



# St. Hugh Parish

7939 West 43rd Street, Lyons, Illinois 60534-1533

[www.sthughlyons.org](http://www.sthughlyons.org)

708.447.3108

## May 29, 2016

## The Most Holy Body and Blood of Christ

**Weekend Masses** Saturday 4:00pm  
Sunday 8:00am & 10:30am

**Daily Mass** Monday - Saturday  
10:30am

**Penance** A priest-confessor is available Saturday after the morning Mass or by appointment.

**Anointing of the Sick** Contact Father for a family member who is seriously ill.

**Communion for Homebound** Call the Parish Office to request a Minister of Care to visit.

**Baptism** Infants are baptized at the parish where their parents are active members - usually on Sunday after the Mass. Contact the Pastor to schedule.

**Marriage** Celebrated for current parishioners. Engaged couples should begin preparations with the parish at least six months in advance of a proposed wedding.

**Funerals** The family of the deceased should rely on the professional skill of a funeral director who will assist in making arrangements with the parish and cemetery.

**Parish Office Hours** Monday - Friday  
9:00am - 3:00pm  
fax: 708.447.9870

**Saint Hugh of Grenoble 1052 – 1132**  
He was named a bishop at age 27. In time of famine he sold his Episcopal ring in order to aid the poor. Along with Saint Bruno, he founded the Carthusians. Feast: April 1.

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**Pastors Emeriti (not in residence):**  
**Rev. James T. O'Connor,**  
**Rev. Edward S. Stokus,**  
**Rev. Robert J. Burnell**





## From the Pastor's Desk

While the liturgical calendar returned to Ordinary Time (think Green) following Pentecost, the two Sundays following the Easter Season are given to so-called *feasts of devotion* or *idea feasts* since what we are celebrating is not a specific event in the life of Jesus. Last weekend was the Solemnity of the Most Holy Trinity; today we celebrate the Solemnity of the Most Holy Body and Blood of Christ.

Pope Urban IV extended the Feast of *Corpus Christi* to the universal church in 1264. The medieval feast has been combined with the nineteenth century Feast of The Most Precious Blood of Christ (*Sanguis Pretiosissimus Christi*) to form today's solemnity. In addition to Holy Thursday and First Communions during Easter-time, we welcome this opportunity to reflect on the importance of the Eucharist.

Monday is Memorial Day. The parish office will be closed for this national holiday. All are encourage to prayerfully remember those who have paid the supreme sacrifice while wearing the uniform of our country. Mass on May 30 is at 10:30am.

On the Friday following *Corpus Christi*, that is nineteen days after Pentecost, we annually celebrate the Feast of the Most Sacred Heart of Jesus. In addition to the feast day of their founder Saint Daniel Comboni on October 10, this year June 3 is an important day for our friends, the Comboni Missionaries of the Sacred Heart of Jesus.

The Feast of the Most Sacred Heart of Jesus is also recognized as a World Day of prayer for the sanctification of priests. This practice was established by Pope Saint John Paul II in 2002. In your kindness, pray for holy priests both diocesan and religious.

Next weekend, the first weekend of June, we will recognize, congratulate, and bless our parishioners who are members of the Class of 2016. While *commencement*, literally *a beginning*, is about what happens next, the graduation rites also allow a moment to look back and appreciate with gratitude what one has achieved during his or her studies.

Let us continue to pray for one another and for our parish.

Father Reszel

### Question of the week

How will I "adore" Jesus truly present in the needy this week?



### SPRED at St. Hugh

SPRED (Special Religious Development) is for children, adolescents, young adult and adults with intellectual challenges, autism and learning problems. This program provides a place for them to grow in faith in a way specially designed for them.

Nicki Mendez and I volunteer for the SPRED group ages 22 and older, at Mater Christi in North Riverside. Words cannot express the joy we feel when we meet with our friends: Joey, Jason, James, and Michele.

Haley Mendez, is one of three St. Hugh parishioners in the SPRED program, she attends her 11 to 16 SPRED group at St. Mary in Riverside and looks forward to her meetings.

