

# St. Mary's Cathedral

1716 NW Davis St., Portland, OR 97209 503-228-4397





Most Reverend Alexander K. Sample, Archbishop of Portland Msgr. Patrick Brennan, Pastor: Email:pbrennan@archdpdx.org Rev. Timothy Furlow, Parochial Vicar: Email:tfurlow@archdpdx.org Deacon Scott Kolbet: Email: skolbet@archdpdx.org

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Cathedral School: 503-275-9370

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Susan Hatley, Administrative Assistant

Liturgical Schedule

Saturday Vigil Mass: 5:30 PM Congregational Singing

> Sunday Masses: 7:30AM

9:00 AM Congregational Singing 11:00 AM Cathedral Choir 5:30 PM Contemporary Ensemble

> Daily Masses: 7:30 AM & 5:30 PM

Reconciliation (Confession): Saturday 4:00 PM-5:15 PM Other times by appointment.



# MAY 6, 2018 Sixth Sunday of Easter



#### ### Mass İntentions

#### May 7:30am & 5:30pm

- 7 Addi Bernards Virginia H. Chiles, dec
- 8 Aborted Baby Souls Leo & Nell Hogan, dec
- 9 Bob Brady, dec Tim Ellis, dec
- 10 Gloria Flager Brian Doyle, dec
- 11 Francis Turrish Swigert, dec Josephine Welsh, dec
- 12 Blanchet House



#### Week of May 6

Sunday: First Communion 9am Mass

Saturday: Archdiocesan Extraordinary Eucharistic

**Minister Training 8:30am** 

#### Financial Report for April 29

Regular Households: 800 Envelopes used: 124

E-Giving: 82

Sunday Envelope: \$ 5,492
E-Giving: \$ 2,881
Loose Collection: \$ 2,635

TOTAL PARISH: \$11,008 \$16,394 -33%

Fiscal Year to Date: \$667,937 \$704,942 -5%

Social Services: \$170 School: \$20 Catholic Home Missions: \$1,324

We are grateful for your contributions to Cathedral!

#### Have you signed up for Electronic Giving (E-Giving)?

Please contact the parish office if you are still receiving Sunday offertory Envelopes.

Third quarter statements (January, February, March) have been mailed to registered parishioners this past week. Msgr. Pat has also included an update on recent parish improvement projects.

#### A Word from the Pastor

First of all, let me wish a heartfelt congratulation to the children who received First Holy Communion this weekend, and to their families. First Holy Communion is a very important event in the life a child and his or her family. It is their third sacrament, after Baptism and Penance, and it draws them closer into the life of the Lord and the Church. These children now join us at the Eucharistic table; and, with them, all of us have food for the journey to God. May these new recipients receive the Eucharist often!

Along those lines, someone recently asked me if there is still a Eucharistic fast. I said yes, and the person looked at me a little puzzled, saying, "Well, what is it?" I certainly recognize the fact that we say very little these days about fasting, let alone the Eucharistic fast. What used to be taken for granted, well, I guess nothing can be taken for granted anymore. Let me first give a little background, then I will review our current practice.

The Eucharistic fast is an ancient tradition, going back at least to the 4<sup>th</sup> century. St. Augustine (+430) wrote that the holy Eucharist is always received *fasting*, and that this custom is common in the whole world. For a good portion of our history, the Eucharistic fast was observed from midnight. Our English word "breakfast"—to break the fast—reflects this religious custom. Consequently, virtually all celebrations of the Eucharist were in the morning, including weddings and funerals.

Pope Pius XII (1939-1958) made many modifications of the fasting regulations during his pontificate. During and after World War II, he granted many indults for the military, defense workers, the hospitalized, night workers, nursing brothers and sisters, farmers, those living in the mountains, and those weakened by war conditions. In 1953, he extended many of these provisions to the universal Church, including permission to take water and medicine at any time before reception of communion; in 1957, the Eucharistic fast was reduced from midnight to three hours. It was Pope Paul VI who allowed priests who celebrated two or three Masses in a row to take food before the second or the third.

