St. Thomas More Catholic Church

Palm Sunday of the Passion of the Lord April 9, 2017

We are St. Thomas More Parish,
members of the living Body of Christ,
born again in Baptism
and strengthened through the Eucharist
to promote the Gospel values of our Catholic faith.



Mass Schedule

Saturday (Vigil Mass) - 5:30 pm Sunday - 9:00 am, 11:00 am & 1:00 pm in Spanish Monday & Thursday - 6:00 pm Tuesday & Friday - 7:00 am Reconciliation Thursday 5:30 - 6:00 pm & Saturday 4:00 - 5:00 pm Perpetual Eucharistic Adoration - Works of Mercy Chapel

Pastoral Staff

Pastor - Rev. Brad Whistle (fr.brad@stmore.org) **Parochial Vicar** - Rev. Michael Charles Ajigo Abiero (fr.michaelcharles@stmore.org)

Deacon - Deacon Terry Larbes (deacon@stmore.org)

Parish Administrator Stave Du Perriau (stave@stmore.

Parish Administrator - Steve DuPerrieu (steve@stmore.org)

Director of Music and Liturgy - James G. Hess, MM (jhess@stmore.org)

Director of Stewardship and Ministries - Melisa Mast (mmast@stmore.org)

Director of Hispanic Ministry - Sr. Celia Sanchez, MAG(sr.celia@stmore.org)

Director of R.C.I.A. - Pat Cairney (pcairney@stmore.org)

Director of Communications - J. Patrick Kerr (patrick@stmore.org)

Administrative Assistant - Lois Bell (lois@stmore.org)

Bookkeeper - Ellen Anderson (ellen@stmore.org)

Pastoral Council

Mike Crider	270-519-1728
Andrew DuPerrieu	270-210-2440
Dianna Hand	270-705-5711
Lori Hatton	270-210-3063
Stacy Jones	270-210-0351
Lisa Logsdon-Seay (Sec.)	270-554-7616
Pam Malast	270-210-1247
Bill Murphy	270-534-0722
Amy Sullivan (Chair)	270-210-7478
Miguelina Sunderland	270-217-4442
Tomi Zaninovich	270-444-0676

Finance Committee

Doug Niewoehner (Chair)
David Althouse
Lynn Brown
Mike Crider
Chris Haas
Cletus Poat

Cemetery Board

Jim Sanders (Chair) David Curtsinger David Langston

Education

Ging Smith ~ Faith Formation Director
Susan Ybarzabal ~ FF Board Liaison
Patty Hughes ~ FF Board Liaison
Eleanor Spry ~ SMSS Director
Jennifer Smith ~ SMHS/SMMS Principal
Lisa Clark ~ SMES Principal
Chris Haas ~ SMEC Board Member
Gale Hatton ~ SMEC Board Member
Susan Curtsinger ~ SMEC Board Member
Nicki Roof ~ SMEC Board Member

Special Care Numbers

Special Sure I (units or 5	
St. Mary School System	270-442-1681
Faith Formation (CCD)	270-443-0295
Mt. Carmel Cemetery(John Bufford)	270-331-1006
Bereavement (Cathy Trussell)	270-519-3779
Inclusion Representative (Stacy Jones)	270-210-0351
Hope Unlimited	270-442-1166
Opportunities for Life	800-822-5824
Merryman House	270-443-6001
SVdP Budget Store	270-442-9351
SVdP Assistance	270-575-1008
Paducah Cooperative Ministry	270-442-6795

5645 Blandville Road, Paducah, Kentucky 42001-8722 270-534-9000 FAX 270-534-4339 Web Page: www.stmore.org





Most of us know today as Palm Sunday, although officially in the Church it is called Palm Sunday of the Lord's Passion, and to many Church leaders it is simply Passion Sunday, which comes from the Latin name for it, Dominica Passionis. We have reflected on this day previously how the liturgy begins with great joy and becomes more and more somber with the reading of the Passion.

During the procession of the palms Jesus arrives in Jerusalem to great tumult and rejoicing as the people cry out "Hosanna... blessed is he who comes in the name of the Lord, hosanna in the highest." As the Mass progresses we get an overview of what is to occur during this holiest of weeks, including the institution of the Eucharist, the passion and death of the Lord, the prediction of His Resurrection, and then His Resurrection itself.

