

St. Hugh Parish

7939 West 43rd Street, Lyons, Illinois 60534-1533
www.sthughlyons.org
708.447.3108

August 9, 2015

Weekend Masses Saturday 4:00pm
Sunday 8:00am & 10:30am

Daily Mass Monday - Saturday
10:30am

Penance A priest-confessor is available Saturday after the morning Mass or by appointment.

Anointing of the Sick Contact Father for a family member who is seriously ill.

Communion for Homebound Call the Parish Office to request a Minister of Care to visit.

Baptism Infants are baptized at the parish where their parents are active members - usually on Sunday after the Mass. Contact the Pastor to schedule.

Marriage Celebrated for current parishioners. Engaged couples should begin preparations with the parish at least six months in advance of a proposed wedding.

Funerals The family of the deceased should rely on the professional skill of a funeral director who will assist in making arrangements with the parish and cemetery.

Parish Office Hours Monday - Friday
9:00am - 3:00pm
fax: 708.447.9870

Saint Hugh of Grenoble 1052 – 1132
He was named a bishop at age 27. In time of famine he sold his Episcopal ring in order to aid the poor. Along with Saint Bruno, he founded the Carthusians. Feast: April 1.

Nineteenth Sunday in Ordinary Time

Rev. Marc W. Reszel, Pastor
708.447.3108 +2
marcreszel@gmail.com

Fran Serpe, Music Director
708.447.3108 +7
ffserpe@gmail.com

Christine Alfred, Office Manager
708.447.3108 +1
sthughlyons@sbcglobal.net

Pastors Emeriti (not in residence):
Rev. James T. O'Connor,
Rev. Edward S. Stokus,
Rev. Robert J. Burnell

Faith Formation Coordinator
708.447.3108 +5
sthughfaithformation@gmail.com



**THE BREAD
THAT I WILL GIVE
IS MY FLESH FOR THE
LIFE OF THE WORLD.**

**Welcome Father Thomas Vathappallil, MCBS
Summer Mission Appeal**



From the Pastor's Desk

Today is the Nineteenth Sunday in Ordinary Time and the third of five consecutive Sundays where the Gospel is taken from John 6 - the Bread of Life discourse.

This weekend we welcome the Rev. Thomas Vathappallil, MCBS to preach at each of the Masses as we participate in the sixty-seventh annual Archdiocesan Missionary Co-operative. Every summer each parish dedicates one weekend to reflect on and to pray for the missionary activity of the universal church and to support one particular cause. For a second year we have been partnered with the Missionary Congregation of the Blessed Sacrament. Please make your donation using the envelope designed for this purpose and place it in the regular collection. Additional mission envelopes are available at the church doors or from an usher.



August 15 is the Solemnity of the Assumption of the Blessed Virgin Mary. On a Saturday it is treated as a Holy Day without obligation. Our 10:30am Mass will be the Marian Solemnity; our 4:00pm Mass will be the vigil of the Twentieth Sunday in Ordinary Time.

The liturgical revisions of Vatican II (1969) reorganized the Marian feasts recognizing four as Solemnities: August 15, March 25 (the Annunciation of the Lord), December 8 (the Immaculate Conception) and January 1 (Mary, Mother of God).

The Assumption has been celebrated since the fifth century. The place in Jerusalem which commemorates this event is called the Church of the Dormition, literally the *falling asleep* of Mary. Saturday morning's liturgy invites us to see Our Lady raised to heaven as the icon of the Church on the way to eternal glory.

Let us continue to pray for one another and for our parish.

Father Reszel



Of Musical Note by Fran Serpe

Bishops' Work in Progress

The National Pastoral Musicians' (NPM) convention I attended in Grand Rapids, MI was packed with helpful insights for music ministry.

Since the U.S. bishops are in the process of updating their pastoral guidelines on marriage, Msgr. Richard Hilgartner, the new president and CEO of NPM, led a breakout on *The New Rite of Marriage: What's New & What's Not*. Because the Church is celebrating the 50th anniversary of Vatican II's Constitution on the Church in the Modern World, *Gaudium et Spes*, he focused on ways to encourage the full, conscious and active participation of the couple and the gathered assembly for the Sacrament of Matrimony.

We who help prepare the couple must be formed as evangelizers to invite them into the life of Christ. We must discern if they are churched. Do they understand that they themselves are the outward sign of the sacrament? Through gentle catechesis the liturgy itself can be seen as teaching what entering into a covenant with one's spouse means. This monogamous bond between a man and a woman expresses the purpose of Christian marriage: fidelity, procreation and a sacred commitment for life.

