

Our Lady of Victories Church

(serving Harrington Park, River Vale, and the Pascack/Northern Valley)

150 Harriot Avenue, Harrington Park, New Jersey

www.ourchurch.com/member/o/olvparish

Eternal Rest Grant Unto Them, Oh Lord.

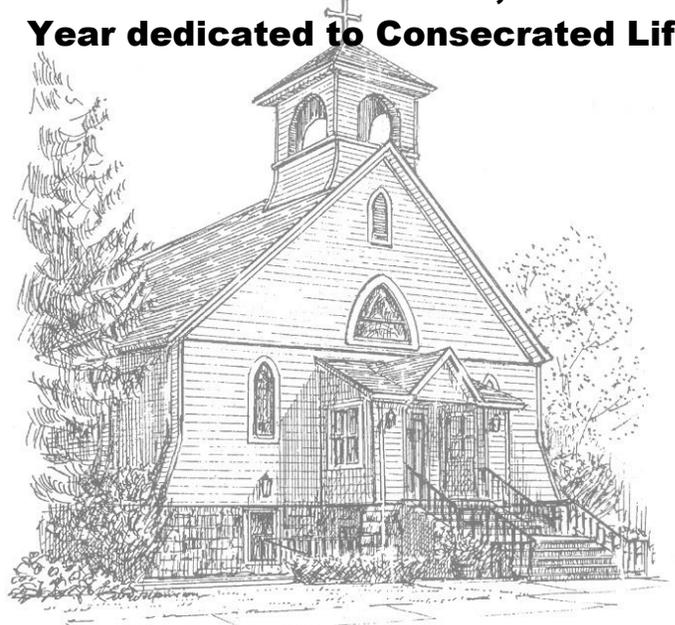
Those Born to Eternal Life
November 2014 – Present

Michael Anthony Santora	Virginia Savastano
Gladys Viola Heyliger	Samuel J. Burruano
Edward Joseph Higgins	John J. Keenan
Angela Commerford	Muriel Lefkandinos
Nancy Ward	Kathleen Pearson
John Zanetti	Kathleen Graham
Nair Lawlor	Dorothy Day
George Murphy	William P. Hudson
Richard Bator	Ivin L. Jones
James Cattani	Frances M. Schmitt
Robert Meiers	Angela M. Kohn
Samuel Napolitano	Joan Ann Sloane
Steven Juliano	Frances Duggan
Robert Salvatori	Wendy Walker
Joan M. Hill	Theresa Corcoran
Richard A.F. Pearson Sr.	Margaret Lusk
Muriel Agnes Elliott	Theresa Finan
Marie dela Rosa	Bernadine M. Scorza
Christopher Pecoraro	John Wang
	Anna Bischoff

This is a list of parishioners who have gone to their eternal reward since last ALL SOULS DAY. Please pray for them and for those they have left behind.

Special ALL SOULS MASS for these individuals will be held on Monday, November 2, at 7:30PM.

**November 1, 2015 A.D.
Year dedicated to Consecrated Life**



WELCOME

To the Parish Family of
OUR LADY OF VICTORIES
(THE LITTLE CHURCH WITH THE BIG HEART)

COME WORSHIP WITH US

Mass Schedule

Saturday: 4:00pm & 5:00pm

Sunday: 7:30am, 9:30am, 10:45am,
12:00pm, 6:00pm & 7:00pm

Latin Mass: Every Sunday at 8:15am

Weekdays: M-Sat 8:00am & 12:00noon

PARISH MEMBERSHIP:

All are welcome to become members of OLV Parish because we're the little Church with the BIG HEART. Please register in the Rectory. Every Catholic family or individuals living within the parish boundaries are encouraged to register.

Phone: 201-768-1706
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201-768-1705

PRAY FOR OUR SICK

Please **PRAY** in the name of **JESUS**, the Healer, that the **SICK** of **OLV PARISH** may be restored to health and all those who **ASSIST** and **CARE** for the sick will be given the **STRENGTH** to continue **GOD'S GOOD WILL**: Baby Luca, little Niamh Devlin, Br. Pius, Isabella Ruggiero, Maria Aleman, Elizabeth Clark, Kathleen Dolan, Rebecca Fastiggi, Thomas Haring, Arnold Kemner, Ken Mosier, Kathleen Musante, Dan Ragusa, Suzanne Rothschild, Wendy Ruggiero, Cookie Rush, Mildred Speck, Elizabeth Torre, Therese Vaglio, Darien Wesler, Al Wiese, Roy Wurtz, Marion Zanetti, Elaine Zito.

