

ST. ROSE OF LIMA PARISH

1010 Lyons Avenue • P.O. Box 310 • Schulenburg, Texas 78956

St. Rose Parish Office

Rev. Timothy Kosler, V. F. – Pastor

Rev. Ty Bazar – Parochial Vicar

Eunice Brosch – Administrative Assistant

Parish Office • 743-3117 – School Office • 743-3080

Church Fax • 743-4712

Sunday Mass Schedule

5:00 p.m. – Saturday Vigil • 7:30 a.m. & 10:00 a.m. – Sunday
12:00 p.m. - Sunday Spanish Mass

St. Rose School Office

Rosanne Gallia – Principal

Jeannie Mican – Administrative Assistant

Pastoral Council

Royce Shimek, President

School Advisory Council

Natalie Mechura

Financial Advisory Council

Jonathan Kalich, President

St. Rose CCD

Grades 1-8 - Nicole Michalke

Grades 9-11 - Lynne Machac

Sacrament of Confession

4:30 p.m. Saturday or by appointment.

Sacrament of Baptism

By appointment. Parents must be registered members in the parish. Instruction for parents and godparents is required.

Sacrament of Matrimony

Parties should contact the parish office 6 months prior to date of wedding to allow time for the required "Engaged Encounter" Course.

Holiday & Weekday Masses

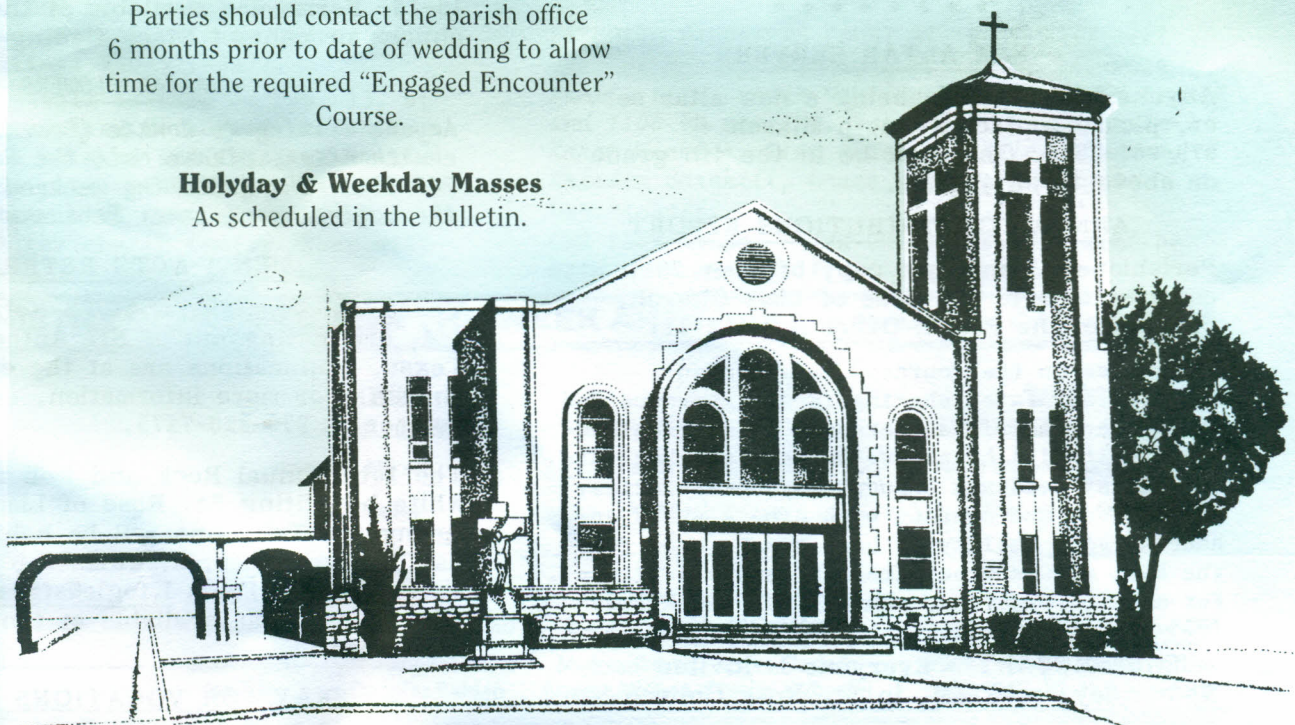
As scheduled in the bulletin.

