



IMMACULATE CONCEPTION PARISH
JUNE 2, 2024 THE MOST HOLY BODY AND BLOOD OF CHRIST

Saturday, June 1, 2024
 8:30 a.m. No Mass at Seton or IC
 4:30 p.m. Margaret Javor (Cheryl)

Sunday, June 2, 2024
 8:00 a.m. Jeffrey Cole (Mom & Dad)
 10:00 a.m. Michael LeDonne (Family)
 11:30 a.m. Elaine Baker (Dan)

Monday, June 3, 2024
 7:45 a.m. Margaret Javor (Vic & Craig)

Tuesday, June 4, 2024
 7:45 a.m. Our Parish Family
 6:30 p.m. Jeff Cole (Carol)

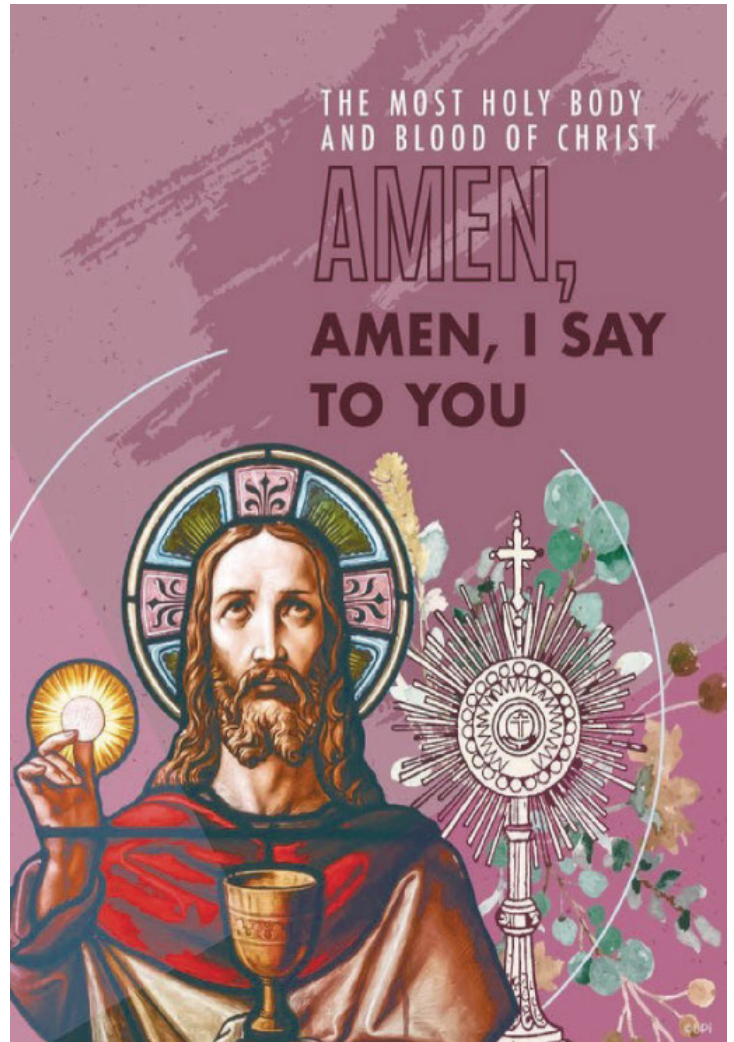
Wednesday, June 5, 2024
 7:45 a.m. John & Jean Nee (Keane Family)

Thursday, June 6, 2024
 7:45 a.m. The Sedlock Family (Sedlock Family)

Friday, June 7, 2024
 7:45 a.m. Clara Pagnanelli (Patty & John)

Saturday, June 8, 2024
 8:00 a.m. Robert Kroeger (Wife)
 4:30 p.m. Judi Meigs (Meigs & Alvarez Family)

Sunday, June 9, 2024
 8:00 a.m. Bess & Russ Alberts (Family)
 10:00 a.m. Priscilla Volpe (Husband & Family)
 Graduation Mass
 11:30 a.m. Irene Brooks (Friends)



PARISH STAFF CONTACTS

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Diocese of Greensburg
 www.dioceseofgreensburg.org

HELP LINES
St. Vincent DePaul
 www.svdpgreensburg.org - 724-691-3711

Catholic Charities of the Diocese of Greensburg
 724-837-1840

Parish Office Hours - 8am to 4pm

Monday through Friday
308 Second Street - Irwin, Pa 15642
Parish Office: 724-863-9550

HAPPENINGS ON THE CORNER & AROUND THE DIOCESE



IMMACULATE CONCEPTION WOULD LIKE TO THANK THE IRWIN AMERICAN LEGION POST 359 FOR MAKING SURE THE FLAGS WERE PLACED ON THE GRAVES OF ALL OF THE VETERANS FOR MEMORIAL DAY WEEKEND! THANK YOU ALSO FOR YOUR SERVICE!



