



IMMACULATE CONCEPTION PARISH  
 JUNE 9, 2024 TENTH SUNDAY IN ORDINARY TIME

Saturday, June 8, 2024

8:00 a.m. Robert Kroeger (Wife)  
 4:30 p.m. Judi Meigs (Meigs & Alvarez Family)

Sunday, June 9, 2024

8:00 a.m. Bess & Russ Alberts (Family)  
 10:00 a.m. Priscilla Volpe (Husband & Family)  
 \*Graduation Mass\*  
 11:30 a.m. Irene Brooks (Friends)

**Monday, June 10, 2024**

**8:30 a.m. Joe & Joanne Mayers (Family)-  
 Mass at SEAS-No Mass at IC**

**Tuesday, June 11, 2024**

**8:30 a.m. Our Parish Family-Mass at SEAS-  
 No Mass at IC**

**ADORATION BEGINNING AT 9:30 AM AT IC**

6:30 p.m. Month's Mind-Maureen Truckly,  
 Anna Marie Yorty and Irene Brooks  
 NO CONFESSIONS BUT 6:30 MASS AT IC

Wednesday, June 12, 2024 AT IC

7:45 a.m. Special Intention for George & Lori

(Family)

**Thursday, June 13, 2024**

**8:30 a.m. Brendan McGowan (Mom)-Mass  
 at SEAS-No Mass at IC**

**Friday, June 14, 2024**

**8:30 a.m. Grace Corrine McKenna  
 (Husband)-Mass at SEAS-No Mass at IC**

Saturday, June 15, 2024

8:00 a.m. Fabyanic Family (Family)

4:30 p.m. All Living & Deceased Fathers

Sunday, June 16, 2024

8:00 a.m. All Living & Deceased Fathers

10:00 a.m. All Living & Deceased Fathers

11:30 a.m. All Living & Deceased Fathers

**PARISH STAFF CONTACTS**

**Rev. Louiegene Arnold Valdez,  
 Parochial Vicar lvaldez@dioceseofgreensburg.org**

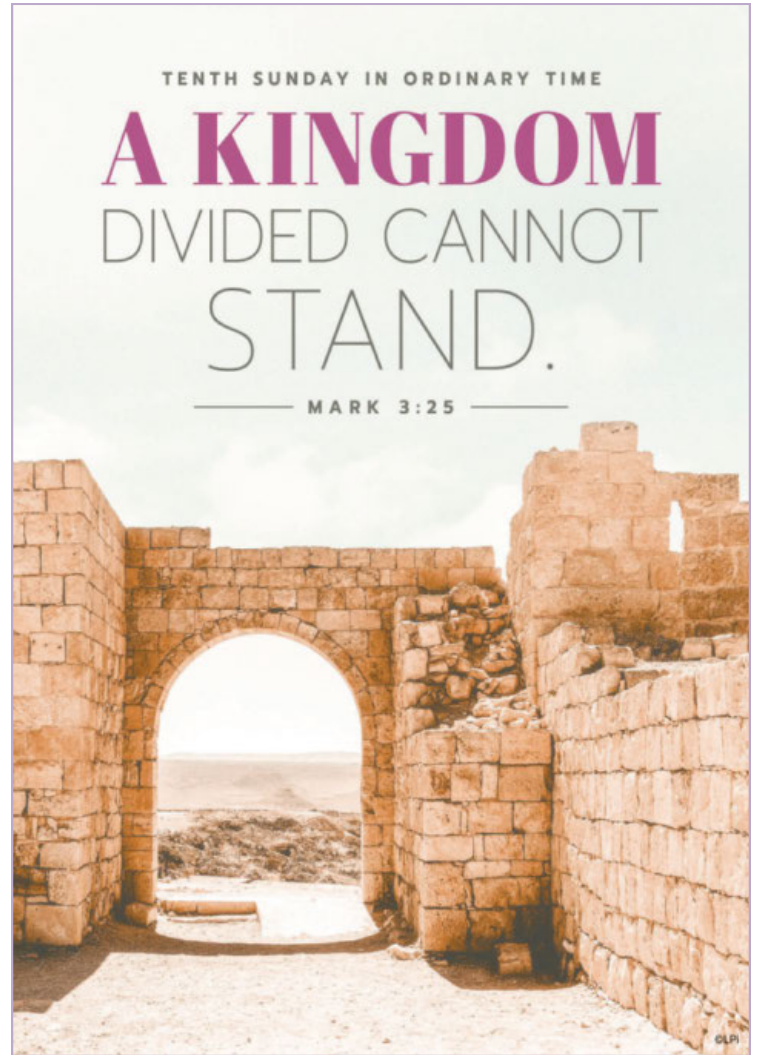
**Courtney Ruby, Business Manager  
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 sgesmond@dioceseofgreensburg.org**

