our Savior. This was the day He went down into the netherworld in order to bring back up with Him into heaven those who had died before His coming. Up to this time, the gates to heaven were closed and no one could go there because of the original sin of Adam. Jesus changed all that. By paying the price for our sins on the Cross, He gained for us our eternal salvation, and heaven was opened once more. Also, on this night, persons who have spent months of preparation will be received through Baptism and Confirmation into the Catholic Church for the first time. It is a joyous occasion.



*Those who engage themselves wholeheartedly in living the entire paschal cycle (Lent, Triduum and Easter's Fifty Days) discover that it can change them forever. This is especially so of the Triduum which, standing at the heart of the Easter season, is an intense immersion in the fundamental mystery of what it is to be Christian. During these days, we suffer with Christ so that we might rise with Him at His glorious Resurrection. Holy Week is a time to clear our schedules of unnecessary activities. Our minds and hearts should be fixed on Jesus and what He did for us. Let us bear the Cross so that we may be worthy of wearing the crown He wore.*



IMMACULATE CONCEPTION PARISH  
Irwin, Pennsylvania  
Office of Liturgical Music Ministry

**PALM SUNDAY OF THE PASSION OF THE LORD**  
*March 24, 2024 - Order of the Mass*

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father: courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate, faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage. Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

All Glory, Laud, and Honor

All glo - ry, laud, and hon - or To you, Re - deem - er King! To  
whom the lips of chil - dren Made sweet ho - san - nas ring. You  
The  
are the king of Is - ra - el, And Da - vid's roy - al Son. Now  
com - pa - ny of an - gels Are prais - ing you on high: And  
in the Lord's name com - ing, Our King and Bless - ed One.  
mor - tals, joined with all - things Cre - a - ted make re - ply.

Tune: St. Theoduloph Text: Theodulph of Orleans; tr. By John. M. Neale

GOSPEL

Mark 11: 1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord.  
**Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 22  
*Columba Kelly*

*My God, my God, why have you abandoned me?*

### SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.  
**Thanks be to God.**

### GOSPEL READING

Mark 14:1-15:47

**Please remain seated.**

Narrator	The Passion of our Lord Jesus Christ according to Mark. The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,	Voice	"Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."
Voice	"Not during the festival, for fear that there may be a riot among the people."	Narrator	They were infuriated with her. Jesus said,
Narrator	When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.	Christ	"Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."



Narrator	Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,	been born."
		Narrator
		While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
Voice	"Where do you want us to go and prepare for you to eat the Passover?"	Christ
		"Take it; this is my body."
Narrator	He sent two of his disciples and said to them,	Narrator
		Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
Christ	"Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."	Christ
		"This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
Narrator	The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,	Narrator
		Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,
Christ	"Amen, I say to you, one of you will betray me, one who is eating with me."	Christ
		"All of you will have your faith shaken, for it is written: <i>I will strike the shepherd, and the sheep will be dispersed.</i> But after I have been raised up, I shall go before you to Galilee."
Narrator	They began to be distressed and to say to him, one by one,	Narrator
		Peter said to him,
Voice	"Surely it is not I?"	Voice
		"Even though all should have their faith shaken, mine will not be."
Narrator	He said to them,	Narrator
		Then Jesus said to him,
Christ	"One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never	Christ
		"Amen, I say to you, this very night before the cock crows twice you will deny me three times."
		Narrator
		But he vehemently replied,
		Voice
		"Even though I should have to die with you, I will not deny you."
		Narrator
		And they all spoke similarly. Then they came to a place named
		Gethsemane, and he said to his disciples,
		Christ
		"Sit here while I pray."

