

Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)

150 Harriot Avenue, Harrington Park, New Jersey

www.ourchurch.com/member/o/olvparish

HOLY WEEK SCHEDULE

Monday of Holy Week

7:30-7:50AM

8:00AM

12:00Noon

Confessions in Church

Mass in Church

Mass in Church

Tuesday of Holy Week

7:30-7:50AM

8:00AM

12:00Noon

Confessions in Church

Mass in Church

Mass in Church

Spy Wednesday

7:30-7:50AM

8:00AM

12:00Noon

Confessions in Church

Mass in Church

Mass in Church

Holy Thursday

7:30-7:50AM

8:00AM

7:30PM Mass of the Lord's Supper in GYM

Afterwards procession to the Church & Night Prayer

9:30-10:00PM

Confessions in Church

Morning Prayer

Confessions in Church

Confessions in Church

Church will be open until 10:30PM for Visitation

Good Friday

7:30-7:50AM

8:00AM

9:30AM

12:00-2:50PM

3:00 PM

7:30PM

Confessions in Church

Morning Prayer

March for Life in Englewood

Meditations on the 7 Last Words

Lord's Passion Service in Church

Living Stations of the Cross and

Night Prayer in Church

Holy Saturday

8:00AM

11:00AM-12:00Noon

12:00Noon

7:30PM

Morning Prayer

Confessions in Church

Blessing of Easter Food

Vigil Mass in Church

Easter Sunday Masses

7:30AM

8:15AM

9:30AM

10:45AM

10:45AM

12:00 Noon

12:15PM

6:00PM

Mass in Church

Latin Mass in Church

Mass in Church & Gym

followed by Easter Egg Hunt

Mass in Church

Spanish Mass in Gym

Mass in Church

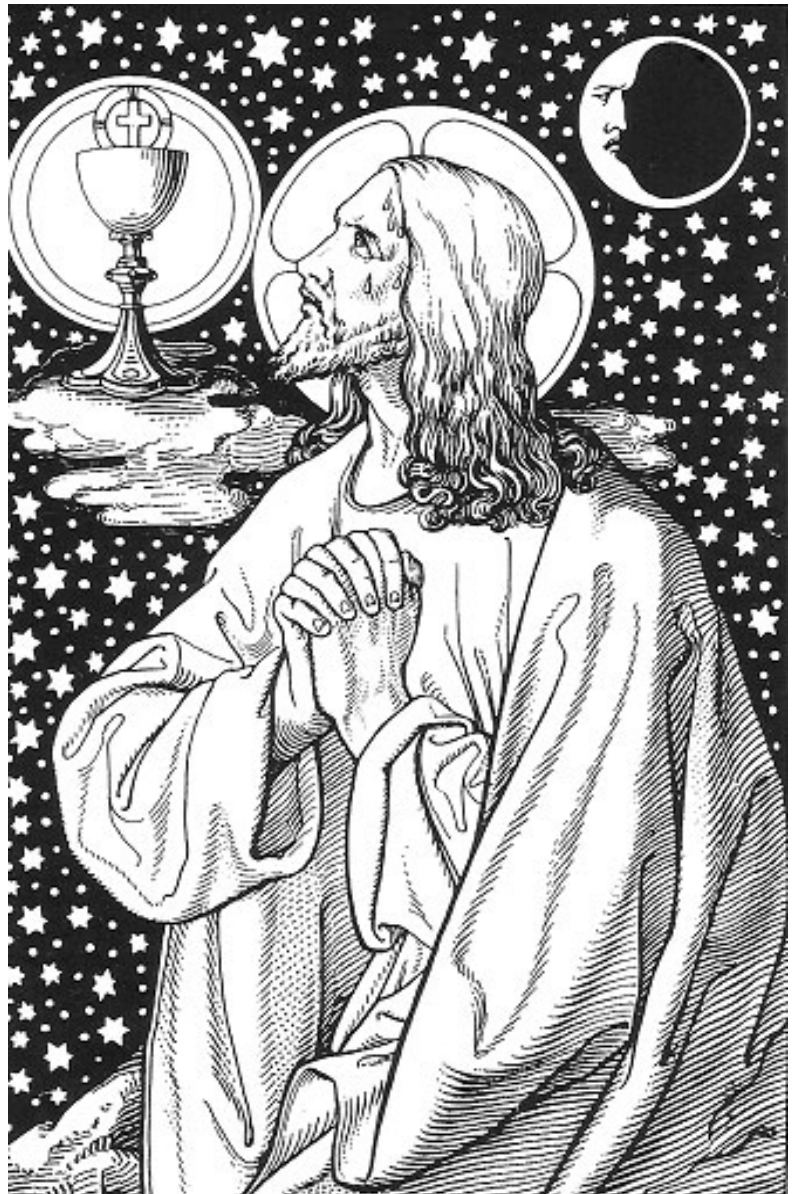
Mass in Gym

Mass in Church

NO 7:00PM MASS

PALM SUNDAY, March 20, 2016 A.D.

Extraordinary Jubilee Year of Mercy



**By death, He conquered death
and to those in the grave,
He granted life.**



OLV Rectory
Phone: 201-768-1706
Email: olvrectory.hp@gmail.com

OLV Fax
201-768-3962

Religious Education
201-768-1400
olvhpccd@gmail.com

OLV Convent
201-768-1705

PRAY FOR OUR SICK

Please **PRAY** in the name of **JESUS**, the Healer, that the **SICK** of **OLV PARISH** may be restored to health and all those who **ASSIST** and **CARE** for the sick will be given the **STRENGTH** to continue **GOD'S GOOD WILL**: little Niamh Devlin, Larry Dolce, Br. Pius, Joseph Accardi, Isabella Ruggiero, Maria Aleman, William Biasi, Michael Conmy, Mario Gobbetti, Thomas Haring, Peter Kellar, Arnold Kemner, Ken Mosier, Kathleen Musante, Dan Ragusa, Mary Rinner, Suzanne Rothschild, Wendy Ruggiero, Cookie and George Rush, Cynthia Simonelli, Mildred Speck, Kathryn Turrell, Therese Vaglio, Mike Weber, Darien Wesler, Al Wiese, Roy Wurst, Marian Zanetti, Elaine Zito.

SPIRITUAL EXCERPT

