



IMMACULATE CONCEPTION PARISH
JUNE 30, 2024 THIRTEENTH SUNDAY IN ORDINARY TIME

Saturday, June 29, 2024

8:00 a.m. Our Parish Family
4:30 p.m. Joe & Annette Pritts (Family)

Sunday, June 30, 2024

8:00 a.m. Shawn Teamann (Torok Family)
10:00 a.m. William & Jean Swope (Sharon & Rick)

11:30 a.m. Karen Hodell (Family)

Monday, July 1, 2024

7:45 a.m. Jim Pekarsky (Rachel)

Tuesday, July 2, 2024

7:45 a.m. Our Parish Family
**NO ADORATION, CONFESSIONS OR
6:30 PM MASS**

Wednesday, July 3, 2024

7:45 a.m. Paul Dirling (Lin Family)

Thursday, July 4, 2024 –MASS AT CEMETERY

8:00 a.m. Greg Wohar (Judy)

Friday, July 5, 2024

7:45 a.m. Special Intentions for Fr. John
(Friends)

Saturday, July 6, 2024

8:30 a.m. Mass at Seton
4:30 p.m. Gene Perkins (Jean)

Sunday, July 7, 2024

8:00 a.m. Carl Thomas (Alan & Cheryl)
10:00 a.m. Jennifer Shirley (Brown & Slivka
Family)

11:30 a.m. John & Julie & Mihalko Family
(Family)

PARISH STAFF CONTACTS

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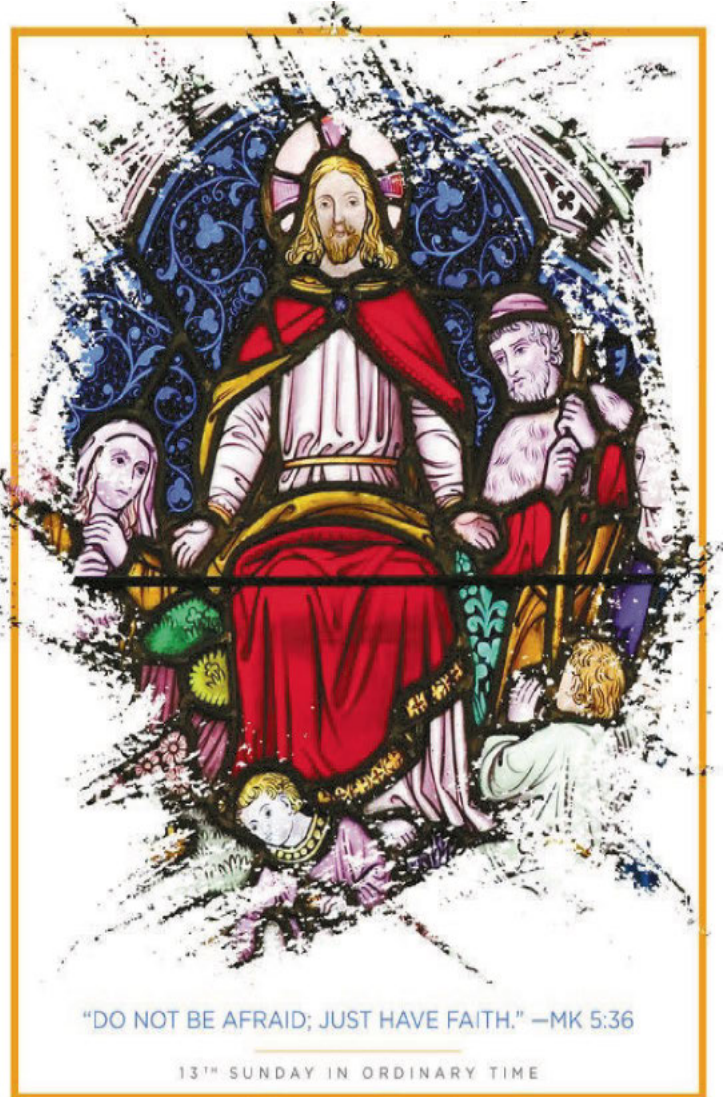
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Queen of Angels Catholic School

Jennifer Filak, Principal

724-978-0144

jfilak@queenofangelssch.org

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Diocese of Greensburg

www.dioceseofgreensburg.org

HELP LINES

St. Vincent DePaul

www.svdpgreensburg.org - 724-691-3711

Parish Office Hours - 8am to 4pm

Monday through Friday

308 Second Street - Irwin, Pa 15642

Parish Office: 724-863-9550

HAPPENINGS ON THE CORNER & AROUND THE DIOCESE

Immaculata Women's Group and Immaculata Men's Group (IWG/IMG)

The next summer meeting will be on Saturday July 13th at 6:30AM in Our Lady's Plaza. Our topic this month is on the Blessed Mother and her title of Mother of Sorrows presented by Brant Pitre. Please join us.



