

Welcome to

# The Church of *Saint Luke*

A Roman Catholic Community of Disciples

Fourth Sunday In Ordinary Time  
January 31, 2016



Faith, hope, and love remain,  
these three; but  
the greatest of these is love.  
— 1 Corinthians 13:13



## Mission Statement

The Church of St. Luke is a joyful, welcoming, caring, active family of believers striving to grow in knowledge of and love for God and each other. Challenged by the Word, nurtured by the Eucharist, and enlivened by the Spirit, we seek to live the message of Jesus in serving the needs of others both within our Parish and in the larger community.

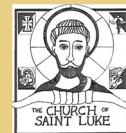
## Masses

Tuesday: 5:00 pm  
Wed., Thurs., Fri.: 7:30 am  
Saturday: 5:00 pm  
Sunday: 9:00 am & 11:30 am

Sacrament of Reconciliation  
Saturday 3:30 pm  
(Also by appointment)

## PARISH OFFICE HOURS:

Monday-Friday  
9:00 am—5:00 pm  
Fax: (619) 442-2293



FIRST READING: Jeremiah 1:4-5, 17-19

SECOND READING: 1 Corinthians 12:31 — 13:13 [13:4-13]

GOSPEL: Luke 4:21-30

*And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.* Lk 4:24, 28-30

Reflection: Reflect upon/Share about a Church teaching or Scriptural teaching you have a hard time accepting. What makes it difficult for you? What would it take for you to be able to accept it? What do you think the Lord might be wanting you to do in this regard?

Alternative: Who are you most willing to listen to, in life... parents, teachers, friends, yourself, things you hear on TV, in movies, etc.? Why? How can you open yourself more to being taught by the Lord?

## PARISH PASTORAL COUNCIL

*Parish Pastoral Council normally meets on the 3rd Tuesday of the month.*

*Visitors/observers welcome. If you wish to have an item placed on the agenda, contact a Council member*

*to present it for you or contact the Parish Office.*

### Parish Council Members:

Fr. Ron Cochran

Mark Balmert

Amy Cannon

Bob Guarnotta

Linda Jacobson

Anita Leak

Sam Lupo

Don Mercurio

Dcn. Emeritus:

Dennie Nickell

Rick Roberts

Dave Sapper

Karen Sapper

Tom Selfani

Bryan Shull

Dcn. Jerry Stenovec

Dcn. Allan Williams

## PARISH FINANCE COUNCIL

*The Parish Finance Council meets every other 3rd Wednesday of the month.*

### Parish Finance Council Members:

Fr. Ron Cochran

James Chitkowski

Jim Crockett

George Heidenreich

Jeanne Houghtby

John Krueger

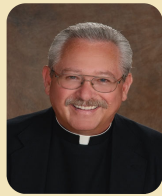
Cathy March

Dave Sapper

Jim Stepovich

Richard Venancio

## FROM: THE PASTOR



Dear parishioners,  
I've been reading a lot lately about what people think the Christian attitude should be towards helping the poor. I'm absolutely amazed at the variety of opinions on the matter. I read a couple of articles published in the Christian Worldview Journal. I agree with much of it but do take exception to some of it being considered Christian. One of the articles gave four principals that it says should govern our ideas about poor relief.

The first of those is "Our greatest responsibility is to those closest to us, starting with our own families. The more removed people are from us, the less our direct responsibility to them." That may sound reasonable enough but it's not biblical and it's not, in my view, at all Christian.

Every Christian should know the story about the sheep and the goats in Matthew 25. This story teaches us that how we treat each other is how we treat the Lord and, as examples, it describes our responsibility to people in need. Whether they are family or not isn't a part of the lesson. According to the story, if we are aware of someone in need and do not assist them "will go off to eternal punishment". It doesn't say anything about whether they are family or not. To imply that Christian responsibility is lessened for those who are not family goes against plain Scripture.

It is actually against the tradition of our Church too. One of the coolest stories from the early Church is how Emperor Julian was upset because the Christians not only took care of their own but took care of the pagan needy too. He thought it a great embarrassment that the Christians did that and the pagans didn't even take care of their own. He set up a system, a government system by the way, to help the pagan needy.