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**Queen of Angels Catholic School  
 Jennifer Filak, Principal  
 724-978-0144**

**jfilak@queenofangelssch.org  
 www.queenofangelssch.org**

**Diocese of Greensburg  
 www.dioceseofgreensburg.org**

**HELP LINES  
 St. Vincent DePaul  
 www.svdpgreensburg.org - 724-691-3711**

**Catholic Charities of the Diocese of Greensburg  
 724-837-1840**

**Parish Office Hours - 8am to 4pm**

**Monday through Friday  
 308 Second Street - Irwin, Pa 15642  
 Parish Office: 724-863-9550**

## HAPPENINGS ON THE CORNER & AROUND THE DIOCESE



We will begin new altar server training for those who will be entering 4th grade or above.  
\*Monday June 10th at 6:30 pm in the Church.

There will also be two additional training dates.

\*Thursday June 13th and

\*Monday June 17th at 6:30pm.

Thank you for in advance for joining this rewarding ministry. Please call 724-863-9550 with questions.



**GRIEF SHARE MEETINGS**  
THE NEXT SESSION WILL BEGIN MONDAY, JUNE 10 AT 6 PM IN THE CHILDREN'S LITURGY/ GATHERING ROOM AT IC CHURCH. IF YOU HAVE QUESTIONS, PLEASE EMAIL Gerri Dornin: [gdornin@comcast.net](mailto:gdornin@comcast.net)

5	6
<i>schedule changes!</i>	
12	12

PLEASE NOTE: THE PARISH OFFICE WILL BE OPEN 8:00 AM TO 12:00 NOON ON THE FOLLOWING DAYS:  
WEDNESDAY, JUNE 12  
THURSDAY, JUNE 13  
FRIDAY, JUNE 14

## EUCCHARISTIC ADORATION

IMMACULATE CONCEPTION CHURCH

JUNE 12, 2024 | 3-4 pm

PLEASE JOIN US! ALL ARE WELCOME!

## Summer's Cool Ca\$h

Summer's Cool Ca\$h

TWO DAYS TO WIN

Winning number taken from First PA Pick 3 EVENING Number drawing on

June 16, 2024 – Win \$1,500.00 CASH    June 17, 2024 – Win \$1,000.00 CASH

Benefits Immaculate Conception Parish

Donation \$10.00

500 Tickets Sold

SGOC License #409

Call the Parish Office for tickets

724-863-9550

Flowers will soon be blooming...



And the Landscaping Committee will be back to work!

Work sessions:

2nd Monday of every month, at 5pm  
New volunteers welcome!

Come, get your hands a little dirty, make some new friends, and help keep our Church grounds beautiful!!

Questions? Text Lisa at 724-875-7730

— SAVE —  
THE DATE

The next Theology on the Vine (TOV) will be Thursday, June 27, 2024 at 6:30 pm in Our Lady's Plaza.

Fr. Maximilian Maxwell, OSB will speak on "The Importance of the Eucharist in College Life".

All are welcome! Bring a Friend!

Bishop Kulik has named Irwin native, Father Michael Crookston as Pastor of Immaculate Conception Church and St. Elizabeth Ann Seton effective June 17, 2024.

## SINS AGAINST THE HOLY SPIRIT

(Part 4 of 7)

*In the first article of the series about Blasphemes against the Holy Spirit we reflected on how Jesus warns that a house that is divided against itself it cannot stand. Standing guard of our treasures, as to put them under lock and key, is not the way to be strong enough to protect them. Rather one must participate in the gifts of the Holy Spirit to recognize that their value is worth more than the sleep of worldly lure. Being "tied up" begins with each and every little thread of sin that slowly binds us to the ground...to the earthly desire...and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death. The last two weeks I wrote about the first two blasphemes against the Holy Spirit: Despair and Presumption. This week we will discuss Impugning the known truth.*

***"It would be better for him if a millstone were put around his neck  
and he be thrown into the sea  
than for him to cause one of these little ones to sin." (Luke 17)***

**Watering down the known truth** - To water down the known truth means to weaken it by making all religious truths subjective (claiming that there is no objective truth), to attack it by word or argument, to resist it, to contradict it, or even to oppose the known truth or to challenge it as false.