"When you go to Confession, know this, that I myself am waiting for you in the confessional; I am only hidden by the priest, but I myself act in the soul. Here the misery of the soul meets the God of Mercy. Tell souls that from this fount of mercy, souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity."

Our Lord to St. Faustina

EASTER DUTY

The time for fulfilling the Paschal Precept (Easter Duty), that is the **obligation of receiving the Eucharist for Easter extends to the Solemnity of the Holy Trinity, May 22**. No one conscious of committing a serious or mortal sin should receive Holy Communion until they have first gone to the Sacrament of Reconciliation a.k.a. Confession. Confessions are heard EVERY Saturday from 11:00AM to Noon and 3:00-3:25PM, every weekday morning at 7:30AM, and Fridays from 6:30-6:50PM. A Priest is also available to hear Confessions daily by appointment.

THE EASTER TRIDUUM - THE EASTER VIGIL

The Easter Vigil is the most important Mass of the year. In the complete ranking of all Catholic Church celebrations, the Triduum occupies the **top spot**. The Triduum, which begins with Holy Thursday's Mass of the Lord's Supper, concludes on Easter, reaching its climax with the Easter Vigil. If there is one Mass in which Catholics would make an effort to participate every year, it is the Easter Vigil. If you attend Mass on Easter Sunday morning, but miss the Easter Vigil, you have missed the most important celebration of the year. The Easter Vigil celebrates the Resurrection of Christ and the commitment of believers. It has **FOUR PARTS**. It **FIRST** begins with a **Service of Light**. The community of believers gathers in darkness to hear that Christ is our light, shattering the darkness of sin. The **SECOND** part of the Vigil is the **Liturgy of the Word**. We hear up to nine Scriptural passages that retell the story of salvation, ending with the Gospel of the Resurrection. The **THIRD** part is the **Liturgy of Baptism**. Some catechumens have already been listed among the elect, those chosen for baptism this year. They now come forward to be plunged into the waters of new birth. Anointed with Sacred Chrism, they celebrate Confirmation, receiving the strength of God's Spirit for the Christian life. Then all those present in the Church renew their Baptismal promises. Together we pledge our faith in the Resurrection and promise to follow Christ more closely. The Vigil culminates in the **FOURTH** part, the **Liturgy of the Eucharist**. Together with the newly Baptized, we will join in the Holy Eucharist. At the Easter Vigil we recommit ourselves to our faith and rejoice with the newly Baptized.

