



# St. Hugh Parish

7939 West 43rd Street, Lyons, Illinois 60534-1533

[www.sthughlyons.org](http://www.sthughlyons.org)

708.447.3108

## November 20, 2016 Our Lord Jesus Christ, King of the Universe

**Weekend Masses** Saturday 4:00pm  
Sunday 8:00am & 10:30am

**Daily Mass** Monday - Saturday  
10:30am

**Penance** A priest-confessor is available Saturday after the morning Mass or by appointment.

**Anointing of the Sick** Contact Father for a family member who is seriously ill.

**Communion for Homebound** Call the Parish Office to request a Minister of Care to visit.

**Baptism** Infants are baptized at the parish where their parents are active members - usually on Sunday after the Mass. Contact the Pastor to schedule.

**Marriage** Celebrated for current parishioners. Engaged couples should begin preparations with the parish at least six months in advance of a proposed wedding.

**Funerals** The family of the deceased should rely on the professional skill of a funeral director who will assist in making arrangements with the parish and cemetery.

**Parish Office Hours** Monday - Friday  
9:00am - 3:00pm  
fax: 708.447.9870

**Saint Hugh of Grenoble 1052 – 1132**  
He was named a bishop at age 27. In time of famine he sold his Episcopal ring in order to aid the poor. Assisted Saint Bruno in founding the Carthusians. Feast: April 1.

**Rev. Marc W. Reszel, Pastor**  
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**Pastors Emeriti** (not in residence):

**Rev. James T. O'Connor,**

**Rev. Edward S. Stokus,**

**Rev. Robert J. Burnell**



The *San Damiano Cross* reminds us that the dying and rising of Christ continues to take place in every age in the dying and rising of the church. The mission of proclaiming Christ, who died and rose to save the world, will require a church that is made ever vibrant and more vital by the sacrifices of every generation.

### **Renew My Church prayer**

Lord Jesus, you speak to us today, as you spoke to holy men and women who have gone before us. In every age and in our own time, you call to us and say: *Renew My Church.*

Pour out the gift of your Holy Spirit upon us, and enable us to hear you clearly to listen to each other attentively to imagine our future boldly to discern your direction wisely to persevere in your holy will courageously to stay together in charity to surrender our own plans readily to embrace the greater good to hand on your gifts to future generations.

May we remain in the holy company of the Blessed Virgin Mary, the apostles, and all the saints. May their example and presence inspire us with patient confidence in the work of your grace.

We ask this of you who live and reign with the Father in the unity of the Holy Spirit, one God, forever and ever. Amen



## From the Pastor's Desk

Today, the Thirty-fourth and final Sunday in Ordinary Time, is celebrated as the Solemnity of Our Lord Jesus Christ, King of the Universe.

Throughout November there is a liturgical focus on death. The middle column of this page has a summary of the recent Vatican instruction regarding cremation and the cremated remains.

Thank you for your generosity to the Catholic Campaign for Human Development.

Thursday November 24 is a national holiday. To my thinking Thanksgiving Day is a holy day. The obligation in this case is personal. Because Mass on Thanksgiving Day has always been part of my family's holiday tradition, I cannot imagine not going to Mass on Thanksgiving Day. I strongly encourage you to include the Eucharist as part of this national day of gratitude. If you are celebrating locally, please make plans to give thanks to God at the 10:30am Mass here at Saint Hugh. If you are traveling this upcoming holiday weekend, consider worshipping in the parish of your relatives or friends.

Next weekend, we will begin a new year of grace with the First Sunday of Advent. The new liturgical year will feature the Gospel according to Saint Matthew.

Let us continue to pray for one another and for our parish.

Father Reszel



### Congratulations

Jacklyn Alfred, Nikolas Colagrossi, Allison Kufra, Makayla Lee, and Gavin Morris have been named to the

first quarter honor roll at Nazareth Academy.

### To Rise With Christ

Recently, the Vatican's Congregation for the Doctrine of the Faith issued an Instruction, *To Rise With Christ*, on the burial rites involving ashes / cremated remains of the deceased. Know that the Church's rules governing cremation after death are *not* changing!