The couple's deeply personal experience is centered in the liturgy of the Eucharist, the first act of worship in their married life. After a brief rehearsal, a sung opening hymn as well as the Gloria are encouraged. The

unity candle [not liturgical] was suggested placed during the wedding reception. Relocating the Nuptial Blessing after the Universal Prayer is a possibility. A welcoming team representing the parish should offer signs of hospitality as ministers, musicians, servers and as other ways to welcome all.

This celebration of the paschal mystery welcomes cultural adaptations such as the lasso or other expressions of the theology of marriage. The possible addition of the Litany of the Saints was suggested. He suggested what he called *post-Cana mystagogy* as a helpful follow-through by meeting with the newly married couple as they navigate during the early months of their marriage. "We would like to see Jesus," they have said. "Come and see," is the reply of the parish as Body of Christ.

We look forward to the completion of the bishops' work on this sacrament and hope it will be soon.
(to be continued....)

Immaculate Hope Ministries Pregnancy Loss Couples Retreat

A Healing Retreat for any couple that has experienced any type of pregnancy or infant loss sponsored by the Marriage and Family Ministries Office & The Respect Life Office of the Archdiocese. Saturday September 19, 8:30am-4:00pm at the Archbishop Quigley Pastoral Center, 835 N. Rush St., Chicago. www.immaculatehope.org 312.534.5355 or 312.534.8273

Morning of Meditation Christian Meditation - How does it help us grow?

A DVD presentation by Laurence Freeman, OSB, spiritual director of the World Community for Christian Meditation, on Saturday August 22 with hospitality beginning at 8:30am at Saint John of the Cross, 5005 Wolf Rd., Western Springs. 708.246.5108 mary10505@gmail.com

Saints or Observances, Readings, and Mass Intentions



**Nineteenth Sunday
in Ordinary Time**
1 Kgs 19:4-8;
Ps 34; Eph 4:30-5:2;
Jn 6:41-51

4:00 Robert Swift; Celestino Trevino
8:00 Leona & Paul Carrabotta;
Irene Sviezekas

10:30 Intentions of the Parish

Monday August 10 St. Lawrence
2 Cor 9:6-10; Ps 112; Jn 12:24-26

10:30 Florence Grego

Tuesday August 11 St. Clare
Dt 31:1-8; Dt 32; Mt 18:1-14

10:30 Wally Ciszek

Wednesday August 12

St. Jane Frances de Chantal
Dt 34:1-2; Ps 66; Mt 18:15-20
10:30 Saint Hugh Purgatorial Society

Thursday August 13

Ss. Pontian and Hippolytus
Jos 3:7-17; Ps 114; Mt 18:21-19:1

10:30 Sr. Barbara Jean Ciszek

Friday August 14 St. Maximilian Kolbe
Jos 24:1-13; Ps 136; Mt 19:3-12

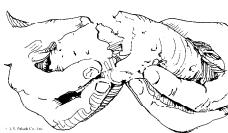
10:30 John Harvey

Saturday August 15

Assumption of the Blessed Virgin Mary
Rv 11:19a; 12:1-6a, 10ab;
Ps 45; 1 Cor 15:20-27; Lk 1:39-56

10:30 Sr. Barbara Jean Ciszek;
Dorothy Stephansen

Taste and see the
Goodness of the Lord



**Twentieth Sunday
in Ordinary Time**

Prv 9:1-6;
Ps 34;
Eph 5:15-20;
Jn 6:51-58

4:00 Gary Sergo; Carole Turlek

8:00 Wally, Joseph, & Mary Ciszek;
Jerry Hanzelin

10:30 Intentions of the Parish

God's Word Today

"This is enough, O Lord!" How often has even the most dedicated believer echoed Elijah's cry of despair, heard in today's first reading? Elijah was frustrated and exhausted because the people refused to heed his prophetic words. We are all aware of friends or relatives who seem to have more than their share of misfortune. Perhaps we may be experiencing severe hardships as we come to Mass today. If this is the case, then we are in the right place. It is here that we, like Elijah, can find food that will sustain us, even when all life seems to offer us is frustration and misfortune. Jesus promises us today that he is the living bread. Let us be strengthened by the living bread that is God's word. From *Saint Margaret Sunday Missal*, copyright © J. S. Paluch Company

Question of the Week

What is "Elijah's desert" in my own life? How does my partaking of the bread of life strengthen me for my life's journey?