GRIEF SHARE MEETINGS
SESSIONS WILL BE EACH WEEK ON MONDAYS AT 6 PM IN THE CHILDREN'S LITURGY/ GATHERING ROOM AT IC CHURCH. IF YOU HAVE QUESTIONS, PLEASE EMAIL Gerri Dornin: gdornin@comcast.net



TUESDAY, JULY 2, 2024
THERE WILL NOT BE ADORATION, CONFESSIONS OR MASS AT 6:30 PM



****PARISH OFFICE WILL BE CLOSED ON JULY 4TH AND 5TH DUE TO THE HOLIDAY!**
****8:00 MASS ON JULY 4TH WILL BE AT THE CEMETERY. IF IT RAINS, IT WILL BE AT THE CHURCH. PLEASE BRING YOUR OWN CHAIR!**

The Melchizedek Project

Discernment Group for Young Adult Men 18+

An afternoon of prayer, discussion and fellowship

Join us if you are interested in learning how to discover God's will for your life and are open to learning more about the priesthood.

3:30 PM SUNDAYS

JUNE 16 • 30
JULY 14 • 28
AUGUST 11 • 25

Christ Our Shepherd Center
2900 Seminary Drive
Greensburg, PA 15601

PRIESTLY VOCATIONS
DIOCESE OF GREENSBURG

For more information or to register for an event go to GreensburgPriest.org

Traveling this summer? Don't forget to check the location of churches nearby and their Mass times. <https://masstimes.org/>



BOOK-THE HIDDEN POWER OF SILENCE IN THE MASS is available in the Parish Office for a \$20 Donation—724-863-9550.

HIGH SCHOOL YOUNG MEN

QVAD

QUO VADIS DAYS

Where are you going?

Sports, great talks, Eucharistic Adoration, Mass, games, food, and time with the Diocese of Greensburg seminarians.

For more information:
Father Tyler Bandura
TBandura@DioceseofGreensburg.org
724.552.2535

July 21-24, 2024

Register Online:
GreensburgPriest.org

PASTOR'S NOTES

Dying as a part of living

Our Liturgy presents us with the question that has plagued all people since the beginning of time; it focuses around the ultimate death that awaits all living things. Death is never an easy topic to discuss. It is always clouded with pain, sorrow and loss. These emotions are not looked at in a very favorable light; in fact, we shy away from them as much as we are able. Nobody likes to talk about death or dying, especially our own. Today's readings show us that Jesus has power not only over life, but also death.

Aside from the fact that there are two healings in the gospel, the main idea we are to carry with us was the faith of those asking for help. It is their certain faith that Jesus would help them that is most important. It is that same faith we must find to help us through life. Jesus represents a power over death with a promise of healing and life. As we reflect on the power of death and the affects it has on us, we must remember that death does not always mean cessation of life. This becomes the case most often when we think of the power Jesus has over us and our call to become his followers. We are all called to those everyday "dying's to self" that call us to surrender our wills to God's will.

Jesus shows us that death is ultimately a doorway to life. Just as Jairus and the woman forgot their own stations in life and overcame their fears in order to receive life from Jesus, so must we surrender our own wills in order to encounter Jesus and receive life. God's reign of life is not established by avoiding death, but by embracing it. Living the paschal mystery is none other than our daily dying to self. Overcoming our fears and reaching out to Jesus in humility, in all the little practical ways that fill our daily routines. Paschal mystery dying is as simple as smiling at the children even when we're bone tired or taking an hour out of our day to visit the sick. When we surrender in humility to his goodness and power, Jesus offers us life and in this we encounter the Lord of life.

No matter what season of the church year we find ourselves in, we are constantly reminded of what it means to be a follower of Jesus. It is always in the dying that we will find new life. St. Paul in the second reading speaks about our generosity. We are to look at our lives and ask ourselves just how much are we willing to give and how far are we willing to go to be of help to others. The basic message that we get this week is that we are not to be afraid; we are to have faith and trust in the power that Jesus brings to life. Jesus represents a power over death with a promise of healing and life. We need to be aware of just where in life we need to be healed and then ask for it. Once we are touched by the healing presence of Jesus we are better equipped to face the dying that our daily lives call us to do. As a part of our living, we must all be prepared to die.