We will begin new altar server training for those who will be entering 4th grade or above.
*Monday June 10th at 6:30 pm in the Church.
There will also be two additional training dates.
*Thursday June 13th and

*Monday June 17th at 6:30pm.
Thank you for in advance for joining this rewarding ministry. Please call 724-863-9550 with questions.

ORGAN RECITAL—MON., JUNE 3rd, - 7:30 pm

Please come to Immaculate Conception for a free Organ Solo Recital by:
Jacob Gruss
All are welcome! Bring a friend!



Flowers will soon be blooming...



And the Landscaping Committee will be back to work!

Work sessions:
2nd Monday of every month, at 5pm
New volunteers welcome!

Come, get your hands a little dirty, make some new friends, and help keep our Church grounds beautiful!!

Questions? Text Lisa at 724-875-7730



Do you like to sing? Does someone in your family like to sing? Why don't you join Immaculate Conception's Choir! Father No experience necessary!
Please call the office at

724-863-9550 or email Bridget at bdeveney@dioceseofgreensburg.org

Immaculata Men's and Women's Group (IMG/IWG)

will meet for their Summer Session as a combined group. The next meeting will be:
Saturday, June 8th
6:30 am in Our Lady's Plaza.
We will be learning about the Act of the Apostles narrated by Dr. Tim Grey. All are welcome!



GRIEF SHARE MEETINGS
THE NEXT SESSION WILL BEGIN MONDAY, JUNE 10 AT 6 PM IN THE CHILDREN'S LITURGY/ GATHERING ROOM AT IC CHURCH. IF YOU HAVE QUESTIONS, PLEASE EMAIL

Gerri Dornin at gdornin@comcast.net

The next Christian Mothers/Women's Guild general membership meeting will be:

Tuesday, June 18, 2024
Our Lady's Plaza
Following 6:30 pm Mass

If you are interested in joining this wonderful group, please call the office—
724-863-9550



Summer's Cool Ca\$h

Summer's Cool Ca\$h

TWO DAYS TO WIN

Winning number taken from First PA Pick 3 EVENING Number drawing on

June 16, 2024 - Win \$1,500.00 CASH June 17, 2024 - Win \$1,000.00 CASH

Benefits Immaculate Conception Parish

Donation \$10.00

500 Tickets Sold

SGOC License #409

Call the Parish Office for tickets

724-863-9550

PASTOR'S NOTES

SINS AGAINST THE HOLY SPIRIT

(Part 3 of 7)



In the first article in the series about Blasphemes against the Holy Spirit we reflected on how Jesus warns that a house that is divided against itself cannot stand. Standing guard of our treasures, as to put them under lock and key, is not the way to be strong enough to protect them. Rather one must participate in the gifts of the Holy Spirit to recognize that their value is worth more than the sleep of worldly lure. Being "tied up" begins with each and every little thread of sin that slowly binds us to the ground...(like depicted in Gulliver's Travels) to the earthly desire...and takes away our freedom. This leads us to forget the value of the spiritual gifts and denounce them (blaspheme) which leads to certain death. Last week we discussed the first blaspheme against the Holy Spirit (Despair) and this week we will discuss the Blaspheme of Presumption.

¹² Who can discern his errors?

Declare me innocent from hidden faults.

¹³ Keep back your servant also from presumptuous sins;
let them not have dominion over me!

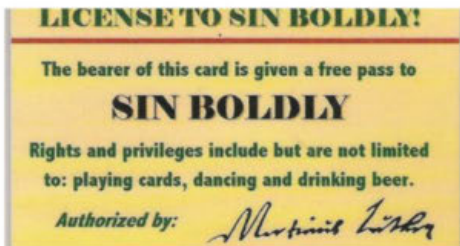
Then I shall be blameless,
and innocent of great transgression.

