



St. Hugh Parish

7939 West 43rd Street, Lyons, Illinois 60534-1533
www.sthughlyons.org
708.447.3108

September 6, 2015

Weekend Masses Saturday 4:00pm
Sunday 8:00am & 10:30am

Daily Mass Monday - Saturday
10:30am

Penance A priest-confessor is available
Saturday after the morning Mass or by
appointment.

Anointing of the Sick Contact Father
for a family member who is seriously ill.

Communion for Homebound Call the
Parish Office to request a Minister of
Care to visit.

Baptism Infants are baptized at the
parish where their parents are active
members - usually on Sunday after the
Mass. Contact the Pastor to schedule.

Marriage Celebrated for current
parishioners. Engaged couples should
begin preparations with the parish at
least six months in advance of a
proposed wedding.

Funerals The family of the deceased
should rely on the professional skill of a
funeral director who will assist in
making arrangements with the parish
and cemetery.

Parish Office Hours Monday - Friday
9:00am - 3:00pm
fax: 708.447.9870

Saint Hugh of Grenoble 1052 – 1132
He was named a bishop at age 27. In
time of famine he sold his Episcopal
ring in order to aid the poor. Along
with Saint Bruno, he founded the
Carthusians. Feast: April 1.

Twenty-third Sunday in Ordinary Time

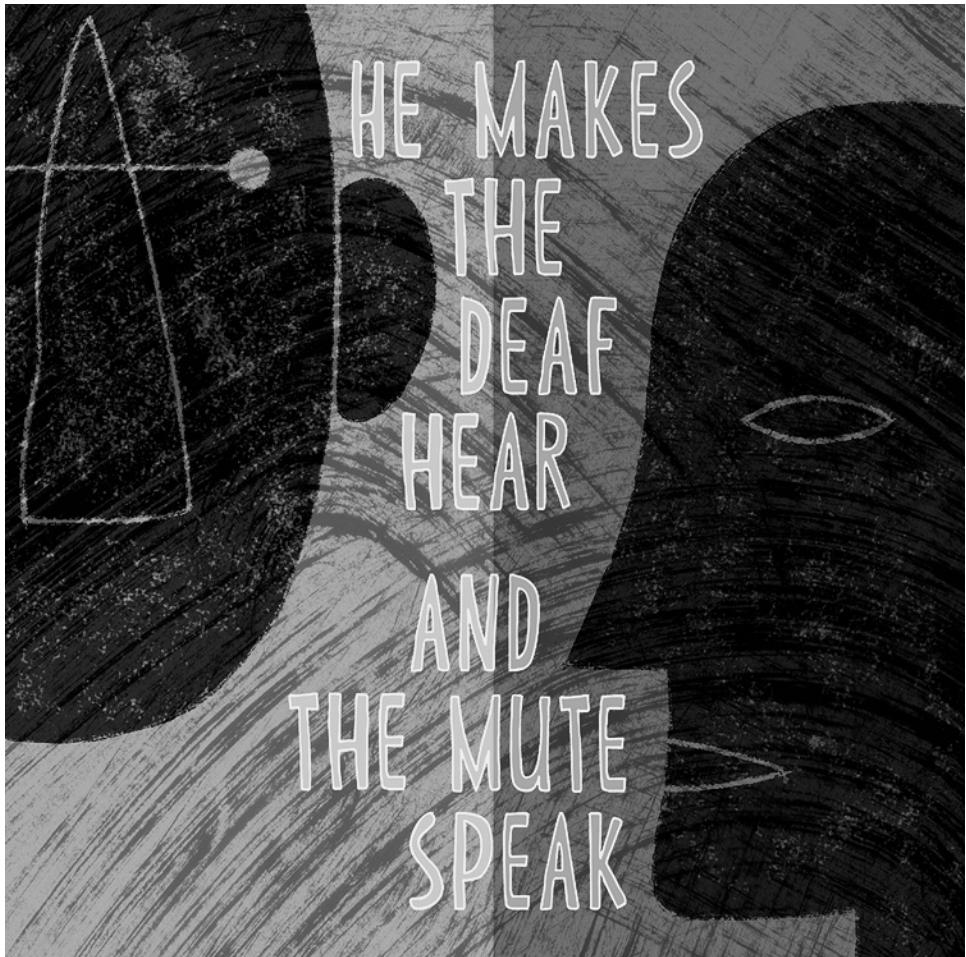
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Christine Alfred, Office Manager
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Faith Formation Coordinator
708.447.3108 +6
sthughfaithformation@gmail.com