**False Teachings of Many Forms** - This sin against the Holy Spirit comes in many forms at many levels but it all serves the same purpose in the long-run and that is to lead someone away from the truth and the opportunity to strive for "Spiritual" perfection. This act of impugning the truth can be an act against Dogmatic, Moral and Church teachings as they have been revealed by the Holy Spirit through the teaching of Christ who came to reveal the Father's love. This sin can fall to theologians, protestors, parish priest, catechist, parents and friends or neighbors.

**Heresy** – Heresy is a formal denouncing of a teaching that is contrary to Faith and Morals. The Church has suffered such heretics that have taught against the Holy Trinity, the Two Natures of Christ, the Papacy, Blessed Virgin Mary as the Mother of God and many other issues that deal with the misleading the faithful from the Truth. This type of impugning of the Truth has always been handled on the level of declaration of Dogmatic pronouncements and the official



find themselves eaten by the wolf of sin while thinking they were approaching the truth of the "Lamb of God!"

**Wolves in Lambs Clothing** – The worse, however, are those who water down the truth to make it seem that one has the right to choose more or less of an article of Faith. The choice is usually less on the intellectual premise of the teaching and more on the level of "excusing" one not to be restricted by challenging moral ideals or mystical revelations. The watering down of the Truth is to win people onto the path of the "lukewarm" and away from a life in the Holy Spirit. Jesus said: "Be hot or cold.. But if you are lukewarm I will spew you from my mouth." There is no place in the spiritual life for those who accept "half truths" as an "okay" way to approach the kingdom of God. Just like Gulliver, when one falls asleep under such allurements of the easy peasy approach of the "big box" churches

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Continued from page 1

### **Examples of Impugning the Truth**

- ◆ It is not necessary to believe in Jesus as truly divine....As long as you follow his message.
- ◆ Jesus did not mean for us to be cannibals, therefore the bread and wine does not become His Body and Blood... it is just a symbol.
- ◆ No need to fast an hour before Holy Communion.
- ◆ It is okay to miss Sunday Mass on occasions...our lives are busy and there are all those sports games to play.
- ◆ No need to go to the sacrament of reconciliation...just tell God you are sorry and he forgives you.
- ◆ The Pope does not have any real authority of you as a Catholic. He is just a figure head of the institution.
- ◆ Cohabiting is okay...or any sexual relationship is okay as long as you love each other.
- ◆ There might be a hell...but God would never send anyone there because His Love is so great.
- ◆ All religions are basically the same....
- ◆ God gave us each free choice...what is true or sinful for one person may not be true or sinful for you.
- ◆ The teachings of the Church are not valid if they cannot be found in the bible.
- ◆ Marriage is to make you happy and if you are unhappy you should not remain married.
- ◆ The Ten Commandments are more suggestions...no one can keep all of them but should try.
- ◆ Since Jesus died on the cross for us we need not to worry about sin, but be thankful that he loves us.
- ◆ You do not need to Worship at Mass...God is everywhere....take a hike or sit on the beach...he is there.

I can go on and on with the type of examples that people can easily agree to by the power of suggestion, practice and teaching of those who are trusted to be "Good Christians" and knowledgeable in the faith as a cleric, teacher or parent. Most people want to find an easier path but don't want to wander alone..so take the hand (suggestion) of supposedly trust worthy people and walk into a state of emptiness where the Holy Spirit and the life of Grace is being denied.

### **WHY DOES IT HAPPEN?**

Many who lead others away from absolute truth or the discipline of moral teaching has failed to believe or live it in their own lives. They have found it unbelievable, archaic or too restrictive to live. They cannot believe in such a God or the challenge that comes with spiritual perfection. Since they cannot live it, why impose such things on others.

Another reason is that they want to be loved. Yes they want to make it easy for those who love them. To excuse children from the practice of the Faith always leads to such watering down the faith, so they can still be seen as "good" and loved by God. The unfortunate thing is that God loves them and wants to love them into a fuller life but we impede it by teaching falsely.