There is a need for a SPRED group for ages 17 -21. St. Hugh is extremely interested in starting this group. We need of adult volunteers to make this happen. Please join us for an information meeting on Wednesday June 1 in the Confirmation room at 7:00pm.

Chris, Nicki and I will be there along with the representative from the SPRED Center to answer any of you questions. Looking forward to seeing you there.

Theresa Mendez  
St. Hugh SPRED Chairperson

## Congratulations to our ACCW Woman of the Year:

**Christine Alfred**

Vicariate IV award presented on May 14



### You are invited to:

#### 43rd Annual Senior Unity Mass

10:00am on Thursday June 2 at Holy Family, 1080 Roosevelt Rd., Chicago. Information Fair and Free Hot Lunch follow Mass. Reservations required: ahamilton@catholiccharities.net 312.655.7425

**Moving On With Grace:** a spiritual journey for men and women grieving the death of a spouse. On Saturday, June 4, 9:00am - 1:00pm at the Shrine of Our Lady of Pompeii, 1224 W. Lexington St., Chicago. \$25 Paid Registration by Wednesday, June 1. www.ourladyofpompeii.org 312.421.3757

**Sundays at CTU:** "The Catholic Imagination" a 3:00pm lecture by Father Richard Fragomeni on June 5. The Catholic Theological Union is at 5416 S. Cornell Ave., Chicago. RSVP by May 30: www.ctu.edu/rsvp or 773.371.5410

**Seniors (60+) Lunch for \$2** Monday through Friday 11:30am-12:30pm at Salerno's, 9301 W 63rd St., Hodgkins. Reservations must be made before noon the preceding business day at 708.354.1323. Details / Menu at: www.agingcareconnections.org

**Project Rachel** is a post-abortion healing hotline and referral service for women and men. 312.337.1962 or 888.456.HOPE projectrachelchicago@gmail.com

**Walk A Mile In Her Shoes** on Saturday June 11 at the Maywood Courthouse 11:00am-2:00pm to raise funds and awareness against sexualized violence. The Archdiocese is a partner with the Cook County Sheriff's Office. Contact Tracey.Steele@cookcountyil.gov

**Saints or Observances,  
Readings, and Mass Intentions**



**The Most Holy Body  
and Blood of Christ**  
Gn 14:18-20; Ps 110;  
1 Cor 11:23-26;  
Lk 9:11b-17

4:00 Sister Barbara Jean Ciszek;  
Anele Kebleris & Ken Wright

8:00 Marie Sindelar; Margaret Sanders

10:30 Intentions of the Parish

**Monday May 30** Memorial Day  
2 Pt 1:2-7; Ps 91; Mk 12:1-2

10:30 Darnstadt Family

**Tuesday May 31** The Visitation of the  
Blessed Virgin Mary  
Zep 3:14-18; Is 12; Lk 1:39-56

10:30 Saint Hugh Purgatorial Society

**Wednesday June 1** St. Justin  
2 Tm 1:1-12; Ps 123; Mk 12:18-27

10:30 Sister Barbara Jean Ciszek

**Thursday June 2**

Ss. Marcellinus and Peter  
2 Tm 2:8-15; Ps 25; Mk 12:28b-34

10:30

**Friday June 3**

The Most Sacred Heart of Jesus  
Ez 34:11-16; Ps 23; Rom 5:5b-11;  
Lk 15:3-7

10:30 Sylvia & Benedict Michalowski

**Saturday June 4** The Immaculate Heart  
of the Blessed Virgin Mary

2 Tm 4:1-8; 1 Sm 2;; Lk 2:41-51

10:30 Ed Bennis



**Tenth Sunday in Ordinary  
Time**

1 Kgs 17:17-24;  
Ps 30;  
Gal 1:11-19;  
Lk 7:11-17

4:00 Emil & Gary Sergio;  
Mary Ann G. Powers-Davidowski

8:00 Walter Ignash;  
Sister Barbara Jean & Wally Ciszek

10:30 Intentions of the Parish



**Holy Hour**

Sundays at 4:00pm

**CANCELLED May 29**

Watch this space for any  
changes to the schedule.