That brings me to another principal which I have a bit of difficulty with. The article states that "Government may have a role in poor relief, but that role should be subsidiary to individuals and local charitable institutions; when government does get involved, it should be on as local a level as possible." Stated differently, this is actually Catholic teaching first presented in the encyclical *Quadragesimo Anno* of Pope Pius XI in 1931. It is the principal of subsidiarity. The encyclical said "It is a fundamental principle of social philosophy, fixed and unchangeable, that one should not withdraw from individuals and commit to the community what they can accomplish by their own enterprise and industry." (Pope Pius XI, *Quadragesimo anno*, 79)

The problem I have with the Christian Worldview Journal is that it sounds to me like a begrudging admission that "Government may have a role in poor relief". It seems obvious to me that individuals and local charitable institutions have not been able to do the job. And, besides, poverty hurts the community as much as it hurts individuals. We should work together and I emphasize together. Individuals, the private sector, charitable institutions, local governments and the federal government should work together to solve the problem. It hurts us all. (The Community Development Block Grant program attempts to work toward this type of assistance.)

Oh, and by the way, in the Mathew 25 story of the sheep and the goats, it's "all the nations" whom the Son of Man calls before His glorious throne. Scripture doesn't conceive of us as individuals separate from our communities. As far as Scripture is concerned, individual responsibility and community responsibility are the same thing.

I know I've already filled the space allotted to my column but I feel a need to comment on one more of the principals; "When people face immediate needs, those needs must be met. Ideally, however, the recipients should be transitioned toward self-sufficiency as soon as possible so they can retain their dignity and pay it forward to others in need. I actually agree with the basic concepts but have trouble with the wording "should be transitioned toward self-sufficiency". It sounds to me like they are suggesting something we are supposed to do to them.

In fact, I think getting out of poverty is an immediate need and instead of transitioning them we should learn to work with them to help them get ahead and we should do everything we can to create a community wherein people can get ahead. That is exactly what the Bridges Study group, of which I wrote last week, is looking into. Please pray for the fruitfulness of our efforts.

In His service, Fr. Ron



## PLEASE REMEMBER IN YOUR PRAYERS

Kaylee Mikulsky, Mario Ghavez, Arnie Mueller, Jackie & Russ Boehmke & daughter Robin, Jim Liddell, Jeff Rogers, Michelle

Tello, Katherine Boomer, Chase Laird, Vera Navetta, Miriam Kaskorkis, Bill Ferreira, Adelaide Fitzwater, Karen Marie Moscar, Candace Solorzano, Elliott Rivera, Alice Zizzo, Luis Orrantia, Maggie Matthews, Sophia Christensen, Steven, Cindy Russell, Karen Walker, Mike Murphy, Ann Mussomeli, Jeanine DeSanti, Joe James Sowards, Jim Carver, Vie Liddell, George Serban, Olivia Dunn, Elda Iavelli, Jennifer Soares, Dorothea Wall, Tony Gonzales, Martina Chiappara Cahill, Antoinette Daquisto-Guidi, Matthew Chu, Petra Gallegos, Bob Weisham, Frank Asaro, Teri Harrison, Danielle P. Joe Scannicchio, Maria Warcholik, Ruthie Condon, Marin Mejia, Mike Marcon, Theresa & Vito Seragusa, Tracy Weaver, Rick Gores, Corrine Meierbachtol, Sue Sullivan, Geri McCabe, Rose Camacho, Ray Camacho, Maria Oliver, Al Oliver, Tommy Collet Sr., John Lawton, Justin Hughes, Clara Morrison, Travis Butler, Jordan Garcia, Winston Quitiquit, Gregory S., Joan Hall, Lucy Renko, Joni Marco, Vern Hubka, Ricky Latorre, Camryn Mayer, Dolores Morrison, Aimee Gatus, Tommy Collet Jr., Thomas Baca, Chuck Moore, Gui Mei Guo, Audrianna Lococo, Mario Ingargiola, Karl Viederstein, Carey Moore, John Morrison, Maria Teresa Valquez, Nancy Samayoa, JoAnne Morse, Tyler Parr, Karin Oravetz, Terry McMullin, Pam Oates, Mary Morrison, Laura Allen & Family, Ryan Waters, Sam Attisha, Debra Burke, Andrew Mearm, Marco Antonio Ballesteros Miranda, Rod Fakhoury, Janice Ayers, Peter Spinali, Karen Mays, Judy Nickell, Brett Harris, Richard Perricone, John Agostini, Clara Morrison, Austin Gatus, Michael Milnick, Rosemary Lowe, Hayden Remington, The Hill Family, Connie Bowen, Russell Morrison, Frances Colombo, Christina Morrison, Megan Kruer Jones, Zaim Attisha, Laura Lee, Teresa Russo, Lillian Peregud; and all our relatives and friends who are sick.