Narrator	He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,		to him and said,
Christ	"My soul is sorrowful even to death. Remain here and keep watch."	Voice	"Rabbi."
Narrator	He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,	Narrator	And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
Christ	"Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."	Christ	"Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."
Narrator	When he returned he found them asleep. He said to Peter,	Narrator	And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,
Christ	"Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."		
Narrator	Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,		
Christ	"Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."	Crowd	<b>"We heard him say, I will destroy this temple made with hands and within three days I will build another not made with hands."</b>
Narrator	Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,	Narrator	Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
Voice	"The man I shall kiss is the one; arrest him and lead him away securely."	Voice	"Have you no answer? What are these men testifying against you?"
Narrator	He came and immediately went over	Narrator	But he was silent and answered



	nothing. Again the high priest asked him and said to him,		more,
Voice	"Are you the Christ, the son of the Blessed One?"	<b>Crowd</b>	<b>"Surely you are one of them; for you too are a Galilean."</b>
Narrator	Then Jesus answered,	Narrator	He began to curse and to swear,
Christ	"I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven."	Voice	"I do not know this man about whom you are talking."
Narrator	At that the high priest tore his garments and said,	Narrator	And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
Voice	"What further need have we of witnesses? You have heard the blasphemy. What do you think?"		
Narrator	They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,	Voice	"Are you the king of the Jews?"
<b>Crowd</b>	<b>"Prophecy!"</b>	Narrator	He said to him in reply,
Narrator	And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,	Christ	"You say so."
		Narrator	The chief priests accused him of many things. Again Pilate questioned him,
		Voice	"Have you no answer? See how many things they accuse you of."
<b>Crowd</b>	<b>"You too were with the Nazarene, Jesus."</b>	Narrator	Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
Narrator	But he denied it saying,	Voice	"Do you want me to release to you the king of the Jews?"
Voice	"I neither know nor understand what you are talking about."		
Narrator	So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,		
<b>Crowd</b>	<b>"This man is one of them."</b>		
Narrator	Once again he denied it. A little later the bystanders said to Peter once	Narrator	For he knew that it was out of envy that the chief priests had handed

him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

Voice "Then what do you want me to do with the man you call the king of the Jews?"

Narrator They shouted again,

**Crowd "Crucify him."**

Narrator Pilate said to them,

Voice "Why? What evil has he done?"

Narrator They only shouted the louder,

**Crowd "Crucify him."**

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

**Crowd "Hail, King of the Jews!"**

Narrator and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha – which is translated Place of the Skull – they gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to

see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

**Crowd "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**

Narrator Likewise the chief priests, with the scribes, mocked him among themselves and said,

**Crowd "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."**

Narrator Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

*Christ "Eloi, Eloi, lema sabachthani?"*

Narrator which is translated,

*Christ "My God, my God, why have you forsaken me?"*

Narrator Some of the bystanders who heard it said,

**Crowd "Look, he is calling Elijah."**

Narrator One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

Voice "Wait, let us see if Elijah comes to take him down."

Narrator Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a short time.*

Narrator      The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

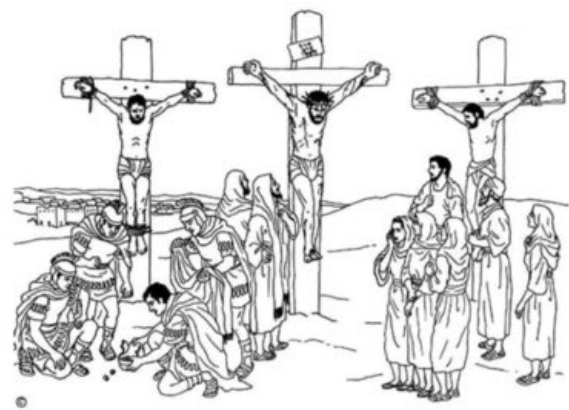
Voice          "Truly this man was the Son of God!"

Narrator      There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the Centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL





## THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

My Song is Love Unknown



1. My song is love un - known, My Sav - ior's love to  
 2. He came from his blest throne Sal - va - tion to be -  
 3. Some - times they strew his way And his sweet prais - es  
 4. Why, what has my Lord done? What makes this rage and  
 5. They rise, and needs will have My dear Lord made a -  
 6. In life no house, no home My Lord on earth might  
 7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might  
 stow; But peo - ple scorned him; none The longed - for  
 sing, Re - sound - ing all the day Ho - san - nas  
 spite? He made the lame to run, He gave the  
 way; A mur - der - er they save, The Prince of  
 have; In death no friend - ly tomb But what a  
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
 Christ would know. But, O my friend, My friend in - deed,  
 to their King. Then "Cru - ci - fy!" Is all their breath,  
 blind their sight. Sweet in - jur - ies! Yet they at these  
 life they slay. Yet cheer-ful he To suf - f'ring goes  
 stran - ger gave. What may I say? Heav'n was his home;  
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for his death They thirst and cry.  
 Them - selves dis - please And 'gainst him rise.  
 That he his foes From thence might free.  
 But mine the tomb Where - in he lay.  
 I all my days Could glad - ly spend!