Newcomers

Welcome to all new parishioners.
Please come by or call the parish office to register.

Bulletin Deadline

Monday – 5:00 p.m.





PASTORAL SHARINGS

"And in the morning, a great while before day, He rose and went out to a lonely place, and there He prayed." Mark 1:35

How do you begin your day? Our Lord early in the morning, sought out a lonely place to pray. He spent time in solitude in fellowship with the Father. He found renewal, refreshment, and was able to seek the Father's direction for the strenuous duties which awaited Him that day.

It was Jesus' custom to pray alone early each day. In that activity, He set an important example for us. To be alone with God at the beginning of each day is to find renewal and empowerment for the challenges we will meet from hour to hour. The promise of the Scripture is this: "Things beyond our seeing, things beyond our hearing, things beyond our imagining all prepared by God for those who love Him: these it is that God has revealed to us through the Spirit." (1 Corinthians 2:9).

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Parish Support

LAST SUNDAY'S COLLECTION: \$5,838.00.

LATIN AMERICA COLLECTION: \$724.00.

THANK YOU!

NEW ALTAR SERVERS

Anyone interested in being a new altar server, please contact Kenneth Miksch -- 979-966-3579. One must be in the 4th grade or above to be eligible.

ANNUAL CONTRIBUTIONS REPORT

Parishioners wanting a copy of their 2017 contributions to St. Rose of Lima Church, please call the Parish Office - 743-3117.

"Disciples on the Journey" is a Lenten resource for faith sharing in small groups and and/or for individual personal reflection and prayer. It will help develop new insights into the Sunday readings through the commentaries, discussions and sharing with others while enhancing your ability to hear and be open to the Word of God proclaimed at Sunday's liturgy. For more information, contact Dolores Wilkes (979-253-1244) or the Parish Office.

WEEKLY ROSARY - Everyone is invited each Wednesday, 8:30 AM, in St. Rose Church.

ST. ROSE SPRING FESTIVAL

The annual St. Rose Spring Festival will be held on Sunday, March 11, at the KC Hall. There will be a turkey dinner, live auction, raffle, cake walk and surprise packages. Anyone wanting to donate an item for the auction, please call the Parish Office - 743-3117. The sweepstakes tickets will be ready soon.

CDA COURT ST. ROSE #1597 is sponsoring the Catholic Daughters of the America's Education Contest which is open to students in grades 4-12. Categories include essay, poetry, art, computer art, music and photography. The two themes that contestants may choose from are: "The Lord Has Done Great Things for Us, We Are Filled with Joy." Ps. 126 or "Finding Joy in My Life". Entries are due by February 15, 2018. For more information about this contest, please visit the national website at www.catholicdaughters.org (Contest) or call CDA Education Chairperson Phyllis Venghaus at 979-743-4406.

SOUPER BOWL OF CARING

"Lord, as we enjoy the Super Bowl Football game, help us to be mindful of those without even a bowl of soup to eat." Be part of this movement that is sharing God's love with those in need. Please give generously. Every dollar donated goes to the Schulenburg Food Pantry. Donations will be accepted at Church Masses and at the St. Rose School Office through February 7. Thank you for your continued support.

WOMEN'S ACTS RETREAT

Women's ACTS Retreat will be held on February 15-18. Forms are available at the entrance of church or contact Stacy Oeding--979-743-1147.

ALTAR FLOWERS

Anyone wishing to donate flowers for the church altar, please call the Parish Office -- 743-3117. The following weekend is open until the beginning of Lent: February 10/11.

MEN'S ACTS RETREAT

There will be a Men's ACTS Retreat on March 1-4, originating out of St. Anthony, Columbus, Texas. Applications are at the entrance of church. For more information, call James Sommer at 979-820-7273.

