



IMMACULATE CONCEPTION PARISH
MAY 19, 2024 PENTECOST SUNDAY

Saturday, May 18, 2024

- 8:00 a.m. Marietta Pugliese (Shirley)
- 12:00 p.m. First Holy Communion
- 3:00 p.m. Palarino/Laffoon Wedding
- 4:30 p.m. Rob Dallara (Boccabella Family)

Sunday, May 19, 2024—Pentecost Sunday

- 8:00 a.m. Agnes & Victor Raspotnik
(Daughter Lorena & Michael)
 - 10:00 a.m. Joanne Smail (Paula)
 - 11:30 a.m. Matthew Fischerkeller (Family)
- Monday, May 20, 2024
- 7:45 a.m. Wade Mainwaring (Wife)
- Tuesday, May 21, 2024
- 7:45 a.m. Pete & Liddie Blank (Family)
 - 6:30 p.m. All Deceased Members of IC Staff
(Friend)

Wednesday, May 22, 2024

- 7:45 a.m. Joseph Javor (Family)

Thursday, May 23, 2024

- 7:45 a.m. Our Parish Family

Friday, May 24, 2024

- 7:45 a.m. Karen Michel (Carol)

Saturday, May 25, 2024

- 8:00 a.m. Carole Bilesimo (Mark)
- 4:30 p.m. John Mutschler (Patrice & Mary Jo)

Sunday, May 26, 2024

- 8:00 a.m. Manning, Francis, & White Family
(Toots)
- 10:00 a.m. Ron Beatty (Ted & Judy)
- 11:30 a.m. Special Intention for Fr. John
(Parish Family)



Do you know what the gifts of the
holy spirit are?

Please read Father John's Pastor's
notes inside.....



PARISH STAFF CONTACTS

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Diocese of Greensburg
www.dioceseofgreensburg.org

HELP LINES
St. Vincent DePaul
www.svdpgreensburg.org - 724-691-3711

Catholic Charities of the Diocese of Greensburg
724-837-1840

Parish Office Hours - 8am to 4pm

Monday through Friday
308 Second Street - Irwin, Pa 15642
Parish Office: 724-863-9550

HAPPENINGS ON THE CORNER & AROUND THE DIOCESE



Knights of Columbus St. Jude Council 9019

will have their monthly meeting on **Monday May 20, 2024**, at Resurrection Hall at St Agnes. The meeting starts at 7:15 with the Rosary. St Jude Council covers the parishes of IC, St Agnes, and St Elizabeth Ann Seton. If you are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email: a.borgony@comcast.net



The next Christian Mothers/Women's Guild general membership meeting will be:

Tuesday, June 18, 2024
Our Lady's Plaza
Following 6:30 pm Mass

If you are interested in joining this wonderful group, please call the office—724-863-9550 or email Sharyn: sgesmond@dioceseofgreensburg.org

Do you like to sing? Does someone in your family like to sing? Why don't you join Immaculate Conception's Choir! Father John and Father Louiegene would love to hear more voices in our choir. No experience necessary! Please call the office at 724-863-9550 or email Bridget at beveney@dioceseofgreensburg.org



Pentecost Prayer

**Breathe in me O Holy Spirit
that my thoughts may all be holy;
Act in me O Holy Spirit
that my works, too, may be holy;
Draw my heart O Holy Spirit
that I love but what is holy;
Strengthen me O Holy Spirit
to defend that is holy;
Guard me then O Holy Spirit
that I always may be holy.**

- St. Augustine of Hippo (AD 354-430)

talk *amen*

100th Anniversary Immaculate Conception Church Building

Join us for a fun night of fellowship along with hearing and sharing stories about our combined love for our beloved parish and families. Sunday, August 18, 2024 after the 2:00 Mass Core Event Center (Antonelli's) Buffet dinner/Cash Bar Tickets: \$25/adult, \$10 children 4-10, Children under Age 3 – free

Ticket Sales: June 22/23, June 29/30, July 6/7

TICKETS WILL ONLY BE SOLD AFTER MASSES.

A limited number of tickets will be available. Tickets **will not** be sold at the Parish Office. Please do not request tickets via email, phone calls or in the offertory collection.

Seating: "RESERVED" or "OPEN SEATING"
If you want to reserve a table, you must purchase all 8 tickets for the table. If you purchase less than 8 tickets, you will be seated at an Open Seating table.