Presumption of God's Mercy - "There are two kinds of presumption. Either we presume upon our own capacities, (hoping to be able to save ourselves without help from God), or we presume upon God's almighty power or His mercy (hoping to obtain his forgiveness without conversion and glory without merit)." (C.C.C. # 2092)



The first kind of Presumption is that we can prove our love to God "outweighs" our sins and the system of check and balances will weigh in our favors. This presumption does not count on God's Mercy but on our ability to outdo our sins with acts of goodness. Many people excuse themselves by saying: "Everyone has a vice or two" and that does not make them a bad person because they love their children, go to Mass and that can overshadow the vulgar life of impurity, drinking and gambling. Name the sin...no matter how bad....it can always be outweighed with acts of charity or works of service. This is the old fashion idea of "buying our way into heaven." We don't need God to forgive us nor seek His forgiveness for we make our own way!!

Dangerous Wager – This approach of checks and balances does not overcome the effects of sin. They may be hidden from your conscience but the consequence of sin will continue to weaken and deteriorate the soul until it is "tied down" and robbed of God's (Holy Spirit) presence. Mortal sin...serious sins of habitual acts against God will lead to death. One can be a humanitarian and not a Christian. Humanitarians are people who win the praise of man while Saints share the Glory of God! Eventually this approach minimizes the importance of redeemer a new life free from sin to a life of self-love.



The Second kind of presumption is when we presume upon God's almighty power of His mercy hoping to obtain forgiveness without real conversion and a share in God's glory without merit. Martin Luther took on this notion when he stated: "Love God and sin boldly" and he is also quoted as saying: "Sin and sin as you must but have Faith." Here Martin Luther felt that there was nothing that we could do that could overshadow the forgiveness of Faith in Jesus to the point that you need not to strive for "spiritual perfection" but just keep winking at God knowing that it doesn't matter because He will always love us and His cross is there to save us. The

danger here is that at the hour of death we will have convinced ourselves that we are forgiven without repentance and remorse. Despair causes us to believe that we are too horrible to be forgiven and presumption causes us to believe that there is no need to ask.

PASTOR'S NOTES CONTINUED



Jesus Warning – “Be Perfect as your Heavenly Father is Perfect.” Jesus makes it clear that the life of Grace is necessary to enter the kingdom of God. Jesus says that the road is narrow that leads to eternal life. What is eternal life? It’s perfection in the love of God! Sin is not a part of the formula... sin is the deterrent to staying focused “on the way.”

God makes the path narrow so that it causes one to focus on the task at hand and the prize (heaven) at the end. When we commit a venial sin... we have the “**rumble strip**” experience... It should wake us up to see that we are falling off the path! If we ignore this warning signal and do not seek course realignment then the guard rail will be next and if this is ignored... sudden death can be expected.



How to Combat Presumption:

1) **Good examination of Conscience and Act of Contrition each night -**

The part of the sin of presumption is to think your sins are not sins. We called them faults... vices... weakness, but overall, they are choices made (yes affected by our weak nature and resolve) by us against the love of God. Calling them anything but sin is making them acts that we can overcome by our actions of kindness or that God

does not really mind, for his mercy endures forever.

Take time to review your day and the choices that led us to sin. Then seek God’s forgiveness through an act of contrition. This gives credence to the rumble strip experience and makes that necessary course correction. Now you can stand in a moment of Grace that makes the next day’s choices clearer and more focused on love of God and less love of self.

- 2) **“Acceptable Behavior” by society’s standard does not excuse the call to a higher love and commitment to Truth** - All too often people excuse sexual sins, pornography and cohabitation as understandable by God as a part of the way that he “made us.” Society tells us loving our bodies or another in a sexual way and to share intimacy without marriage doesn’t make “bad people.” The truth of our sexuality and the importance of marriage and family calls us to a love and commitment to the Kingdom of God. Impurity leads to self-gratification and self-gratification does not leave room for God’s truth or powerful perfect eternal love. Here we must be honest with ourselves and put aside the notion that God doesn’t care, for he accepts all of us and the freeway of choosing to love others. This is also true for choices such as not attending Mass, abusing drugs and alcohol and greed... just to name a few.



3) **Divine Mercy Chaplet** - “For the sake of His sorrowful passion: have Mercy on us and on the whole world.” This prayer reminds us that His sorrowful passion and death was not an act to excuse but to heal. It was not an act to take for granted, but to seek in everyday desire to overcome sin. The Divine Mercy Chaplet reminds us that God is forever merciful for those who seek mercy. Jesus heals and strengthens us through our choice of sin so that we may become perfect in love and Grace! Presume nothing and allow the Holy Spirit to be alive always in your heart and soul!!!