Fran Serpe, Music Director
708.447.3108 +7
ffserpe@gmail.com

Pastors Emeriti (not in residence):
Rev. James T. O'Connor,
Rev. Edward S. Stokus,
Rev. Robert J. Burnell



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Holiday Mass Monday at 10:30am



From the Pastor's Desk

Today is the Twentieth-third Sunday in Ordinary Time. We are in the midst of a national holiday weekend that includes Labor Day.

Traditionally this was considered the final weekend of summertime. While storing white shoes that would not be worn again until the next Memorial Day, proximate preparations would be made for the start of a new school year on the following Tuesday. Apparently fashion rules and academic calendars are no longer traditionalists. By the way, actual seasonal change will occur on September 23 with the autumnal equinox.

The first Labor Day holiday was celebrated on Tuesday September 5, 1882 in New York City. In 1884 the first Monday in September was selected as the holiday with the Central Labor Union urging similar organizations to celebrate a workingmen's holiday. It became a Federal Holiday in 1894.

During the holiday Mass at 10:30am on Monday September 7 we will bless the tools or symbols of our work. All those attending are invited to bring a work related item for the blessing.

The 10:30am Mass on Thursday September 10 will include the Sacrament of the Anointing of the Sick - which has as its purpose the conferral of a special grace on the Christian experiencing the difficulties inherent in the condition of grave illness or old age. Kindly make this communal celebration known to those who would benefit from receiving this sacrament at this time.

The special intention for the Mass on September 11, Patriot Day, will honor the firefighters, police officers, and

emergency medical technicians who serve our local communities and those who have died during the past year. This is sometimes called a *Blue Mass*.

Religious Education sessions begin next Sunday. Parents, who have not yet done so, should register their grade school aged children for classes. Parents and students will meet in church at 9:00am on Sunday September 13.

On September 20, Catechetical Sunday, we will publicly commission and formally thank our catechists during the 10:30am Mass. This year's national theme is *Safeguarding the Dignity of Every Human Person*. Catechetical Sunday, annually celebrated on the third Sunday of September, is a wonderful opportunity to reflect on the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the Gospel.

Finally, THANK YOU to all who helped make last Sunday's Parish Picnic a success: volunteers, donors, sponsors, bakers, and friends. In the relaxed and familiar setting we enjoyed the company of our fellow parishioners; had some fun; feasted on hamburgers, hot dogs, and desserts; as we kicked off a new (academic) year of parish activities.

Let us continue to pray for one another and for our parish.

Father Reszel

DAMIEN
by Aldyth Morris
starring Wayne
Messmer

John Cardinal
Cody Assembly
3264 of the
Knights of

Columbus present this one man play of Saint Damien: the Leper Priest of Molokai on Friday September 11 at 7:00pm at Saint Daniel the Prophet Church, 5400 S. Nashville, Chicago. Reserved seating \$25. General seating \$15. For information / tickets online: kofcdamien.myshopify.com



Jazz Concert Celebrates Thomas Merton's Centenary

Internationally recognized vibraphonist Dick Sisto will perform music composed for the documentary *Soul Searching-The Journey of Thomas Merton* at 3:00pm on Sunday September 20 at St. Gregory the Great Church, 5545 N. Paulina, Chicago. Noted jazz guitarist Father John Moulder will also be featured in this ninety minute tribute to Merton. Doors open at 2:30pm / admission is \$15.

A monk of Our Lady of Gethsemani Abbey in Kentucky, Thomas Merton was the author of more than 70 books including *The Seven Storey Mountain* and *New Seeds of Contemplation*. He was born 100 years ago in Prades, France and died at a monastic conference in Thailand in 1968.

