



IMMACULATE CONCEPTION PARISH
MAY 5, 2024 SIXTH SUNDAY OF EASTER

Saturday, May 4, 2024
 8:30 a.m. Mass at Seton
 10:00 a.m. First Holy Communion
 12 noon Frist Holy Communion
 4:30 p.m. Jonoski, Burns, Corbett, Feciura, & McCoy Families (Family)

Sunday, April May 5, 2024
 8:00 a.m. John & Sarah Javor (Family)
 10:00 a.m. Edward Starzenski (Tina & Jeff)
 11:30 a.m. Jack & Helen Smith (Family)

Monday, May 6, 2024
 7:45 a.m. Nicholas Colinear (Family)

Tuesday, May 7, 2024
 7:45 a.m. Angie Serwonski (Patty & Paul)
 6:30 p.m. Our Parish Family

Wednesday, May 8, 2024
 7:45 a.m. Robert & Mary Knaresboro (Driscoll Family)
 6:30 a.m. Ed Straley (Rose & Chrissy)

Thursday, May 9, 2024– Asension of the Lord
 8:00 a.m. Bill Shiffler, Jr. (Joan & Dan)
 12 Noon Carl Catalano (Torok Family)
 6:30 p.m. Marie Pulaski (Holodnik Family)

Friday, May 10, 2024
 7:45 a.m. Harry Cochran (Family)

Saturday, May 11, 2024
 8:00 a.m. Almeda Brentzel (Family)
 4:30 p.m. All Living & Deceased Mothers

Sunday, April May 12, 2024
 8:00 a.m. All Living & Deceased Mothers
 10:00 a.m. All Living & Deceased Mothers
 11:30 a.m. All Living & Deceased Mothers

PARISH STAFF CONTACTS
 Rev. John Moineau, *Pastor*
 icfatherjohn@gmail.com

Rev. Louiegene Arnold Valdez,
Parochial Vicar lvaldez@dioceseofgreensburg.org

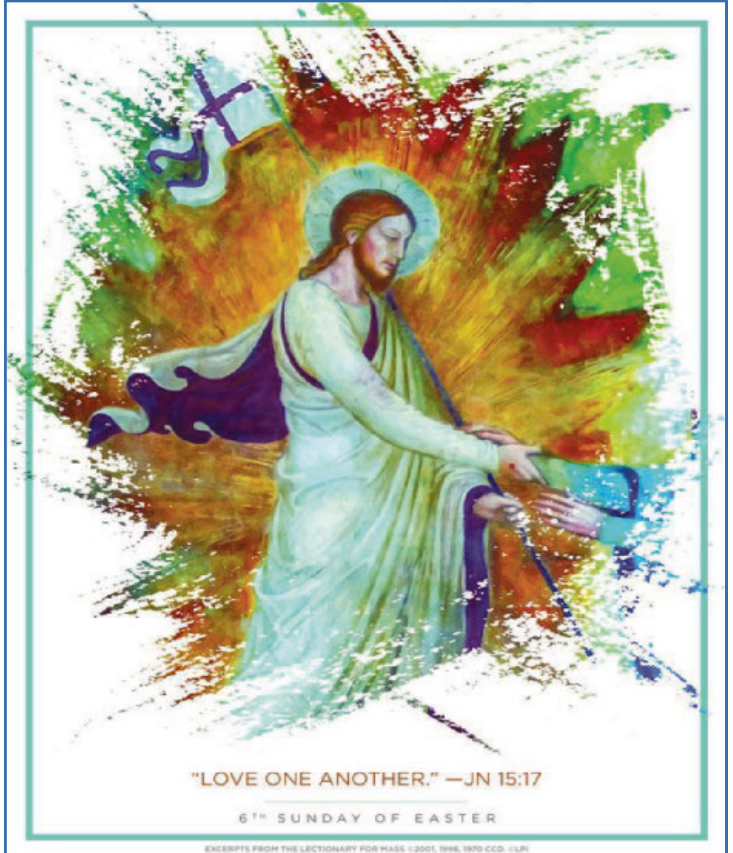
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**LOOK INSIDE FOR DETAILS OF
 OUR FIRST BURGER BASH OF
 2024!**