**A NOTE ABOUT OUR PRAYER LIST:** If you would like to add a name to our prayer list please contact Nancy Adema. *By the same token please notify Nancy when a name can be removed.* We appreciate the prompt notification and your cooperation.

## PARISH FINANCES

In order to fulfill our budget, we need to collect an average of \$12,722 in the collection basket each week. Some weeks may be higher and some lower but we need to maintain that average. Additionally, we have budgeted for an average of \$12,802 to be contributed monthly through our Online Giving contribution program.

The total amount budgeted through these sources is \$660,095 this year. Our budget includes another \$106,384 expected income from other sources; (Annual Catholic Appeal rebates, Christmas & Easter collections, Sacramental Donations, Interest, One-time gifts & bequests, etc.).

**LAST WEEK:** Totals for 01/24/16

Plate:	\$ 732
Envelope:	\$ 5,897
Total Collection Basket:	\$ 6,629
Online Giving December 2015:	\$ 16,407.23

**SUPPORTING THE MISSION OF THE CHURCH:** *Once you've made a decision on how much you should be giving, decide how to give.*

**WAYS TO GIVE:** You can use envelopes, as many people do, you can set up automatic donations through your Bank, (forms available in the parish office), you can go to Online Giving on the St. Luke website and set up an online giving plan which you can personally manage or call the parish office to arrange an online giving plan administered by the parish Business Manger. <https://stlukeelcajon.weshareonline.org/>  
Online Giving Link: <http://thechurchofstluke.weconnect.com/>  
Click on: Online Giving in the center of subject bar.

## PLEASE PRAY FOR:

**Baptism: of Andrew, Stephen, Joseph Allos, Edward Vandiver III**

### WEDDING ANNIVERSARY:

Dcn. Dennie & Judy Nickell:	56-Years
Jack & Linda Keilman:	43-Years
Sean & Maxine O'Leary:	28-Years
Steve & Monique Zasueta:	25-Years
Bryan & Megan Shull:	15-Years
Joe & Pauline Doran	3 Years

*If you would like to have your Wedding Anniversary placed in the bulletin please call 442-1697*

## READINGS FOR THE WEEK

**Sunday:** Jer 1:4-5, 17-19; Ps 71:1-6, 15, 17; 1 Cor 12:31 — 13:13 [13:4-13]; Lk 4:21-30

**Monday:** : 2 Sm 15:13-14, 30; 16:5-13; Ps 3:2-7; Mk 5:1-20

**Tuesday:** Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]

**Wednesday:** 2 Sm 24:2, 9-17; Ps 32:1-2, 5-7; Mk 6:1-6

**Thursday:** 1 Kgs 2:1-4, 10-12; 1 Chr 29:10-12; Mk 6:7-13

**Friday:** 2 Sm 11:1-4a, 5-10a, 13-17; Ps 51:3-7, 10-11; Mk 4:26-34

**Saturday:** Sir 47:2-11; Ps 18:31, 47, 50, 51; Mk 6:14-29

**Sunday:** Is 6:1-2a, 3-8; Ps 138:1-5, 7-8; 1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

## THIS WEEK'S MASS INTENTIONS

**Saturday:** 5:00pm Tom Flood RIP

**Sunday:** 9:00am Parishioners of Saint Luke

11:30am Santo Valentine RIP

**Tuesday:** 5:00 pm Salvatore de Natale

**Wednesday:** 7:30am Presiders Intention

**Thursday:** 7:30:00 am Presiders Intention

**Friday:** 7:30 am Presiders Intention

**Saturday:** 5:00 pm Richard Mead RIP

**Sunday:** 9:00am Neely Marie Weir Spec. Int.

11:30am Parishioners of Saint Luke

## SAINTS AND SPECIAL OBSERVANCE

**TODAY:** Fourth Sunday in Ordinary Time

**Monday:** Weekday

**Tuesday:** The presentation of the Lord; Ground Hog Day

**Wednesday:** St. Blaise: St. Ansgar: Blessing of the Throats

**Thursday:** Weekday

**Friday:** St. Agatha; First Friday

**Saturday:** St. Paul Miki and Companions

**Sunday:** Fifth Sunday in Ordinary Time

## TODAY'S READINGS

**First Reading** — God appoints Jeremiah as prophet to the nations (Jeremiah 1:4-5, 17-19).

**Psalm** — I will sing of your salvation (Psalm 71).

**Second Reading** — Love with its many facets is the most important of the virtues (1 Corinthians 12:31 — 13:13 [13:4-13]).