Anyone with food allergies should contact the parish office: 724-863-9550

Creation Care Corner



When we look at nature, we can remember God, who created it. Nature can be awe-inspiring, even to the point of being almost incomprehensible. The richness of a sunset, the twinkle of stars and the diversity of animals, all witness to a creator and designer.

The details and immensity of nature show thoughtfulness and creativity. It is difficult to imagine how such intricacies could have come to be without God.

Seeing God's creation can invite us into a deeper admiration for God and His handiwork. In nature, surrounded by His creation, we may feel closer to Him. The beauty of creation is a reminder of God. When we respect any part of God's creation, be it nature or another human being, we are seeing value in what God created and admiring the creator.

PASTOR'S NOTES

PENTECOST: THE CHURCH'S LIFE IN THE SPIRIT **"WE HAVE NOT SO MUCH HEARD THAT THERE WAS A HOLY SPIRIT"**

Pope Leo XIII instructs in his encyclical *Divinum Illud Munus* that all Christians should direct towards the Holy Spirit the highest **homage of our love and devotion**. We may do this most effectually if we will strive daily to **know Him, to love Him, and to implore Him more earnestly**. Although one cannot benefit from gifts that have not been opened...and less so, if the gift is unknown to the recipient.

MOMENT OF PERSONAL REFLECTION

Here are a few simple questions to reflect on in the (octave) eight days of our celebration of Pentecost...

1. When did you receive the Sacrament of Confirmation? How old were you? What significance did it have?
2. Do you know the gifts of the Holy Spirit? Can you name them?
3. Do you invoke them in and through your daily prayer? Do you approach every life-situation through these gifts?
4. Have you read of their meaning in the Catechism of the Catholic Church?

WHAT IS THE NEED OF THESE GIFTS?



By means of these gifts, the soul is furnished and strengthened so as to obey more easily and promptly His voice and impulse. Wherefore these gifts are of such efficacy that they lead the just man to the highest degree of sanctity; and of such excellence that they continue to exist even in heaven, though in a more perfect way. By means of these gifts, the soul is excited and encouraged to seek after and attain the evangelical beatitudes, which, like the flowers that come forth in the spring time, are the signs and harbingers of eternal beatitude. Lastly there are those blessed fruits, enumerated by the Apostle (Gal. v., 22), which the Spirit, even in this mortal life, produces and shows forth in the just; fruits filled with all sweetness and joy, inasmuch as they proceed from the Spirit. (D.I.M.)

In the secular world that calls us to strive for the golden ring, it is easy to lose track of the meaning of our Christian mission. Praying and meditating on the gifts of the Holy Spirit will allow us to remain focused and approach this life as it is... a temporary Human experience. Since these gifts have been given to us through the Church, it is obvious that the heart of the Church is united one soul at a time through the participation of the sanctifying Grace of the Spirit in the sacraments. So as we grow, so does the unity of believers. All the more reason our Sunday obligation becomes necessary for a fruitful life.

OUR RESPONSIBILITY

St. Paul tells us through the Ephesians: Grieve not the Holy Spirit by which you are sealed (Eph 4:30). We are the temple of the Holy Spirit and we are to do nothing to impede it's work of sanctification. It is not enough to avoid sin, but to act in the abundance of the gift in which we were sealed. In order to assure this further, Pope Pius XIII writes, we ought to pray to and invoke the Holy Spirit, for each one of us greatly needs His protection and His help. The more a man is deficient in wisdom, weak in strength, borne down with trouble, prone to sin, so ought he even more fly to Him who is the never-ceasing fount of light, strength, consolation, and holiness.

OUR PRAYER

Come Holy Spirit fill the hearts of your faithful; kindle within us in them the fire of your love. Send forth your Spirit and they shall be created; and you will renew the face of the earth.



We should confidently and continually beg of the Holy Spirit to illuminate us daily, more and more with His light and inflame us with His charity; for thus inspired with faith and love, we may press onward earnestly towards our eternal reward, since He "is the pledge of our inheritance".

MEDITATE UPON THIS

The Spirit raises our hearts to heaven, guides the steps of the weak, and brings to perfection those who are making progress. He enlightens those who have been cleansed from every stain of sin and makes them spiritual by communion with Himself. (St. Basil the Great)

REMEMBER We are not merely Human beings experiencing a temporary spiritual experience....by the very nature of our Confirmation and life in the Spirit we have the tools to uncover that....we are Spiritual beings experiencing a temporary human condition!