EASTER EGG HUNT

On Easter Sunday morning the OLV Youth Group will host an Easter Egg hunt for little Children. The hunt will take place after the 9:30 Masses in the outside area (weather permitting) by the back parking lot entrance of the OLV school building.

GOOD FRIDAY REGULATIONS

Good Friday is a day of both **Fast and Abstinence** which means only one **(1) full meal is permitted**. Those between the ages of 18 and 59 are obliged to fast. On Good Friday **no meat** may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

In REPARATION for ABORTION

A peaceful and prayerful march in reparation for abortion will be held on Good Friday in Englewood. You're invited to join the Legion of Mary and the Franciscan Friars of the Renewal to pray the Stations of the Cross, the Rosary, and the Chaplet of Divine Mercy. They will assemble at 9:30 a.m. in the parking lot at the corner of Demarest Street and Dean Street and march to the abortion clinic at 40 Engle Street. As this is a peaceful event, please do not bring signs or posters.

The Good Friday Collection Explained

The Jerusalem Cross. If you have the opportunity to visit the Holy Land you will see this cross displayed everywhere. The meaning behind the Jerusalem Cross can be explained in many ways. The most famous are its representation of the Five Wounds of Jesus Christ. Another is the large cross representing the Person of Jesus, with the smaller four crosses representing the Four Gospels spread to the Four Corners of the Earth started in the Upper Room, in Jerusalem, more than 2000 years ago on Pentecost. We are blessed with rich and marvelous tradition! The Good Friday collection is taken up once a year and provides the necessary basic cash flow, operating income if you will, to sustain the Catholic institutions in the Holy Land. It is our collective privilege and duty to preserve our tangible heritage in our Christian Holy Land. Please give generously!

QUESTION?

Where do we get the name Roman Catholic? The word Roman is derived from the fact that St. Peter, the first leader of the Church, established the headquarters of the Church in Rome. Being a Roman Catholic does not in any sense infer Roman citizenship. We are American Catholics in communion with The Church which has its center in Rome.

HELP EVANGELIZE

Why not face it? Most Catholics shy away from publicly engaging in evangelization. Those who know their faith will hesitate to discuss it with strangers, and those who don't know their faith as well as they should, usually find themselves running for cover when they think they may be asked to engage in evangelization. A simple way to help bring former Roman Catholics back to the practice of their faith might be as simple as, taking an extra bulletin home with you and giving it to a neighbor who hasn't been to Mass since last Christmas or Easter. Invite them back to Mass; let them know what is going on at our/(YOUR) parish.

**Quit griping about your church;
if it was perfect, you couldn't belong.**

Upcoming OLV Parish Events

- Mar 21—Mon—Women of Grace 7:30PM
- Mar 22 -Tue – Marian Novena Prayer 2:15-3:15PM
- Mar 23 -Wed—OLV Bible Study Group
- Mar 23—Wed—OLV Needlers
- Mar 24—Holy Thursday—Mass in Gym 7:30PM
- Mar 26 - Holy Saturday - Confessions 11:00AM-Noon
- Mar 26—Holy Saturday—Blessing of Food 12:00
- Mar 27—Sun—after 9:30am Mass Kiddie Easter Egg Hunt
- Apr 3—Divine Mercy Sunday Holy Hour 3PM; Mass 4:15
- Apr 16—Sat—Mass of Anointing 12:00
- Apr 24—Sun—Rosary Society Ladies Breakfast
- May 14—Sat — First Holy Communions
- May 22—Sun—CONFIRMATION at 2:00PM

HOMEBOUND

If you or anyone you know is homebound, even for a short duration of time, please contact the parish office so I or an Extraordinary Minister of Holy Communion can be scheduled to bring the Eucharist to the sick and homebound.