Queen of Angels Catholic School
 Jennifer Filak, *Principal*
 724-978-0144
 jfilak@queenofangelssch.org
 www.queenofangelssch.org

Diocese of Greensburg
 www.dioceseofgreensburg.org

HELP LINES
 St. Vincent DePaul
 www.svdpgreensburg.org - 724-691-3711

Catholic Charities of the Diocese of Greensburg
 724-837-1840

Parish Office Hours - 8am to 4pm

Monday through Friday
 308 Second Street - Irwin, Pa 15642
 Parish Office: 724-863-9550

HAPPENINGS ON THE CORNER & AROUND THE DIOCESE

ASCENSION OF THE LORD MASS SCHEDULE

IMMACULATE CONCEPTION

Wednesday, May 8

Vigil - 6:30 p.m.

Thursday, May 9

8:00 a.m.

12 noon

6:30 p.m.

ST. ELIZABETH ANN SETON

Thursday, May 8

8:30 a.m.

6:30 p.m.

ST. AGNES

Wednesday, May 8

Vigil - 6:30 p.m.

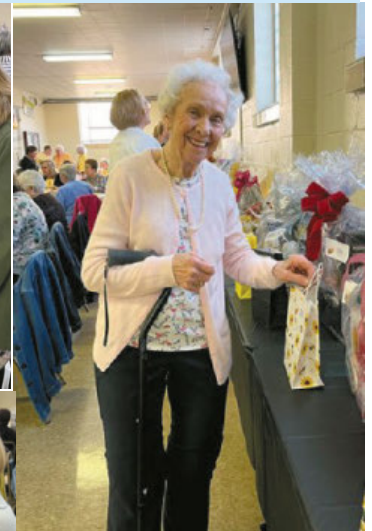
Thursday, May 9

7:00 a.m.

12 Noon



CHRISTIAN MOTHERS/WOMEN'S GUILD CARD PARTY WAS A FUN NIGHT FOR ALL WHO ATTENDED. THANK YOU FOR ALL OF THE DONATIONS FROM AREA BUSINESSES! YOUR SUPPORT IS VERY APPRECIATED!



Immaculata Men's and Women's Group (IMG/IWG) will meet for their Summer Session as a combined group. The first meeting will be Saturday, May 11th at 6:30 am in Our Lady's Plaza. This would be a great time to try it out if you are considering joining. All are always welcome!



IMMACULATE CONCEPTION MASS FOR ALL 2024 GRADUATES WILL BE JUNE 10, 2024 DURING THE 10 AM MASS. LETTERS WERE MAILED APRIL 15TH TO EVERYONE. IF YOU HAVE NOT RECEIVED A LETTER, PLEASE CALL THE PARISH OFFICE

AT 724-863-9950. WE ARE PLANNING A RECEPTION FOR ALL OF THE FAMILIES! PLEASE RSVP FOR BOTH MASS AND RECEPTION. THANK YOU!

Flowers will soon be blooming...



And the Landscaping Committee will be back to work!

Work sessions:
2nd Monday of every month, at 5pm
New volunteers welcome!

Come, get your hands a little dirty, make some new friends, and help keep our Church grounds beautiful!!

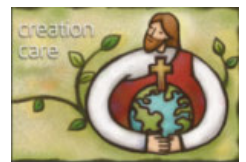
Questions? Text Lisa at 724-875-7730

Creation Care Corner

The papacy of Pope Benedict XVI – from 2005 to 2013 – introduced the Catholic Church to “Sustainability”. Pope Benedict, known as “the Green Pope”, was the first to institute solar energy on Vatican facilities and he insisted on the procurement of electricity from renewable energy sources.