PASTOR'S NOTES CONTINUED

Blasphemes Against the Holy Spirit "BINDING UP THE STRONG MAN"



In the story of Gulliver's Travels, after drinking a half a pint of brandy Gulliver lays down to sleep and in the meantime miniature people come and tie him down with pegs and thread. When he awakes he is amazed that he cannot move nor get up from the ground. Being a "Strong man" in comparison to his 6-inch captors Gulliver is left to try and negotiate his way to freedom. Perhaps it was the half of pint of brandy that brought on the miserable reality that letting your guard down means you become subjected to many tiny evils that can tie you up and render you powerless.

Oh, so true in the spiritual life for which Jesus speaks of in the Gospel this past Sunday: "No one can enter a strong man's house to plunder his property unless he first ties up the

strong man. Then he can plunder the house."

The "strongman" in this parable is the man who lives in perfect harmony of body and soul. This man is aware of his call to discipleship and the accomplishment of God's will in his life. The Strongman is "Blessed" with the inner treasures of a life in the Holy Spirit and the grace and strength of the Church's teachings and sacraments. Jesus makes it clear that we who have been baptized are called to this life of holiness and must guard from such treasures being plundered by the evil one. The warning comes in the caution not to be "tied up" by becoming unaware of the dangers of falling into sin and blaspheming the Holy Spirit.

The parable refers to Adam who was God's perfect creation of the "Strongman" undaunted in his unity with God. But not unlike Gulliver, Adam chooses to put himself in a stupor resting in his own perfection rather than trusting in God's word of love. Choosing to share in the eating of the forbidden fruit, like the pint of brandy, Adam is tied up and his freedom and purity of soul (his treasures) are plundered.

HOW DOES THIS HAPPEN?

Jesus warns that a house that is divided against itself cannot stand. Standing guard of our treasures, as to put them under lock and key, is not the way to be strong enough to protect them. Rather one must participate in the gifts to recognize that their value is worth more than the sleep of worldly lure. Being "tied up" begins with each and every little thread of sin that slowly binds us to the ground...to the earthly desire...and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death.

BLASPHEMES AGAINST THE HOLY SPIRIT AS THE UNFORGIVEABLE SIN?

Jesus says when we persist in blasphemes against the Holy Spirit one cannot be forgiven. It is the unforgiveable sin. How can this happen? God can certainly forgive all sin. Yes but the sins against the Holy Spirit take away the disposition to desire forgiveness...to seek a unified relationship with the redeemer and set ourselves up to choose the sin of Satan, putting ourselves as independent and equal to God's way of life.

SO BE ON GUARD....AGAINST THESE SINS!!! Arrogance weakens the perfect relationship and life in the love of God. Arrogance leads to settling for our own love over God's, our own knowledge above God's way, as well as, our pardon above His Mercy and redemptive love. To temper arrogance, one must be aware of the pitfalls (the actual blasphemes of the Holy Spirit) so know drunkenness of self-love will cast us into a sleep that steals away our freedom.

Next Week: What Are the Sins Against the Holy Spirit?

The concept of "Blasphemy against the Holy Spirit" is mentioned in Mark 3:22-30 and Mathew 12:22 -32 and Luke 12:10. There are six ways that we can sin against the Holy Spirit:

1. Despair
2. Presumption of God's Mercy
3. Watering down the Known Truth
4. Envy of the Spiritual Good of Another
5. Obstinacy in Sin
6. Final impenitence



We will reflect on these over the next six weeks in the pastor's notes.



Eucharist Revival

Eucharistic Pilgrimage
Coming to Immaculate Conception
on
June 12, 2024
 The Pilgrims will be coming to IC for a Holy Hour with Adoration at 3:00 p.m. (All are Welcome for Adoration)

What is the Eucharistic Pilgrimage?

Young Adults, Priests and Seminarians are going to travel across the US, starting from different points, to bring Christ in the Eucharist to thousands of people along the road. They will be walking or driving, traveling with the Eucharist, and stopping at churches all along the route to share their love for the Eucharist.



We are inviting all children to participate for the day from 9 am - 4 pm for a full day of learning and fun! It is free for all and includes lunch & an ice cream social at the end. Use QR Code or Link below to register!