This program is sponsored by the Chicago Chapter of the International Thomas Merton Society. For more information, contact Mike Brennan 773.447.3989 or cc.itms@gmail.com.



WAKE UP THE WORLD!
— 2015 Year of Consecrated Life —

Sisters of Providence Fall Discernment Weekend

All single Catholic women, ages 18-42, are invited to learn more about becoming a Sister of Providence during the Fall Discernment Weekend, October 16-18, at Saint Mary-of-the-Woods, IN. The event coincides with the Saint Mother Theodore Guerin FEST and the Congregation's 175th anniversary celebration. The weekend will feature time for prayer and reflection, time to get to know the sisters and other women in discernment. The weekend is free and includes housing and meals. For more information, contact Sister Editha Ben at 812.535.2895 or eben@spsmw.org Register online at spsmw.org

Saints or Observances, Readings, and Mass Intentions



**Twenty-third Sunday
in Ordinary Time**
Is 35:4-7a; Ps 146;
Jas 2:1-5;
Mk 7:31-37

4:00 Emil T. Sergio;
Elizabeth Taylor & Jacob Jemilo
8:00 Leona & Paul Carrabotta;
Irene Sviezekas

10:30 Intentions of the Parish

Monday September 7 - Labor Day
Col 1:24-2:3; Ps 62; Lk 6:6-11

10:30 Oliver Lipinski

**Tuesday September 8 - The Nativity of
the Blessed Virgin Mary**
Mi 5:1-4a; Ps 13; Mt 1:18-23

10:30 Dorothy Stephansen;
Jim & Jenny Caruolo

Wednesday September 9

St. Peter Claver
Col 3:1-11; Ps 145; Lk 6:20-26

10:30 Mothers & Fathers

Thursday September 10

Anointing of the Sick during Mass
Col 3:12-17; Ps 150; Lk 6:27-38

10:30 Saint Hugh Purgatorial Society

Friday September 11 - Patriot Day
1 Tm 1:1-2, 12-14; Ps 16; Lk 6:39-42

10:30 Police, Fire, EMT = Blue Mass

Saturday September 12

The Most Holy Name of Mary
1 Tm 1:15-17; Ps 113; Lk 6:43-49
10:30 Sister Barbara Jean Ciszek



**Twenty-fourth Sunday
in Ordinary Time**
Is 50:5-9a;
Ps 116;
Jas 2:14-18;
Mk 8:27-35

4:00 Intentions of the Parish

8:00 Walter Ignash; Wally Ciszek

10:30 Levia Martin;
Mitchell Skowron & Natalie Skowron

God's Word Today

Each week when we gather for Mass the Lord has something to say to us. Today's Gospel recounts the familiar story of the curing of the deaf man who had a speech impediment. This miracle story is surely meant for us to ponder the meaning of what occurs when we are "opened," like that deaf man, to the power of God. We need look no further than the second reading to discover this meaning. Saint James gets to the heart of it all when he tells us that God chose the poor in this world to be rich inheritors of the kingdom of heaven. James exhorts us to treat people fairly and not to judge based on outward appearances. At our baptism, we experienced what the Church calls the "Ephphatha Rite," a rite that is inspired by today's Gospel story. At that time, the priest or deacon touched our ears and mouth, praying that we would "be open" to professing the faith we hear. Let us pray that we will see with new eyes, hear with new ears, and respond to all in ways that are fair and just. From *Saint Margaret Sunday Missal*, copyright © J. S. Paluch Company

Pray for the sick

August Bose, Virginia Bryson, Kathy Buckland, Mary Buckland, Vincent Caccamo, Mike Cahill, Richard Callahan, Bob Ferrill, Dawn Gilbert, Glen Gilbert, Roseanne Gilbert, Dawn Hainsworth, Annette Jaworski, Lorraine Polcyn, Vicki Stephansen, Tillie Vujtech



On Thursday October 1 BEDS Plus will begin its 28th season of sheltering individuals facing the crisis of homelessness in the western suburbs (Lyons, Riverside, Stickney and Proviso townships). With a dedicated staff and a large group of volunteers, BEDS Plus operates nightly emergency shelters in seven community churches helping guide thousands from crisis to stable, independent, and healthy lives.