Note from Fr. Mike...

Well, I have been here for two weeks already and I am finally getting settled in. It is amazing how our "age" does have an effect on the changes in our lives. However, sometimes that effect is good because age also helps us to determine what is worth our time and what is not worth our time! I just want you all to know that I am happy to be here and that I am looking forward to working together. God is good in the sense that he does give us many opportunities to just "start over." Not that we can ever forget or abandon our past, but we use those things to help us with whatever we face in life. I do believe that collectively we certainly have enough experience behind us all to do many great things!

In the past two weeks, many people have contacted me wanting to talk. I just want to say that once I am settled in (whenever that happens!) I will be in contact with you. I ask for your patience and understanding during this transition. Again, I simply want to say how nice it is to return to where I had my beginnings!

St. Vincent DePaul



In today's Gospel the people ask: "How is it such miraculous deeds are accomplished by his hands?" Because of your gift to the Society of St. Vincent de Paul many "miraculous deeds" are accomplished for our neighbors in need.

During the month of May we provided over \$5,300 in assistance for requests received through the Help Line or during the food bank distribution, mostly for rent and utilities. Each of these neighbor in need who call on us for help has a unique story to tell as to why they are unable to pay for housing or fell behind on their utility bills. One call received was from a veteran with three children who was laid off, actively seeking employment, and fell behind on his rent. Along with help from other local St. Vincent de Paul Societies, we were able to get him caught up with his rent. On the day he was told his rent is current, he accepted a job offer.

The Society hears their calls and answers with the funds available through your generosity. This week please consider putting a gift in the poor box knowing that through your kindness, someone who is suffering will be touched by God in a miraculous way. **We are stronger together.** Join us by doing what you can to lift up our neighbors in need.

What is St. Vincent de Paul's prayer?

O Lord, give us the grace that You bestowed upon, your servant St. Vincent de Paul, to relinquish the temptation of material things, in our holy effort to minister to the poor. Amen. Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Vacation Bible School

Thank you to all of the wonderful volunteers that make Vacation Bible School happen!



We had a wonderful week! See you next year!

JUNE 30, 2024 THIRTEENTH SUNDAY IN ORDINARY TIME

CANDLES

Sanctuary Candle: In Memory of Irene Brooks
by Lin & Nancy

Divine Mercy: In Memory of Michael Dopkosky
by Family

St. Peregrine Candle: Special Intentions for
Fr. John Moineau by Friends

Easter Flame Candle: In Memory of David
Stitely by Family

St. Joseph's Candle: Month's Mind

Altar Candles for the Month of June:
In Memory of Fred & Betty
Ruffolo by Family

IF YOU WOULD LIKE TO HAVE A CANDLE LIT IN
MEMORY OF YOUR LOVED ONE, PLEASE CALL THE
PARISH OFFICE AND WE WILL BE GLAD TO HELP YOU!

SACRAMENTS

Anointing of the Sick

The sacrament is available during Confession hour
and after each Mass per request.

Matrimony

Couples wishing to celebrate the Sacrament of
Matrimony must contact
the parish office one year in advance of the
Wedding.

Baptism

Families of our parish who wish to have their child
baptized please email Susan Cheplic at
skcheplic@dioceseofgreensburg.org
to register for Baptism Preparation.

Confession

Tuesday 5:15 - 6:15 p.m. & Saturday 9-10 a.m.
(except for the first Saturday of the month)

Divine Mercy

Join us for the Divine Mercy Chaplet Monday
through Friday at 3:00 pm in the church.

Please note: St. Elizabeth Ann Seton has
changed their Saturday Confession Times from
11:00 a.m. to 3 p.m.

THIS SUNDAY AND NEXT SUNDAY'S READINGS

June 30, 2024- Thirteenth Sunday in Ordinary Time

Wisdom	1:13-15, 2:23-24
2 Corinthians	8:7, 9, 13-15
Mark	5:21-43

July 7, 2024- Fourteenth Sunday in Ordinary Time

Ezekiel	2:2-5
2 Corinthians	12:7-10
Mark	6:1-6

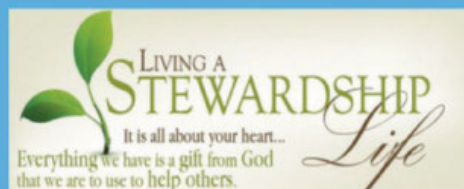
Prayer of St. Gertrude

Eternal Father, I offer Thee the Most Precious
Blood of Thy Divine Son, Jesus, in union with
the Masses said throughout the world today,
for all the holy souls in purgatory, for sinners
everywhere, for sinners in the universal
church, those in my own home and within
family. Amen



Please pray for the family of
Patricia Landsperger, Mary Beth
Jenets & Rose Marie Hildenbrand
& all of our faithful departed.
*Eternal rest grant unto them O
Lord, and let perpetual light
shine upon them.*

ADORATION EVERY TUESDAY AFTER 7:45 AM MASS UNTIL 6:15 PM—ALL ARE WELCOME!