### **How to Combat Impugning the Truth**



- ◆ First make sure that you seek the truth. Live the truth and discuss your disbelief in confession.
- ◆ Use the proper sources such as the Catechism of the Catholic Church for answers not some on line chat room.
- ◆ Do not allow your desire to excuse another to soften the truth of faith, morals and practice.
- ◆ Do not allow you own weakness to lead others to the same weakens.
- ◆ Trust in the Holy Spirit to give you wisdom, understanding and knowledge to love the truth.
- ◆ Trust the Holy Spirit to give you fear of the Lord and the gift of reverence to desire truth over the easier path.
- ◆ Trust the Holy Spirit to give you the gift of courage and right council to not lead anyone astray.

**Next week: (5) Envy the spiritual good of another**



## **Saint John Vianney- Patron Saint of Parish Priest**

"Show me the way to Ars and I will show you the way to heaven"  
Blessed John Vianney, because of his struggles with his seminary studies, was deemed to be only worthy of a small outpost to be a pastor of souls.

As he neared the town he met a boy and he said: "Show me the way to Ars and I will show you the way to heaven".

And that is what he did! Humbled by the grace of his ordination and trusting in Mary the Mother of God, he converted a town that did not have much use for church, preferring drink and desolate living as a way of life.

His small parish church surrounded by bars and places of ill repute he prayed, offered Sacred Mass most reverently for the conversion of souls, and making himself available for confessions 24/7! It was not long before the church was full and souls were saved!

**The Christian Mother's along with the Knights of Columbus have donated this statue for the following reasons:**

- ✠ To pray for the continual conversion of our Parish.
- ✠ To pray for Parish priest against the attack of Satan.
- ✠ To pray for our seminarians and for an increase of vocations to the priesthood from our precious Parish.

### **The placement of the statue:**

The statue is enshrined between the statues of the Sacred Heart of Jesus and the Immaculate Heart of Mary, for this is the place every parish priest and seminarian must live to carry out the conversion of souls!!

## ANGELS CORNER—QUEEN OF ANGEL CATHOLIC SCHOOL

Thank you to our parish community friends and supporters. Our 2024 Ducky Derby was a great success. Congratulations to our winners of the 15th Annual Ducky Derby, which was held on May 2024, at Irwin Park.

#1 Place - Jocelyn Brandt

#2 Place – Amy Wood - sold by Keelan and Keigen Wood

#3 Place - Bonnie Banas

Lame Duck Patrick MacMannis

MOST DUCKS SOLD – Ryker Auvil - 55 Ducks

# Queen of Angels Cross Country Team!

Open to runners from Q of A and its'  
supporting parishes



Cross country is a great activity, either as a stand-alone sport or a way for your athlete to condition for other sports. No running experience is necessary and all levels are welcome!

- Meets are held on Sundays during September & October
- Practices are 2-3 times per week
- Practice locations include, but are not limited to, Indian Lake, Oak Hollow Park, and St. Agnes Church lawn.

The age groups and distances are as follows:

JJV-Kindergarten - 2nd grade: 1 mile

JV-3rd-6th grade: 1.5 miles

Varsity-7th-8th grade: 1.5 miles

**Fun runs start in June!  
Don't wait to register!**

Scan to  
register:





## Thank You for your Personal Hygiene Donations!

Thanks to your generosity at both Immaculate Conception and Saint Elizabeth Ann Seton parishes, our local St. Vincent De Paul Conference collected over 15 large boxes of personal hygiene items to benefit Brother's Brother Foundation's Disaster Relief Pro-gram. BBF will use the items that you donated to put together "Personal Hygiene Kits" for people suffering from natural disasters locally, across the country and in the world. May God bless you all!

### **Catholic Charities' 22nd annual golf outing Aug. 9**

Only a few openings remain for Catholic Charities' 22nd Annual Paul R. Smiy Memorial Golf Outing, set for Friday, Aug. 9, at Ligonier Country Club. Golfers will enjoy a day filled with theme holes, food, skill prizes and more. For sponsorship and registration information, visit [www.ccharitiesgreensburg.org](http://www.ccharitiesgreensburg.org) or call 724-837-1840.