EUCCHARISTIC ACCLAMATIONS

Mass of Charity and Love  
Steven C. Warner

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho-san-na in the high - est. Ho-san-na in the high - est.  
When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.  
A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP

AGNUS DEI

Chant, Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.  
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

(repeat)

1. Were you there when they cru - ci - fied my Lord?  
 2. Were you there when they nailed him to the tree?  
 3. Were you there when they pierced him in the side?  
 4. Were you there when the sun re - fused to shine?  
 5. Were you there when they laid him in the tomb?  
 6. Were you there when he rose up from the grave?

1. Were you there when they cru - ci - fied my Lord?  
 2. Were you there when they nailed him to the tree?  
 3. Were you there when they pierced him in the side?  
 4. Were you there when the sun re - fused to shine?  
 5. Were you there when they laid him in the tomb?  
 6. Were you there when he rose up from the grave?

1-6. Oh! Some - times it caus - es  
 1-6. me to trem - ble, trem - ble, trem - ble,

1. Were you there when they cru - ci - fied my Lord?  
 2. Were you there when they nailed him to the tree?  
 3. Were you there when they pierced him in the side?  
 4. Were you there when the sun re - fused to shine?  
 5. Were you there when they laid him in the tomb?  
 6. Were you there when he rose up from the grave?

Text: 10 10 14 10; Spiritual; Old Plantation Hymns, Boston, 1899.  
 Music: Spiritual; Old Plantation Hymns, Boston, 1899.

1. O Sa - cred Head sur - round - ed By crown of pierc - ing  
 2. I see your strength and vig - or All fad - ing in the  
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of

thorn! O bleed - ing Head, so wound - ed, Re -  
 strife, And death with cru - el rig - or, Be -  
 me With your most sweet com - pas - sion, Un -

viled and put to scorn! The pow'r of death comes  
 reav - ing you of life; O ag - o - ny and  
 worth - y though I be: Be - neath your cross a -

o'er you, The glow of life de - cays, Yet  
 dy - ing! O love to sin - ners free! Je -  
 bid - ing For ev - er would I rest, In

an - gel hosts a - dore you, And trem - ble as they gaze.  
 sus, all grace sup - ply - ing, O turn your face on me.  
 your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput orientatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877  
 Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750

Music in this worship aid is reprinted, with permission, from One-License A:720227.  
 Readings from the Lectionary for Mass are reprinted, under license, © Confraternity of Christian Doctrine.



**LABUDA Farm Service** 

724.446.7231  
3208 Clay Pike - Herminie  
John Labuda, Parishioner  
LanudaFarmService.com

 **William Snyder** *Family Owned and Operated Since 1869*  
FUNERAL HOME, INC.  
— William Snyder, Supervisor —  
J. William Snyder • David E. Mahlstedt

Since 1945 **Likar** Commercial & Residential  
ROOFING COMPANY, INC.  
(412) 823-1561

**REDROCK FENCE Company**  
  
412 751-4090

ROBERT BEITER  
**TREE SERVICE AND LANDSCAPING**  
3265 Route 136, PO Box 123 Darragh  
(724) 863-3771 • (724) 446-TREE (8733)  
CALL TODAY FOR YOUR FREE QUOTE  
Tree Trimming - Removal  
Bucket Truck Service - Stump Removal  
WE DO IT ALL! Since 1951

**RIVERVIEW**  


**ROUTE 30 IRWIN**  
412-271-3100  
RIVERVIEWAUTOGROUP.COM

**\$10 OFF w/coupon**  
Sewer/Gas/Water Lines PA License 019959  
Fixtures  
Water Heaters  
Video Inspections  
Excavation  
Backflow Certification  
**ZONA Plumbing, Inc.**  
(412) 754-1824