Volunteers (approximately 4 hours / month) are essential to the success of BEDS mission. Cooks work to supply a hot evening meal and breakfast items. Laundry volunteers wash linens and bedding at home or a laundromat. Shelter volunteers commit to a four-hour shift in the evening or early morning.

Visit www.beds-plus.org or call Devin Quinn at 708.354.0858x3 to learn how you can help. Volunteer orientation is September 21 at 7:00pm at the First Presbyterian Church of LaGrange, 150 S. Ashland (use the Catherine entrance).

Weekend of September 12 & 13

Mass	Priest	Reader	Eucharistic Ministers	Cantor	Altar Servers
4:00pm	MCCJ Father	Amy Bocian	Elsie Tobolaski Olivia Quezada Arlene Houda		Mason W Alexys A
8:00am	Father Reszel	Daniella P	Edgardo Ramos Nina Konopasek Tom Cooney	Giselle M	Ashley B Katlyn L
10:30am	Father Reszel	Jackie A	Tony Diaz Maggie Schemenaur Patti Krueger	Veronica A	Veronica A Marissa H

MCCJ = Comboni Missionaries of the Sacred Heart of Jesus; *Missionarii Comboniani Cordis Iesu*



Stewardship thought

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? - JAMES 2:5

The Well Spirituality Center

This project of the CSJ Sisters, 1515 Ogden Ave., LaGrange Park, offers programs, classes, and workshops from September through December. Register www.csjthewell.org or 708.482.5048

Crafters Wanted

St. Barbara's Council of Catholic Women (Brookfield) will host a craft show on Saturday November 21. 9'X8' spaces are available for \$30. Contact Alicia at 708.485.2502 or amancini@boomboominic.com No vendors please.



Eucharistic Prayer II by Paul Turner

For many a churchgoer, the "shorter is better" principle has made Eucharistic Prayer II the preferred heart of many a Mass. Impatient worshipers who finish singing the "Holy," and hear the words, "You are indeed Holy, O Lord, the fount of all holiness," know that it won't be long till the Great Amen. The Catholic Church uses ten different eucharistic prayers, but Prayer II remains most popular for its direct approach and brevity.

For hundreds of years, our church offered only one eucharistic prayer, which earned the name "Roman canon," since it was the "canon" or the one way of doing things. One of the most dramatic reforms of Vatican II (1962-1965) was to rename it Eucharistic Prayer I, and to add on several more prayers never before heard in Roman Catholic churches.

The first of these "new" prayers, Prayer II, is actually a rewrite of a very old one. The original version is in a document called the *Apostolic Tradition*, formerly attributed to Hippolytus, a priest, exile, antipope, martyr, and saint. (There's hope for all of us!) The text, dating from about the fourth century, records a eucharistic prayer for any bishop who wondered how it was done. The expectation was that a bishop should be able to pray spontaneously, without a written text, but it supplied one in case the bishop needed help. The *Apostolic Tradition* thus became a forerunner of liturgical magazines that offer helpful suggestions to parishes.

The version of this prayer that we use today makes a few changes. For example, the original third century prayer did not include a "Holy." We added one to lend uniformity to all our eucharistic prayers. That caused the insertion of a new transitional phrase, the one we hear before the story of the Last Supper begins. For clarity, we also rewrote the intercessions at the end of the prayer, which pray for the church, the deceased and the living, while praising the glory of Mary and the saints. Prayer II offers us much more than brevity. It offers antiquity. To pray it is to repeat prayers that have been part of our tradition from the very beginning. It introduces us to the communion that is ours in faith, with Christ, and with our ancestors.

Society of Catholic Women Membership Drive

Representatives of the Saint Hugh SCW will be available after each of the Masses next weekend to welcome new members and to greet renewing members.



All eligible parishioners are invited and encouraged to join this important parish organization.

