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St. Rose Parish Office

Rev. Timothy Kosler, V. F. - Pastor Rev. Ty Bazar – Parochial Vicar Eunice Brosch – Administrative Assistant

Parish Office • 743-3117 - School Office • 743-3080 Church Fax • 743-4712

Sunday Mass Schedule

5:00 p.m. – Saturday Vigil • 7:30 a.m. & 10:00 a.m. – Sunday 12:00 p.m. - Sunday Spanish Mass

St. Rose School Office

Rosanne Gallia – Principal Jeannie Mican – Administrative Assistant

Pastoral Council

Royce Shimek, President

School Advisory Council

Natalie Mechura

Sacrament of Confession

4:30 p.m. Saturday or by appointment.

Sacrament of Baptism

By appointment. Parents must be registered members in the parish. Instruction for parents and godparents is required.

Sacrament of Matrimony

Parties should contact the parish office Course.

Financial Advisory Council

Jonathan Kalich, President

St. Rose CCD

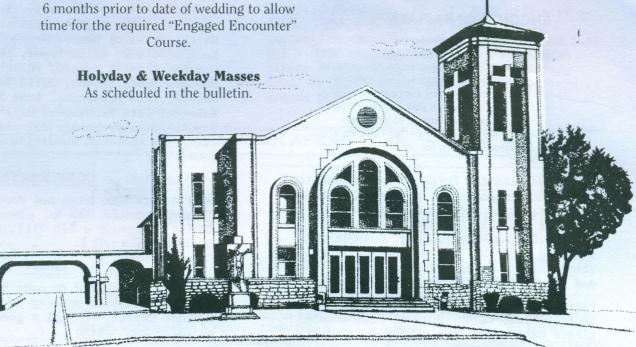
Grades 1-8 - Nicole Michalke Grades 9-11 - Lynne Machac

Newcomers

Welcome to all new parishioners. Please come by or call the parish office to register.

Bulletin Deadline

Monday – 5:00 p.m.





News from your Parish School

Stations of the Cross



Each Friday morning at 8:10 a.m. the 8th grade class and school music ministry leads the school family in The Stations of the Cross.

This Lenten devotional allows time to personally reflect on Jesus' Passion and Death. The prayers, music and responses provide a deeper look at what Christ suffered for each of us and how we are called to respond to this gift as Christians.

Everyone is invited to join us as we walk the Way of the Cross. Join us in acknowledging what our Savior has done for us and embracing our own crosses as we journey toward heaven together.

"No greater love has a man than to lay down his life for his friends." -John 15:13

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ANNUAL GALA

St. Rose of Lima Catholic School invites you to the annual GALA on March 24, at the High Hill Hall. Social at 6:00 PM and 7:00 PM Dinner. Door prizes and games, and a DJ will provide music until 11:00 PM. A live and silent auction will be held. Dressy casual attire is suggested. Presale tickets only -- \$50 per ticket -- reserved table for 8 is \$600. All proceeds benefit St. Rose of Lima School. Tickets are available at the St. Rose School Office and at the St. Rose Parish Office.

"Just for a minute, remember to give thanks!"



MONDAY, MARCH 5

6:00 PM David/Susan/Eric/Lauren Joost.

TUESDAY, MARCH 6

6:00 PM John/Agnes/Johnny/Louise/Alvin

& Toby Novak - Exposition of Blessed Sacrament - 5 to 6 PM

WEDNESDAY, MARCH 7

6:00 PM Special Intention

THURSDAY, MARCH 8

8:10 AM Mildred Sternadel

FRIDAY, MARCH 9

6:00 PM Alvin Grahmann - Stations and

Benediction to follow

SATURDAY, MARCH 10

5:00 PM Bednarz/Blaschke/Stanzel Family

SUNDAY, MARCH 11

7:30 AM Josie Anders

10:00 AM Nelson Jochen

NO SPANISH MASS

++++++

GIFT BEARERS

MARCH 10 5:00 PM - Stanzel Family

MARCH 11 7:30 AM - Josie Anders Family

10:00 AM - Nelson Jochen Family

+++++++

FRIDAYS OF LENT

Please join us at 6 p.m. each Friday during Lent for Mass, Benediction. and The Stations of the Cross.