**DOWLING INSURANCE AGENCY**  
(724) 864-7157  Erie Insurance®  
www.dowlinginsuranceagency.com

 **JORDAN BANANA**  
ESTABLISHED IN 1890  
(412) 469-1007  
www.jordanbanana.com

 **PHILLIPS MONUMENT COMPANY**  
720 State Route 130 Trafford, PA  
412-372-7000  
A monument company for over 60 years.


**DOES YOUR NONPROFIT ORGANIZATION NEED A NEWSLETTER?**  
Engaging, ad-supported print and digital newsletters to reach your community.  
Visit [lpicomunities.com](http://lpicomunities.com)

 **OUR COMMUNITY NEWSLETTER**  
Scan to contact us!

**Daniel A. Szekely Jr., DMD**  
Family Dentistry  
Cosmetic & Preventive Care  
"Win with a great grin"  
(724) 864-7307 or 861-8000  
8800 Barnes Lake Rd., Suite 300  
North Huntingdon, PA 15642

 **ELITE Inc.**  
**HEATING & AIR CONDITIONING**  
**MARK MULARSKI**  
Ph: (724) 446-1375  
Fax: (724) 446-1501  
129 CROSS STREET  
IRWIN, PA 15642  
elitehvac.irwin@gmail.com

 **Campbell's Service Center**  
1111 Clay Pike • North Huntingdon  
(724) 863-9964  
Full serve at self-serve prices  
Free state safety inspections

 **IMMACULATE CONCEPTION CEMETERY**  
GENESIS SECTION - NOW OPEN  
SINGLE-DOUBLE-FAMILY LOTS AVAILABLE  
LAWN MAUSOLEUM - A NEW OPTION  
CALL: (724) 863-9550 FOR INFORMATION

 **WHITE TREE**  
cafe & coffeehouse  
coffee • tea • pastries • breakfast  
512 Main St.  
Irwin, PA  
724-863-3111

**ZONA CONSTRUCTION & REMODELING**  
Room Additions • Game Rooms • Garages  
Bathrooms • Roofing/Siding • Windows  
Soffit & Fascia • Decks  
Greensburg: 724-837-6001 | North Huntingdon: 412-754-2517

**LET'S GROW YOUR BUSINESS**  
Place Your Ad Here and Support Our Parish!  
**CONTACT ME Sue Novosel**  
snovosel@4LPi.com • (800) 477-4574 x6318

 **Ott Funeral Home Inc.**  
Honest • Dignified • Caring  
Jeffery T. Hite, Supervisor  
724-863-8900 • www.ottfuneralhome.com

**LARRY LINT FLOORING**  
  
724-446-0480 111 Notch Lane Wendel, PA #PA004471



SERVING THE MCKESPORT AND SURROUNDING COMMUNITIES SINCE 1912

**John Haughey & Sons Plumbing**

General Plumbing | Drain and Sewer Cleaning  
Sewer Line Repair and Replacement | Gas Line Repair and Replacement  
Water Heaters | Dye Testing | Backflow Testing

**412-678-6382**

www.HaugheyPlumbing.com

Regular Master Plumber - HP 2560

**St Vincent de Paul Thrift Store - Jeannette**

**25% OFF TOTAL ORDER**  
Present coupon for discount

Hours: Tues - Fri 10:00 - 3:00 • (724) 527-5776  
Plus, first Saturday of each month  
372 N 1st St at Rt 130, Jeannette, PA 15644

**ROOFING • SIDING  
GUTTERS**



**GERKEN**  
ROOFING & CONTRACTING LLC

**724-515-5551**  
CallthePickle.com



**PETRILLO JONES, LLC**  
ATTORNEYS AT LAW

Mary Ann Petrillo, Esq.  
Tyler J. Jones, Esq.

*Protecting Families, Seniors & Children*

PROBATE • ESTATE PLANNING  
ADOPTION • ELDER LAW

\$450 Estate Planning Services  
with this ad

412 Main Street • Irwin, PA 15642

**724-861-8333 • www.MaryAnnPetrillo.com**



**BUYING OR SELLING?**  
CALL SKIP MAJIROS

O: 724-864-5916  
C: 724-331-8488

ASSOCIATE BROKER • IRWIN OFFICE

**CENTURY 21**  
Fairways Real Estate

**Carwen's Boarding and Grooming**  
COMPASSIONATE, EXPERIENCED ANIMAL LOVERS SPECIALIZING IN GROOMING AND BOARD  
101 Buttermilk Hollow Rd., Irwin • 724-864-2742