SPIRITUAL EXCERPT

PURGATORY

God created me to go to Heaven. His mercy allows me to go to Purgatory. Purgatory is a place of love unfulfilled. You found out at judgment how much God loves you and how you failed to respond. Purgatory is not a place of despair and regret—at that point you're very sorry for all the opportunities that passed you by. You're also very grateful that God had such mercy on you. The inability to be with God is the greatest pain in Purgatory, because that's all you really want. The good news is, eventually, you'll get to Him; there is an end to Purgatory. I've always thought that life is full of enough tiny things and big things to purify us. I never did believe that everybody was ultimately destined for Purgatory. Many of the people in Purgatory have high degrees of union with God in Heaven once they're released. In other words, it doesn't mean that because you went to Purgatory your degree of holiness is less. Some of them are destined for great, high degrees of glory. There is true joy in Purgatory. I am justly punished and chastised there. I have seen God and I know that I am on my way. It may take me a while, but I know I'll see Him.

Mother Angelica, Little Book of Life Lessons page 216

ALL SAINTS

In designating one day on our calendar for all Saints, the Church chooses a time to honor our heroes – the men and women whose example we admire and wish to imitate. Coming near the end of the Church year, the solemnity of All Saints invites us into the mystery of death and the promise of eternal salvation. An early tradition placed the feast on May 13. Pope Boniface IV (himself a saint) began the celebration in Rome. On that date in 609, he dedicated a very old building in Rome as a new church. The Pantheon had been built to honor all the pagan gods, but Pope Boniface rededicated the building as a Christian Church in the seventh century. He brought the relics of the martyrs from the catacombs to this famous public place of worship. The parade of martyrs' relics changed the Pantheon from a place for worship of all the pagan gods to a place which honored Mary and all the Christian Saints and in turn the one Christian God. Eventually, the idea of a feast of All Saints was transferred to November 1, near the end of the Church year. The Church honors many Saints with a day of their own on the general liturgical calendar, but there are more Saints than days in the year. Since Vatican II, the number of individuals canonized as Saints had multiplied considerably. Although we do not celebrate all their names on specified dates in all our church throughout the year, we do gather them as one on this day. Unfortunately, secular tradition has turned the eve of All Saints into a kind of anti-festival, a night when heroes of the underworld take command.

Life has many choices.

Eternity has two.

What's yours?

HIGH SCHOOL MINISTRY

Attention all High School teens—OLV High School Ministry meets the second Saturday of each month—starts with 5:00PM Mass and ends 7:30PM.

ALL SOULS INTENTIONS

We are asking that your ALL SOULS INTENTION ENVELOPES be returned to the rectory as soon as possible in order that we may place the intentions and names on the altar on ALL SOULS DAY and for the following nine days for the ALL SOULS NOVENA. The envelope intentions will remain on the altar for the entire month of November, which is dedicated to the POOR SOULS IN PURGATORY.

NOVEMBER 2 ALL SOULS DAY

Masses on MONDAY are at 8AM, 12Noon, 6PM (Latin) & 7:30PM.

WE TEACH BY EXAMPLE

As a father lay on the couch watching TV, his son, all dressed for church, entered the room. "Dad?" he said, "I have a question." Without even looking up, the father replied, "What's that son?" The boy said, "When am I going to be old enough not to go to church either?"

F Y I

Catholics go to Mass each and every Sunday.

To miss Mass is a MORTAL SIN.

One MORTAL SIN prevents a soul from going to Heaven.

DID YOU KNOW???

Graffiti made by early Christians in the catacombs of Rome, asked that Christians, who passed by, pray for their deceased relatives. But there is no point in praying for those in Heaven who are already in the presence of the Almighty, nor is there any point in praying for those consigned to all eternity in Hell, from which there is no return. These early Christians believed that the souls of the departed were in an intermediate place awaiting entrance into Heaven – Purgatory.

DEFEND YOUR CATHOLIC FAITH

Over the course of the last generation, Christianity and in particular our Catholic Faith has been under attack. Anti-Catholicism is the last acceptable prejudice. What can we do about it? Besides prayer, all Catholics should join The Catholic League at www.catholicleague.org or 450 Seventh Avenue, NY, NY 10123 and receive the journal, The Catalyst, which has articles detailing where Catholicism is under attack and by whom. As Christmas approaches, we will see secularism creep in and try to wrestle and strip the season of its Christian elements.