Of his many quotes on our care for God's Creation that call us to action, one is *“the goods of creation belong to humanity as a whole. Yet the current pace of environmental exploitation is seriously endangering the supply of certain natural resources not only for the present generation, but above all for generations to come.”* Pope Benedict's legacy laid the groundwork for Pope Francis, who continues to build upon this vital work.

The IC Creation Care Team meets the first Wednesday of each month, at 6:00 PM in the Children's Liturgy Room. All are welcome. Please join us!



PASTOR'S NOTES

AMBASSADORS OF CHRIST

Cleanse the Leper

*Three weeks ago I began to discuss the call to Discipleship as Ambassadors of Christ based on MT 9:36-10:8 in my notes from the pastor. In this particular passage Jesus called His disciples to go to the **lost sheep of Israel**. Jesus gives us the "tools of the trade" to administer to the many needs of His flock. The last two weeks I shared with you our call to "cure the sick" and "raise the dead", this week we pause to consider our call to "Cleanse the Leper." (This is the fourth (4th) article from my 2007 five (5) part series).*

THOSE DIRTY LEPERS

The leper was regarded as polluted. Leviticus says of him, "He shall remain unclean as long as he has the disease; he is unclean; he shall dwell alone in a habitation **outside** the camp" (Lev. 13:46). 2Kgs. 7:3-4 shows us the lepers who only in the day of deadly famine dared to enter into the city. 2Kgs. 15:5 tells us how Azariah the king was smitten with leprosy, and to the day of his death he had to live in a leper house, separated from all men. Not only were the "outcasts" from the community, they obviously were not welcomed to worship at the synagogue or the temple. The leper himself felt also the guilt of his plight in life and believed many times that it was his own fault or the fault of his parents that he had contracted the disease.

JESUS CLEANSSES THE TEN LEPERS

The cleansing of the Ten lepers (Lk 17:12) was a sign of Jesus' ability to restore the **lost sheep of Israel** to health rewarding them with a clean start in their relationship with God. It is important that Jesus instructed "those made clean" to go to the temple and show themselves to the priest" so that they could gain permission to worship in the temple.



UNCLEAN AND FEELING UNCLEAN

Under the guidance of the Church, through the Authority given to the Apostles, we are aware of what deems us "unclean" in our relationship with Christ and His Church. We can easily pollute ourselves with venial sins and occasions of those sins that can lead to actions that destroys our relationship with Christ which alienates us from the Eucharistic Table. With true resolve and through the reception of the Sacrament of Reconciliation we can be "made clean" like the Ten that sought Jesus' mercy. There are, as well, many who just feel like lepers – unworthy and unwanted— because of their own personal situation in life. As an Ambassadors of Christ we must address these circumstances as well.

THE JOB AT HAND

The mission of "cleansing the leper" is two-fold.

- 1) Those who are unclean** - Those who are in an invalid marriage, cohabitating, failing to fulfill the weekly obligation of Sunday Liturgy or participating in any other "mortal sin" must be made clean. As Ambassadors of Christ we must reach out to them... Help them to rectify these "healable" wounds that pollute and separate them and force them to "dwell alone in a habitation **outside** the camp" of the faithful. This is the true work of cleansing the leper..once again, an Ambassador does not condemn the man but joins with them to conquer the sin. Do you know these lepers? Perhaps a member of your family... neighborhood....work place? To pretend that all is well between them and God is to ignore the early detectable signs of a leprosy which with your intervention will not lead to spiritual death.
- 2) Those who have been made to "feel" unclean** - Divorce, hypocrisy, an uncharitable priest or fellow member of the parish may make one feel unwanted and unworthy of sharing at the table of the Lord. A divorced person who is not remarried, dating or moving toward a commitment against their marriage is in full communion with the faithful. They may not realize this or they may feel, because of their divorce, they will be looked down upon if they join us at Mass. We need to provide the cleansing of their "leprosy" by informing their conscience. One may feel that they are a hypocrite because they come to Church yet fail miserably in living the Gospel message...these "lepers" need to be reassured that they are not alone in admitting to personal weakness and struggles of living the faith. Don't let them miss the greater opportunities of Grace that comes through community worship of Eucharist. Many times people walk away feeling unwanted because of a priest's misguided zeal for preaching the Truth (condemnation from the pulpit) or self righteous judgmental pious members wishing that **all** Catholics would shape up or ship out. If we are the cause of such actions then we must begin the cleansing process with ourselves, as well as, to those whom we may have hurt. These experiences of "leprosy" may seem superficial but infection can set in the smallest abrasion.