The children will learn what a pilgrimage is, and how they are called to be Saints! There will be activities, crafts and music! The music they learn will be shared with parents as we "send off" pilgrims to the next church participating.



<https://osvhub.com/icirwin/forms/eucharistic-pilgrimage-one-day-camp>

Learn about the Revival, the Pilgrimage, & the Eucharistic Congress

at: <https://www.eucharisticrevival.org/>



MAY 2024 BURGER BASH SUMMARY

BURGER BASH SEASON DIAMOND SPONSOR:
IMMACULATE CONCEPTION CHRISTIAN MOTHERS/WOMEN'S GUILD

MAY'S BUSINESS SPONSORS:
PLATINUM SPONSOR - CHRIS PAZAK PLUMBING
GOLD SPONSOR- SQUEEGEE SQUAD
BRONZE SPONSOR - HIS DIVINE MERCY RELIGIOUS GIFTS

MAY FRENCH FRY FAMILIES - \$49.00
MAY HOT DOG CLUB - \$408.00

THANK YOU TO EVERYONE WHO SUPPORTED MAY'S BURGER BASH. OUR TOTAL PROFIT FOR MAY'S BURGER BASH IS: **\$2,466.83**

JUNE SPONSORS:
WILLIAM SNYDER FUNERAL HOME
IMMACULATA MEN'S GROUP
LABUDA FARM SERVICE INC.

THANK YOU TO THE SCOZIO FAMILY,
 OUR BUN SPONSOR SINCE 2006!
 NEXT BURGER BASH IS JUNE 8, 2024!

A Journey Through Time

ONE-DAY VACATION BIBLE SCHOOL

FREE Registration for Kids Kindergarten through 6th Grade!

WEDNESDAY, JUNE 12TH
9:00AM-4:00PM



Embark on a pilgrimage as we delve into our faith! Experience the Last Supper, meet young Saints, and discover the significance of the Eucharist.

Immaculate Conception Parish

308 2nd St, Irwin, PA 15642

Activities

- ✓ Singing
- ✓ Games
- ✓ Crafts
- ✓ Prayer

Parents come join us as our young pilgrims will be visited by the National Eucharistic Congress from 3-4pm. They will perform to the music learned throughout the day!



Use the QR code to Sign-Up!

Immaculate Conception Parish

Vacation Bible School 2024

June 24th-27th 9am to 1230

PreK4 through 5th grade are welcome to join us this year as explore how Christ invites us to the table of the Eucharist. Please join us for this fun week of faith, music, crafts, games, and other great activities! Cost is \$25 for the week.

Register at: <https://www.osvhub.com/icirwin/forms/vacation-bible-school-2024>



To volunteer or if you have

questions contact Susan Cheplic
skcheplic@diocesefgreensburg.org

May 19, 2024 PENTECOST SUNDAY

CANDLES

Sanctuary Candle: In Memory of Bob & Grace
Wise by Kevin Conn

Divine Mercy: In Memory of Joe & Joanne
Mayers by Family

St. Peregrine Candle: In Memory of Edwin
& Elizabeth Burda by Kevin Conn

Easter Flame Candle: In Memory of the Mihalko
Family by Family

St. Joseph's Candle: In Memory of Joann by
Mary Barbour by Family

Altar Candles for the Month of May:
In Memory of Behr & Montrose
Family by the Kulik Family

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN
MEMORY OF YOUR LOVED ONE, PLEASE CALL THE
PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!



Readings for this Sunday & Next Sunday

May 19, 2024—Pentecost Sunday

Acts of the Apostles 2:1-11
1 Corinthians 12:3-7, 12-13
John 20:19-23

May 26, 2024-The Most Holy Trinity

Deuteronomy 4:32-34, 39-40
Romans 8:14-17
Matthew 28:16-20



Please pray for all of our faithful departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them.*

**ADORATION EVERY TUESDAY AFTER 7:45 AM
MASS UNTIL 6:15 PM—ALL ARE WELCOME!**

**ATTENTION ALL 2024
GRADUATES & PARENTS!
THE BACCALAUREATE MASS WILL BE
JUNE 9, 2024**

DURING THE 10 AM MASS AT IC. INVITATION LETTERS WERE MAILED APRIL 15TH. IF YOU HAVEN'T RECEIVED ONE, PLEASE CALL THE OFFICE (724-863-9550). A RECEPTION IS PLANNED FOR ALL OF THE GRADUATES & THEIR FAMILIES! PLEASE RSVP FOR BOTH MASS & RECEPTION SO WE CAN MAKE IT SPECIAL FOR EACH OF YOU! PLEASE RSVP BY MAY 28th, 2024! THANK YOU!