Women's Dance Class—ZUMBA

Women's Zumba exercise classes are held on Mondays 6:00PM in the gym and Thursdays 7:00PM in the Parish Center.

SPIRITUAL WARFARE

We are constantly under attack and tempted by the forces of EVIL. Every Tuesday afternoon from 2:00-3:15PM members of OLV parish meet and pray the Marian Novena which focuses on this daily battle. All are welcome. Join us.

**We are called to be fishers of men;
not guardians of the aquarium.**

Upcoming OLV Parish Events

- Oct 31/Nov 1-Sat/Sun—Coat and Sweater Drive
- Nov 1/2 – Sun/Mon—CCD
- Nov 2—Mon—Zumba 6:00PM OLV Gym
- Nov 2—Mon—Women of Grace 7:30PM
- Nov 3 -Tue – Marian Novena Prayer 2:00-3:00PM
- Nov 4—Wed—OLV Bible Group 10:00AM
- Nov 4—Wed—OLV Needlers 6:30PM
- Nov 5—Thu—Zumba 7:00PM School Parish Center
- Nov 6—Fri– Adoration from 12:30PM-3:00PM
- Nov 7- Sat—Confessions 11:00-12:00Noon 3:00/3:25PM
- Nov 7/ 8-Sat/Sun—Coat and Sweater Drive
- Nov 21/22-Sat/Sun– CDA Christmas Gift Sale
- Nov 22—Sun—Frozen Turkey Collection
- Dec 13-Sun-Advent Evensong Concert/Prayer Service 3:00pm
- Jan 23—Sat—K of C Beef Steak
- May 14—Sat- FIRST HOLY COMMUNION
- May 22—Sun—Confirmation 2PM
- May 30—Mon—Fr. Innocent CFR First Mass and Reception at OLV 1PM

DEAR PARENTS

It is a genuine cause for alarm that so many of the children who attend our parish Religious Education Classes (CCD) **DO NOT** go to Mass on the weekends. **ALL the MONEY, TIME and COMMITMENT** to our Catholic Religious Education is **WASTED** if **PARENTS** fail to impress upon their children the importance of worshipping on Sunday. **There is no substitute for fulfilling your Sunday Mass obligation.**

DID YOU KNOW???

That the beverage cappuccino owes its name to an order of friars? The Capuchin order of Friars, established after 1525, played an important role in bringing Catholicism back to Reformation Europe. Its Italian name came from the long pointed cowl, or cappuccino, derived from cappuccio, "hood", that was worn as part of the order's habit. The French version of cappuccino was capuchin, from which came the English Capuchin. The name of this pious order was later used to name a type of monkey with a tuft of black cowl-like hair. In Italian cappuccino went on to develop another sense, espresso coffee mixed or topped with steamed milk or cream, so called because the color of the coffee resembled the color of the habit of a Capuchin friar.

THANKSGIVING

FOOD & TURKEY DRIVE

OLV will be having a month-long canned food / imperishable food drive to help area food banks and help the less fortunate. We will also be hosting a one day frozen Turkey Drive on Sunday, November 22.

OLV Prayer Power House

Become one of our prayer team members. There are no meetings, so this apostolate is wonderful for all, including those parishioners who are homebound. For information, please phone Maria at the rectory.

SAVE THE DATE

JANUARY 23, 2016

OLV Knights of Columbus Council 14483

SEVENTH ANNUAL "Hap Nightingale"

BEEFSTEAK DINNER

COAT DRIVE

OLV Social Concerns Committee will be collecting **Winter Jackets, Coats, Sweatshirts, and Sweaters**. If you have any of these items that you wish to donate we are having a **coat drive** during the weekends of **October 31st/November 1st and November 7th/8th**.

FOOD DRIVE

During the months of **November** we have been asked to help restock the area food banks. So please bring your donation to the church vestibule or leave them at the rectory garage.

Are YOU Doing YOUR Part

to Help THE SOULS in PURGATORY??