Next week:

Part 4 - Watering down the known truth

To water down the known truth means to weaken it by making all religious truths subjective (claiming that there is no objective truth), to attack it by word

or argument, to resist it, to contradict it, or even to oppose the known truth or to challenge it as false.

Never water down or minimise the mighty Gospel of God by considering that people may be misled by certain statements. Present the Gospel in all its fullness and God will guard His own truth.

Oswald Chambers



tropical SMOOTHIE CAFE®

Dine to Donate Fundraiser

Thursday, June 6th

4 p.m. - 8 p.m.

Irwin Location

Queen of Angels will receive 20% of sales during the above hours including in-café, online, and third party orders

WE HOPE TO SEE YOU THERE!

ANGELS CORNER—QUEEN OF ANGEL CATHOLIC SCHOOL

It is with great pleasure to honor and recognize the graduation **Class of 2024, Sullivan Michael Muzy and Olivia Grace Naylor.**

These students have had many accomplishments while attending Queen of Angels. I am sure they will continue to be successful as they strive to complete their education. We are blessed to have a Board of Trust

Administrators to lead and guide us spiritually. Our Catholic Faith will continue to grow with their guidance.

We appreciate and are thankful to our parents of Queen of Angels. We are fortunate to have been a part of their children's lives and education.

We wish our eighth-grade students the best as they move on to a new school. Our thoughts and prayers go with them always. ~

Mrs. Jennifer Filak, Principal

Queen of Angels Cross Country Team!

Open to runners from Q of A and its'
supporting parishes



Cross country is a great activity, either as a stand-alone sport or a way for your athlete to condition for other sports. No running experience is necessary and all levels are welcome!

- Meets are held on Sundays during September & October
- Practices are 2-3 times per week
- Practice locations include, but are not limited to, Indian Lake, Oak Hollow Park, and St. Agnes Church lawn.

The age groups and distances are as follows:

JJV-Kindergarten - 2nd grade: 1 mile

JV-3rd-6th grade: 1.5 miles

Varsity-7th-8th grade: 1.5 miles

**Fun runs start in June!
Don't wait to register!**

**Scan to
register:**



JUNE 2, 2024 THE MOST HOLY BODY AND BLOOD OF CHRIST

CANDLES

Sanctuary Candle: In Memory of Bob & Louise Spivak by Daughter Barb

Divine Mercy: In Memory of Mihalko Family by Family

St. Peregrine Candle: Special Intentions for Doug Evancho by Fischerkeller Family

Easter Flame Candle: In Memory of Stephanie Stepanik

St. Joseph's Candle: Month's Mind

Altar Candles for the Month of May:
In Memory of Behr & Montrose Family by the Kulik Family

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN MEMORY OF YOUR LOVED ONE, PLEASE CALL THE PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!



Readings for this Sunday & Next Sunday

June 2, 2024-The Most Holy Body & Blood of Christ

Exodus	24:3-8
Hebrews	9:11-15
Mark	14:12-16, 22-2

June 9, 2024-Tenth Sunday in Ordinary Time

Genesis	3: 9-15
2 Corinthians	4:13-5:1
Mark	3:20-35



Please pray for the family of Irene Brooks & all of our faithful departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them.*

**ADORATION EVERY TUESDAY AFTER 7:45 AM
MASS UNTIL 6:15 PM—ALL ARE WELCOME!**



St Barbara Parish, Harrison City, will host a "Father's Day Special" bingo on Wednesday, June 5. Payouts of \$140, \$150, & \$1400. Admission packages start at \$27 and include Regular, Special & Jackpot games, Magic Number, and Door Prizes. Also available are Early Birds, Quickies, All-Nighter, 50/50, & Games of Chance. Doors open 5:00pm/games 6:45pm. Monitors & number boards are used for your convenience. Kitchen/Free Coffee. Handicap Accessible.

SACRAMENTS

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact the parish office one year in advance of the Wedding.

Baptism

Families of our parish who wish to have their child baptized please email Susan Cheplic at skcheplic@dioceseofgreensburg.org to register for Baptism Preparation.

Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m. (except for the first Saturday of the month)

Divine Mercy

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 pm in the church.

Please note: St. Elizabeth Ann Seton has changed their Saturday Confession Times from 11:00 a.m. to 3 p.m.



SUNDAY OFFERTORY
MAY 18/19 \$15,167.86

ONLINE GIVING
MAY 20-26 \$5,981.62

Grateful for your
support and
generosity.