SAVE THE DATE

The Rosary Society will have their annual Communion Breakfast on Sunday, April 24th - the featured speaker will be Full Bird Colonel Fr. Matthew Pawlikowski, a priest of the Newark Archdiocese.

TRAVELING STATUE

OLV has a traveling statue of the Blessed Mother that can go from home to home so that prayers and rosaries can be said for the good of the people of the parish and the individual family. The statue will "visit" for a week before it will be sent to the next home. Contact the rectory for information or to have your name placed on the list to receive the statue.

BEWARE

- Beware of your thoughts, for they become your words.
- Beware of your words, for they become your actions.
- Beware of your actions, for they become your habits.
- Beware of your habits, for they become your character.
- Beware of your character, for it becomes your destiny.

Bereavement Support Group

A Bereavement Support Group will be starting in the spring on Tuesday evenings in the OLV rectory. If you would be interested in participating, or if you know someone who would find this program helpful, please call Phyllis Rooney at 201-262-8665. Refreshments will be served.

MOMS, TOTS, & POPS

OLV has a playgroup for infants and children ages 1-5. The group will meet Tuesday mornings from 9:30AM to 11:30AM in the lower church. If you have gently used toys and would like to donate them, please contact samreville@hotmail.com 732-371-8130 or Reneetringali@gmail.com 201-913-2580.

PALM SUNDAY

It was Palm Sunday and, because of a sore throat, five-year old Johnny stayed home from church with a sitter. When the family returned home, they were carrying several palm branches. The boy asked what they were for. "People held them over Jesus' head as He walked by." "Wouldn't you know it!" the boy fumed, "the one Sunday I don't go, He shows up!"

DIVINE MERCY SUNDAY APRIL 3

Led by the

THE FRANCISCAN FRIARS OF THE RENEWAL

Sunday, April 3, is the feast of DIVINE MERCY. Beginning at 3:00PM OLV will have Adoration of the Blessed Sacrament and the Devotions associated with the Day. Confessions will be heard during the hour to fulfill OUR LORD'S request. Our Lord made a great promise to all those souls who would go to Confession and then receive Him in Holy Communion on the Feast of His Mercy, now called Divine Mercy Sunday throughout the Catholic Church. Jesus promised that "The soul that will go to Confession and receive Holy Communion shall obtain the complete forgiveness of sins and punishment." He went on to say "I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My Mercy." (Diary 1109)

There will be an additional Mass at the end of the Holy Hour approx at 4:15PM on Sunday, April 3. This Mass will be offered by Fr. Bonaventure Rummell CFR.

PRAY for THOSE in the MILITARY

- Lieutenant Julia H. Cheringal, US Navy;
- Lieutenant Ben Clemente, US Army;
- Midshipman Jon Clemente, US Navy;
- Sergeant Nicholas Colletti, US Army;
- 1st Lieutenant Ryan Colomeo, U.S. Marine Corps;
- Captain Michael Franson, US Army;
- Sergeant First Class Charles Greene, US Army;
- Lieutenant Tara Harris, US Air Force;
- Lieutenant Joseph Jaeger, US Navy;
- Lieutenant Andrew Jaeger, US Navy;
- Chief Master Sergeant Shawn Llewellyn, US Air Force;
- Captain Shawn Linn, US Army;
- Colonel John McLaughlin, US Army;
- Corporal Richard McKenna, USMC;
- Lieutenant John G. Miele, US Army

ATHEIST HOLY DAY

In Florida, an atheist created a case against the upcoming Easter and Passover holy days. He hired an attorney to bring a discrimination case against Christians, Jews and observances of their holy days. The argument was that it was unfair that atheists had no such recognized days. The case was brought before a judge. After listening to the passionate presentation by the lawyer, the judge banged his gavel declaring, "Case dismissed!" The lawyer immediately stood objecting to the ruling saying, "Your honor, how can you possibly dismiss this case? The Christians have Christmas, Easter and others. The Jews have Passover, Yom Kippur and Hanukkah; yet my client and all other atheists have no such holidays." The judge leaned forward in his chair saying, "But you do. Your client, counsel, is woefully ignorant." The lawyer said, "Your Honor, we are unaware of any special observance or holiday for atheists." The judge said, "The calendar says April 1st is April Fools Day. Psalm 14:1 states, 'The fool says in his heart, there is no God.' Thus, it is the opinion of this court, that if your client says there is no God, then he is a fool. Therefore, April 1st is his day. Court is adjourned." You gotta love a Judge that knows his scripture!