Since 1963 the Church has allowed for cremation and since 1997 has allowed a funeral liturgy in the presence of cremated remains. Even with these concessions, the Church has always stressed the importance of *burying* the remains of the faithful, either the body or the cremated remains. In recent times, as the practice of cremation has notably increased in many countries, new and sometimes puzzling ideas contrary to the Church's vision of Christian burial have redirected the focus of Christian death (for example, cremated remains being used to make jewelry or other mementos).

The new *Instruction* is emphasizing the Church's ancient tradition of preferring that the bodies of the deceased be buried. While there are reasons one might choose to be cremated, the Church holds to the tradition of burying remains because of what we believe about the Resurrection. It is inconsistent with this belief to scatter the cremated remains of our deceased (into the air, on the ground, or in bodies of water) or to divide them, or to keep them in homes.

The *Instruction* notes that "when, for legitimate motives, cremation of the body has been chosen, the ashes of the faithful must be laid to rest in a sacred place, that is, in a cemetery or, in certain cases, in a church or an area, which has been set aside for this purpose...From the earliest times, Christians have desired that the faithful departed become the objects of the Christian community's prayers and remembrance. Their tombs have become places of prayer, remembrance and reflection. The faithful departed remain part of the Church who believes 'in the communion of all the faithful of Christ, those who are pilgrims on earth, the dead who are being purified, and the blessed in heaven, all together forming one Church'."



### The Response of the Gospel of Mercy

*Open to me the gates of justice; I will enter them and give thanks to the Lord* - Psalm 118:19

Catholic Campaign for Human Development

(CCHD) empowers the poor by funding organizations that: increase access to affordable housing; work towards criminal justice reform; advocate for the right of seniors, workers, immigrants, and people with disabilities.

Office for Human Dignity & Solidarity  
Elena Segura 312.534-5333 /  
esegura@archchicago.org

### You are invited to:

**Comboni Dinner Dance** on Saturday November 26 the MCCJ will honor Jo Ann Serpico at Poretta's Banquets, 3718 N Central Ave., Chicago. Tickets are \$70. For tickets or raffle chances contact Connie at 708.354.199 or [cmoffice@sbcglobal.net](mailto:cmoffice@sbcglobal.net)

**Worldwide Marriage Encounter**  
Strengthen, renew and rekindle your marriage by attending a WWME December 9-11 or February 17-19 at Elk Grove Village. Contact Jim & Kris through <http://wwme-chicagoland.org> or at 630.577.0778

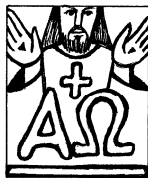
**Honor Flight fundraiser** 2:00-6:00pm on Sunday November 20 at 115 Bourbon St., Merrionette. Tickets at [HonorFlightChicago.org](http://HonorFlightChicago.org)

**Turkey Shoot:** lunch / games / raffles sponsored by the Holy Name Society of Mater Christi Parish on Sunday November 20, 11:00am - 4:00pm in Menarik Hall, 2400 S. Tenth Ave., North Riverside. Bring this bulletin for a special food raffle. 708.442.5611

**A Protestant's View of the Merton Prayer** presented by Steve Denny on Sunday November 20 at 2:00 at Immaculate Conception Parish, 7211 W. Talcott, Chicago. Sponsored by the Chicago Chapter of the International Thomas Merton Society. Freewill offering (suggested \$5) and refreshments. Mike: 773-447-3989

**SVdP Walk to Alleviate Poverty** 4:00-7:00pm on Saturday December 3 in Lincoln Park. [JingleBellWalk.com](http://JingleBellWalk.com)

**Saints or Observances,  
Readings, and Mass Intentions**



**Our Lord Jesus Christ,  
King of the Universe**

2 Sm 5:1-3;  
Ps 122;  
Col 1:12-20;  
Lk 23:35-43

4:00 Intentions of the Parish

8:00 Frank Kitowski;  
Sister Barbara Jean & Wally Cizek

10:30 Profitt & Keclik Family;  
Phyllis Jordan; Rita Paasch

**Monday November 21** The  
Presentation of the Blessed Virgin Mary  
Rv 14:1-3, 4b-5; Ps 24; Lk 21:1-4  
10:30 Elizabeth A Davidowski-Smidt