The 10th annual Rock and Roll for the Red and White benefiting St. Rose of Lima School, featuring the Triumphs will be held next Saturday, February 10, at Swiss Alp Hall. Please contact Laura Fogle l.fogle@strosecardinals.org. Tickets are also available at the St. Rose Parish Office.

PRAY FOR VOCATIONS DAILY.

FIFTH SUNDAY IN ORDINARY TIME

CONSECRATED LIFE DAY TO BE CELEBRATED
AT INCARNATE WORD CONVENT

In 1997, Pope St. John Paul II instituted an annual day of prayer for women and men in consecrated life. This year the five orders of Sisters serving in the Diocese of Victoria invite you to a special Mass celebrated by Bishop Brendan Cahill. This celebration will be held today, Sunday, February 4, at 9:00 AM in the Incarnate Word Convent Chapel, 1101 NE Water St., Victoria. A reception will follow in the Sisters' Dining Room where each congregation will display material about their community. Everyone is invited.

AMONG OUR SICK

PLEASE PRAY FOR: Cara Seay, Bruce Gillings, Diane Ritchie, Eugene Schimcek, Martha Huebner, Connor Machicek, Alice Jochen, LeeRoy Nelson, Doris Anders, Keith Beyer, Leo Ernstes, Aline Mendel, Phillip Tucker, Walter Ripper, Chris Hooper, Scott Spence, David Taylor, Ernie Mensik, Rita Brossmann, Luke Friedel, James Kubecka, Pete Stavinoha, Bill Bohlmann, Lois Demel, Adela Grahmann, ill priests of the Diocese, and those in nursing homes and the homebound.

CATHOLIC MEN'S CONFERENCE

If you want answers and would like to know more about the Catholic faith for men today, then come to the San Antonio Catholic Men's Conference, Friday and Saturday, March 16-17 in Greehey Arena at St. Mary's University. The Conference offers powerful speakers such as Dr. John Bergsma, Tom Peterson, Capuchin Father John Lager, Mass with Archbishop Gustavo Garcia-Siller, live music, reconciliation, BBQ lunch, and much more! Register at CMCSanAntonio.com or call Pilgrim Center of Hope for information: 210-521-3377.

SIGNS & WONDERS - will be held on Feb. 13, at 6:00 PM, at First United Methodist Church in Schulenburg. Come be awed and inspired by the orphans of Uganda, Africa. They lost their families, but now they have been given new hope and life through the church family. They will dance, sing, and share their stories.



Mass Intentions

- MONDAY, FEBRUARY 5
6:00 PM Cade Bertsch
- TUESDAY, FEBRUARY 6
6:00 PM Bennie & Dorothy Dieringer--Exposition of Bl. Sacrament 5-6 PM
- WEDNESDAY, FEBRUARY 7
6:00 PM Mike Perez
- THURSDAY, FEBRUARY 8
8:10 AM Special Intention
- FRIDAY, FEBRUARY 9
6:00 PM Alois, Lucille & Shawn Grahmann
- SATURDAY, FEBRUARY 10
5:00 PM Roland Proske
- SUNDAY, FEBRUARY 11
7:30 AM Dan Taber
10:00 AM Roy Christ
12:00 PM Odilon Moreno - Spanish Mass

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GIFT BEARERS

- FEB. 10 5:00 PM - Roland Proske Family
FEB. 11 7:30 AM - Dan Taber Family
10:00 AM - Roy Christ Family

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Flowers on the altar today are given in honor of Cullen and Kimberly Holub's marriage and flowers on the St. Joseph's altar are given in memory of James Patek by Theresa Patek. Flowers on the Blessed Mother's altar are given in memory of Linda Wetuski by John and Garrett Wetuski.

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CATHOLIC DAUGHTERS COURT ST. ROSE 1597 will meet on Monday, February 5, in the St. Rose Family Life Center Meeting Room--6:30 PM social and 7:00 PM meeting. Hostesses: Chairperson--Karen Winkler, Tina Anders, Patricia Balcar, Kristen Barnhill, Grace Baylor, and Agnes Berckenhoff.