So what is the current law? Canon 919§1 says this: "A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before Holy Communion from any food and drink, except for only water and medicine." Canon 919§3 speaks of an exception to the fasting rules: "The elderly, the infirm, and those who care for them can receive the Most Holy Eucharist even if they have eaten something within the preceding hour."

I give these rules so that people will know the current practice of the Church. I do not give them to encourage scrupulosity (excessive worry) or casuistry (who is *elderly*). I should mention that the *one hour* means "from taking food to the moment of receiving Communion, not when Mass starts." Canon 919 should be interpreted broadly. The bottom line is a reverent and worthy reception of Holy Communion.

Msgr. Patrick S. Brennan

#### Worship & Prayer & Faith Formation

Archdiocesan Training for Extraordinary Ministers of Holy Communion On Saturday, May 12 at St. Mary's Cathedral. The day will start with Mass at 8:30am and go to noon. Msgr. Gerard O'Connor, Director of the Office of Divine Worship of the Archdiocese will present this training session about the new norms with the best practice for those involved in this important ministry. Msgr. will discuss some special consideration for those who minister to the homebound, in nursing homes, hospitals and other institutions. Each attendee will receive a copy of the *Vademecum* containing the Archdiocesan Norms and the Rites for communion to the Sick.

Memorial Day Masses: Masses honoring those who have died and the families that have been served will be held at the two Archdiocesan Catholic Cemeteries on Memorial Day, Monday, May 28. Archbishop Alexander Sample will preside at Mount Calvary Cemetery at 10am in the Cemetery's Altar Garden. Bishop Peter Smith will celebrate Mass at Gethsemani at 10am. All are invited.

#### ቚቝ Celebrations İn Our Parish This Past Week

<u>Baptisms:</u> Simone L. Durand Huxley Andrew Test

<u>Wedding:</u> Paolo Gabriel & Katherine Shattuck

Catholic Charities Second Collection next weekend May 12 & 13, At Catholic Charites, they believe love feels like finding hope in a place of hopelessness. Love feels like housing homeless, reuniting families and navigating financial or personal stress. Together, we can respond and care for Oregonians facing a crisis. As a church community, through the work of Catholic Charities, we can act and we have a huge impact. Evert year we and our partner agencies serve thousands of individuals and families in need. They provide critical, life changing services and we do it together- in the name of Christ and within the mission of our Church. Funds gathered provide direct support to Caritas Housing, Catholic Charities (Portland), Catholic Community Services of Lane County, CYO/Camp Howard, and El Program Hispano Catolico. Please use the attached envelope. Make your check out directly to Catholic Charities. You may also donate online at www.CatholicCharities.org.

#### First Communion

<u>Congratulations</u> to the children who received their First Holy Communion at St. Mary's Cathedral today:

Eden Acker Ella Acker Greta Babarskaite Dylan Cardoza Kayla Cardoza Xavier Celedin Zahn Celedin Cole Denahan Chase Dunnaback Asa Erickson Liliana Gallo Freeman **Brendan Friess Camille Friess** Magnus Gronvold James Haney Karen Heredia Beau Jans Parker Kim

Grant Kim Vincent King Dominique Kozhevnikov Sebastian Lyneham Hannah McCaskill Stella McDonald Declan Morrissey Ivory Mulqueeney Jenna Neal Grier Norrie Cecily O'Sullivan John Parker Jesse Ouinteros Isabella Rawlinson **Apolina Scholtes** Colton Stewart Beatrix Usher Grace Wellnitz

#### CATHEDRAL SCHOOL

Do you have a four year old ready for **Pre-Kindergarten this fall**? Cathedral School still has openings in the Pre-Kindergarten class of 2018-2019. Cathedral School is now accepting applications for the 2018-2019 academic year in grades PK-8. For more information visit: <a href="www.cathedral-or.org">www.cathedral-or.org</a>, or call 503.275.9370 to schedule a tour.