### **Girls volleyball camp June 10 and 12 at Geibel Catholic, Connellsville**

A basic skills volleyball camp for girls in grades 3-6 is planned Monday and Wednesday, June 10 and 12, from 5:30-7:30 p.m. at Geibel Catholic Junior-Senior High School, Connellsville. Cost is \$20 per day or \$50 for all three days. For information, call 724-628-5600.

### **Giant flea market June 13-15 at St. Emma Monastery, Greensburg**

The Benedictine Sisters of St. Emma Monastery, Greensburg, will hold their annual giant indoor/outdoor flea market Thursday, June 13, from 2-7 p.m. (early bird special for \$5 per adult), Friday, June 14, from 10 a.m.-3 p.m. and Saturday, June 15, from 10 a.m.-3 p.m. (50% off most items after 1 p.m.). For information, visit [www.stemma.org](http://www.stemma.org).

### **Young adult evening get-togethers planned St. James Parish, New Alexandria**

St. James Parish, New Alexandria, is planning young adult evening get-togethers Fridays, June 14, July 26 and Aug. 9 at 6:30 p.m. at various locations. For information, email [cbailey@DioceseofGreensburg.org](mailto:cbailey@DioceseofGreensburg.org).

### **Car, truck and motorcycle show June 23 St. Agnes Parish, North Huntingdon**

A car, truck and motorcycle show is set Sunday, June 23, from 1-4 p.m. at St. Agnes Parish, North Huntingdon. Dash plaques will be awarded to the first 100 entries, with awards in 13 classes. Door prizes, a DJ, food and basket and 50/50 raffles are planned. Entry fee is \$10. For information or a registration form, contact the parish.

### **Ascension Parish, Jeannette, plans "il Festival Italiano" June 28-29**

Ascension Parish, Jeannette, will host its "il Festival Italiano" Friday, June 28, from 4-9 p.m., and Saturday, June 29, from 1-8 p.m. Music, the parish's famous Italian meatballs and other foods, bingo, a basket raffle, a bake sale, and children's games are planned. For information, call 724-523-2560.

### **Students invited to register for "Faith and Reason" at Saint Vincent College, Latrobe**

Saint Vincent College, Latrobe, will offer "Faith and Reason," a summer program for high school students and first-year college students, July 7-13. "Faith and Reason" offers students an opportunity to explore a richer, deeper understanding of the Catholic faith. For information or to register, visit [www.stvincent.edu/faithandreason](http://www.stvincent.edu/faithandreason).

### **Sisters of Charity of Seton Hill speakers available**

The Sisters of Charity of Seton Hill offer speaker programs to parishes and organizations. Topics include prayer, human trafficking, the pandemic and St. Elizabeth Ann Seton. For topics or to schedule a speaker, contact Sister of Charity Colette Hanlon at 203-809-1574 or [chanlon@scsh.org](mailto:chanlon@scsh.org).

## JUNE 9, 2024 TENTH SUNDAY IN ORDINARY TIME

### CANDLES

**Sanctuary Candle:** In Memory of Bob & Louise Spivak by Daughter Barb

**Divine Mercy:** In Memory of Mihalko Family by Family

**St. Peregrine Candle:** Special Intentions for Doug Evancho by Fischerkeller Family

**Easter Flame Candle:** In Memory of Stephanie Stepanik

**St. Joseph's Candle:** Month's Mind

**Altar Candles for the Month of May:**  
In Memory of Behr & Montrose Family by the Kulik Family

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN MEMORY OF YOUR LOVED ONE, PLEASE CALL THE PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!



### Readings for this Sunday & Next Sunday

#### June 9, 2024-Tenth Sunday in Ordinary Time

Genesis 3: 9-15  
2 Corinthians 4:13-5:1  
Mark 3:20-35

#### June 16, 2024- Eleventh Sunday in Ordinary Time

Ezekiel 17:22-24  
2 Corinthians 5:6-10  
Mark 4:25-34



Please pray for all of our faithful departed. *Eternal rest grant unto them O Lord, and let perpetual light shine upon them.*

**ADORATION EVERY TUESDAY AFTER 7:45 AM  
MASS UNTIL 6:15 PM—ALL ARE WELCOME!**

### Prayer of St. Gertrude

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within family. Amen

### SACRAMENTS

#### Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

#### Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact the parish office one year in advance of the Wedding.