The first gathering of the new year will be in Keating Hall on Monday September 14 beginning with the Rosary at 6:30pm.

Treasures from our tradition

Orthodox Christians have a saying about the reality of sin. They speak of "this holy and sinful Church, which we love." We know all too well the effects of sin on the faith community. From our earliest days, we have seen baptism as a place where the old self dies in Christ, dies to sin, and rises to new life. Our ancestors in faith held that post-baptismal major sin was unthinkable. Yet, as one Baptist minister once explained, "We know that sin is drowned in the water, but it would appear that the devil is a pretty good swimmer."

The origins of the sacrament of penance have to do with a similar insight among bishops in the early church. A critical question for them was whether or not a baptized person who had committed a public sin could be re-established in church life, forgiven, and restored. Forgiven, yes, was an early answer, but restored was another matter. Penance would be a permanent lifestyle for the forgiven; they would live at the margins of the community, clearly visible in distinctive garments, and their access to the table of the Eucharist was restricted. The harsh beginnings of public penance led in time to a true treasure of our tradition: the ability to find our way home through the ministry of others, and a way for all of us sinners to experience the gentle embrace of our forgiving Lord.

- Rev. James Field, Copyright © J. S. Paluch Co.

Parish Support

August 29-30 includes GiveCentral

Offertory	2865
Maintenance	80
Major Repair	85
TOTAL FOR PARISH	3030

Budget for 2015 - 2016

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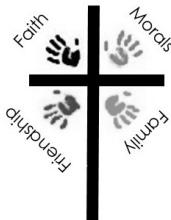
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B-I-N-G-O & Pull Tabs

Every Thursday in Keating Hall.
Doors open 5:00pm
Early Bird game 6:45pm
Concessions
Crew #3 to assist on September 10

Wills / Bequests

After providing for your loved ones, please consider naming Saint Hugh Parish as a beneficiary of your estate.



From the Faith Formation Office

September 7: Labor Day (Parish Office Closed)

September 13: (RE) Religious Education grades PreK-12,

2900 9:00-10:20am, begins with parent meeting in church

10 September 14: S.C.W. Gathering begins with Rosary at 6:30pm

September 15: RE grades 7-8, 6:00-7:30pm / (YM) Youth Ministry grades 7-12, 7:30-8:30pm

September 17: YM Open Gym 7:00-8:30pm

September 19: Girl Scout's Taco Dinner, 4:00-7:00pm

September 20: RE grades PreK-6, 9:05-10:20am / Catechetical Sunday rites during 10:30am Mass

September 21: RE grades 9-12, 6:30-7:30pm / RCIA, 7:30-8:30pm

September 27: RE grades PreK-6, 9:05-10:20am

September 28: RE grades 9-12, 6:30-7:30pm / RCIA 7:30-8:30pm

September 29: RE grades 7-8, 6:00-7:30pm

sthughfaithformation@gmail.com

Ministries

708.447.3108 for all marked (*)

Liturgical

Altar Server (*) +1

Music - Fran Serpe (*) + 7

Reader - Arlene Houda

708.442.9268

Eucharistic Minister - Arlene Houda

708.442.9268

Minister of Care (*) +1

Usher / Greeter (*) +1

Catechetical

Christine Alfred – Coordinator

Religious Education (*) +6

Sacraments / RCIA (*) +6

SPRED - Theresa Mendez

708.441.9271

Service / Social

Bingo on Thursdays (*) +8

Girl Scouts (*) +6

Knights of Columbus

708.341.3141

Manna Group Scrip (*) +1

Respect Life - Liz Shermack

708.447.6849

St. Vincent de Paul Society (*) +4

S.C.W. - Rosemary Kufta

708.447.7562

GOD'S WORD FOR CHILDREN

The people brought a deaf man with a speech impediment to Jesus and begged Him to lay His hands on him to help the man.

Is 35:4-7 Ps 146:7-10

Jas 2:1-5 Mk 7:31-37

Directions: Put the following words in ABC order

deaf speech people
begged hands man

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____



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