**Gospel** — When Jesus claims his salvific mission is for all people, not just the Jews, he is expelled by the enraged members of the Nazarean synagogue (Luke 4:21-30). The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights

## THE GREAT HYMN TO LOVE

It is doubtful that Saint Paul, when he sat down to write what we now know as the thirteenth chapter of First Corinthians, knew that he was penning what was to become one of the keystones of Christian ethics. In this brief passage, he set down ideals about love that have held fast through the centuries. Sometimes we may think that because these are ideals to which we aspire, we are excused from them in our daily living.

But what Paul was writing was a letter to his friends, providing them with some sound advice about what it meant—and still means—to live in love, day by day, as a follower of Christ. We find in his words to his friends a broadening of the great commands of Jesus to love God and neighbor. Today we hear what this love must look like in our own actions, and how it ought to guide our relationships with others. Copyright © J. S. Paluch Co.

## TREASURES FROM OUR TRADITION

For the first four centuries or so, there seems not to have been a sense of marriage as a church institution. Christians followed civil law, which kept the wedding in a family setting. Bishops wanted people to be good citizens insofar as possible, and so they recognized the government's role in marriage. In general, they expected Christians to know that marriage was good, that marriage to other Christians was best, and to take it easy on the wild wedding parties. They agreed that marriage was a divine institution, that Christ blessed it especially, and they loved referring to the miracle at the wedding feast of Cana. Still, even when Christianity became the official religion of the empire in 380, marriage remained a family matter.

On wedding days people gathered in the bride's house, where the father would "give her hand" to her husband, draping a garland of flowers over the couple. There were no official words to say, there was no blessing to be given. Everyone walked in procession to the bride's new home for the concluding rites and the feast. In the Eastern Empire, it soon became customary to invite a priest or bishop to give a blessing at the meal or the day before. It was a nice thing to do, completely optional, but had a "photo-op" feel to it that was widely emulated. Before long, at least in the East, it looked as if the priest were joining the couple in marriage and blessing the union. —Rev. James Field, Copyright © J. S.



Stay with me, remain here with me,  
watch and pray...

### Prayer before the Blessed Sacrament

*Adoration, Praise, Thanksgiving, Petition*

THE REAL PRESENCE: *Jesus' Gift to the Church*

"Whoever eats my flesh and drinks my blood remains in me  
& I in him" (John 6:56)

### Come meet Jesus at a "Happy Hour" of Eucharistic Adoration

The first Friday of each month, beginning at 8 am,  
prayer before Blessed Sacrament ending, at 5 pm,  
with a *Closing Benediction and Prayer for  
Vocations.*

Sign up to spend an hour in prayer  
with Jesus who is present on the altar in the  
Blessed Sacrament, or just come by.

This month Adoration of the Blessed Sacrament  
will be on **Friday, February 5. All are welcome!**

There will be a sign up sheet available in the  
baptistry. If you wish to sign up by phone or for  
additional information call

**Cindy Christmas .  
Mike Wasyliw**

## Don't Forget to Order Scrip!

Gift cards are available the last weekend of the  
month and the first weekend of the month. Please  
turn in your order form on the last weekend and  
you will receive the cards the following weekend.  
Order Forms are in the Baptistry.

## Ash Wednesday

This is a day of Fast and Abstinence

## Mass



## Wednesday, February 10th

7:30 am and 6:00 pm

**6 pm Mass will be followed by a  
Soup & Bread Dinner in the church hall.**

Donations will be accepted. All proceeds  
will benefit The Pregnancy Care Center

# JOIN US FOR A TASTE OF SAINT LUKE INTERNATIONAL CUISINE

February 6, 2016  
Dinner will be served at 6 p.m.



NO HOST BEER & WINE  
DESSERTS

Raffle  
\$100 mystery gift cards  
tickets sold at the dinner.