OLV Prayer Power House

Become one of our prayer team members. There are no meetings, so this apostolate is wonderful for all, including those parishioners who are homebound. For info please phone Maria at the rectory.

Don't pray? You'll pay!

Question????

What do the letters INRI stand for on the top of a crucifix? The letters indicated are an abbreviation for the Latin text, *Jesus Nazarenus Rex Iudaeorum* (Jesus of Nazareth the king of the Jews) which is the inscription which Pontius Pilate had placed on the cross.

EWTN

Did you know that there is a truly Catholic Television Station carried on cable TV? **Channel 73 is EWTN** – Eternal Word Television Network. It was started by a convent of Cloistered Nuns over twenty-five years ago. So if you are tired of the nonsense on regular TV, try channel 73 for a welcome change.

“PENANCE”

We all know that we need to be sorry for our sins, and yet we seem to know it much less than we used to. Personal penance, which in some way was painful or unpleasant, used to be part of the Christian life. For Catholics, it meant fasting, extra prayers, generosity to the poor, and just putting up with life without complaining. Somehow, in the last few decades, we moved away from any unpleasantness in fulfilling our Christian duties. We felt we had to have cushy, padded kneelers in church. We now have practically no Eucharistic fast, and our current Lenten fast would have brought laughter to the early Christians or even to those of the early twentieth century. Penance is supposed to be tough. As the three sacred days of Holy Week approach, those of us in the hospital have little opportunity to do traditional penances. Because of illness, we also feel that we are doing enough. Perhaps a lot of other people who are not in the hospital but who have severe problems, heavy crosses, or chronic difficulties with family all feel that they too are doing enough. But this is a time to do more, or to do better what we always do, and to do it with much love for Christ. Because of the film *The Passion of the Christ*, millions of people have a better awareness of what Christ suffered for us. Penance is the scriptural way of showing one's gratitude. **Fr. Benedict Groeschel CFR**

There are No Accidents page 10

TREASURES FROM OUR TRADITION

Most Christians today receive a bunch of palm fronds, olive branches, pussy willow, or forsythia (a relative of the olive) to carry in procession and to bear home in blessing. Some even offer sprigs of palm or other branches as a gesture of peace to those they have offended. The desire is to make a clean sweep of your spiritual house before the Easter feast. Accepting the branch is a token of the bearer's willingness to journey with the Church through a grateful remembrance of Jesus Christ's passion, death, and life-giving resurrection. Traditionally, the plants associated with today's feast are planted in cemeteries as a sign of Christ's victory over death and the promise of new life. The joy of this day's opening procession soon gives way to a solemn reading of the Passion, this year according to Matthew. The ritual is meant not only to strengthen us to hear this account, but to stir us up to accompany the Church on this journey through Holy Week. It also prepares us for next Sunday's joyful renewal of our baptismal vows.

“A government big enough to give you everything you want,
is strong enough to take everything you have.”

Thomas Jefferson

Mass Intentions**Monday, March 21 –St. Enda, Abbot**

8:00 Domenica Scrivanich R/b the Busanic Family
12:00 Isabel Quinn R/b Rick and Debbie Quinn

Tuesday, March 22 – St. Nicholas Owen, Martyr

8:00 Samuel J. Burruano R/b the Hennessey Family
12:00 George W. Smith R/b the Oakley Family

Spy Wednesday, March 23–St. Turibius De Mogrovejo of Spain

8:00 Jordan Pedersen Sr. R/b the Pedersen Family
12:00 Lillian Torres R/b Mario and Lorraine Gobbetti

HOLY THURSDAY, March 24—Mass of the Lord's Supper

7:30PM (Gym) Irene Ulisse R/b Don and Liz Ulisse
Jack Romano R/b the Romano Family

GOOD FRIDAY, March 25 - No Mass today.