CDA 25th Annual Fried Chicken Dinner will be held on February 18, at the KC Hall.

ST. ROSE MINISTRY SCHEDULE FOR THE WEEK AHEAD

6 th Sunday in Ordinary Time

	<u>SATURDAY</u> FEBRUARY 10 5:00 p.m.	<u>SUNDAY</u> FEBRUARY 11 7:30 a.m.	<u>SUNDAY</u> FEBRUARY 11 10:00 a.m.
ROSARY LEADERS	Kenneth Miksch	Ted & Gloria Kolek	Jerome & Charlene Kolenovsky
LECTORS	Dion O'Kelley	Kenneth Berger	Dee Ann Hooper
EXTRAORDINARY MINISTER	Kenneth Miksch	Mike Bonner	Brenda Rehak
ALTAR SERVERS	Zane Brenek Presley Sommer, Katelyn Sassin	Ethan Steinhauser Blane Warnken, Blake Meyer	Jordan Sommer Joseph Goodwyne, Will Hooper
USHERS	Mark Besetzny, Harvey Schindler Mark Surman, Douglas Behlen	Marcus Demel, Lester Clark Jr. Charlie Michna, Stanley Kubenka	Darrell Vyvjala, Ernest Sruhar John Wetuski, Jack Niesner

Growing in FAITH™

Discovering **hope and joy** in the Catholic faith.

February 2018

St. Rose, St. Mary, St. John the Baptist, and St. Wenceslaus Churches
Fr. Timothy Kosler, Pastor

One Minute Meditations

St. Scholastica

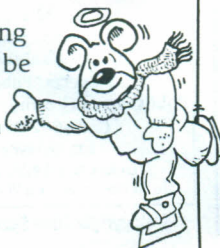
St. Scholastica was the sister of St. Benedict, the founder of the Benedictines. She was born in Italy around 480. She entered religious life and founded an order of Benedictine nuns. Every year, Benedict and Scholastica would meet about spiritual matters. After one of his visits, knowing she would die soon, she begged St. Benedict to stay longer. When he refused, she prayed to God and there was a terrible thunderstorm, forcing Benedict to stay. She died three days later.



Desire for change

When we decide that change in our lives is necessary, we can be impatient for results. Attitudes, outlook, and habits develop over time and will take time to modify. Sometimes our best achievement may be our determination to persevere for change, despite slow progress. Sincere, consistent effort is all that God requires.

"At the evening of life we shall be judged on our love." (St. John of the Cross, *Dichos*)



Goals for the Lenten journey

Lent is our gift from the Church to help us move from one state to another, through conversion to peace and joy at Easter. Consider these goals as you travel your Lenten journey.

Know that you are a sinner. The holiest people are most conscious of their sinfulness. The better we know God and his perfection, the more clearly we see our own faults and sins. The good news? Identifying our sinfulness leads to healing and cleansing.

Listen attentively. Hearing the sound of God's voice during prayer is rare. More often, God inspires us through Scripture, spiritual reading, homilies, prayer meditation. Throughout Lent, use these

opportunities to ask God questions and listen for the answers.

Grow in authenticity. God created us to become the best possible version of ourselves. Living authentically means saying "yes" to what helps us become that best self and "no" to what doesn't. Starting with Lent, work to acquire virtues – saying, "yes" – and exercise self-control to eliminate bad ones – saying, "no."

Live generously. It is easy to notice what we don't have but Lent invites us to live in gratitude for what we do have. Gratitude then gives rise to generosity – sharing God's love and gifts with others. Generous people are encouraging, positive, and appreciative. During Lent, notice and appreciate God's gifts and share them with others.



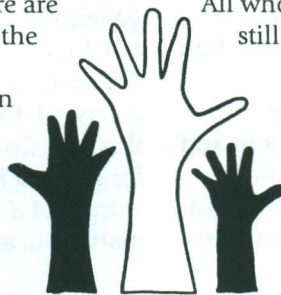
Why Do Catholics Do That?