HEALING TO TAKE PLACE FROM THE "PEW" NOT OUTSIDE THE CAMP

We must remember that those who have separated themselves from the Eucharistic table because of their sin or a life circumstance should be encouraged to join us during the healing process. Other than formal heresy and public excommunication all are still welcomed. Many people who sit among us in the church are gaining the strength to change or a waiting for the change to be complete but need to be with us to receive the word and at least a "spiritual communion" with the Lord. As Ambassadors let us take down the camps and open the doors with an invitation to sit next to us as we all become clean.

PASTOR'S NOTES CONTINUED

THE MONTH OF MAY: Saint Joseph; Blessed Mother; Priestly Anniversaries and First Communions

The Month of May has its origins in the Greek Mythology. The month was named after the Greek goddess Maia comes from the root Greek word that means mother. Maia was the goddess of fertility and spring. Of course, when the Emperor Constantine began his rule under his new-found belief in Christianity the focus naturally moved from the pagan goddess of fertility to the true mother of all new life Mary, our mother and the mother of the Christ. So just as May flowers bloom with new life so does the church! New life in the journey of Faith through the Church under the guidance of our Lady.



SAINT JOSEPH – This great month begins with the Feast of Saint Joseph the worker. As all is made new, so is man when he participates in labor and the creation of things with his hands and toil. Joseph, as a carpenter, creates of wood, the necessary things to serve family life: Tables, chairs beds, bowls and cookware. Saint Joseph shows the dignity of work as a labor of love for family life. Joseph, winner of bread for the Holy family, reminds us that the head of the family provides, with his labor, a safe environment for Faith to grow and prosper.

It is appropriate that the month begins with Saint Joseph for his duty, role and responsibility is to honor Mary through his work and provide as a “father” to Jesus. How beautiful it is to know that Saint Joseph leads us to the love of Mary at the beginning of her month of honor!

BLESSED MOTHER – I only have fond memories of honoring Mary in the month of May as a child. The clothes hamper that served as a deposit of dirty clothes throughout the year became the pedestal and altar for Mary’s honor every May. My mom would pick fresh flowers from the yard and the house was filled with the perfume of spring reminding us that all new life comes forth from Mary’s “yes” to the Angel as she conceives the author of new life Christ the Lord! Every night we would gather to pray the joyful mysteries at the May altar and remember those blessed moments of Mary’s role in Salvation history! “Hail Mary” you who are full of grace! Blessed are you among women! The wellspring of new life and promise!



It was appropriate, as it is today, to allow Mary the honor of this month as our intercessory and heavenly mother. It is through our love of Mary that we show greatest tribute to Jesus her son and the new life He brings eternally in Heaven. So through Joseph to Mary and through Mary to Jesus is the path that leads to true honor and praise of the Holy Family.

First Communions – Once again, our parishes celebrate the First Eucharist for our second graders. These celebrations usually take place in the month of May as well in order to ask Mary the mother of the innocence to guide and watch over our children as they grow in Faith. This year nearly 100 children, between the two



parishes will receive Jesus as the Bread of Life for the first time! May they always find themselves at His altar to be nurtured by Jesus throughout their lives!

Mary, our Queen and Mother, Pray for us!!!



Eucharist Revival

Eucharistic Pilgrimage Coming to Immaculate Conception on June 12, 2024

The Pilgrims will be coming to IC for a Holy
Hour with Adoration at 3:00 p.m.
(All are Welcome for Adoration)

What is the Eucharistic Pilgrimage?