3:00PM Good Friday Service of the Lord's Passion
7:30PM Living Stations of the Cross

HOLY SATURDAY, March 26 – VIGIL MASS ONLY

7:30PM Ann Moriarty R/b the Adamcik Family

EASTER SUNDAY, March 27**Mass in Church:**

7:30 People of the Parish
8:15 Evanella and Toleno Families R/b Greg and Susan Evanella
9:30 Jordan and Evelyn Pedersen R/b the Pedersen Family
10:45 John D. Kaberle Jr. R/b Clare Kaberle
12:00 Zanetti and Walsh Families R/b the Zanetti Family
6:00 Dan Lynch R/b the Barrett Family

Mass in Parish Center:

9:30 Michael Keene R/b Pat Keene
10:45 (Spanish) People of the Parish
12:15 Jim Plunkett R/b Sr. Elizabeth

Sanctuary Memorials

The Church Sanctuary Lamp burns this week for the **repose of the soul of Mary Kelly**, r/b the Harrison Family.

The Blessed Virgin Mary Votive Lamp burns this week for the **repose of the soul of Michael Giotta**, r/b the Giotta Family.

The St. Joseph Votive Lamp burns for the **repose of the soul of Gino Parlanti Sr.**, r/b Esty Parlanti.

The St. John Paul II Votive Lamp burns in for the **repose of the souls of Frank and Patricia Adamcik**.

2016 Wedding Anniversary Masses

The Archdiocese of Newark is preparing the annual tradition of honoring those couples who will be celebrating five, twenty-five and fifty years of Christian marriage in 2016. Couples deserving of such recognition are urged to participate. These liturgies will be celebrated at 3:00p.m. at the Cathedral Basilica of the Sacred Heart in Newark as follows:

Sunday, April 24, 2016— 5 & 25 years;

Sunday, May 1, 2016—50 years.

Please call the OLV Rectory to register at 201-768-1706.

Kidz Korner Answers

1. Gabriel
2. Nazareth
3. Nine
4. Michael the Archangel.
5. Pride.

“Government's view of the economy could be summed up in a few short phrases: If it moves, tax it. If it keeps moving, regulate it. And if it stops moving, subsidize it”. Ronald Reagan

TEN COMMANDMENTS

The Ten Commandments have occupied a predominant place in the catechesis of baptismal candidates and the faithful. This Lent we will present an examination of conscience based on the Ten Commandments so you can prayerfully probe your mind and heart to prepare yourself for the Easter Sacraments and/or Confession/Reconciliation. Today we will consider the 8th, 9th and 10th Commandments. **VIII. "You shall not bear false witness against your neighbor." [Exodus 20:16]** God, the source of all truth, calls us to live in truth and to follow the example of Jesus Christ, who is the fullness of God's Truth. Do I speak and act with truthfulness, sincerity and candor, guarding against duplicity, dishonesty and hypocrisy? Do I live as a true disciple of Christ, in simplicity of life in accord with the Lord Jesus' example? Do I speak and act truthfully, regardless of the consequences, as Jesus did before Pilate? Am I ashamed of my faith or reluctant to proudly profess it? Do I have a clean, clear conscience before God and all? Do I fulfill all the obligations of the Catholic Faith? Am I another Christ: have I put away falsehood, malice, guile, insincerity, envy and slander? Have I given false witness by spreading contrary to the truth, or committed perjury by lying under oath? Do I condemn the innocent; exonerate the guilty, increase the punishment of the accused? Am I guilty of rash judgment? Do I assume things about others without sufficient information? Do I disclose others' faults without a valid reason? Do I make untrue remarks as to harm another's reputation? Do I assess others positively, and give the benefit of the doubt? Do I correct others with love? Am I guilty of flattery, adulation, or false gratification which encourages others to sin? Do I boast, brag or exaggerate the truth? Do I lie or undermine the truth? Do I keep secrets and confidences, respecting privileged information? Do I avoid gossip and the violation of another's right to privacy? Have I defamed anyone, or joined in the destruction of another's reputation? Have I publicly made restitution (or secretly, if that is not possible) whenever I have spoken or acted falsely?