**BUY YOUR TICKETS AFTER MASS**

Adults \$20.00 Children under 3 - 12 \$5.00 (Cash or Check Only)

***All Proceeds to go to Saint Luke Outreach Ministry***

For information please contact Pat Riggs ( if you are able to help sell tickets after Sat. 5:00 pm  
Mass or Sunday 9 am Mass or 11:30 am Mass

**REMEMBER TICKETS SOLD OUT LAST YEAR BEFORE THE EVENT!**

## BABY BOTTLE DRIVE



### Fill a Bottle-Save a Life!

Support women in crisis pregnancies

This weekend is the Baby Bottle Drive. We provide the baby bottles, you provide the cash, check, or change!

For more information or to volunteer  
contact our Coordinator at 619-886-7881

[www.pregnantandscared.me](http://www.pregnantandscared.me)  
[www.COLFS.org](http://www.COLFS.org)

Medical Offices open in San Diego and Escondido



COLFS is a 501(c)3 tax exempt non-profit organization founded by faithful Catholics in San Diego dedicated to helping women in unplanned pregnancies discover life affirming choices.

### *Saint Luke* Blood Drive

OPEN TO THE PUBLIC

Sunday, January 31 8:00 am to 1:00 pm  
in the parish hall

To make an appointment online:

[www.sandiegobloodbank.org](http://www.sandiegobloodbank.org)

Click on "appointments"

Enter Sponsor code: LUKE

Please eat a good meal and drink plenty of fluids  
before donating blood. All donors must show  
proof of identification.

Please pass this information on to a friend if you  
have given blood in the last eight weeks.

☞ **FROM THE BULLETIN EDITOR** ☞  
Office Phone: (619) 442-1697 Fax (619) 442-2293  
Joanie Maitilasso, Editor and Carole Morales  
OFFICE HOURS: Monday - Friday: 9:00 am to 5:00 pm  
THE DEADLINE FOR BULLETIN ANNOUNCEMENTS IS  
MONDAY AT 12 NOON.  
secretary@thechurchofstluke.org

☞ **CALENDAR OF EVENTS** ☞  
Month of January and February

- Sat 30th** Fourth Sunday in Ordinary Time  
3:30pm Reconciliation  
5:00pm Mass
- Sun 31st** Fourth Sunday in Ordinary Time  
8:15am Pro Life Rosary  
St. Luke Blood Drive  
9:00 am Mass w/ Children's Liturgy of the Word  
NO High School Confirmation Session  
10:15am High School Youth Retreat Meeting  
NO Scripture Club  
NO Catechesis of the Good Shepherd level 1&2  
11:30am Mass w/Children's Liturgy of the Word
- Mon 1st** No Meetings
- Tue 2nd** 5:00 pm Mass
- Wed 3rd** 7:30 Mass  
8:30am Centering Prayer  
5:30 pm Emmaus
- Thur 4th** 7:30 am Mass  
11:00am St. Vincent de Paul Mtg.  
NO Catechesis of the Good Shepherd  
Level 1 & 2
- Fri 5th** 7:30am Mass  
8:00am-5:00pm Adoration of the Blessed  
Sacrament  
5:00 pm Closing Benediction  
NO Middle School Faith Formation
- Sat 6th** Fifth Sunday in Ordinary Time  
3:30pm Reconciliation  
5:00 pm Mass  
6:00pm 2nd annual Taste of St. Luke International  
Cuisine (Outreach Fundraiser)
- Sun 7th** Fifth Sunday in Ordinary Time  
8:15am Pro Life Rosary  
9:00 am Mass w/ Children's Liturgy of the  
Word  
10:15 Mardis Gras Pancake Breakfast  
10:15am High School Confirmation Session  
10:30 am Scripture Club  
10:30am Catechesis of the Good Shepherd level 1&2  
11:30am Mass w/Children's Liturgy of the Word  
Rite of Welcoming for Teens & Rite of Welcoming for  
Conf 2 Teen Candidates  
5:00pm High School Youth Retreat Meeting

☞ **VISIT OUR WEBSITE** ☞  
For additional calendar and event information.  
www.thechurchofstluke.weconnect.com