Young Adults, Priests and Seminarians are going to travel across the US, starting from different points, to bring Christ in the Eucharist to thousands of people along the road. They will be walking or driving, traveling with the Eucharist, and stopping at churches all along the route to share their love for the Eucharist.



We are inviting all children to participate for the day from 9 am - 4 pm for a full day of learning and fun! It is free for all and includes lunch & an ice cream social at the end. Use QR Code or Link below to register!

The children will learn what a pilgrimage is, and how they are called to be Saints! There will be activities, crafts and music! The music they learn will be shared with parents as we "send off" pilgrims to the next church participating.



<https://osvhub.com/icirwin/forms/eucharistic-pilgrimage-one-day-camp>
Learn about the Revival, the Pilgrimage, & the Eucharistic Congress
at: <https://www.eucharisticrevival.org/>

May 5, 2024 SIXTH SUNDAY OF EASTER

CANDLES

Sanctuary Candle: In Memory of Marie Pulaski by Holodnik Family

Divine Mercy Candle: In Memory of Victor & Agnes Raspotnik by daughter Lorena & Michael

St. Peregrine Candle: Special Intention for Fr. John Moineau by Our Parish Family

Easter Flame Candle: In Memory of the Donnelly Family by Kathleen

St. Joseph's Candle: In Memory of Month's Mind

Altar Candles for the Month of May:
In Memory of Behr & Montrose Family by the Kulik Family

Paschal Candle: In Memory of Barbara Dubosky



May 5, 2024—Sixth Sunday of Easter

Acts of the Apostles 10:25-26, 34-35, 44-48
1 John 4:7-10
John 15:9-17

May 12, 2024—Seventh Sunday of Easter

Acts of the Apostles 1:15-17, 20-26
1 John 4:11-16
John 17:11b-19



Please pray for the family of Paul Dirling & all of our faithful departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them.*

PLEASE CONTINUE TO PRAY FOR THE SOULS IN PURGATORY

ORGAN RECITAL

Gene Forish, Associate Organist at Blessed Sacrament Cathedral will present an organ recital on Sunday, May 5, 2024 at 3:00 pm. Gene recently retired from Duquesne University as Director of Liturgy and Music and is currently enhancing his retirement as Associate Organist at Blessed Sacrament Cathedral. Guests are invited to a light social gathering following the program in the Cathedral Social Hall. All are welcome! Admission is free.

St. Stephen's Byzantine Church—homemade pierogies available. For information call - 412-627-1678.

SACRAMENTS

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact the parish office one year in advance of the wedding.

Baptism

Families of our parish who wish to have their child baptized please email Susan Cheplic at skcheplic@dioceseofgreensburg.org to register for Baptism Preparation.

Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m. (except for the first Saturday of the month)

SAVE THE DATE!

CELEBRATION COMING AUGUST 2024!
100TH ANNIVERSARY OF THE CHURCH BUILDING!

AUGUST 18, 2024

MASS 2 PM
RECEPTION
FOLLOWING AT CORE
EVENT CENTER
MORE INFO TO
FOLLOW IN
UPCOMING
BULLETINS

STEWARDSHIP

Time ♦ Talent ♦ Treasure

ONLINE GIVING 4/8-4/14 \$5,165.80
OFFERTORY FOR APRIL 13/14 \$17,032.33

ONLINE GIVING
FOR ADDITIONAL INFORMATION
VISIT OUR WEBSITE AT:
WWW.ICIRWIN.ORG/GIVING/FUNDS OR SCAN THE
QR CODE



Grateful for your support

Your generosity enriches our community. Thank you for being a pillar of strength.

IC Burger Bash 2024

SATURDAY, MAY 11

11 AM - 1:30 PM

DRIVE THRU TO PICK UP YOUR ORDER THEN TAKE IT INSIDE OUR LADY'S PLAZA TO EAT IF YOU'D LIKE TO!



2024 Burger Bash Sponsors

DIAMOND SPONSORS

IC Christian
Mothers/Women's Guild

PLATINUM SPONSORS

Chris Pazak Plumbing
William Snyder Funeral Home
Elite Heating & Air Co. Inc.
Ramona D. Kinsey Charitable Fund
A.T Merhaut Inc.