Imagine the confusion of the Twelve Apostles. Jesus has been spending time with them in the recent weeks prior to the Passion trying to get them to understand that His time of suffering was near and approaching, and that is the reason He must go to Jerusalem. And here is the crowd welcoming and praising and laughing and celebrating His presence.

We are not much different in many ways, but now is the time for us to really embrace and understand the sacrifice the Lord made for each of us, and the incredible gift He has given us. In the coming days it is our final chance to truly rededicate ourselves to being His disciple.



Saturday, April 8

5:30 pm Our Parish Family

Sunday, April 9 Palm Sunday of the Passion of the Lord

9:00 am Susan Wurth (d)

11:00 am Dennis & Buna Lowry (d)

1:00 pm Mass in Spanish

All Souls

Monday, April 10

6:00 pm Mary Lois Hagan (d)

Tuesday, April 11

7:00 am Wilfred Lee Hagan (d)

Wednesday, April 12

12:00 pm Lourdes Chapel ~ Fr. Brad Whistle

Charlie Wilson (d)

Thursday, April 13 Holy Thursday

7:00 pm Bob & Audrey McKeown (d)

Friday, April 14 Good Friday

7:00 pm Good Friday Service

Saturday, April 15 Easter Vigil

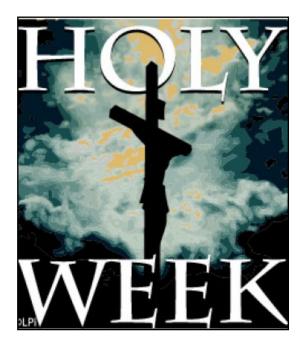
7:00 pm James E. Curtsinger (d)

Sunday, April 16 Easter Sunday of the

Resurrection of the Lord

9:00 am Zoe Bartolo (d)
11:00 am Our Parish Family
1:00 pm Mass in Spanish

Jerry Mason (d)



Liturgical Ministers Schedule April 15/16						
	7:00 PM Easter Vigil		9:00 AM	11:00 AM		
Sacristan			Camilla Shumaker Tim		m Whitelock	
Euch. Ministers						
Lectors		VOLUNTEERS NEEDED				
Servers						
Greeter						
Families						
Ushers						
Children's	No		No	No		
Liturgy	Child	dren's Liturgy	Children's Liturgy	Child	ren's Liturgy	

Hour of Prayer

Monday:

Theresa Owens & Pat Cvengros

Tuesday:

Skip & Lillie Grief

Wednesday:

Tamara Jones & Jim Garrett

Thursday:

Ray & Amy Lane

Friday:

Cecelia Farrell & Frances O'Bryan

Saturday:

Bret & Maria Avra

Vocation Awareness

"Take and eat: this is my body"

Today's Gospel shows Jesus at the "Last Supper" with His disciples. In this moment, Jesus institutes the sacrament of the Eucharist, by blessing and transforming the Bread and Wine into His own Body and Blood for the salvation of the World. From then on priests have acted accordingly in doing likewise by offering up the sacrifice of the Mass for the salvation of humanity everywhere. If you have ever felt that God is calling you to serve as a Catholic priest, contact the vocations office:

270-683-1545, www.owensborovocations.com, jason.mcclure@pastoral.org. Intercession: For young people, that they may find a joyful faith in their families, and encouragement to respond to a life of ministry and service

We pray to the Lord.

But from this earth, this grave, this dust, My God shall raise me up, I trust.

-Walter Raleigh

What's Happening

Sunday, April 9

10:00 am Coffee & Doughnuts

(Parish Hall)

10:00 am **BP Checks**

(Hospitality Room)

12:15 pm Stations in Spanish

(Church)

3:00 pm **Baptism Class**

(Hospitality Room)

Middle School Youth 4:00 pm

(Parish Hall)

7:00 PM Tenebrae (Church)

Tuesday, April 11

7:30 am Rosary (Chapel)

9:00 am Bible Study

(Sacred Heart Room)

10:00 am Bible Study

(Hospitality Room) 6:00 pm **Hispanic Confirmation**

(Sacred Heart Room)

6:00 pm Boy Scouts (Parish Hall)

6:30 pm Chrism Mass (Owensboro)

Wednesday, April 12

9:00 am Mother's Day Out

(Nursery/Library)