It is very possible that some of our own nearest and dearest ones are still suffering the excruciating pains of Purgatory and are calling to us for help and relief. There is no hunger, no thirst, no poverty, no need, no pain, no suffering to compare with what the souls in Purgatory endure. How can YOU help these souls: **1. Have Masses offered for them. 2. Make the Stations of the Cross. 3. Recite the Rosary. 4. Offer up all your pain and sufferings for the relief of Souls.**

ALL SOULS

On November 2nd we celebrate the memory of All Souls here at our Parish. This day, and indeed, the entire month of November, is set aside in order that we may remember in a special way, our brothers and sisters who have gone to their rest. This month is a traditional time for visiting the graves of loved ones (as is the anniversary of death). Rooted in ancient tradition, St. Odilo of Cluny established a memorial of all the faithful departed in 988 A.D. It was accepted in Rome in the 13th Century, where it spread from the Cluniac monasteries. St. Augustine reminds us: "If we had no care for the dead, we would not be in the habit of praying for them." The theological basis of this feast is the acknowledgment of human frailty. Since few people achieve perfection in this life, but, rather, go to the grave still scarred with traces of sinfulness, some period of purification seems necessary before a soul comes face-to-face with God. Please remember to pray for all our dead. Requiem aeternam dona eis Domine.

God Bless You, Fr. Bryan

CCD CORNER

Today we celebrate the Feast of All Saints Day. This beautiful solemnity reminds us that we too are all called to be saints. The theme for the month of November is Learning and Understand the Ten Commandments. These laws handed down by God to Moses, teach us how we are to live holy lives. The children will be taught these commandments and be given age appropriate examples that they can relate to in learning their meaning. The Ten Commandments are still a wonderful tool to be used when examining our consciences before we go to confession.

FORMER CATHOLICS

Know of any former Catholics or Catholics who no longer come to Mass, have them check out this website- CatholicsComeHome.org.

CHART TOPPERS

In December 1955 there were ten songs at the top of the charts; nine of which were secular and one of worship. It was not an uncommon occurrence then for a religious song to be played on radio. But today it is unheard of. I thought it interesting to relate the lyrics to the song that was performed by a blind from birth entertainer by the name of Al Hibbler. The melody is wonderful, but it is the lyrics that are relevant today as then.

He

He can turn the tides and calm the angry sea
He alone decides who writes a symphony
He lights every star that makes the darkness bright
He keeps watch all through each long and lonely night
He still finds the time to hear a child's first prayer
Saint or sinner calls and always finds Him there
Though it makes Him sad to see the way we live
He'll always say "I forgive"
He can grant a wish or make a dream come true
He can paint the clouds and turn the grey to blue
He alone knows where to find the rainbow's end
He alone can see what lies beyond the bend
He can touch a tree and turn the leaves to gold
He knows every lie that you and I have told
Though it makes Him sad to see the way we live
He'll always say "I forgive".

High School Open Houses

Sunday, Nov 1-Don Bosco Prep, Ramsey, 1:00-3:00PM.
Monday, Nov 2-Academy of Holy Angels, 6:30-8:30PM
Wednesday, Nov 4-St. Joseph Regional HS, 6:30-9:00PM

Jesus asked one thing from us!!!

On His last night of earth (Holy Thursday) Jesus asked His disciples one thing – to stay awake with Him for one hour. Every Thursday evening we at OLV try to fulfill this request by having a Holy Hour from 7-8PM. Join us in carrying out Jesus' request.

OLV K of C Council #14483

All men over the age of 18 are cordially invited to join the OLV Knights of Columbus Council. The Knights are the largest Catholic Fraternal Organization in the world. For info call Rich at 201-767-6689.

OLV BIBLE STUDY

The OLV Bible Study Group meets on Wednesdays at 10:00a.m. in the OLV Rectory. All are welcome to join us.

ARE YOU NEW TO THE AREA?

If you are, why not join our ever-growing Parish family. Stop by the Rectory any weekday and meet Maria and register to become a member of the OLV Family. Census forms are also located in the Church vestibule.

"Hell really exists and is eternal, even if nobody talks about it much anymore."