GOLD SPONSORS

Squeegee Squad
Immaculata Men's Group

Comprehensive Assurance
Dr. Carla Capozzi Orthodontics
Ott Funeral Home

BRONZE SPONSORS

His Divine Mercy Religious Gifts
Labuda Farm Service Inc.
Campbell's Service Center LLC
Shaffer Memorials
New Cresecent Brewing Co.
Gift Basket World

THANK YOU TO THE SCOZIO FAMILY, OUR BUN SPONSOR SINCE 2006 AT GIANT EAGLE IN WHITE OAK & PENN TOWNSHIP.

FRENCH FRY FAMILY & HOT DOG CLUB ARE BACK AGAIN FOR THE 2024 BURGER BASH

As we prepare for the 2024 Burger Bash we hope to maintain our annual profits. Last year 18% of our expenses were paid for thanks to the donations from the "French Fry Family & Hot Dog Club." People often ask if they can help besides volunteering or patronizing. If you are not able to attend a burger bash consider making a monthly monetary donation to offset the cost of the burger bash expenses. You can be a member of the "French Fry Family" or "Hotdog Club". "French Fry Family" Sponsorship donations for \$49.00 & under "Hotdog Club" Sponsorship donations for \$50.00 & over.

Your donations can be mailed, dropped off to the parish office, dropped in the offertory basket or placed online at: <https://osvhub.com/icirwin/funds/burger-bash>.

Please write attention "Burger Bash Sponsorship" on the envelope.



BURGER BASH VOLUNTEERS

The Success of the Burger Bash relies on all of our wonderful volunteers that we love & appreciate! In an effort to give everyone a chance to volunteer, all volunteers that sign up to help will be scheduled and an email will be sent prior to the day of the "Burger Bash" with your assigned job. If you DO NOT receive an email prior, you will be scheduled for a future "Burger Bash." All volunteers over 18 must have clearances prior. Questions regarding clearances email: sgesmond@dioceseofgreensburg.org or call 724-863-9550.

ANGELS CORNER—QUEEN OF ANGEL CATHOLIC SCHOOL



The **15th Annual Angel Ducky Derby** will be held at Irwin Park on **Wednesday, May 22, 2024**. 500 rubber ducks will be sold for \$5.00 each by our school families. On the day of the race the ducks will be placed in the Irwin Park stream for a race to the finish. We are writing to you to ask for your support. **A contribution to this race would be greatly appreciated.** *Cash donations will help to underwrite the prizes
1st place \$200 2nd place 100 3rd place \$ 50 Lame Duck (last) \$25

In support of your donation, your name will be posted the day of the event at Irwin Park. Again this year, **our race will be combined with our Party in the Park.**

The event is a development effort to benefit the school's educational program. We are thankful for your generous and continued support within the local community. All donations are due before **May 15th** and can be mailed to: **Queen of Angels Catholic School Attention: Mrs. Ruth Ann Noblick – Ducky Derby, One Main Street, North Huntingdon, PA 15642**

If you would like to join in the FUN, please compete information & return to Q of A School.

Yes, I would like to purchase ducks for the 15th Q of A Catholic School Annual Angel Ducky Derby.

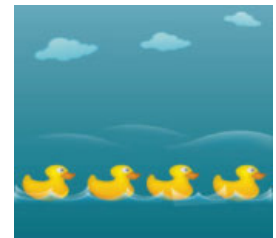
Total number of ducks sold _____ X \$5.00 each Total \$ _____

Name: _____ Phone number: _____

Please return your order form by **May 15, 2024 to Ruth Ann Noblick at address above**. If you need any additional information, please contact Mrs. Ruth Ann: (724) 331-6216.



<u>Sponsor Name</u>	<u>Sponsor Phone</u>	<u># of Ducks</u>



A Journey Through Time

ONE-DAY VACATION BIBLE SCHOOL

FREE Registration for Kids Kindergarten through 6th Grade!