**Pray for the sick**

Liz Bryson, Virginia Bryson, Mike Cahill,  
Richard Callahan, Ronald Demco, Bob  
Ferrill, Dawn Gilbert, Glen Gilbert,  
Florence Gorgen, Will Gorgen, Dawn  
Hainsworth, Annette Jaworski, Leo  
Jeselski, Gloria Kucan, Ley Majia,  
Patrick Miller, Lorraine Polcyn,  
Marianne Salvino, Vicki Stephansen,  
Pat Stone, Elsie Tobolaski

**Respect Life thought**

*Sweeter even than to have had the joy of  
children of my own has it been for me to  
help bring about a better state of things  
for mothers generally, so that their  
unborn little ones could not be willed  
away from them.* - Susan B. Anthony

**Jubilee of Mercy: December 8, 2015 - November 20, 2016**



In this Jubilee Year of Mercy, the Lectionary's Year of  
Luke presents a Gospel in which Jesus, who has  
welcomed, taught, healed, and shown God's mercy to  
the multitude, refuses the Twelve's demand to dismiss  
the crowd before him. Instead, he says, "Give them  
some food yourselves" (Luke 9:13). In Jesus' hands,  
what little the Twelve has feeds five thousand ("men,"  
and probably as many women and children), leaving  
twelve baskets so the Twelve can continue Jesus'  
ministry of mercy. Pope Francis has asked how we  
celebrate and live the Eucharist. Do we keep it to  
ourselves? Or do we "commune" not only with Jesus but  
with the multitude whom Jesus has given us to cherish?  
Entrusted to Jesus and shared with others, our limited  
resources can go a long way. Recognizing Jesus in the  
Eucharist demands that we recognize Jesus also in the  
hungry crowd. Adoring Jesus present in the Eucharist

requires that we serve Jesus present in our neighbor.

- Peter Scagnelli, Copyright © J. S. Paluch Co., Inc.

**Weekend of June 4-5**

Mass	Priest / Deacon	Reader	Eucharistic Ministers	Altar Servers
4:00pm	Father Reszel	Amy Bocian	Cindy McCarthy Cathy Bergman Sue Stafford	Marissa H Alexys A
8:00am	MCCJ Father	Allison K	Nina Konopasek Rosemary Kuffa Edgardo Ramos	Alexis S Brian B
10:30am	Father Reszel Deacon	Caylei H	Maggie Schemenaur Liz Shermack Tony Diaz	Mary S Isabella S

MCCJ = Comboni Missionaries of the Sacred Heart of Jesus; *Missionarii Comboniani Cordis Iesu*

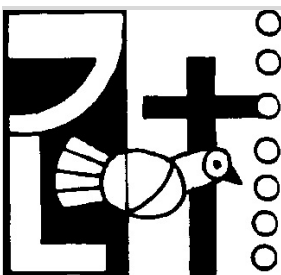
## B-I-N-G-O & Pull Tabs

Every Thursday in Keating Hall.  
Doors open 5:00pm / Concessions  
Early Bird game 6:45pm  
Crew #2 to assist on June 2

## Stewardship thought

*They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.*  
LUKE 9:17

The story of the Loaves and Fishes shows us that when we share what we have, even if it doesn't seem like that much, miracles can happen! Do not think that your gift is too small or insignificant! God blesses all the gifts we offer and makes them wondrous.



## Both Kinds by Paul Turner

Some of the newest words in the Mass are addressed to communicants when they hear, "The Blood of Christ."

Most Catholics grew up receiving communion under one form. Many of them continue this practice although the cup is offered on many more occasions. The presentation of the cup has not yet been received with the enthusiasm reserved for the Sacred Host.

Yet, the *General Instruction of the Roman Missal* encourages us: "Holy communion has a fuller form as a sign when it takes place under both kinds. For in this form the sign of the Eucharistic banquet is more clearly evident and clear expression is given to the divine will by which the new and eternal Covenant is ratified in the Blood of the Lord, as also the connection between the Eucharistic banquet and the eschatological banquet in the Kingdom of the Father" (281).