6:15 pm Faith Formation (SMES)

Stewardship Committee 6:15 pm

(Sacred Heart Room)

7:00 am Choir Rehearsal

(Church)

Thursday, April 13

Holy Thursday Mass 7:00 pm

(Church)

10:00 pm Night Prayer

(Chapel)

Friday, April 14

12:00 pm Stations of the Cross

(Church)

7:00 pm Good Friday Service

(Church)

9:00 pm Stations in Spanish

(Church)

Saturday, April 15

7:00 pm Easter Vigil Mass

(Church)

9:00 pm Reception

(Parish Hall)

Sunday, Sunday, April 16

9:00 am Easter Sunday Mass

(Church)

11:00 am Easter Sunday Mass

(Church)

12:00 pm Easter Egg Hunt

(Church Grounds)

1:00 PM Easter Mass in Spanish

(Church)

Altar Society Ministry for April

Purificators: Jean Berry Robes & Albs: Beth Walker

Rice Bowl Reminder

Please remember to return your filled Rice Bowls at the 7:00 pm Holy Thursday evening Mass.



Good Friday is a Day of Fast and Abstinence

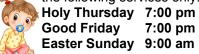
Abstinence means eating no meat. (Milk, eggs, and fish are fine.)

Fasting means eating only one normal-sized meal and two small meals, with no snacks.

Those 14 and older are required to abstain from meat; those 18-59 are required to fast, except in cases of special medical conditions.

Nursery Hours for Triduum

Our church nursery will be open for the following services only:



Open Adoration Hours

Adoration of the Blessed Sacrament is a great opportunity for quiet prayer time and also a great service to our community to help keep Perpetual Eucharistic Adoration available 24 hours a day, 7 days a week. Unfilled Adoration hours are:

Sunday:	1:00 - 2:00 am
	3:00 - 4:00 am
	4:00 - 5:00 pm
Monday:	1:00 - 2:00 am
Tuesday:	1:00 - 2:00 am
	2:00 - 3:00 pm
Wednesday:	1:00 - 2:00 am

4:00 - 5:00 pm Midnight - 1:00 am Thursday:

Friday: 4:00 - 5:00 am

Midnight - 1:00 am Saturday: 1:00 - 2:00 am

3:00 - 4:00 am 4:00 - 5:00 am

3:00 - 4:00 pm

To participate, please call:

Claudia Smith at 270-443-4913 or claudia_stevesmith@comcast.net or Angie Nelson at 270-210-6339 or tnelson007@comcast.net.

No 5:30 Saturday Mass Next Weekend

There will not be a 5:30 pm Mass next Saturday evening April 15. The Easter Vigil Mass begins at 7:00 pm. The Saturday evening Mass will return to 5:30 pm the next week, April 22.

No Coffee & Doughnuts Easter Sunday

We will not have Coffee and Doughnuts on Easter Sunday morning. Coffee and Doughnuts will return at the regular time the next week Sunday, April 23.



Office Closed

The Parish Office will be closed on Holy Thursday, April 13 and Good Friday, April 14. We will reopen Monday morning April 17 at 8:00 am.

Middle School Youth Group

Join us for a FREE fun-filled night at church this evening from 4:00 – 5:30 pm, playing laser tag in the Parish Hall! Please wear comfortable clothes that you can run around in! We will have a snack afterwards. 5th through 8th graders are welcome! Contact Terry Sullivan at 270-519-1614 for more information.

Congratulations!

We have several young men at St. Thomas More who have recently earned their Eagle Scout Award.

The Eagle Scout is the highest achievement or rank attainable in the Boy Scouting program of the Boy Scouts of America. Only four percent of Boy Scouts are granted this rank after a lengthy review process. Requirements include earning at least 21 merit badges. These young men are:

Cody Browning, Cole McCoart, Isaac LaBarge and Kyle Rea

Job Opening

Paducah Faith Formation is in need of a part time office assistant (10-15 hours/week). Previous experience preferred, but not required. Interested individuals must be a practicing Catholic, highly organized and competent, have the ability to perform duties with minimal supervision; possess knowledge of computers and programs especially Word and Excel; strong interpersonal skills, creative and dynamic, proficient in both oral and written communication skills. The office assistant is responsible to assist Director and volunteer catechists in program and class activities, takes care of registration records and office files, and shares info with parishes. Reply with cover letter, resume, and references to Ging Smith at 377 Highland Blvd, Paducah KY, 42003 or email to paducahfaithformation@smss.org.