Pray for the sick

August Bose, Virginia Bryson, Kathy Buckland, Mary Buckland, Vincent Caccamo, Mike Cahill, Richard Callahan, Bob Ferrill, Dawn Gilbert, Glen Gilbert, Roseanne Gilbert, Dawn Hainsworth, Annette Jaworski, Lorraine Polcyn, Theresa Roebuck, Liz Shermack, Vicki Stephansen, Lucille Sytko, Tillie Vujtech



Hope Out of Darkness

There has been a tragic rise in the number of migrants seeking to flee from the growing poverty ... they bear the loss of the lives they have left behind, without enjoying any legal protection whatsoever. Sadly, there is widespread indifference to such suffering... Our lack of response to these tragedies involving our brothers and sisters points to the loss of that sense of responsibility for our fellow men and women upon which all civil society is founded. ~Pope Francis

Holding mothers and children in immigration detention does not honor the dignity of the family and is disrespectful of our country's belief in due process of the law. Protect the dignity of immigrant families, especially the most vulnerable in country. Pray for immigrants and refugees. Call the White House at 855.589.5698 and ask for an end to family detention. Read *Unlocking Human Dignity: A Plan to Transform the U.S. Immigrant Detention System* at www.CatholicsAndImmigrants.org.

Weekend of August 15 & 16

Mass	Priest	Reader	Eucharistic Ministers	Cantor	Altar Servers
4:00pm	Father Reszel	Giselle M	Sue Stafford Cathy Bergman Olivia Quezada	Sally Olivares	Ashley B Ava C
8:00am	MCCJ Father	Daniella P	Rosemary Kufta Nina Konopasek Tom Cooney		Alexis S Amanda S
10:30am	Father Reszel	Makayla L	Patti Krueger Nicki Mendez Maggie Schemenaur	Rose Hawrylicz	Mason W Stephen B

MCCJ = Comboni Missionaries of the Sacred Heart of Jesus; *Missionarii Comboniani Cordis Iesu*

Camboni Fest Saturday August 22

All parishioners and friends of Saint Hugh Parish are invited to Camboni Fest.

Admission is free.

There will be a Pig Roast and other delicious foods. Enjoy Mexican Cultural and other live entertainment including singer Nino Folino. Raffle prizes. The MCCJ Mission Center is at the corner of Raymond Avenue and 31st Street in LaGrange Park. 708.354.1999.



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On Sunday, August 30, immediately after the 10:30am Mass, all are welcome to Keating Hall and the East Lot for our Sixth Annual Parish Picnic. We will have games and small prizes for the kids, games inside the air conditioned hall for the young at heart (board games & cards), and food (hamburgers & hot dogs).

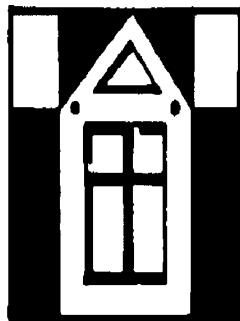
Please bring a dessert to share. Dessert drop-off begins at 8:00am.

Other needs:

- Games and activities to play with the kids including hula-hoops, jump ropes, bubbles, and sidewalk chalk.
- Items to make raffle baskets.

If you have an item we can borrow or wish to make a donation of small prizes call 708.447.3108. Monetary donations marked PICNIC will also be accepted through the collection basket.

Representatives of the various parish ministries will be at the picnic with information so that you may discover, sign-up, or volunteer. Learn more about the liturgical ministries, the S.C.W., and vocations. This will also be an opportunity to register for Religious Education, Children's Liturgy of the Word, Youth Ministry and the Rite of Christian Initiation of Adults.



Tabernacle by Paul Turner

Start up a discussion about the tabernacle and be prepared for strong feelings. It ranks right up there with topics like a balanced budget and the designated hitter rule. The reason is simple. The tabernacle houses the Eucharist. The Eucharist is the Body and Blood of Christ. Jesus Christ is God. Catholics before a tabernacle quickly find themselves at the nucleus of their faith.

Tabernacles got their start for a very practical reason. Christians prized the Eucharist, so central to their faith. If some member was unable to participate in the weekly gathering because of illness, the healthy community sent a

representative to the home to bring part of the sacred meal to its ailing member. We continue this custom today when communion ministers bring communion to the sick. To make the idea work, it became necessary to create a place to store the Eucharist. The tabernacle was born. Earlier, the community simply consumed the Body and Blood of the Lord at every Eucharist, except for what they brought immediately to the sick. Later, as Christians realized that the tabernacle housed the most precious object of our faith, a devotion grew up around the tabernacle itself as a place for divine worship. It made sense, but the original idea was to reserve communion for the sick, not to foster adoration. Gradually, the tabernacle began to serve a further function. It provided extra hosts for Mass. When communion time came, the priest could always rely on the reserves in the tabernacle. First a storehouse for the sick, then an object of adoration, now it became a source of feeding the community gathered for Mass.