At the beginning, of course, sharing the Body and Blood of the Lord was common. Eucharist evolved from the meal traditions of the people. Abstaining from the cup would have been as strange as not taking any drink with the evening meal.

During the middle ages, the sharing of the cup became less frequent. When heretics began denying the real presence of Christ in the Eucharist, devotion became stricter. People gradually felt unworthy to receive communion and left that to the clergy. The fear of spilling the cup, the simplicity of not offering it, and the danger of spreading disease all contributed to the practice of giving communion under one form only when people chose to receive. Because we have always believed Christ was present in the bread as well as the wine, people reasoned they did not need both for the true experience of communion.

However, today we think twice about this minimalism. Although Christ is truly present in either species, a fuller light shines on the eucharistic banquet when we receive both.

When drinking from the cup, first bow, then say "Amen" to the minister, in a sincere tone that reveals your faith in the blood of Christ before you. Then receive the cup with both hands, and take a drink. A good sip. Somewhere between wetting the lips and swallowing hard. Enjoy the full symbol of the eucharistic banquet with reverence and delight.

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## Manna Group Scrip

Need a Graduation present? Let your gift cards benefit Saint Hugh. In-stock: Amazon \$10, Burger King \$5, CVS \$25, Dunkin Donuts \$10, Home Depot \$25, iTunes \$10, Jewel \$25, Meijer \$25, Menard's \$25, Walgreens \$25, Walmart \$25 are available after Mass. Next weekend see Nora Olvera (4:00), Nina Konopasek (8:00), or Theresa Mendez (10:30). To order from other retailers, see the complete list on the bulletin board in the vestibule or visit [www.sthughlyons.org](http://www.sthughlyons.org) and click FUNDRAISING

## Wills / Bequests

After providing for your loved ones, please consider naming Saint Hugh Parish as a beneficiary of your estate.

## Fed by the Lord

Jesus' words "This is my body" and "This cup is the new covenant in my blood" were only part of his table blessing. Jesus twice said: "Do this in remembrance of me" (1 Cor. 11:24,25)

This is the good news of today's solemnity. Like the five thousand hungry souls, we are fed by our Lord. This is not food that satisfies for only a short time, until the next meal. It is food that lasts and changes us. It is food for sharing in much the same way as Melchizedek did when he brought bread and wine to the returning Abraham.

As children of God's reign, we are blessed to be able to receive and share God's gift. And we do so in the way most appropriate to our state in life--as parents, children, husbands, wives, or religious. Copyright (c) J. S. Paluch Co.

## Treasures from the tradition

Once the early Christians realized that Christ's coming in glory was delayed, there was a need to provide for the governance and everyday needs of the church. The various "orders" within the church carried forward the apostles' ministry, but also allowed for a measure of creativity. The sacrament we call "holy orders" evolved somewhat slowly. At first, it made sense for Christians to use the forms they knew, adapting them to new situations. Synagogues, for example, were administered by a board of "elders," translated into Greek as presbyteros. We know from the Acts of the Apostles that a system of presbyters was a normal feature of church life from earliest days. They stood in relationship to another order, that of "overseers," translated into Greek as episkopos, giving us the English "bishops." The bishop was the shepherd, the faithful tender of the flock, one who offered the Eucharist, forgave sins, and maintained the bond of charity. Just as the deacons were the chief advisers for the charitable life of the church, so were the presbyters meant to advise the bishop on the spiritual life of the faithful. They were trusted advisers at first, not pastors or priests as we understand those terms today.

-Rev. James Field, Copyright (c) J. S. Paluch Co.

## Parish Support

May 21-22

Includes gifts through GiveCentral

Offertory	2772
Maintenance	31
Major Repair	211
Mothers	2

FOR PARISH 3016

### Budget for 2015 - 2016

Needed Weekly Offertory 2900

### Extraordinary

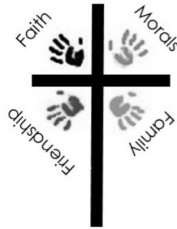
Sharing Parish	30
Catholic Charities	3

To safely make your contribution electronically through GiveCentral visit [www.sthughlyons.org](http://www.sthughlyons.org) and click the blue DONATE on the top right.