**Tuesday November 22** St. Cecilia  
Rv 14:14-19; Ps 96; Lk 21:5-11  
10:30 Mary Rocotello

**Wednesday November 23** St. Clement I;  
St. Columban; Blessed Miguel Agustín Pro  
Rv 15:1-4; Ps 98; Lk 21:12-19  
10:30 Saint Hugh Purgatorial Society

**Thursday November 24** Thanksgiving;  
St. Andrew Dung-Lac and Companions  
Sir 50:22-24; Ps 145; 1 Cor 1:3-9;  
Lk 17:11-19  
10:30 John & Theresa Roebuck;  
Mary & Anthony Rocotello

**Friday November 25**  
St. Catherine of Alexandria  
Rv 20:1- 21:2; Ps 84; Lk 21:29-33  
10:30 Peter J Yuretich

**Saturday November 26**  
Rv 22:1-7; Ps 95; Lk 21:34-36  
10:30



**First Sunday of  
Advent**

Is 2:1-5; Ps 122;  
Rom 13:11-14;  
Mt 24:37-44

4:00 Intentions of the Parish

8:00 Pro Life;  
Leona & Paul Carrabotta

10:30 Phyllis Jordan;  
Robert Pondelicek

**Pray for the sick**

Fr. Angelo Biancalana, Liz Bryson,  
Virginia Bryson, Richard Callahan,  
Bernice Cizek, Ronald Demco, Dawn  
Gilbert, Glen Gilbert, Florence Gorgen,  
Will Gorgen, Dawn Hainsworth,  
Annette Jaworski, Leo Jeselski, Gloria  
Kucan, Patrick Miller, Lorraine Polcyn,  
Marianne Salvino, Elaine Snella, Vicki  
Stephansen, Pat Stone, Elsie Tobolaski



**Weekly Vincentian Reflection**

Today as we celebrate Christ the King, may we open the door of our heart so wide that we may listen to the voice of Jesus calling us to help build his kingdom here on earth.

The Thanksgiving Day collection will be for our local conference of the Society of Saint Vincent de Paul.

**Jubilee of Mercy: December 8, 2015 - November 20, 2016**



Today Luke, evangelist and by tradition artist, sends us forth from this Jubilee Year of Mercy with an unforgettable portrait of Christ the King. The setting for Jesus' royal portrait is the cross. From this throne, the crucified crown prince welcomes by executive pardon the kingdom of mercy's first citizen, a fellow criminal. The Good Thief requests neither deliverance nor salvation, or even forgiveness: *Remember me when . . . Today you will be with me*, King Jesus promises, *in paradise*. Paradise, even for non-believers, is an image of creation contentedly in harmony with self, fellow creatures, and Creator. Today, we good thieves beg Jesus to remember us. We promise to remember that, although Jesus' kingdom will be fulfilled only when Jesus' returns, that

kingdom begins today in the paradise that will flower from this Jubilee Year of Mercy. We disciples, having been embraced unconditionally and undeservedly by Jesus' mercy, must now go forth to embrace all others, unconditionally, with that same unailing mercy. - Peter Scagnelli, Copyright © J. S. Paluch Co., Inc.

<b>Weekend of November 26-27</b>				
<b>Mass</b>	<b>Priest / Deacon</b>	<b>Reader</b>	<b>Eucharistic Ministers</b>	<b>Altar Servers</b>
4:00pm	Father Reszel	Ashley B	Sue Stafford Cindy McCarthy Olivia Quezada	Mary S Gianna M
8:00am	Father Reszel Deacon Mamolella	Veronica A	Edgardo Ramos Rosemary Kufra	Teagan W Alexys A
10:30am	MCCJ Father	Alexis S	Patti Krueger Nicki Mendez Liz Shermack	Anthony W Amanda S

MCCJ = Comboni Missionaries of the Sacred Heart of Jesus; *Missionarii Comboniani Cordis Iesu*

## Manna Group Scrip

### \$25 Target cards now in-stock

Gift cards, aka Scrip, can be used for your holiday shopping or as a holiday gift. Many retailers make their cards available via the Manna Group. A percentage of your order (2 - 30% depending on the merchant) is then rebated in cash to Saint Hugh. Shop this way and benefit our parish. Next weekend after Mass see Marilyn Krebel (4:00), Nina Konopasek (8:00), or Kim Thomas (10:30). They have in-stock gift cards for: Amazon \$10, Burger King \$5, CVS \$25, Dunkin Donuts \$10, Home Depot \$25, iTunes \$10, Jewel \$25, Meijer \$25, Menard's \$25, Starbucks \$10, Target \$25, Walgreens \$25, & Walmart \$25. To order scrip from other retailers, see the list in the church vestibule or visit [www.sthughlyons.org](http://www.sthughlyons.org) and click FUNDRAISING