To bring it down home, the tabernacle began as a medicine chest, became an heirloom, and ended up as a refrigerator. No wonder people disagree about where it should be placed in the church. Its primary purpose remains the same—to keep communion for the sick. Secondarily, it deserves our devotion, but apart from the celebration of Mass. We should avoid feeding the faithful who attend Eucharist from the contents of the tabernacle. The tabernacle serves the sick at home; the altar serves the assembly at church.

Treasures from our tradition

In an age given to slogan T-shirts, one of the last bastions of "dressing up" is the wedding. Everyone seems to stretch toward the old ideal of "Sunday best" for these moments. In our tradition, clothing is immensely important. Coming out of the baptismal water, we are immediately vested with a white garment. "You have clothed yourself in Christ," the new Christian is told, and a white garment is the token of being born into God's family. Sadly, this is the last time most Christians wear this garb until their funeral, when the family spreads a pall as a reminder of our baptismal identity.

Increasingly today, we are seeing the alb as the proper garb for liturgical ministers, men and women. In ancient Rome, sleeveless tunics of varying colors were worn by everyone, and so at baptism the new Christians could be expected to wear their new garb under their everyday clothes. Sleeves were a problem for ancient Romans, who thought they were a barbarian fashion. As is so often the case, eventually the barbarians won the day, and by the third century the long-sleeved garment worn by ministers today was familiar liturgical garb.

- Rev. James Field, Copyright © J. S. Paluch Co.

Parish Support

August 1-2 includes GiveCentral

Offertory	2076
Maintenance	356
Major Repair	7
Assumption of BVM	5
TOTAL FOR PARISH	2444

Budget for 2015 - 2016

Needed Weekly	2900
Extraordinary	

To safely make your contribution electronically through GiveCentral visit www.sthughlyons.org and click the DONATE button at the upper right of the homepage.

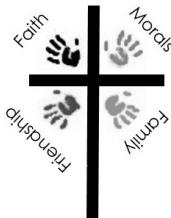
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B-I-N-G-O & Pull Tabs

Every Thursday in Keating Hall.
Doors open 5:00pm
Early Bird game 6:45pm
Concessions
Crew # 4 to assist on August 13



From the Faith Formation Office

Registration for 2015-2016 Religious Education Programs (Pre-K through High School) continues through the summer.

Contact Christine Alfred at the parish office.

August 8 -9: Annual Summer Mission Cooperative to benefit the Missionary Congregation of the Blessed Sacrament (MCBS)

August 15: Assumption of the BVM

August 22: Comboni Fest

August 30: Parish Picnic

sthughfaithformation@gmail.com

Stewardship thought

Get up and eat, else the journey will be too long for you! - 1 KINGS 19:7

Jesus knew that the stewardship journey would be difficult, so He gave us the nourishment of the Eucharist. When we take time to join our sacrifices with the sacrifice of the Mass, we find the strength to give and joy in our giving.

Ministries

708.447.3108 for all marked (*)

Liturgical

Altar Server (*) +1

Music - Fran Serpe (*) + 7

Reader - Arlene Houda

708.442.9268

Eucharistic Minister - Arlene Houda

708.442.9268

Minister of Care (*) +1

Usher / Greeter (*) +1

Catechetical

Christine Alfred – Coordinator

Religious Education (*) +5

Sacraments / RCIA (*) +6

SPRED - Theresa Mendez

708.441.9271

Service / Social

Bingo on Thursdays (*) +8

Girl Scouts (*) +6

Knights of Columbus

708.341.3141

Manna Group Scrip (*) +1

Respect Life - Liz Shermack

708.447.6849

St. Vincent de Paul Society (*) +4

S.C.W. - Rosemary Kufta

708.447.7562

GOD'S WORD FOR CHILDREN

The people from Jesus' town knew He was the son of Joseph, so they were confused as to how Jesus could say that He was from heaven.

Kgs 19:4-8

Eph 4:30-5:2

Ps 34:2-9

Jn 6:41-51

Directions: Draw a line connecting the baby animals to the adult parent.

calf

dog

fawn

cow

puppy

frog

tadpole

deer

infant

human



Health Fare

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