Does Your Marriage Need Help?

Visit www.retrouvaille.org or call: 270-683-1545 ext. 357

Nomination Process for Pastoral Council

The nomination process for four Pastoral Council positions has begun. Nomination forms are available in the pews during all Masses. Forms will also be available in the Parish Office. You may also submit nominations by phone or email to Lois Bell in the Parish Office at 270-534-9000 or lois@stmore.org. The deadline for submitting nominations is Monday, April 24th. St. Thomas More uses a Leadership Discernment process for selecting new Pastoral Council members.

What is the Triduum?

The Easter Triduum (Latin for "three days") commemorates the essential elements of our salvation: Christ's sacrifice, his burial and his resurrection. Each "day" begins in the evening, as was the custom in biblical times.

The Triduum observance begins Holy Thursday evening with the Mass of the Lord's Supper. The liturgy's Washing of the Feet recalls Christ's example of loving service. As a whole, the liturgy celebrates Christ's love for us made manifest in the Eucharist and in the sacrifice at Calvary.

A day of fast and abstinence from meat, Good Friday features the Adoration of the Cross in a solemn liturgy focused on Christ's death and burial. This solemnity carries through Holy Saturday on which the Church silently prepares for the Easter Vigil celebration in the evening.

Beginning with the blessing of the new fire and the light ceremony, the Easter **Vigil** recounts our salvation history in an extended Liturgy of the Word. culminating in baptism and or the renewal of our baptismal promises. The Vigil culminates with the Liturgy of the Eucharist that unleashes our Easter joy for the next 50 days of the Easter season.

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Triduum Retreat

The Sisters of St. Benedict of Ferdinand are offering a "Triduum Retreat" from April 13-16 at the Benedictine Hospitality Center on the grounds of Monastery Immaculate Conception in Ferdinand, IN. This silent retreat runs from 2:30 pm Eastern time on Holy Thursday, April 13, to 10:00 am on Easter Sunday morning, April 16. Cost \$250, includes meals and a private room. For more information call 800-880-2777 or visit www.thedome.org.

The Pontifical Good Friday Collection

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. It also helps to preserve the sacred shrines. The wars, unrest and instability have been especially hard on Christians. In theses times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees. When you contribute you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. Please be generous! For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-Friday.



Our Lady of Fatima Statue in Diocese

The Diocese of Owensboro will be host to the traveling replica of the statue of Our Lady of Fatima on Monday, April 24 through Wednesday, April 26. This event is in celebration of 100 years since Our Lady of Fatima's apparition to three shepherd children in Portugal in 1917.

The statue will arrive in Bowling Green at St. Joseph Parish at approximately 9:00 pm with a procession into the church. To learn more, visit

fatimatourforpeace.com.

Live the Liturgy ~ Inspiration for the Week

Our liturgy, with its very dramatic and poignant readings, immerses into all of the raw emotions life can often bring. We hear of betrayal, fear, anger, disappointment, confusion, suffering, and even death. The veil of injustice is pulled over the life of the innocent Lamb and God, who walked with us, is called to face his death on the cross. Yet Jesus remains faithful and accepts the fate that is before him. In all of this, he never wavers from the truth and continues to speak of mercy, forgiveness, and a God who loves. When life gets the best of us and brings us to our knees, can we remain faithful to the truth and accept what we cannot control?

Saints & Special Observances

Sunday: Palm Sunday of the

Passion of the Lord:

Monday: Passover begins at

sunset

Thursday: Holy Thursday;

The Sacred Paschal

Triduum

Friday of the Passion of Friday:

the Lord (Good Friday);

Fast and Abstinence

Saturday: Holv Saturday:

The Easter Vigil in the

Holy Night

Readings for the Week

Is 42:1-7; Monday:

Ps 27:1-3, 13-14;

Jn 12:1-11

Tuesday: Is 49:1-6;

Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a;

Ps 69:8-10, 21-22, 31,

33-34; Mt 26:14-25

Thursday: Lord's Supper:

Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc. 17-18; 1 Cor 11:23-26;

Jn 13:1-15

Friday: Is 52:13 — 53:12:

Ps 31:2, 6, 12-13, 15-16,

17, 25;

Heb 4:14-16; 5:7-9;

Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 [1:1, 26

-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or

Ps 33:4-7, 12-13, 20-22; (b) Gn 22:1-18 [1-2,

9a, 10-13, 15-18];

Ps 16: 5, 8-11;

c) Ex 14:15 — 15:1; Ex

15:1-6, 17-18; d) Is 54:5-14;

Ps 30:2, 4-6, 11-13; e) ls 55:1-11; ls 12:2-6;

f) Bar 3:9-15, 32 — 4:4;

Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or

Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

h) Rom 6:3-11; i)

Mt 28:1-10







Remember in Prayer...