WEDNESDAY, JUNE 12TH 9:00AM-4:00PM

Embark on a pilgrimage as we delve into our faith! Experience the Last Supper, meet young Saints, and discover the significance of the Eucharist.

Immaculate Conception Parish
308 2nd St, Irwin, PA 15642

Activities
 ✓ Singing ✓ Games
 ✓ Crafts ✓ Prayer

Parents come join us as our young pilgrims will be visited by the National Eucharistic Congress from 3-4pm. They will perform to the music learned throughout the day!

Use the QR code to Sign-Up!

Immaculate Conception Parish

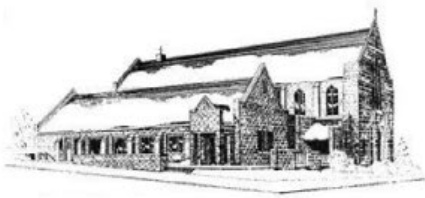
Vacation Bible School 2024

June 24th-27th 9am to 1230

PreK4 through 5th grade are welcome to join us this year as explore how Christ invites us to the table of the Eucharist. Please join us for this fun week of faith, music, crafts, games, and other great activities! Cost is \$25 for the week.

Register at: <https://www.osvhub.com/icirwin/forms/vacation-bible-school-2024>

To volunteer or if you have questions contact Susan Cheplic
 skcheplic@diocesefgreensburg.org



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SIXTH SUNDAY OF EASTER

May 5, 2024 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Love Divine, All Loves Excelling

HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,
1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -
1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,
1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -
1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

GLORIA

A New Mass for Congregations

Carroll Andrews

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - - men.

THE LITURGY OF THE WORD

FIRST READING Acts 10:25-26,34-35,44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Psalm 98
Michel Guimont

*The Lord has revealed to the nations
his saving power.*

SECOND READING 1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The Word of the Lord.
Thanks be to God.

GOSPEL READING

John 15:9-17

Jesus said to his disciples:
"As the Father loves me, so I also love you.
Remain in my love.
If you keep my commandments,
you will remain in my love,
just as I have kept my Father's
Commandments and remain in his love.
"I have told you this so that my joy may be
in you and your joy might be complete.
This is my commandment:
love one another as I love you.
No one has greater love than this,
to lay down one's life for one's friends.
You are my friends if you do
what I command you.
I no longer call you slaves,
because a slave does not know
what his master is doing.
I have called you friends,
because I have told you everything
I have heard from my Father.
It was not you who chose me,
but I who chose you
and appointed you to go and bear fruit
that will remain,
so that whatever you ask the Father
in my name he may give you.
This I command you: love one another."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude

There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
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Let us LOVE
not in word and speech
but in deed and truth

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EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly
 Lord God of hosts. Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION HYMN

Love One Another

Love one an - oth - er, for love is of God.

Love one an - oth - er, for God is love.

Text: 1 John 4; James J. Chepponis, b.1956
 Tune: James J. Chepponis, b.1956
 © 1983, GIA Publications, Inc.

RECESSIONAL HYMN

Alleluia! Alleluia! Let the Holy Anthem Rise

1. Al-le-lu-ia! Al-le-lu-ia! Let the ho - ly an-them rise, And the
 2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
 3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je - sus, make us rise From the

1. choirs of heav-en chant it In the tem - ple of the skies; Let the
 2. ris - en up in tri-umph From the dark-ness of the grave. He's the
 3. life of this cor-rup-tion To the life that nev-er dies. May your

1. moun-tains skip with glad-ness, And the joy - ful val-leys ring With ho -
 2. splen - dor of the na-tions, He's the lamp of end-less day; He's the
 3. glo - ry be our por-tion, When the days of time are past, And the

1. san - nas in the high - est To our Sav - ior and our King!
 2. ver - y Lord of glo - ry Who is ris - en up to - day!
 3. dead shall be a - wak-ened By the trum - pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

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