**THANK YOU**

### Vocation thought

*You give them something to eat.*  
Do these words of Christ challenge you to give your all for Him as a priest, deacon or in the consecrated life? Contact Father Francis Bitterman at 312.534.8298 or [fbitterman@archchicago.org](mailto:fbitterman@archchicago.org)



## From the Faith Formation Office

### June 1: SPRED information meeting at 7:00pm.

Volunteers are needed for Saint Hugh to host a regional SPRED (Special Religious

Development) Center for 17-21 year olds. Those in other age groups, including three of our parishioners, are currently served at SPRED centers in neighboring parishes. To learn more, contact Theresa Mendez at 708.441.9271

June 3: Family Movie Night doors open at 7:00pm film begins at 7:30pm

June 6: SCW dinner and meeting at 6:00pm

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Watch this space for information concerning summertime activities; including: our volunteer appreciation dinner on June 20, the annual mission co-operative June 25-26, Vacation Bible School July 18-22, and the parish picnic on Sunday August 21.

## Ministries

708.447.3108 for all marked (\*)

### Liturgical

Altar Server (\*) +1  
Music - Fran Serpe (\*) + 7  
Reader - Arlene Houda  
708.442.9268  
Eucharistic Minister - Arlene Houda  
708.442.9268  
Minister of Care (\*) +5  
Usher / Greeter (\*) +1

### Catechetical

Christine Alfred – Coordinator  
Religious Education (\*) +6  
Sacraments / RCIA (\*) +6  
SPRED - Theresa Mendez  
708.441.9271

### Service / Social

Bingo on Thursdays (\*) +8  
Girl Scouts (\*) +6  
Knights of Columbus  
708.341.3141  
Manna Group Scrip (\*) +1  
Respect Life - Liz Shermack  
708.447.6849  
St. Vincent de Paul Society (\*) +4  
S.C.W. - Rosemary Kuffa  
708.447.7562

# JUBILEE OF MERCY REPENT

When we repent, God, who has bound himself to his mercy, cannot refuse to forgive us. Similarly, when a brother or sister offends us and repents, we must forgive them, because we are sons and daughters of our merciful Father. *"If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive."* (Luke 17:3)



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ONE WORD  
AT A TIME

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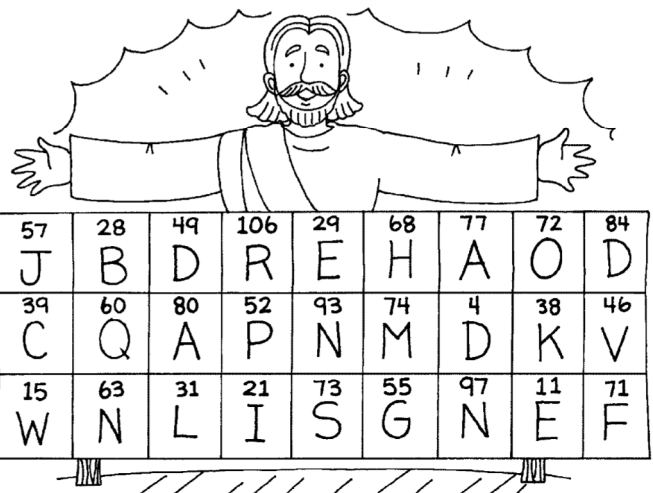
## GOD'S WORD FOR CHILDREN

### Most Holy Body & Blood of Christ

Before his death, Jesus ate a last supper with his disciples. During the meal he changed two things into his body and blood, which he said would be sacrificed for us.

To find out what they were, darken each tablecloth square that shows any number greater than 30 but less than 75.

The remaining squares will spell the answer.





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Lord, grant that I may always allow myself to be guided by You, always follow Your plans, and perfectly accomplish Your holy Will.

Grant that in all things, great and small, today and all the days of my life, I may do that which Your sweet pleasure, Your holy Will, may require of me.

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