## Stewardship thought

...giving thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. COLOSSIANS 1:12 God wants us to be happy! Instead of looking at the Ten Commandments as being restrictive and telling us what we can't do, look at them as guides for living a joy-filled and peaceful life. Most of our problems arise when we put our own needs first or spend most of our time trying to acquire "things". Try putting God first in all things instead.

## Final Commendation by Paul Turner

A funeral Mass usually ends with the final commendation. This collection of prayers and symbols bridges the prayer in church with the procession to the place of committal. It focuses our attention on the deceased as we commend him or her to the mercy of God.

The final commendation usually follows the prayer after communion. The ordinary ending of Mass (greeting, blessing, and dismissal) is omitted. The commendation has several parts: The priest invites everyone to pray. All do so silently. Signs of farewell are made: usually the incensation of the coffin, but this may be preceded by sprinkling holy water on it, especially if this was not done earlier in the ceremony. Meanwhile, all sing a song of farewell. The short ritual concludes with a prayer of commendation.

The most memorable element of the final commendation is probably the incensation. Many parishes do not use incense very often, but virtually all parishes use it for funerals. It gives the Catholic service a distinctive aroma and feature. The song during the incensation is important. Several options are suggested for this, almost all including a refrain or response for the people. Each parish tries to keep one or more of these in its repertoire. One of the most common includes a text addressed to angels: "Receive his/her soul and present him/her to God the Most High."

The final commendation may take place in its entirety at the cemetery. However, because the incensation is more easily and safely conducted at church, it commonly takes place there.

The prayer that concludes the commendation puts into words specifically what the mourners are asking God: "Open the gates of paradise to your servant."

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## Christmas Bazaar

10:00am - 2:00pm

Saturday December 3

We are counting on your help to fill our booths with holiday treasures.

Donations to the Wine & Spirits booth, the New Toys booth, and new or gently used prizes for the Hooligan, Wheel of Fortune, Boutique, Kids' Wheel, and Holly & Herbs booths are needed.

Baked treats and monetary gifts are also appreciated.

Can you give thirty minutes to help with a booth two or to assist with the set up on Friday December 2?

Contact Nicki Mendez 708.539.6575 or Theresa Mendez 773.703.1543 to volunteer or to arrange for your donation pickup or drop-off.



S.C.W.

## B-I-N-G-O & Pull Tabs

Thursdays in Keating Hall.

Doors open 5:00pm

Early Bird game 6:45pm

No BINGO on Thanksgiving 11/24

## Wills / Bequests

After providing for your loved ones, please consider naming Saint Hugh Parish as a beneficiary of your estate.

## Treasures from the tradition

Among the Catholics seeking religious freedom in America were the Carrolls of Maryland, who arrived in 1649 from Ireland via England. Charles Carroll, born in Annapolis in 1737, was the only Catholic signer of the Declaration of Independence, and was the longest-surviving signer. As was the custom for English Catholics, he attended English schools in Belgium and later university in France. By the time he signed the Declaration, he was the richest man in America, and his decision to sign would hardly go unnoticed by the king.

Because Carroll was so wealthy and because he was a Catholic, he had more to lose than the others. Those who signed became traitors to the Crown and risked losing everything. It is said that someone grumbled that there were many men in the world named Charles Carroll, and he could dodge responsibility if he had to. For that reason, he added a flair to his signature, "of Carrollton," making it clear that he put everything at risk.

His cousin John, also an ardent supporter of the American Revolution, was ordained a Jesuit priest and returned to Maryland at the outbreak of hostilities. Upheavals in Europe forced the Jesuit order to dissolve, leaving Carroll a secular priest. Ultimately, it was John Carroll who was asked to organize the Catholic Church in the new nation. No one was better positioned for this task, a cultured man from an esteemed family, a cherished friend of Benjamin Franklin and George Washington, and a man so thoroughly attuned to an undercurrent of anti-Catholicism in the colonies that he could charm powerful people to a new point of view.