SUNDAY OFFERTORY
JUNE 15/16 \$13,293.21

ONLINE GIVING
JUNE 17-23 \$3,895.35

Grateful for your support
and generosity.

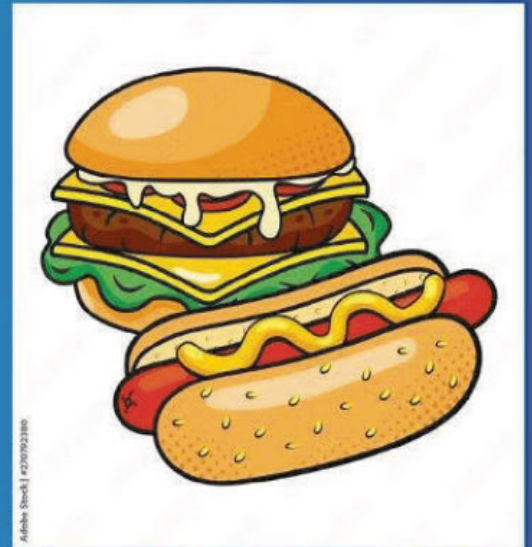


Homebound Ministry

If you know of any family, neighbors,
or fellow parishioners who are
homebound and would like to have a
Homebound Minister bring them Holy
Communion, please call the Parish
Office 724.863.9550.

NEXT BURGER BASH

**SATURDAY
JULY 13
11 AM TO
1:30 PM**



**DRIVE UP TO PICK UP
YOUR ORDER AND
THEN TAKE IT INSIDE
TO OUR LADY'S PLAZA
TO EAT IF YOU'D LIKE!**

**WE WILL BE SELLING WATER AT THE
BURGER BASH! PLEASE CONSIDER
DONATING A CASE OF WATER - IT CAN
BE DROPPED OFF AT THE PARISH
OFFICE
MON.-FRI.-8AM-4PM - THANK YOU!**

JULY BURGER BASH SPONSORS:

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SUMMER Office Hours

School's office hours for the summer will be Monday-Thursday from 8am-Noon.

The office will be closed the week of the Fourth of July.

Please feel free to stop in to purchase scrips, look in the uniform room, or turn in your child's Summer Faith Bingo sheets during these times. We look forward to seeing you.

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Shop: <https://1stdayschoolsupplies.com/>

UPCOMING EVENTS IN THE AREA

Creation Care Corner



If you're celebrating in nature or a public space this Independence Day holiday, practice the "Pack In, Pack Out" rule. This means taking everything you bring with you back home, **including trash and recyclables.**

- ⇒ **Prepare:** Bring trash bags and recycling bags with you.
- ⇒ **Cleanup:** Before you leave, thoroughly sweep the area to ensure you've collected all your trash.
- ⇒ **Dispose Properly:** Once home, sort your trash in the appropriate recycle and/or composting bins. This not only shows our love for God's creation, but helps ensure that our beautiful parks, beaches and forests stay clean & wild!



NORWIN KNIGHTS LADIES BASKETBALL SHOE DRIVE

THEY ARE TRYING A NEW FUNDRAISER THIS YEAR FOR THE LOCAL WPIAL CHAMPIONS-NORWIN LADY KNIGHTS! THEY ARE ASKING FOR GENTLY USED SHOES INSTEAD OF ASKING FOR MONEY! THE YOUNG LADIES AND MEMBERS OF THE CHURCH ARE SUPER INVOLVED AND ARE DETERMINED TO MAKE THIS FUNDRAISER WORK.

DROP OFF YOUR DONATIONS AT:

PLEASE PLACE GENTLY USED SHOES IN THE MARKED BIN IN THE NATHEx OF THE CHURCH BEFORE THE END OF JULY 2024. THANK YOU IN ADVANCE!

**Contact Aubrey Fraser - 412-583-6983
with questions.**

See below for these prayer and musical opportunities from our Seminarian Tyler Randolph, who is on his summer assignment in the Uniontown parishes!