SACRAMENTS

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact the parish office one year in advance of the Wedding.

Baptism

Families of our parish who wish to have their child baptized please email Susan Cheplic at skcheplic@dioceseofgreensburg.org to register for Baptism Preparation.

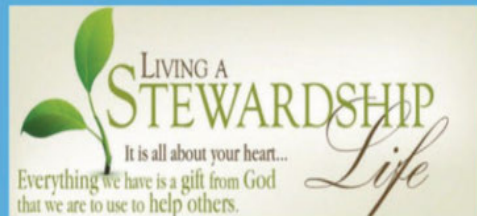
Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m. (except for the first Saturday of the month)

Divine Mercy

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 pm in the church.

Please note: St. Elizabeth Ann Seton has changed their Saturday Confession Times from 11:00 a.m. to 3 p.m.



**SUNDAY OFFERTORY
MAY 4/5 \$18,353.23
ONLINE GIVING
4/29-5/5 \$5,877.40**

**Grateful for your
support and
generosity.**



Homebound Ministry

If you know of any family, neighbors, or fellow parishioners who are homebound and would like to have a Homebound Minister bring them Holy Communion, please call Sharyn Gesmond at the Parish Office 724.863.9550 or email: sgesmond@dioceseofgreensburg.org

ANGELS CORNER—QUEEN OF ANGEL CATHOLIC SCHOOL



Please plan to join us on Tuesday, May 21, 2024, as we honor Mary, our Blessed Mother, at our annual May Crowning Ceremony. Our 2nd graders play a beautiful part at our ceremony as we crown Mary along with our May Queen and King. The ceremony will begin at 1:15 PM and will be followed by a Liturgy. Both will take place in our auditorium. All are Welcomed!

Queen of Angels Catholic School is looking for some help over the summer with maintenance and janitorial needs! Duties would include moving classroom furniture, cleaning classrooms, hallways, and stairwells, in addition to minor outside maintenance.

Interested individuals should contact Jennifer Filak, Principal, at jfilak@queenofangelssch.org.

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Hygiene Help for Disaster Relief continues through May 31st!

The following is a list of personal hygiene products

--trial or travel size only please--

that our local **St. Vincent De Paul Conference** is collecting through your generous donations at both SEAS & IC to benefit

Brother's Brother Foundation's Disaster Relief Program:

Hand Sanitizer	Deodorant	Body Wash	Tissues
(Kleenex)Flushable Wipes	Feminine Hygiene	Tampons/pads	
Toothpaste	Toothbrushes	Bar Soap	Lotion
Shampoo	Conditioner (Or, Both in one)	Chapstick	

Please deposit the items in the **marked plastic container** located in the back of St. Elizabeth Ann Seton and Immaculate Conception Churches throughout the month of May.

All Adults 21 years or older are invited to

Theology on the Vine

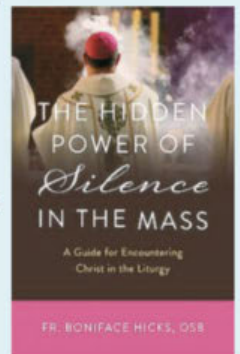


Fr Boniface Hicks, OSB

Fr. Boniface, a Benedictine monk & Catholic priest, is the Director of Spiritual Formation St. Vincent Seminary, on air contributor of *We Are One Body* Catholic radio (WAOB), author, speaker & spiritual director.

Fr. Boniface will be sharing from his newest book

THE HIDDEN POWER OF *Silence* IN THE MASS
A Guide for Encountering Christ in the Liturgy



In this game-changing book, Fr. Boniface Hicks, OSB, reveals how you can actively listen and open yourself to receive God's personal love for you in the Mass, where our Lord waits to quench your deepest longing and heal your wounds. Drawing from the wisdom of the saints, modern-day spiritual giants, and his own penetrating reflections, you will learn how to quiet your mind, *stretch* your heart, and become childlike in the sense of experiencing the sacred mysteries with wonder and awe.