Pope Benedict XVI

Mass Intentions

Monday, November 2-ALL SOULS DAY

8:00AM 12:00 noon, 6:00PM(Latin), 7:30PM All Souls

Tuesday, November 3-St. Martin de Porres, Religious

8:00 Michael A. Casenta R/b Colleen Connors-Casenta
12:00 James McGrath, Sr. R/b Dennis and Kathleen Falotico

Wednesday, November 4 – St. Charles Borromeo, Bishop

8:00 Joanne Williams R/b Judy Pommert
12:00 All Souls

Thursday, November 5–St. Sylvia, Mother of St. Gregory the Great

8:00 All Souls
12:00 Joseph Kwee R/b the Kwee Family

First Friday, November 6 – St. Bertille of France - Religious

8:00 James Gleason R/b the Barrett Family
12:00 Giron Family R/b the Giron Family
7:30 All Souls

First Saturday, November 7–St. Carina and companions, Martyrs

8:00 Intentions of Rose Spincken
12:00 Souls in Purgatory
4:00 All Souls
5:00 Christina Conlin R/b Richard and Maureen Ferrara

Sunday, November 8– St. Godfrey, Bishop of Amiens

7:30 Margaret Leroble R/b the Barrett Family
8:15 All Souls
9:30 Members of Holy Name Society, Living and Deceased
10:45 Elizabeth Maher R/b OLV CCD
12:00 William and Mary Sweeney R/b George and Gail Fabiano
6:00 John W. Budinich
7:00 People of the Parish

Sanctuary Memorials

The Church Sanctuary Lamp burns this week for the repose of the soul of **Michael A. Casenta**, r/b Colleen Connors-Casenta.

The Blessed Virgin Mary Votive Lamp burns this week for repose of the soul of **Mary Gween**, r/b Michael and Barbara Fizulich.

The St. Joseph Votive Lamp burns this week for a **Special Intention**.

The Hosts and Wine used at Mass this week have been donated in loving memory of **Kamryn De Graffenreidt**, r/b Steve and Robin Hartman.

CONVALIDATION

Were you married civilly by a mayor or justice of the peace and would now like to be married in the Catholic Church? See Fr. Bryan for more details and to see if your marriage can be regularized with the Church.

SICK OR "HOMEBOUND"

If you are sick or "homebound" (or know someone who is), and would like to have Communion, please contact the Rectory at 201-768-1706.

SAVE USED EYGLASSES

The OLV Knights of Columbus collects used and old eyeglasses for the less fortunate. Any old or "retired" glasses may be left at the rectory.

KIDZ KORNER ANSWERS

- 1. St Anne and St Joachim. 2. St. Francis. 3. St. Rocco/Roche.
- 4. St. John Vianney. 5. The Blessed Virgin Mary under the title Our Lady of the Immaculate Conception.

"Humble yourself beneath the Lord's heavy hand in time of trial, so that you may become worthy to be exalted at the time of His visitation. Don't worry meanwhile, for the Lord is with you, and there is nothing to fear." **Saint Pio del Pietrelcina**

HELL

Today we look at the early Church's take on the everlasting torments awaiting all unrepentant sinners! There are many biblical lists of sinful behaviors that lead to eternal damnation, but before condemning anyone to Hell for their actions, make sure you're not guilty of the damnable infractions Saint Paul kindly notes in the New Testament's most extensive "Do and Be Damned" List: "Immorality, impurity, licentiousness, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God." (Galatians 5:19-21)

For the most part, the early Church echoed or reiterated Jesus' word that eternal punishment awaits unrepentant sinners. The "infant Church" (as we call it) did not grapple with the fate of the unbaptized, of apostates or those who left the Church to avoid persecution or martyrdom but wanted to return, and of notorious sinners who tried to repent but never got their act together. These debates, which led to such teachings as Limbo and Purgatory, were still many centuries away.

The Apostles certainly laid a firm foundation for our belief that Heaven and Hell last forever with no escape, as Jesus noted in this parable: "And (the rich man) cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child...Lazarus is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, Father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, Father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'" (Luke 16:24-31) So a word (or two) to the wise: LISTEN UP! to what the Apostles infallibly declared:

Saint Paul said, "...the unjust will not inherit the kingdom of God." (1 Corinthians 6:9-10) "For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is (their eternal) destruction." (Philippians 3:18) "(God) will repay everyone according to his works: eternal life to those who seek glory, honor, and immortality through perseverance in good works, but wrath and fury to those who selfishly disobey the truth and obey wickedness." (Romans 2:6-8) "In blazing fire, inflicting punishment on those who do not acknowledge God and...do not obey the gospel of our Lord Jesus. These will pay the penalty of eternal ruin, separated from the presence of the Lord and from the glory of His power." (2 Thessalonians 1:8-9)