☞ **PARISH DIRECTORY** ☞

**Pastor:** Rev. Ron Cochran (619) 442-1697  
**Deacon Emeritus:** Dennie Nickell (619) 442-1697  
**Deacon:** Jerry Stenovec  
**Deacon:** Allan Williams  
**Pastoral Associate:** Jane Cruz Alfano (619) 442-1697 x103  
**Business Manager:** Jim Crockett (619) 442-1697 x110  
busmgr@thechurchofstluke.org  
**Secretary:** Joanie Maitilasso (619) 442-1697 x101  
secretary@thechurchofstluke.org  
**Bulletin Editor:** Joanie Maitilasso (619) 442-1697 x101  
secretary@thechurchofstluke.org  
**Facility Manager:** Robert Stevenson (619)442-1697  
x109 **Altar Servers:** Dcn. Alan Williams  
**Choir Director:** Colin McColl  
**Eucharistic Ministers:** Linda Jacobson  
**Greeters:** Maria Oliver  
**Lectors:** Julie Carlin  
**Organist:** Susan Paul  
**Ushers:** George Heidenrieck

**FAITH FORMATION**

**Catechetical Ministry**  
Jane Cruz Alfano, Pastoral Associate (619) 442-1697 x103  
passoc@thechurchofstluke.org  
**Coordinator of RCIA:** Dcn. Jerry Stenovec  
**Coordinator of PreK-5 Faith Formation:**  
Debbie Stenovec (619) 442-2515 x 105  
K-5reled@thechurchofstluke.org  
**Coordinator of Middle and High School Faith  
Formation & Youth a/Young Adult Ministry:**  
Evelyn Beale (619) 442-2515 x 106  
Youthreled@thechurchofstluke.org

**MINISTRIES & ORGANIZATIONS**

**Baptism Class:** Call the Parish Office (619)442-1697  
**Centering Prayer:** Carole Morales  
**Church Cleaning Crew:** Peggy Nelson  
**Cub/Boy Scout Religious Emblems:**  
Shannon Vint  
**Eucharistic Adoration:** Cindy Christmas & Mike Wasyliw  
**Friends of the Poor:** Martha Evans  
**Knights of Columbus:** Don Mercurio, G.K.  
**Marriage Preparation:** Call the Parish Office  
**Ministry to Sick & Homebound:**

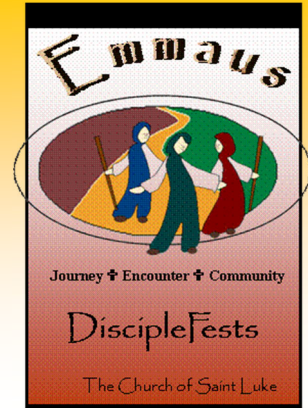
Dcn. Jerry Stenovec  
**Outreach Ministry:** Ken Stempien  
**Prayer Chain:** Nancy Adema  
**Respect Life:** Don Mercurio  
**Scrip:** Kerri Holzer  
**Small Church Communities:**  
Jane Cruz Alfano, (619) 442-1697 x 103,  
**Society of St. Vincent de Paul:**  
Mike Wasyliw  
**St. Luke Business Network:** Cathy March

## Mark Your Calendar!

Our next journey occurs on February, 3 2016  
Lent, The Journey Towards Easter

**5:30 - 8 PM**

*(Kitchen closes at 6 PM)*



We begin with a shared meal and then break out into smaller learning groups. Learning groups include pre-school through kindergarten, first-fifth grades, middle school, high school and adult sessions.

### Additional EMMAUS Dates:

Wednesday, March 2, 2016 5:30-8 PM Wednesday, April 6, 2016 5:30-8 PM

Wednesday, May 4, 2016 5:30-8 PM

*Everyone is invited to attend St. Luke:*



## Mardi Gras Pancake Breakfast

**Next Sunday, February 7th!**

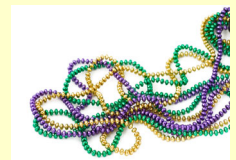
**Mardi Gras** is the traditional festival before Ash Wednesday. Sometimes called Fat Tuesday (the literal translation) or Carnivale. Mardi Gras is set apart in many cultures as a last indulgence before the solemn season of Lent. The Knight of Columbus will serve a scrumptious Mardi Gras Pancake Breakfast to all for only:

Adults: \$7.00 Children under 12 yr are FREE!

**immediately following the 9:00 am Mass in the hall.**



There will be an activity table set up for children to decorate their own mask.



**So, stay after Mass for some good New Orleans style fun! For more info contact Amy Cannon**