IX. "You shall not covet your neighbor's wife."

X. "You shall not covet your neighbor's house, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's." (See Exodus 20: 17) These two commandments are very similar: they warn us against three kinds of covetousness or concupiscence: *lust* of the flesh, *lust* of the eyes, and pride of life. Do I have an intense form of desire for anything sinful, in particular, the spouse or possessions of others? Do I keep the desires of my heart and mind pure, so that I am not overly tempted into sinful actions? Am I discreet and modest in my dress, language and actions? And am I patiently moderate in my loving relationships? Do I avoid unhealthy curiosity, voyeuristic exploration, and the permissiveness which can lead to sin? Do I try to see all things as God sees them? Do I practice the prayer, chastity, and purity of intention and vision necessary to keep these two commandments? Am I guilty of 'lust of the eyes' which can lead to violence and injustice? Do I seek to control my urges and desires, even the normal, healthy ones like hunger, thirst, comfort and the like, so they do not get out of control and begin to control me? In my just desires to improve my *lot* in life, do I avoid all avarice, envy, greed, and unjust methods of acquisition? Am I consumed by the desire for more of the things of This world? Do I make God and the NEXT world a priority in my life? Am I properly detached from transitory, earthly goods?

IT'S IN THE BIBLE

The phrase "A man of few words," to describe a quiet reserved person who's actions speak louder than their words, comes to us from Ecclesiastes 5: 1-2.

"Government is the great fiction, through which everybody endeavors to live at the expense of everybody else."

Frederic Bastiat, French economist(1801-1850)

THE GIFT

It was the end of the school year, and a kindergarten teacher was receiving gifts from her pupils. The florist's son handed her a gift. She shook it, held it overhead, and said, "I bet I know what it is. Flowers." "That's right!" the boy said, "But, how did you know?" "Oh, just a wild guess," she said. The next pupil was the sweet shop owner's daughter. The teacher held her gift overhead, shook it, and said, "I bet I can guess what it is. A box of sweets." "That's right, but how did you know?" asked the girl. "Oh, just a wild guess," said the teacher. The next gift was from the son of the liquor storeowner. The teacher held he package overhead, but it was leaking. She touched a drop off the leakage with her finger and put it to her tongue. "Is it wine?" she asked. "No," the boy replied, with some excitement. The teacher repeated the process, tasting a larger drop of the leakage. "Is it champagne?" she asked. "No," the boy replied, with more excitement. The teacher took one more big taste before declaring, "I give up, what is it?" With great glee, the boy replied, "It's a puppy!" SURPRISE!

TIME IS by Henry Van Dyke

Too slow for those who wait, Too swift for those who fear, Too long for those who grieve, Too short for those who rejoice, But for those who love, Time is Eternity.

INTEGRITY

Integrity is something that a lot of people talk about, but to have integrity, it takes more than talk. It's easy to show integrity when things are going good. The real test of a person's integrity is how they perform under adversity. The winners in life realize that life is interconnected -- that the things you do today will come back to you at some point. So even when things are going bad, winners perform with integrity. They realize that a good reputation is worth far more than any momentary gain that taking advantage of someone might bring them. Basically, integrity comes from having a sincere respect for yourself and respect for other people. And when you have integrity, you'll develop relationships that will carry you wherever you want to go.— Ralph Marston

QUESTION?

Why do ships and aircraft use "mayday" as their call for help? A: This comes from the French word *m'aider* - meaning "help me" -- and is pronounced, approximately, "mayday".

PRAY FOR VOCATIONS

"Lord help me to want to be what you want me to be."

Through the intercession of the Blessed Virgin Mary and following her example each of us must ever learn afresh to say fiat – Be it done unto me according to your word. **Most Reverend John Myers – Archbishop of Newark**

KIDZ KORNER

1. What angel appeared to Mary at the Annunciation?
2. What was Mary's hometown?
3. How many choirs or kinds of angels are there?
4. Who is the leader of the good angels?
5. What sin caused Lucifer/Satan to be cast from heaven ?

Answers on page four

Wherever the Sacred Host is, there is the living God. There is your Savior as truly as when He lived and spoke in Judea, and Galilee, and as truly as He is now in Paradise." **Fr. Charles de Foucauld**

COVER SHEET

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CHURCH NAME:

Our Lady of Victories
81 Lynn Street
Harrington Park, NJ 07640

PHONE:

201-768-1706

CONTACTS:

FR. BRYAN ADAMCIK OR MARIA HELLRIGEL

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