Throughout Scripture, there are references to the prayers for the dead. For example, Judas Maccabeus prayed that fallen soldiers he commanded would be forgiven their sin (2 Maccabees 12:46). Jesus discussed the forgiveness of sins "in this age or the age to come" (Matthew 12:32).

Why do Catholics believe in Purgatory?

All who die in God's friendship, but still imperfectly purified, are assured of Heaven.

Purification after death may be required to achieve the necessary holiness to reach Heaven. The Church calls this state of purification, Purgatory.



How do I know God loves me?

God's love isn't earned and can't be lost. Such an amazing gift almost sounds too good to be true. So, how do we know God's love is real?

He sent his Son to us. "For God so loved the world that he gave his only son, that whoever believes in him should not perish but have eternal life" (John 3:16).

His closest friends told us so. St. Paul said, "For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things

to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Romans 8:38-39).

He watches over us. "Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'... your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well (Matthew 6:31-33).



from Scripture

Mark 9:2-10, The Transfiguration.

In Jesus' time, Israel was occupied by the Romans. By that point, the Israelites had a long history of being invaded and conquered by other nations. The Jews dreamed of the day when the Messiah would throw off their enemies and make Israel a strong nation.

God established Moses as liberator and lawgiver, and sent them Elijah, the first of the great prophets who foretold Christ's coming. So, when Jesus was transfigured in glory with Moses and Elijah, the Apostles realized that God was revealing Jesus as the Messiah.

Moses and Elijah spoke with Jesus about his death and Resurrection. Jesus

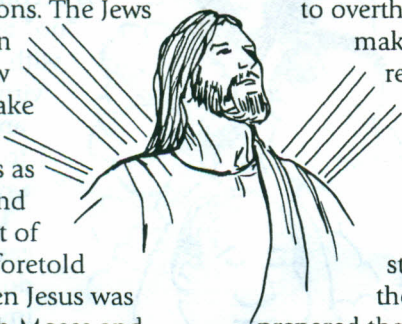
had warned his disciples that he would suffer and die (Mark 8:31). While everyone was expecting the Messiah

to overthrow the Romans and make himself king, Jesus revealed that the

Messiah would save his people by his own death and Resurrection.

The Transfiguration strengthened the faith of the Apostles and

prepared them for the Passion. The Transfiguration is a reminder that, however difficult this life may be, it is nothing compared to the glory that awaits us in Heaven.



Q & A What are the Corporal Works of Mercy?

In Jesus' parable of the judgment of the sheep and the goats (Matthew 25:31-46), Jesus lists the ways we can take care of those in physical need: "For I



was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me..." (Matthew 25:35).

These are the Corporal Works of Mercy: to feed the hungry and give drink to the thirsty, to clothe the naked, to visit the sick and imprisoned, to shelter the homeless and to bury the dead. Most importantly, "it is by what they have done for the poor that Jesus Christ will recognize his chosen ones" (Catechism of the Catholic Church, #2443).

At their heart, the Corporal Works of Mercy are about being aware of others' needs and responding to them. By this, we make our love for God and others visible and effective. "Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me" (Matthew 25:40).

Feasts & Celebrations

Feb. 14 – Ash Wednesday. The first day of Lent. Ashes from the burnt palms of the previous Passion Sunday are blessed and placed on the foreheads as a sign of penance.

Feb. 22 – St. Margaret of Cortona (1297). Born in Italy, St. Margaret ran away to live with a young man and had a son. When her lover was unexpectedly killed, St. Margaret returned home with her young son and became a penitent. Eventually, she joined the Franciscans. She founded the Confraternity of Our Lady of Mercy to

care for the sick and poor.

February 23 – St. Polycarp (155). Bishop of Smyrna, Asia-Minor, St. Polycarp was a disciple of the Apostle St. John and a friend of St. Ignatius of Antioch. He passed on the Apostles' teachings to the next generation of Christians. He faithfully cared for his flock despite being surrounded by pagans and a government opposed to Christianity. Before he was martyred, he thanked God for making him worthy of a martyr's death.



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