Homebound Ministry

If you know of any family, neighbors, or fellow parishioners who are homebound and would like to have a Homebound Minister bring them Holy Communion, please call Sharyn Gesmond at the Parish Office 724.863.9550

Creation Care Corner

The IC Creation Care Team will meet next on **Weds, June 5th, at 6:00 PM in the Children's Liturgy Room.** The second chapter of Pope Francis' encyclical Laudato Si, On Care of Our Common Home, "The Gospel of Creation", will be discussed, along with activities directly related to caring for Creation. If you would like more information or you are interested in joining us, please email Chris Peta at chris@syncrous.com or call at 412-916-8030.



NEXT BURGER BASH

**SATURDAY
JUNE 8
11 AM TO
1:30 PM**



**DRIVE UP TO PICK UP
YOUR ORDER AND
THEN TAKE IT INSIDE
TO OUR LADY'S
PLAZA TO EAT IF
YOU'D LIKE!**



**PLEASE CONSIDER DONATING A CASE
OF WATER - IT CAN BE DROPPED OFF
AT THE PARISH OFFICE
MON.-FRI.-8AM-4PM**

FRENCH FRY FAMILY & HOT DOG CLUB ARE BACK AGAIN FOR THE 2024 BURGER BASH

As we prepare for the 2024 Burger Bash we hope to maintain our annual profits. Last year 18% of our expenses were paid for thanks to the donations from the "French Fry Family & Hot Dog Club." People often ask if they can help besides volunteering or patronizing. If you are not able to attend a burger bash consider making a monthly monetary donation to offset the cost of the burger bash expenses. You can be a member of the "French Fry Family" or "Hotdog Club". "French Fry Family" Sponsorship donations for \$49.00 & under "Hotdog Club" Sponsorship donations for \$50.00 & over. Your donations can be mailed, dropped off to the parish office, dropped in the offertory basket or placed online at: <https://osvhub.com/icirwin/funds/burger-bash>.

Please write attention "**Burger Bash Sponsorship**" on the envelope. Thank you in advance for your support of the "Almost Famous" corner burger and our parish.

2024 Burger Bash Sponsors

DIAMOND SPONSORS

IC Christian
Mothers/Women's Guild

PLATINUM SPONSORS

Chris Pazak Plumbing
William Snyder Funeral Home
Elite Heating & Air Co. Inc.
Ramona D. Kinsey Charitable Fund
A.T Merhaut Inc.

GOLD SPONSORS

Squeegee Squad
Immaculata Men's Group

Comprehensive Assurance

Dr. Carla Capozzi Orthodontics

Ott Funeral Home

BRONZE SPONSORS

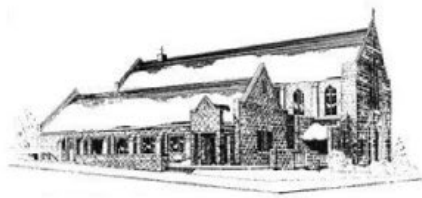
His Divine Mercy Religious Gifts
Labuda Farm Service Inc.
Campbell's Service Center LLC
Shaffer Memorials
New Crescent Brewing Co.
Gift Basket World

**THANK YOU TO THE SCOZIO FAMILY, OUR BUN SPONSOR SINCE 2006
AT GIANT EAGLE IN WHITE OAK & PENN TOWNSHIP.**

BURGER BASH VOLUNTEERS

The Success of the Burger Bash relies on all of our wonderful volunteers that we love & appreciate! In an effort to give everyone a chance to volunteer, all volunteers that sign up to help will be scheduled and an email will be sent prior to the day of the "Burger Bash" with your assigned job. If you DO NOT receive an email prior, you will be scheduled for a future "Burger Bash." All volunteers over 18 must have clearances prior.

**Questions regarding clearances email: Sharyn at sgesmond@dioceseofgreensburg.org
ALL VOLUNTEERS MUST HAVE ALL OF THEIR CLEARANCES OR THEY WILL NOT BE ABLE TO STAY AND HELP!**



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

June 2, 2024 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

This is the Feast of Victory



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

GLORIA

A New Mass for Congregations

Carroll Andrews

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we
 glo-ri-fy you, we give you thanks for your great glo-ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer-cy on us; you
 take a-way the sins of the world, re-ceive our
 prayer; you are seat-ed at the right hand of the
 Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

THE LITURGY OF THE WORD

FIRST READING

Exodus 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 116

Proulx/Guimont

*I will take the cup of salvation,
and call on the name of the Lord.*

SECOND READING

Hebrews 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed,

how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The Word of the Lord.
Thanks be to God.