-Rev. James Field, Copyright (c) J. S. Paluch Co.

## Parish Support

The deposits from last weekend were not posted in time for an earlier than usual bulletin deadline. The totals will appear in next week's bulletin.

### Budget for 2016 - 2017

Needed Weekly Offertory 3050

To safely make your contribution electronically through GiveCentral visit [www.sthughlyons.org](http://www.sthughlyons.org) and click the blue DONATE on the top right.

### THANK YOU

### Vocation thought

*Jesus, remember me when you come into Your kingdom. Will you make Christ the King and His merciful love remembered as a priest, deacon or in the consecrated life? Contact Father Francis Bitterman at [fbitterman@archchicago.org](mailto:fbitterman@archchicago.org) or 312.534.8298*



## From the Faith Formation Office

November 20: Reconciliation Prep grades 3-11, 8:30-9:00am / RE (Religious Education) all grades in church 9:05-10:20am / CLW (Children's Liturgy of the Word) during the 10:30am Mass / Giving Tree begins

November 21: RE grades 8-11, 6:30-7:30pm / RCIA 7:30-8:30pm

November 22: RE grades 6-7, 6:00-7:30pm / YM grades 6-12, 7:30-8:30pm

November 24: Thanksgiving Day / Holiday Mass at 10:30am / Parish Offices Closed

November 26: Comboni Missionaries Dinner Dance. \$70. Contact Connie at 708.354.199 or [cmoffice@sbcglobal.net](mailto:cmoffice@sbcglobal.net) for tickets and/or raffle chances.

November 27: First Sunday of Advent / NO RE

December 3: SCW Christmas Bazaar 10:00am-2:00pm in Keating Hall

December 4: Reconciliation Prep grades 3-11, 8:30-9:00am / RE PreK-5, 9:05-10:20am

December 5: Monthly gathering of the SCW

## Ministries

708.447.3108 for all marked (\*)

### Liturgical

Altar Server (\*) +1  
 Music - Fran Serpe (\*) + 7  
 Reader - Arlene Houda  
 708.442.9268  
 Eucharistic Minister - Arlene Houda  
 708.442.9268  
 Minister of Care (\*) +5  
 Usher / Greeter (\*) +1

### Catechetical

Christine Alfred – Coordinator  
 Religious Education (\*) +6  
 Sacraments / RCIA (\*) +6  
 SPRED - Theresa Mendez  
 773.703.1543

### Service / Social

Bingo on Thursdays (\*) +8  
 Girl Scouts (\*) +6  
 Knights of Columbus  
 708.341.3141  
 Manna Group Scrip (\*) +1  
 Respect Life - Liz Shermack  
 708.447.6849  
 St. Vincent de Paul Society (\*) +4  
 S.C.W. - Rosemary Kufra  
 708.447.7562

## JUBILEE OF MERCY

## ENLIVEN

The mercy of God is a life-giving power that can even restore the dead to new life. God's mercy enlivens us when we are crushed by the death-dealing forces of sin. God's mercy raises us up. *But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ.* (Ephesians 2:4-5)



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ONE WORD  
 AT A TIME

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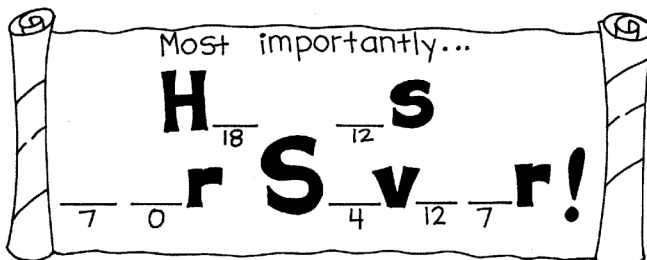
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## GOD'S WORD FOR CHILDREN

Colossians 1:15-20 tells us about who Jesus is!  
 Some of these things are written here.  
 Carefully read and think about them.  
 Then, inside the scroll, write each vowel (a, e, i, o, u)  
 above the number of times it appears in these sentences.

He is the image of the invisible God.  
 He is before all things.  
 He is the head of the body.  
 He is the beginning, the firstborn  
 from the dead.



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