#### Baptism

Families of our parish who wish to have their child baptized please email Susan Cheplic at [skcheplic@dioceseofgreensburg.org](mailto:skcheplic@dioceseofgreensburg.org) to register for Baptism Preparation.

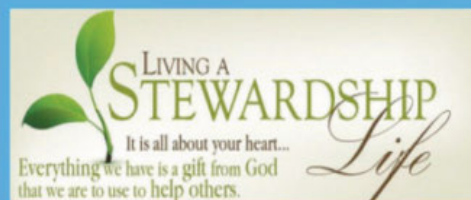
#### Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m. (except for the first Saturday of the month)

#### Divine Mercy

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 pm in the church.

Please note: St. Elizabeth Ann Seton has changed their Saturday Confession Times from 11:00 a.m. to 3 p.m.



**SUNDAY OFFERTORY**  
MAY 25/26 \$16,029.09.  
**ONLINE GIVING**  
MAY 27-JUNE 2  
\$4,232.95

Grateful for your support and generosity.



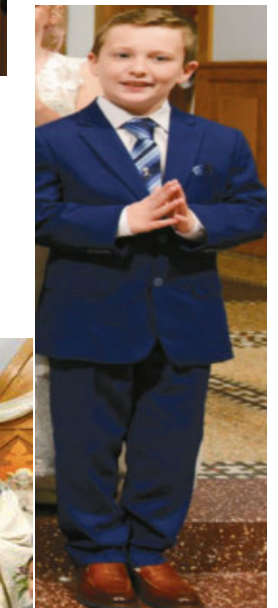
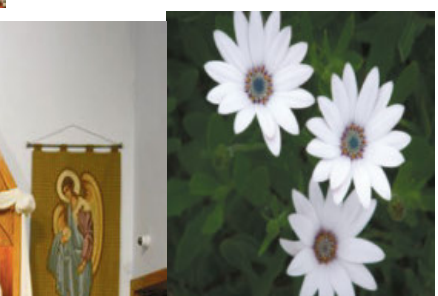
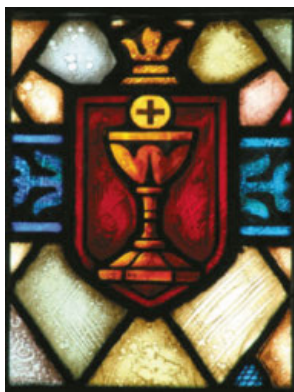
### Homebound Ministry

If you know of any family, neighbors, or fellow parishioners who are homebound and would like to have a Homebound Minister bring them Holy Communion, please call the Parish Office 724.863.9550

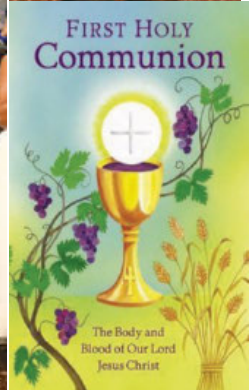




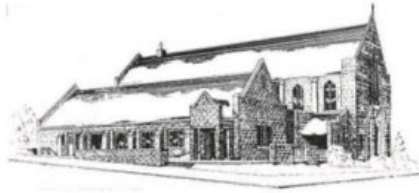
**VERY  
BLESSED**



**faith**  
IN THE  
FUTURE™



**CONGRATULATIONS TO ALL OF THE  
CHILDREN WHO RECEIVED THEIR  
FIRST HOLY COMMUNION  
RECENTLY!**



IMMACULATE CONCEPTION PARISH  
Irwin, Pennsylvania  
Office of Liturgical Music Ministry

## THE TENTH SUNDAY IN ORDINARY TIME

June 9, 2024 - Order of the Mass

### VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:  
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,  
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.  
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and  
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

### PROCESSIONAL HYMN

### There's A Wideness in God's Mercy

IN BABILONE

1. There's a wide-ness in God's mer - cy Like the wide-ness  
2. For the love of God is broad-er Than the mea-sures  
3. Trou-bled souls, why will you scat - ter Like a crowd of

1. of the sea; There's a kind - ness in his jus - tice  
2. of our mind, And the heart of the E - ter - nal  
3. fright - ened sheep? Fool - ish hearts, why will you wan - der

1. Which is more than lib - er - ty. There is plen - ti - ful re -  
2. Is most won - der - ful - ly kind. If our love were but more  
3. From a love so true and deep? There is wel - come for the

1. demp - tion In the blood that has been shed; There is  
2. sim - ple We should take him at his word, And our  
3. sin - ner And more grac - es for the good; There is

1. joy for all the mem - bers In the sor - rows of the Head.  
2. lives would be thanks - giv - ing For the good - ness of our Lord.  
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.  
Music: *Oude en Nieuwe Boerenliedjes*. c. 1710.

### GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Genesis 3:9-15

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me— she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

The Word of the Lord.  
**Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 130

*Michel Guimont*

*With the Lord there is mercy,  
and fullness of redemption.*

### SECOND READING 2 Corinthians 4:13-5:1

Brothers and sisters: Since we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this

momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.  
**Thanks be to God.**

### GOSPEL READING

Mark 3:20-35

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons." Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

### THE LITURGY OF THE EUCHARIST

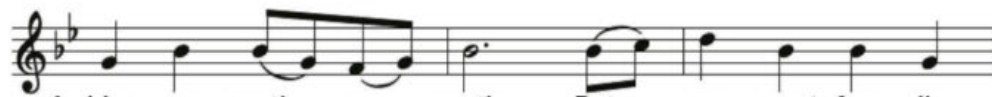
#### PREPARATION OF GIFTS

#### In Christ There is No East or West

McKEE



1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In



1. him no south or north; But one great fam - 'ly  
2. high com - mu - nion find; His ser - vice is the  
3. e'er your race may be! Who serve each oth - er  
4. him meet south and north; All Christ - ly souls are



1. bound by love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing hu - man - kind.  
3. in Christ's love Are sure - ly kin to me.  
4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852-1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866-1949.

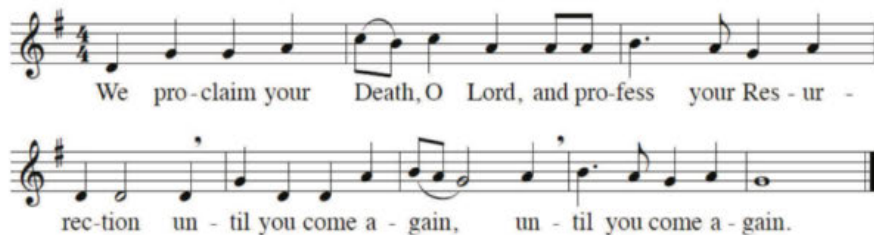


EUCCHARISTIC ACCLAMATIONS

Jubilation Mass  
James Chepponis



Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.



We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec-tion un - til you come a - gain, un - til you come a - gain.



A - men, A - men, A -  
men. A - men, A - men, A - men!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.



*Cantor:* *All:*  
Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

*To repeat* *Last time*

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

COMMUNION HYMN

We Do Believe

Refrain

Be - hold, be - hold the Ho - ly Bod - y of  
Christ. We do be - lieve, O Lord; help our un - be -  
lief! Be - hold, be - hold the  
Sa - cred Blood of Christ. May we all be -  
come what we re - ceive A - men.

Verses text: Ave Verum (Latin, 14th c.), ascr. to Innocent VI, d. 1362, fr. Liber Cantualis.  
Music and refrain text: Diane Mahoney © 2023, USCCB. All rights reserved.

Verses translation

1. Hail, true Body, born of the Virgin Mary,
2. who truly suffered and was sacrificed on the cross for men.
3. From your pierced side streamed blood and water.
4. Be a foretaste of heaven to us in our death agony.
5. O dear Jesus! O kind Jesus! O Jesus, Son of Mary.

RECESSIONAL HYMN

I Come With Joy

1. I come with joy, a child of God, For -  
2. I come with Chris - tians far and near To  
3. As Christ breaks bread, and bids us share, Each  
4. The Spir - it of the ris - en Christ, Un -  
5. To - geth - er met, to - geth - er bound By  
giv - en, loved, and free, The life of Je - sus  
find, as all are fed, The new com - mu - ni -  
proud di - vi - sion ends. The love that made us,  
seen, but ev - er near, Is in such friend - ship  
all that God has done, We'll go with joy, to  
to re - call, In love laid down for me.  
ty of love In Christ's com - mu - nion bread.  
makes us one, And stran - gers now are friends.  
bet - ter known, A - live a - mong us here.  
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company  
Tune: LAND OF REST, CM; American

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