GOSPEL READING

Mark 14:12-16,22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Hidden Here Before Me



1. Hid - den here be - fore me, Lord, I wor - ship you,
2. See - ing, touch - ing, tast - ing; these are all de - ceived;
3. On - ly God was hid - den when you came to die;
4. I am not like Thom - as, who could see and touch;
5. Re - cord of the Pas - sion when the Lamb was slain,
6. Once a nest - ing pel - i - can gashed her - self to blood
7. Je - sus, for the pres - ent seen as through a mask.



Hid - den in these sym - bols, yet com - plete - ly true.
On - ly through the hear - ing can it be be - lieved.
Hu - man na - ture al - so here es - capes the eye.
Though your wounds are hid - den, I be - lieve as much.
Liv - ing bread that brings us back to life a - gain:
For the pres - er - va - tion of her starv - ing brood.
Give me what I thirst for, give me what I ask:



Lord, my soul sur - ren - ders, long - ing to o - bey,
Noth - ing is more cer - tain: Christ has told me so;
Both are my pro - fes - sion, both are my be - lief;
Let me say so bold - ly, mean - ing what I say,
Feed me with your pres - ence, make me live on you;
Now heal me with your blood, take a - way my guilt:
Let me see your glo - ry in a blaze of light.



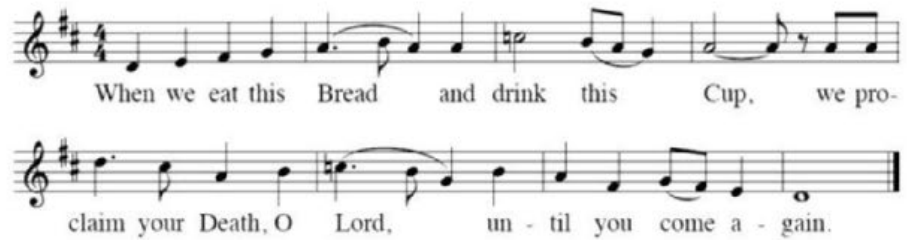
And in con - tem - pla - tion whol - ly faints a - way.
What the Truth has ut - tered, I be - lieve and know.
Bring me to your King - dom, like the dy - ing thief.
Lov - ing you and trust - ing, now and ev - 'ry day.
Let that love - ly fra - grance fill me through and through.
All the world is ran - somed if one drop is spilt.
And in - stead of blind - ness give me, Lord, my sight.

EUCCHARISTIC ACCLAMATIONS

Mass for the City
Richard Proulx



Ho - ly, Ho - ly, Ho - ly
 Lord God of hosts. Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.



When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass
David Clark Isele



Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All:
To repeat have mer-cy on us, *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

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Hidden Here Before Me



1. Hid - den here be - fore me, Lord, I wor - ship you,
2. See - ing, touch - ing, tast - ing: these are all de - ceived;
3. On - ly God was hid - den when you came to die;
4. I am not like Thom - as, who could see and touch;
5. Re - cord of the Pas - sion when the Lamb was slain,
6. Once a nest - ing pel - i - can gashed her - self to blood
7. Je - sus, for the pres - ent seen as through a mask.



Hid - den in these sym - bols, yet com - plete - ly true.
On - ly through the hear - ing can it be be - lieved.
Hu - man na - ture al - so here es - capes the eye.
Though your wounds are hid - den, I be - lieve as much.
Liv - ing bread that brings us back to life a - gain:
For the pres - er - va - tion of her starv - ing brood.
Give me what I thirst for, give me what I ask:




Lord, my soul sur - ren - ders, long - ing to o - bey,
Noth - ing is more cer - tain: Christ has told me so;
Both are my pro - fes - sion, both are my be - lief;
Let me say so bold - ly, mean - ing what I say,
Feed me with your pres - ence, make me live on you;
Now heal me with your blood, take a - way my guilt:
Let me see your glo - ry in a blaze of light,



And in con - tem - pla - tion whol - ly faints a - way.
What the Truth has ut - tered, I be - lieve and know.
Bring me to your King - dom, like the dy - ing thief.
Lov - ing you and trust - ing, now and ev - 'ry day.
Let that love - ly fra - grance fill me through and through.
All the world is ran - somed if one drop is spilt.
And in - stead of blind - ness give me, Lord, my sight.

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