**Pastor**

Rev. Christopher M. O'Connor
Rectory Phone: 718-672-4848/49

Parochial Vicar

Rev. Evans Julce

Permanent Deacon

Deacon Leopoldo "Polo" Montes

Religious Education Principal

Patricia M. Wise
Religious Ed. Phone: 718-672-4784

Director of Religious Education

Eileen Goetzger
Rectory Phone: 718-672-4848/49

Food Pantry

Lourdes LaPolla
Rectory Phone: 718-672-4848 Ext.103

Music Ministry

Donald Hausbeck

BLESSED VIRGIN MARY HELP OF CHRISTIANS CHURCH

(ST. MARY'S WINFIELD)

70-31 48th Avenue (72nd St & 48th Ave), WOODSIDE, NY 11377

Rectory Phone: 718-672-4848/49

Rectory Fax: 718-457-4055

Rectory E-mail: bvmwoodside11377@aol.com

Church website: <http://www.stmarysofwinfield.com>

Mission Statement

Saint Mary's is a vibrant, diverse, multi-ethnic Eucharistic community of faith in Woodside that seeks to bear witness to Christ's living presence among us. In embracing Gospel Values, we strive to promote a welcoming environment that invites all to live in the fullness of life in Jesus Christ. We seek to grow as a faith community through sharing our gifts and talents, our time and our treasures in order to support the Parish's pastoral, faith formation, spiritual, outreach and support ministries.

Sunday Mass: (Saturday evening at 5:00 p.m. English)
8:00 a.m. (English)
10:00 a.m. (English)
12:00 noon (Español)

Weekday Mass: Monday – Friday 8:30 a.m., 12:00 noon,
Viernes: 7:30 p.m. Español
Misa de Sanación el primer viernes del mes a las 7:30 p.m.
La Virgen de Guadalupe el tercer viernes a las 7:30 p.m.
Divino Niño Jesús el cuarto viernes a las 7:30 p.m.

Holy Day Mass: Eve of Holy Day 7:30 p.m.
Holy Day 8:30 a.m., 12:00 noon, 7:30 p.m.

SACRAMENT OF RECONCILIATION—CONFESIONES

Fridays at 7:00 p.m.— Viernes a las 7 p.m.
Saturdays at 4:00 p.m. — Sábados a las 4:00 p.m.

BAPTISMS — BAUTIZOS

English: First Saturday of the month at 1:00 p.m. Instruction is given on the Monday before at 7:30 p.m. in the rectory. The family must register in advance with one of the priests or the deacon.

Español: El segundo, tercer, y cuarto sábado, a la 1:00 p.m.
Se necesita registrar con uno de los sacerdotes o con el Diácono Polo Montes. Las clases son martes antes del segundo sábado del Bautismo, a las 7:00 p.m. en la rectoría.

MARRIAGES — MATRIMONIOS

Please make arrangements with one of the priests or our deacon at least six (6) months in advance.

Debe de comunicarse con un sacerdote o con el diacono Polo Montes, por lo menos con seis meses de anticipación, para los arreglos pertinentes.

COMMUNION/SICK CALLS — COMUNIÓN PARA LOS ENFERMOS

To arrange please call the rectory. Hable a la rectoría.

PARISH MEMBERSHIP — INSCRIPCIÓN

Please fill out a census form in the rectory so that our files may be up to date.

Para inscribirse en la Iglesia puede llenar un formulario confidencial en la rectoría.

DEVOTIONS: Rosary weekdays after the 8:30 a.m. Mass; Miraculous Medal Novena after the 8:30 a.m. Mass on Saturday; Sacred Heart Novena after the 8:30 a.m. Mass on Friday; Eucharistic Adoration Monday through Thursday from 9:00 a.m. to 8:00 p.m. in the Chapel and Friday until 10:00 p.m., first Thursday of month until 8:00 a.m. Saturday.

RECTORY OFFICE HOURS: Monday to Friday 9:00 a.m. to 12 Noon and 1:00 p.m. to 8:30 p.m.;
Saturday & Sunday 9:00 a.m. to 3:00 p.m.

HORARIO DE LA RECTORÍA: De lunes a viernes de 9:00 a.m.—12:00 del mediodía y de 1:00 p.m.—8:30 p.m.;
sábados y domingos de 9:00 a.m.—3:00 p.m.

Fourth Sunday in Ordinary Time ~ February 1, 2015

Praised be Jesus Christ, now and forever. Amen.

Some people say that 'seeing is believing'. Last week I traveled with a group of 21 young pilgrims so that they might see and meet the many people marching for the cause of Love and Life. Our first stop in Washington, D.C. was the Holocaust museum. It might seem like an odd stop. We recognized, however, there is a great connection between how the Nazis used propaganda in order to make Jews seem less real, less human, less worthy of life. Let us never forget that Nazis also persecuted other segments of society that were not helpful to form the "pure race" they desired: the handicapped, the mentally retarded, those affected with Down's syndrome, the autistic, and the list goes on. When we entered the museum, each person received a passport profile and biography of one of the holocaust victims. Each person had a name, a family, a future. How sad that is!