## Other İtems of İnterest



In the next Catholic Sentinel: Meet a local Catholic woman whose job is delivering miracles. Reflect on how Eucharistic adoration can enrich your faith. Walk with two brothers praying the rosary for young lives. Take a look at one organization working to reach young women experienc-

ing unplanned pregnancies. And read the last in our series on teen suicide. To see more stories any time, go to catholicsentinel.org.

<u>A Note of Caution</u>: Please do not leave anything of value visible in your car while attending Mass.



May 1, 2018

Dear Faithful of the Archdiocese of Portland,

Beginning on the Solemnity of the Most Holy Body and Blood of Christ this year (June 3, 2018), Archbishop Sample has determined that during the celebration of Holy Mass, after the *Lamb of God*, the faithful will kneel.

This change will unite us with the Universal Church, the majority of the Dioceses in the United States and the other diocese (Baker) in the State of Oregon. More importantly, it will aid in the reverent participation of the Holy Mass and increase our devotion to the Holy Eucharist.

The current General Instruction of the Roman Missal (GIRM) states under the section regarding Movement and Postures that: "The faithful kneel after the Agnus Dei unless the diocesan Bishop determines otherwise." [43] Previously, the Archdiocese had instructed that the faithful remain standing after the Lamb of God. [The General Instruction on the Roman Missal, 2000 Revisions and Adaptations for the Archdiocese of Portland in Oregon.]

After the Lamb of God, the faithful should remain kneeling until they move from their place to receive Holy Communion. The tradition of remaining kneeling after the reception of Holy Communion until the priest has returned to his seat is to be commended.

Those who cannot kneel due to infirmity or other impediment should be seated so as to not impede the view of those who kneel.

#### <u>Liturgical Ministers - May 12 & 13</u>

#### As of May 4 Changes might happen after published date

Presiders:		Extraordinary Minister		
Vigil	Fr. Timothy Furlow	11:00 Msgr. Patrick Brennan	Vigil	Ed Geisler, Lo
7:30	Fr. Timothy Furlow	-		Karen Knight,
9:00	Msgr. Patrick Brennan	<b>5:30</b> Fr. Timothy Furlow	7:30	Pat Pearce, Ma
			9:00	Antoniette Wa
				Joe Schafbuch
			11:00	Mary Ganji, R
Lectors	•			Sue O'Donnel
Vigil	Suzie Santilli, Michae	l McCarthy		Dokhy J-Karc
7:30	Pat Pearce		5:30	Amy Brown, I
9:00	Hayden Thomas, Steve	Waldram		Hector Nunez,
11:00	Sylvia Dean, Elizabeth			
	,			~

#### Greeters & Ushers:

5:30

Vigil	Virginia Ryan
9:00	Sara Carlson,/ Pat Walters
11 00	T 1 D' 44

Barbara Brown, Daniel Hseih

11:00 John Pigott, Gary Townsend

# Extraordinary Ministers of Holy Communion

Vigil	Ed Geisler, Lori Dunham
	Karen Knight, Barbara Brainard, Valarie Marrs
7:30	Pat Pearce, Mary White, Todd Houser
9:00	Antoniette Waldram, Sharon Cochran, Richard Cochran
	Joe Schafbuch, Nikki Schafbuch, Deacon Scott
11:00	Mary Ganji, Rick Ganji, Donne Merriman
	Sue O'Donnell, Cerise Joe, Marilyn Griffin,
	Dokhy J-Karchaei
5:30	Amy Brown, Dorene Kemp, Kelsey McGinnis
	Hector Nunez, David Pfaff, TBA

### Altar Servers: Vigil TBA, TBA

7:30	John Holman, Mary Jane Holman
9:00	Rohan Gutbezahl, Elisabeth Nebel, Zuzi Langer
11:00	Griffin Stevenson, Noor Jawed, Mariam Jawed
5:30	Jimmy Mercado, Claudie Mutati, TBA

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