carwensboardingandgrooming.com

**TR&C** | Thomson, Rhodes & Cowie, P.C.  
Attorneys at Law  
www.trc-law.com

**Margaret M. Hock, Esquire**  
WILLS & ESTATE PLANNING  
412-316-8647 • mhock@trc-law.com



**Matt Wirtz, CFP®, AAMS®**  
Financial Advisor  
200 2nd St. • Irwin, PA  
724-864-6214  
www.edwardjones.com

**Edward Jones**  
MAKING SENSE OF INVESTING Member SIPC



**SHAFFER Memorial**

*We care, because you care. Trust Shaffer Memorial.*  
920 Industrial Blvd., Loyalhanna, PA 15661  
(724) 539-2926 • shaffermemorial@aol.com  
www.ShafferMemorial.com

**WEST HEMPFIELD SELF STORAGE**

**724-446-3378**

24 Hour Electronic Gate  
and Lighted Surveillance

3286 Route 136 • Darragh, PA

Expert Medical Care. New Patients Welcome.  
Offices in Latrobe and Greensburg.  
Westmoreland Center for Internal Medicine-UPMC

Call 724-572-3230 or visit  
UPMC.com/WestmorelandPrimaryCare





**WALL WORKS HARDSCAPE LLC**

Craig Ferguson 412.235.8658

RETAINING WALLS • CONCRETE • PAVERS  
EXCAVATION AND MORE!  
wallworkshardscape.com



**Dr. Carla CAPOZZI**  
ORTHODONTICS

*"We Create Smiles in Countless Ways"*

3520 Rte. 130, Ste. 4001, Penn Twp., Irwin, PA 15642

**FREE MEDICARE HELP**

Tired of getting tons of mail for Medicare? Are you confused about how the process works? Let Me Help! My services are free.

I represent most all carriers in Western PA, i.e. Highmark, UPMC, Aetna, Humana, Wellcare... and many more. I will provide a personalized "Medicare 101" class and assist you in enrolling in Part A,B,C & D.

I will be there for you all year round to help with any questions or concerns, and each year during Open Enrollment to make sure you are ready for next year

I'm your local Medicare/Insurance Advisor - **Chris Visco**  
Call me or scan the QR code to set up an appointment  
**724.972.7591 • Chrisvisco12@gmail.com**

**COMPREHENSIVE ASSURANCE**

*I will make sure you are on the RIGHT plan for you!*




**Joseph J. Wawrzeniak DMD**  
Family Dental Care

13370 Route 30  
N. Huntingdon, PA 15642  
**(724) 863-2077**

**Phone: (724) 744-4074**  
**E-Mail: drc@drcapozzi.com**  
**Website: www.drcapozzi.com**

Diplomate American Board of Orthodontics

Like us on facebook



**WHISTLER CONSTRUCTION CO.**

Bob Fisher  
1300 Braddock Ave • Braddock, PA  
412.225.6562 Cell



**Erie Insurance®**

**Bock Agency**  
11799 Route 30  
**724-863-4619**

www.BockInsurance.net




**His Divine Mercy**  
Religious Gifts  
(724-863-9394) HDMRG21@gmail.com  
Wendel Herminie Road, 1 West Hempfield Plaza, Irwin  
Tues, Thurs 2-5 • Wed, Fri, 12-5 • Sat 10-2 • Sun, Mon Closed

Bibles, Rosary Beads, Religious Jewelry, Books, Prayer Books, Prayer Cards, Crucifixes, Candles, Pictures, Statues, Children's Book's, Gifts for the Sacraments, Inspirational Gifts, Games and more.

www.HisDivineMercyReligiousGifts.com

**Heat Retentive**



**KUSTUM KRETE SP®**  
CONCRETE POOL SYSTEMS

**724-515-7560**  
www.wcpoolpros.com



**Davis Financial Group**  
Total Financial Solutions for Choice Individuals

100 Pennsylvania Avenue  
Irwin, PA 15642  
724.864.8600

Wealth Management  
**Keith C. Davis**  
Certified Financial Planner™

**COMPLIMENTS OF ERNIE LITTERINI**