CATHOLIC DAUGHTERS, CT. ST. ROSE will meet on Monday, March 5--6:30 PM Social and Meeting at 7:00 PM. Clergy Appreciation Salad Supper - Open Meeting. Hostesses: Chairperson --Eileen Berckenhoff, Dorothy Berger, Brandy Bosl, Rita Brossmann, Sheila Brossmann, and Amanda Brown.

ST. ROSE MINISTRY SCHEDULE FOR THE WEEK AHEAD

4th Sunday of Lent



ROSARY LEADERS

LECTORS

EXTRAORDINARY MINISTER

ALTAR SERVERS USHERS

SATURDAY MARCH 10 5:00 p.m.

Kenneth Miksch

Dion O'Kelley

Phyllis Venghaus

Wesley Liere, Shelby Liere

Harvey Schindler, Mark Surman

Jack Vrana

Mark Besetzny, Douglas Behlen

SUNDAY MARCH 11 7:30 a.m.

Ted & Gloria Kolek

Berni Gillings

Kenneth Berger

Blake Meyer Taylor Demel, Dalton Demel

Marcus Demel, Stanley Kubenka Lester Clark Jr., Charlie Michna

SUNDAY MARCH 11 10:00 a.m.

Jerome & Charlene Kolenovsky

Dee Ann Hooper

Margie Mueller

Hannah Schulz

Hunter Schulz, Hayden Schulz

Darrell Vyvjala, Ernest Srubar

John Wetuski, Jack Niesner

Growing in CALL

Discovering hope and joy in the Catholic faith.

March 2018

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Fr. Timothy Kosler. Pastor

One Minute Meditations

St. Margaret Clitherow

St. Margaret Clitherow was born in York,

England in 1555. She was raised Protestant but became a Catholic soon after she married.

When Queen Elizabeth I outlawed Catholicism, St.
Margaret continued to practice her faith, even hiding Catholic priests in her house so they could say Mass in secret. In 1586, Margaret was arrested. Instead of being afraid, she was serenely joyful during her time in prison. She refused to renounce her faith and died a martyr.

St. Joseph

March 19th, the Solemnity of St. Joseph, honors the Spouse of the Blessed Virgin Mary. He is the patron of the Universal Church and protector of families.

"You are praising God when you do your day's work. You are praising him when you eat and drink. You are praising him when you rest on your bed. You are praising him when you are asleep. So when are you not praising him?"

St. Augustine

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"Who, then, is my neighbor?" (Luke 10:29)

Jesus' parable of the Good Samaritan (Luke 10:25-37) challenges our idea of who is a stranger. As followers of

Jesus, we know that it is not acceptable to care only for people who are like ourselves. Our faith calls us to look beyond borders and see all people as neighbors. "If you love those who love you, what credit is that to you?" (Luke 6:32).

Who is a neighbor? Jesus never directed us to like everyone, but he raised love of neighbor to the level of a Commandment. And he doesn't allow us to be selective.

The snarky coworker or unpleasant older person who lives next door?

Both are neighbors we are asked to love.
Customers who harp on the tiny
mistakes we make, or relatives who
love to point out our flaws?

Neighbors. People from around the world whose values and behavior are foreign to us?

Neighbors, all.

What is neighbor
love? It starts by seeing
those around us – truly
looking past the outer
appearance and
learning names,
personal stories,
circumstances.
Praying for others –
whether we know them
personally or not – is a

powerful way to love them.

Neighbor love isn't blind to others' sin but it requires focusing on our own first. We love neighbors best by letting them witness in us the fullness of a life in Christ.

Why Do Catholics Do That

Why do Catholics have crucifixes in church?