Parishioners: Fave Alexander, Mary Gertrude Barkett, Trent Bongiolatti,

Judy Bufford, Margie Bunte, Celine Crane, Teresa Davis, Pat Dotson, Francie Duncan, Dakota Durrett, Morgan Eggemeyer, Lance Fleming, Gina Fraser, Rose Freiseis, Margaret Hagan, Amy Harris, Jodi Hayden, Ann Heavrin, Joyce Holliday, Kay Hosbach, Alan Hughes, Sr. Kateri Kaufman, Stephen & Phyllis Kettler, David Kimble, Paul Kortz, Buzz LaGesse, Thomas & Janet Montgomery, Sandy Morrow, Cynthia Owen & her unborn babies, Charity Peters, Ronnie Reil, Gave Robinson, George Shaw, John Shaw, Roscoe Shoulta, Nancy Stearns, Monty Thompson, Ann Vaughan, Ann Watkins, Linda Wilson, Katherine Wise

Homebound: Elizabeth Edwards. Randy Hand, Mike & Lorna Roper, Lucienne Willett, Gertrude Yopp

Nursing Home: Carol Baugh, Opal Cooper, Rose de Leo, Jeanette Elliott, Joe & Betty Falconite, Martha Flovd. Mary Galvin, Hester Geuss, Carl Harper, Bernie Herrmann, Vonnie Howard, Ken McCauley, Catherine McManman, John Metcalf, Delphine Operle, Mary Riedfort. Carolyn Webb. Woods

Non-Parishioners: Matthew Shoulta, Holly Randall, Michael Curtis Hobbs, Margaret Whitney, Don Manning, Michael Sloan, Gwen Allen, Ada Cruce, Tom Butler, Carmen Mosier, Dennis Walsh, Rose Lowery, Virgen Ramos, Martha Hardin



Justin Lamb, Chris McCov, Remember Timothy Lowman, Our Military McClain, Zachary Grimes, Kurt Bell, Jeremy Copeland,

Eric Gast, Aaron Conover, Brian Clayton, Hannah Wilson, John Davis, Emily Lane Rockne, Corey Carnes, Clay Magers, Tyler Shumaker, Jeff Perry, Tyler Scott Dickson, Logan Hatton. Nathan Phipps, Sam Herrmann, Charles Soward, Kelly Scott-Nevonen, Greg Nevonen, Cameron Grueninger, Michael Renfro, Jason Smith, Alec McMahon

"Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. And give us peace. I ask this in the name of Jesus, our Lord and Savior. Amen."

Bounty Basket Needs...

Our Bounty Baskets, located in the Gathering Space, are in need of: Cereal, shampoo & conditioner for St. Vincent de Paul, spaghetti for PCM and other non-perishable goods. Thank you for your generosity.

Non-parishioner names will be rotated off this list every SIX WEEKS unless a parishioner calls and extends the prayer request.

Why Do We Do That? Catholic Traditions Explained Question:

What are the servant songs of Isaiah? How do they relate to Jesus' life and ministry?

Answer:

The four servant songs, Isaiah 42:1-4, 49:1-6, 50:4-9, and 52:13--53:12, are strategically placed in Second Isaiah to offer hope and consolation to a suffering Israel during its Babylonian Exile. This is the context in which Second Isaiah composes his powerfully poetic book of hope and consolation. A significant part of that message is the portrait of God's servant, who is called to be a source of hope and encouragement for the people. Each of the four poems emphasizes God's choice and election of the servant. The last poem stresses the suffering and rejection of God's servant, along with his eventual death. Isaiah is certain that God will use the servant's innocent suffering as a way to redeem and remove the guilt and sin of others. Thus the servant becomes a source of salvation for himself and for others. Who is this servant? Many suggest that Isaiah was referring to Israel herself, as she underwent exilic suffering that would ultimately prove to be redemptive. Jesus' followers understood Jesus' ministry in terms of Isaiah's suffering servant whose innocent suffering and death became the means of salvation for all.



