

HOLY CROSS PARISH

FOURTEENTH STATION (I).

Jesus is buried and placed in the tomb.

To embalm the sacred Body of the Savior, Nicodemus brought about a hundred pounds of a composition of aloe and myrrh. Then, with the help of Joseph of Arimathea, they took the body of Jesus, covering him with shrouds sprinkled with spices; they surrounded the body with a white shroud; and buried it in the usual manner among the Jews.

Near the place where Jesus had been crucified, Joseph of Arimathea had a garden with a tomb, hewn out of the rock; where nobody had yet been put. This is where, because of the proximity of the Calvary, they hurried to deposit Jesus, before the begging of the Sabbath. Then they rolled a great stone to the entry, and depart back to the city.

But, why is Jesus buried and placed in the tomb? His sacred body had to fear corruption? Was it so urgent to hide it from the eyes of the men, embalming it with spices, in order to preserve it from any external cause of alteration? No, doubtless, because it was the body of a God. And, however, Jesus *wanted* to be placed in a tomb, in order to teach us to have with him a hidden life in God. He wanted to be embalmed, in order to teach us to spread around us a smell of holiness, obtained by the building of a good life. He wanted us to take all possible means to keep us free from corruption, in order to learn what we have to do, if we want to seriously get the gift of perseverance.

O Jesus, who in order to love me, never took a step back in front of humiliations, like the sepulcher and the horrors of the tomb. Grant me the grace to lead a humble and hidden life, a peaceful existence amid the contradictions, a life indifferent to all that one can say or think about me.

Alas! I do not deserve this grace; and I easily forget that I am the source of blame, contempt, and contradictions, all that has offended You, my God. I am who devoid You of the all good You deserve. What right would I have to please the creatures? What right do I have of appearing as worthy in the eyes of the world? Who could care about the opinion of men, if we are, and we do, what really pleases you, my God?



To be continued





Saturday, August 06, 2016

8:00 AM TLM † Ted & Ofelia Cocot.

4:00 PM † Judy Schendel.

Sunday, August 07, 2016

19th O.T.

9:00 AM St. Barnabas † Mike Borman.

Monday, August 08, 2016

NO MASS

Tuesday, August 09, 2016

8:00 AM † Dorothy Gorst.

Wednesday, August 10, 2016

10:00 AM Nursing Home † Joseph 'Joe' Ryan.

Thursday, August 11, 2016

5:30 PM † Albert Maier.

Friday, August 12, 2016

8:00 AM † Msgr. Schmelzer.

Saturday, August 13, 2016

8:00 AM TLM † Ted & Ofelia Cocot

4:00 PM † Judy Schendel.

Sunday, August 14, 2016

20th O.T.

9:00 AM † Mike Borman.

DIRECTORY

Pastor..... **Fr. Osvaldo Briones**
Contact info: 370-2751 obriones@slsonline.org

Cluster Administrator.....**Fr. John Blewett**
Contact info: 370-3784
St. Aloysius office 643-2449

Parish website www.parishholycross.com

Parish Secretary & Rel. Education Coordinator & Bulletin Editor Fr. Osvaldo Briones

Office Hours:

Wednesdays 8:00 to 9:45 AM

Thursday 8:30 AM- 10:00 AM

Parish Office phone608-795-4321

Holy Cross Parish Council (Peter Chlebeck) 795-4321
holycrossparish113@gmail.com

Prayer Chain Requests (Mary Gust).....795-2555
Cemetery (Steve Hutson).....767-2533

Garage Sale Coordinator (Jerry Gust).....795-2555
Please call Jerry if you want to donate for State sale

Adoration of the Blessed Sacrament

Thursday 1:30 PM - 5:00 PM

Latin Mass

St. Barnabas Saturday at 8:00 AM

St. Norbert's daily at 6:30 AM, Sunday at 11:00 AM,

St. Mary's, Merrimac 1st Thursday of the month at 7:00 PM

Sacrament of Reconciliation

Individual confessions are heard one hour before Mass begins and
Thursday from 3-5 PM

Baptisms

Baptisms and Baptism preparation sessions are by appointment.

RCIA

Anyone interested in beginning the initiation process of conversion into the Catholic Church call the Parish Office at 795-4321.

Marriages

Please contact the Parish office when you become engaged.

Sacrament of the Sick, Anointing and Eucharist

Contact Fr. Osvaldo, Fr. John, or St. Aloysius any time day or night.

St. Oswald was a holy king in England. It is celebrated on August 9th in the British Latin Calendar. That is the name-day of Fr. Osvaldo, perfect time for a prayer for his soul :)

THE REIGN OF CHRIST THE KING (XXV)

[By Michael Davies]

TO RESTORE THE
REIGN OF CHRIST.

We can fight for the Social Kingship of Our Lord without the need of approval or leadership from our bishops. We can and must mobilize all citizens of good will,



whether they are Catholic or not. There are protestants and even Jews who fought the “Gay Rights Bill” in Connecticut, and they were undermined by our bishops.

If anyone reading this honestly believes that society cannot be changed, I can only reply: “Tell that to homosexuals, tell that to the abortionists.” They *have* changed society, they have corrupted it, dehumanized it, but they knew that wanted and they were prepared to fight for it, and they are still prepared to fight for it. Shall the children of light show less zeal than the children of darkness?...

This is a providential moment to begin this crusade. There is a definitive revulsion among basically decent people at what they see happening to society, and, as Catholics, we can mobilize them to campaign against so-called “rights” which, as I hope that I have demonstrated in this study, are not rights at all, and cannot be rights, because they are contrary to the law of Christ the King.



To be continued.



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