The crucifix – a cross with Jesus' body on it – reminds us of the price of our salvation and God's infinite love for us; "God so loved the world that he gave his only Son to death on a cross" (John 3:16).

A crucifix helps us to remember that the sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice (*Catechism of the Catholic Church*, 1545). During Mass, Jesus, through the priest, offers himself to the Father for us.



Why does God let bad things happen?

"If God is good, why does he allow bad things to happen?" In our hearts, we may know that God is loving and doesn't want us to suffer, but it can be difficult to see his plan when trouble strikes. The key is to stay close and trust his love.

Draw closer to him. Sometimes God allows bad things to happen because he knows that adversity can draw us closer to him. Take the Old Testament hero, Joseph, for example (Genesis 37-50). He was sold into slavery by his own brothers, falsely

accused by his master's wife, and unjustly imprisoned for years. Eventually he was released and became one of the most powerful men in Egypt.

Stay connected. Throughout his suffering, Joseph kept his friendship with God strong so he could see God's hand in his life. When his brothers begged for forgiveness, Joseph was able to answer, "Even though you meant harm to me, God meant it for good, to achieve his present end,

the survival of many people."

from cripture

Mark 14:1-15, 47, Waste or worship?

In this reading, we follow the march of events toward Jesus' death. It begins in Bethany with a woman pouring a costly ointment over Jesus' head and horrifying the disciples with a frivolous use of an expensive material. However, Jesus silenced them, pointing out that "she has anointed my body beforehand for burying."

The ointment was costly - worth about one year's wages. It was a significant sacrifice for the woman to make. Yet, unlike the disciples, the woman understood that Jesus was

soon to die, and she meant to honor him with the gesture. What the disciples saw as waste, the Lord understood as worship. Jesus saw her material offering as "a beautiful thing." She took one of her most honored possessions and gave it to Jesus in an unusual act of devotion.

consider it a loss, Jesus felt honored

Rather than



March 1 - St. David of Wales (c. 600). St. David is the patron saint of Wales. He was born into Welsh nobility, but instead chose to become a priest. He was later consecrated a bishop. He is best known for founding an ascetic monastery and ridding the area of the Pelagian heresy.

March 17 - St. Patrick of Ireland (c.461). Born in Scotland, St. Patrick was kidnapped and brought to Ireland as a slave. He escaped but later returned to become the bishop of Ireland and is credited for having established the

Church there.

March 19 - St. Joseph, Husband of Mary (1st Century). Jesus' earthly father and husband to the Blessed Mother, St. Joseph is a model of fatherhood and a protector of families.

March 25 - Palm Sunday of the Lord's Passion (1st Century). On Palm Sunday of the Lord's Passion, we recall Jesus' triumphant entry into Jerusalem, when

he was greeted by crowds waving palms and cheering. This Sunday marks the beginning of Holy Week.



How do I make a good Confession?

The Sacrament of Penance and Reconciliation (Confession) can sometimes feel like an obligation instead of an encounter with God's mercy, but it doesn't have to be that way. Try these tips for a more joyful Reconciliation.

Examine your conscience. Compare your actions to the principles of the Ten Commandments (Exodus 20) and the Beatitudes (Matthew 5). Bring to the confessional the significant ways you have failed to live up to them.

Confess the small ones, too. Participating in the Sacrament frequently means that you may only have venial (minor) sins to confess. Confess them anyway. Piling up venial sins can lessen our resistance and pave the way for mortal sin. Confessing keeps our consciences sharp.

Express contrition and resolve to avoid sin. Ask for the grace to continue growing in holiness and avoiding evil.

The point of the Sacrament is to reconcile us with the God who loves us more than we can imagine, and who is always eager to forgive us. Confession helps us come back and begin again.

Our Mission

To provide practical ideas that promote faithful Catholic living. Success Publishing & Media, LLC Publishers of Growing in Faith™ and Partners in Faith™ (540)662-7844 (540)662-7847 fax http://www.growinginfaith.com (Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible)

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