Saturday, April 8

Sharlyne Dominguez, Grace Loyd-Webster, Justin Mason, Erin Mobley, Abby Powell

Sunday, April 9

Gary Kettler, Maddie Lynn

Monday, April 10

Chervl Arboleda, Owen Dawson, Myrtle Dorris, Amy Lane, Celia Mahan

Tuesday, April 11

Cody Browning, Rob Browning, Aurora Carnona, Dennis Urhahn

Wednesday, April 12

Nalu Concepcion, Eric Long, Erin Newman, Ezekial Scarpino, Sam Whittaker

Thursday, April 13

Landon Duong, Roselyn Gonzales, David Jenks, Mary Ellen McKeown, Jacob Puschaver, Stephanie Sims, Lori Wiggins

Friday, April 14

Randy Teitloff, Conor Wheeler

Saturday, April 15

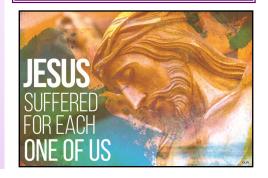
Ashley Brantley, Elena Galvan, Jose Posadas, Sharon Scheer

Sunday, April 16

Chris Bell, Nancy Burch, Mike Clark, Aaron Storey



Saturday, April 8	
Ariel & Aris Tomes	12 yrs.
Wednesday, April 12	
Nick & Sara Christiansen	9 yrs.
Hugo & Martha Hernandez	9 yrs.
Thursday, April 13	
William & Robin Woods	32 yrs.
Brian & Krista Lea	10 yrs.
Saturday, April 15	
Octavio & Alma Machaen	14 yrs.
Sunday, April 16	
Jose & Maria Velazquez	12 yrs.



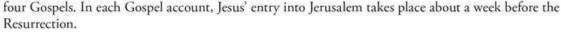


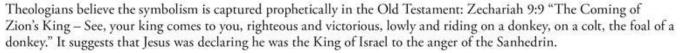
Palm Sunday

A little bit of Catholic History



alm Sunday is a moveable feast that falls on the Sunday before Easter. The feast commemorates Jesus' triumphant entry into Jerusalem, an event mentioned in each of the



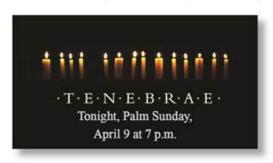


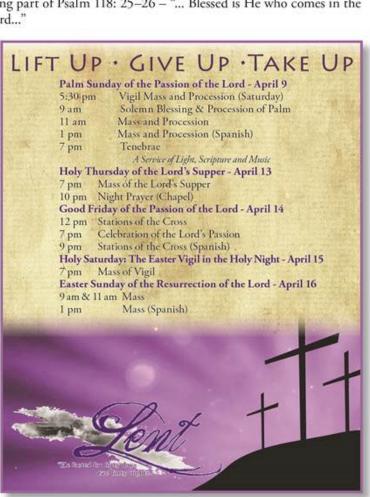
According to the Gospels, Jesus Christ rode a donkey into Jerusalem, and the celebrating people there laid down their cloaks and small branches of trees in front of him, and sang part of Psalm 118: 25–26 – "... Blessed is He who comes in the name of the Lord. We bless you from the house of the Lord..."

The symbolism of the donkey may refer to the Eastern tradition that it is an animal of peace, versus the horse, which is the animal of war. A king would have ridden a horse when he was bent on war and ridden a donkey to symbolize his arrival in peace. Jesus' entry to Jerusalem would have thus symbolized his entry as the Prince of Peace, not as a war-waging king.

In many lands in the ancient Near East, it was customary to cover in some way the path of someone thought worthy of the highest honor. The Synoptic Gospels of Matthew, Mark and Luke as well as the Gospel of John, report that people gave Jesus this form of honor. In the synoptics the people are described as laying their garments and cut rushes on the street, whereas John specifies fronds of palm.

In the Greco-Roman culture of the Roman Empire, which strongly influenced Christian tradition, the palm branch was a symbol of triumph and victory.





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