Sacred Music Encounters

Wednesday 6:45pm - St. Therese

61 Mill St - Uniontown, Pa 15401

July 10- Contemporary Praise and Worship

July 17- "Folk Mass" music from the '60s & '70s

August 7 - Organ Recital

Take some time to pray in the presence of the Blessed Sacrament through experiencing a broad range of Sacred Music led by our seminarian Tyler Randolph. The Holy Hour will conclude with chanted Night Prayer.

Sung Sunday Evening Prayer

Sundays 6:30pm - St. John the Evangelist

50 Jefferson St - Uniontown, Pa 15401

July 7, 14, 28, and August 4

Come and participate in the richness of the Church's liturgical prayer by praying Evening Prayer led by our seminarian Tyler Randolph. Take the opportunity to join in the universal prayer of the Church through singing of the Liturgy of the Hours - the means by which the Church sanctifies the day. Worship aids will be provided, and "no experience is necessary"!

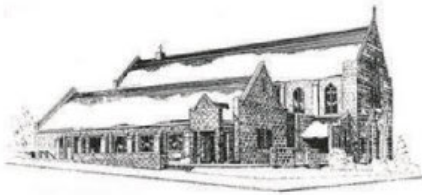


St. Michael the Archangel,
defend us in battle.

Be our defense against the
wickedness and snares of the
Devil.

May God rebuke him, we humbly
pray,
and do thou,

O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.



IMMACULATE CONCEPTION PARISH
Irwin, Pennsylvania
Office of Liturgical Music Ministry

THE THIRTEENTH SUNDAY IN ORDINARY TIME

June 30, 2024 - Order of the Mass

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father:
courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate,
faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage.
Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and
responding with a sacrificial love. Holy Mary, Model of vocations, pray for us.

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.



GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING Wisdom 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Psalm 30
James Scavone

I will praise you, Lord, for you have rescued me.

SECOND READING 2 Corinthians 8:7,9,13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

The Word of the Lord.
Thanks be to God.

GOSPEL READING Mark 5:21-24;35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Draw Us In the Spirit's Tether



1. Draw us in the Spir - it's teth - er, For when
2. As dis - ci - ples used to gath - er In the
3. All our meals and all our liv - ing Make as



hum - bly in your name Two or
name of Christ to sup, Then with
sac - ra - ments of you, That by



three are met to - geth - er, You are in the
thanks to God the Fa - ther Break the bread and
car - ing, help - ing, giv - ing, We may be dis -



midst of them. Al - le - lu - ia! Al - le - lu - ia!
bless the cup. Al - le - lu - ia! Al - le - lu - ia!
ci - ples true. Al - le - lu - ia! Al - le - lu - ia!



Touch we now your gar - ment's hem.
So now bind our friend - ship up.
We will serve with faith a - new.

EUCCHARISTIC ACCLAMATIONS

Jubilation Mass
James Chepponis

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

A - men, A - men, A -
men. A - men, A - men, A - men!

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

Cantor: *All:*
Lamb of God, you take a - way the sins of the
To repeat *Last time*
world, have mer - cy on us. world, grant us peace.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

COMMUNION HYMN

Healer of Our Every Ill

Heal - er of our ev - 'ry ill, light of each to - mor - row,
 give us peace be - yond our fear, and hope be - yond our sor - row.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1987, GIA Publications, Inc.

RECESSIONAL HYMN


Your Hands, O Lord, In Days of Old

1. Your hands, O Lord, in days of old Were
 2. And then your touch brought life and health, Gave
 3. O be our might - y heal - er still, Great
 strong to heal and save; They tri - umphed o'er dis -
 hear - ing, speech, and sight; And those you healed, their
 Lord of life and death; Re - store and strength-en,
 ease and death, O'er dark - ness and the grave. To
 strength re - stored, Ac - claimed you Lord of light. And
 soothe and bless, With your al - might - y breath. On
 you they came, the blind, the mute, The
 so, O Lord, be near to bless, Al -
 hands that work and eyes that see, Your
 pal - sied, and the lame, The lep - er set a -
 might - y now as then, In ev - 'ry street, in
 heal - ing wis - dom pour, That whole and sick, and
 part and shunned, The sick, and those in shame.
 ev - 'ry home, In ev - 'ry trou - bled friend.
 weak and strong, May praise you ev - er - more.

Text: Matthew 14:35-36; Edward H. Plumptre, 1821-1891, ab. © 1986, GIA Publications, Inc.
 Tune: MOZART, CMD, adapt. from Wolfgang A. Mozart, 1756-1791

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