Copies of the book will be available for sale.

Wednesday May 29, 2024

Doors open 6:00 pm

Program begins at 6:30 pm

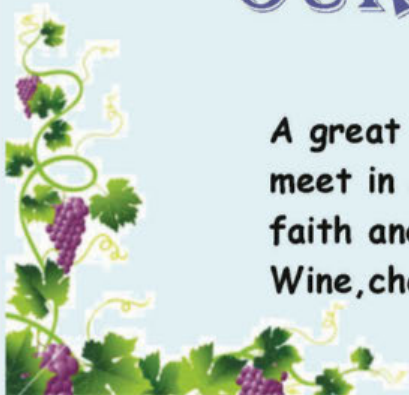
OUR LADY'S PLAZA

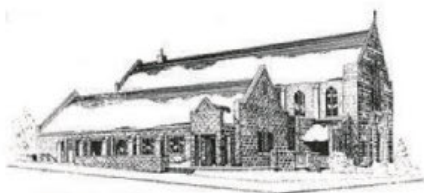
Immaculate Conception Parish Hall

A great opportunity for Catholic adults to meet in a comfortable setting to explore our faith and how it affects our lives.

Wine, cheese and light beverages are served.

Food-Faith-Fellowship





IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SOLEMNITY OF PENTECOST

May 19, 2024 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Come, Holy Ghost

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n - ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be - stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;
tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.

GLORIA

A New Mass for Congregations

Carroll Andrews

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - - men.

THE LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 104
Chaz Bowers

*Lord, send out your spirit,
and renew the face of the earth.*

SECOND READING 1 Corinthians 12:3-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

GOSPEL READING

John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

O Holy Spirit, By Whose Breath



1. O Ho - ly Spir - it, by whose breath Life ris - es
2. You are the seek - er's sure re - source, Of burn - ing
3. In you God's en - er - gy is shown, To us your
4. Flood our dull sens - es with your light; In mu - tual
5. From in - ner strife grant us re - lease; Turn na - tions
6. Praise to the Fa - ther, Christ the Word, And to the



vi - brant out of death: Come to cre - ate, re -
love the liv - ing source, Pro - tec - tor in the
var - ied gifts make known. Teach us to speak, teach
love our hearts u - nite. Your pow'r the whole cre -
to the ways of peace. To full - er life your
Spir - it: God the Lord, To whom all hon - or,



new, in - spire; Come, kin - dle in our hearts your fire.
midst of strife, The giv - er and the Lord of life.
us to hear; Yours is the tongue and yours the ear.
a - tion fills; Con - firm our weak, un - cer - tain wills.
peo - ple bring That as one bod - y we may sing:
glo - ry be Both now and for e - ter - ni - ty.

EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele

Cantor or Choir: Lamb of God, *All:* you take a - way the sins of the world,

To repeat have mer - cy on us. *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION HYMN

Life-Giving Bread, Saving Cup

Life - giv-ing Bread, sav - ing Cup, we of - fer in thanks-
 giv-ing, O God. Life - giv-ing Bread,
 sav - ing Cup, we of - fer as a sign of our love.

Text: Adapted from the *Didache*, 2nd C.; James J. Chepponis, b.1956
 Tune: James J. Chepponis, b.1956
 © 1987, GIA Publications, Inc.

RECESSIONAL HYMN

Come Down, O Love Divine

1. Come down, O Love di - vine, Seek now this soul of
 2. O let it free - ly burn, Till earth - ly pas - sions
 3. And so the yearn-ing strong, With which the soul will
 mine, And vis - it it with your own ar - dor glow-ing;
 turn To dust and ash - es in its heat con - sum - ing;
 long, Shall far out-pass the pow'r of hu - man tell - ing;
 O Com-fort - er, draw near, With - in my heart ap -
 And let your glo - rious light Shine ev - er on my
 No soul can guess Love's grace Till it be - come the
 pear, And kin - dle it, your ho - ly flame be - stow-ing.
 sight, And clothe me round, the while my path il - lum - ing.
 place Where - in the Ho - ly Spir - it makes a dwell-ing.

Text: *Discendi, Amor Santo*; Bianco da Siena, d.1434; tr. by Richard F. Littledale, 1833-1890, alt.
 Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872-1958

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