Saint James warns us to mind our mouth: "The tongue is also a fire. It exists among our members as a world of malice, defiling the whole body and setting the entire course of our lives on fire, itself set on fire by Gehenna." (James 3:6) Saint Jude said God destroyed some sinful cities "as an example by undergoing a punishment of eternal fire" (Jude 7) "for whom the gloom of darkness has been reserved forever." (Jude 13)

Saint Peter and the Book of Revelation gave us some popular images of Hell: "...God did not spare the angels when they sinned, but condemned them to the chains of Tartarus (a hellish place)." (2 Peter 2:4) And from the Bible's last book: "The Devil who had led them astray was thrown into the pool of fire and sulfur, where the beast and the false prophet were. There they will be tormented day and night forever and ever." (Revelation 20:10) If this series scared the Hell out of you (and I hope it did!) take heart: while the Church has canonized or declared in Heaven THOUSANDS of saints, NO ONE has ever been declared condemned to Hell forever! So don't be the first!

WHY BLACK?

On the Feast of **All Souls** which is on Monday, November 2, we know that, although God's mercy is greater than our sinfulness, still we have the choice to reject His gifts. Most of us live and die struggling to accept fully the gracious gift of faith and mercy. We are not ready for Heaven, for seeing God "as He really is," because we have not seen or loved Him clearly enough in this life. **We need more scouring.** Part of how we receive this **scouring** or "**purging**" after death is by the **prayers of the faithful still sojourning.** We have a duty in this life, born of our unity in Christ, to pray for the dead, for the purifying fire of God's merciful love to purge them of the heaviness of sin. This duty is one of the spiritual works of mercy. So important is this duty, that the Church uses an entire day to remind us of it each year. Remember, then, that none of us can become saints without the hard work, not only of ourselves, but of many others also. One of the hardest forms of this sanctifying work is to learn to love and pray for all, especially for our enemies, **even after their death.** "For if you love those who love you, what reward shall you have? Even the tax-collectors do this. And if you greet your own family only, what more have you done? Even the heathens do this. Therefore, be perfect, as your heavenly Father is perfect." (Mt 5:46-8). All of us would do well to continue to pray for the souls in purgatory. **We hope that many will pray for us as well when we die. Black is a traditional color of the Church's vestments that may be worn on All Souls Day. It can also be worn at Masses for the dead. As a liturgical color, black symbolizes mourning and penitence, sorrow and solemnity. (Death to the allurements of this world.) This is exactly the spirit we are trying to cultivate on the Feast of All Souls, when we pray for the salvation of the dead. It is appropriate, then, to use the external symbols suitable to help us cultivate the proper internal reality. Black vestments help us to remember to pray for all the dead, not just our own beloved dead. Black vestments help remind us of the inestimable worth of the divine gift of life, in this world and in the next.** Hopefully, this sign will remind us of our need to face death with all its pain and mourning, but also remind us of the resurrected life to follow.

TREASURES FROM OUR TRADITION

Sunday's Solemnity of All Saints and Monday's Commemoration of All the Faithful Departed fit well at the beginning of November. The liturgical readings of this final month in the Church year are keyed to the end of time. Nowhere is this more fully celebrated than in Mexico, where November 2 is the "Day of the Dead." Missionaries moved an ancient Aztec festival from midsummer to November, linking the festival to Christian themes. Today, it is a time for remembering the dead and celebrating the continuity of life, principally by festive picnics in cemeteries. There are special foods and games, and people socialize with other families and tell favorite stories about their dear ones. The sweetness of life is honored by sugary desserts and treats. Flowers, music, lights, and feasting assure that the day is not at all morbid. Traditionally, the day begins with Mass, a procession to the cemetery, and a morning feast. Most families have a special dinner with the pan de muerto, or "bread of the dead." A toy skeleton is baked into the loaf, and the one who bites into it is considered lucky indeed. The dead are not feared, but deeply loved, and this joyful family feast points both to age-old customs and Resurrection faith.

KIDZ KORNER

1. Who is the patron Saint of Grandparents?
2. Who is the patron Saint of Animals?
3. Who is the patron Saint of Dogs?
4. Who is the patron Saint of Priests?
5. Who is the patron Saint of the United States?

Answers on page four.

As we grow up, we realize it is less important to have lots of friends and more important to have real ones.

COVER SHEET

BULLETIN #: 002323

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SPECIAL INSTRUCTIONS:

Phone Fr. Bryan or Maria at 201-768-1706 or email olvrectory.hp@gmail.com with questions.