But when Nazis tried to exterminate these groups, they attempted to remove from their sight the humbling vision of someone who needs help. That vision which reminded the Nazis themselves of their own weakness and fragility before God. By getting rid of the weak somehow makes one feel stronger, greater, more free than he really is.

During our tour of the museum, one of the young travelers revealed the passport he received at the entrance. It was a German Jewish doctor. One part of his biography describes that Nazis soldiers liked him because they could force him to perform abortions on the women they had misused and abused. If the women would die anyway, I asked what could be the possible benefit of killing a child in the womb?

The Nazis had the innate sense that the existence of one more person in the world, especially one who is weak and fragile would expose the weakness and dependency of the world on God and his servants. Instead the Nazis wanted to turn away saying, as we hear in today's first reading: "Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die" (Dt. 18:16). Indeed many times "seeing is believing." Is it any wonder then, that the majority of abortion clinics do not perform sonograms for the parents to see the child? Is it any wonder that the majority of television and radio stations were not present to record hundreds of thousands of young, joyful, faithful marchers? Is it any wonder that we see fewer children with disabilities in school and playgrounds?

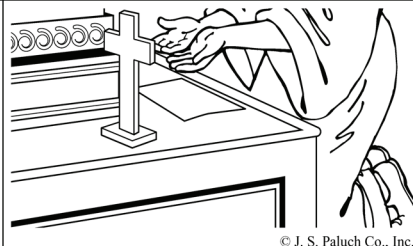
I thank all those who prayed, supported, and contributed to the amazing and transformative experience which the youths encountered. Let us always support the cause for life, ALL LIFE: the unborn, the disabled, the homeless, the migrant, the sick, the elderly, and the criminal even when it is difficult. No, *especially* when it is difficult. Let us be present, vocal, and visible for those who can not be present...for those who can not be. Let us be Christ who remains present in the Eucharistic bread...seemingly weak and fragile, yet who by his Divine power is the conqueror of all things visible and invisible.

Yours in Christ,
Fr. Evans

Cuarto Domingo del Tiempo Ordinario
1° de febrero de 2015

Vengan, y puestos de rodillas,
adoremos y bendigamos al Señor,
que nos hizo.

— *Salmo 95 (94):6*



Fourth Sunday in Ordinary Time
February 1, 2015

Come, let us bow down in worship;
let us kneel before the LORD
who made us.

— *Psalm 95:6*

Mass  for the
Intentions  Week

Saturday, January 31
Saint John Bosco, Priest

8:30AM: Sean Reilly
5:00PM: In thanksgiving for Amelia Deslate

Sunday, February 1

8:00AM: Vera & Tom Garvey
10:00AM: Tom, Helen Clarke &
Harry Simcox
12Noon (Sp): En honor al Niño Dios

Monday, February 2
The Presentation of the Lord

8:30AM: Christopher Maloney
12Noon: Josefina Burgos
7:30PM:

Tuesday, February 3

Saint Blaise (Blessing of throats); St. Ansgar

8:30AM: Father William
12Noon: Jack Lemire

Wednesday, February 4

8:30AM: 76th Birthday of Dulce Gagan
12Noon: Theresa Tanner

Thursday, February 5

Saint Agatha, Virgin & Martyr

8:30AM: August Casella
12Noon: Mrs. Timmons

First Friday, February 6

St. Paul Miki & Companions, Martyrs

8:30AM: Josephine & Jack Hurley
12Noon: George Petrochko
7:30PM (SP): en acción de gracias por el angel
guardian de Nancy Suquitana

First Saturday, February 7

8:30AM: *Purgatorial Society*
5:00PM: Ricarda Evangelista

 **PRAY FOR . . .**

The sick of our parish family and those who care for them:
Por Favor oren por los enfermos y sus amigos de nuestra parroquia:

Rosario Duran Alexander Aponte Ana Lucia Goriz
Maria Isabel Ramirez Denise Raso George Kaiser
Sophia Solecki

All names will be left on the list for **2 weeks** after you call in.
After that time we ask, if necessary, to call again.
Thank you for cooperating and God bless



The *Altar candles* this week will be offered for Jack Hurley and
Bob Kacer requested by Joan Monahan.

Extraordinary Ministers of Holy Communion

Saturday, February 7

5:00PM: Ellen T., Ela H., Beata N.

Sunday, February 8

8:00AM: Kay W., Carol C., Mary F.
10:00AM: Edith B., Mary Ann P., Kathleen H.
12Noon: Gildardo E., Rosalba E.



 **LECTORS**

Saturday, February 7

5:00PM: Eileen C., Lourdes L.

Sunday, February 8

8:00AM: Liz D., Anne G.

10:00AM: Holy Name/ Rosary

12Noon: Monica C., Lazaro C.

Altar Server Schedule

Saturday, February 7

5:00PM: Monserrat B., Jeffrey M., Dariana C., Juan U.

Sunday, February 8

8:00AM: Kevin K., Robert B., Melany C., Nayeli H.
10:00AM: Rebecca H., Shauna H., Bryanna H., Landon B.
12Noon: Frankie B., Jeffrey M., Ashley D., Julieta A.



**Jesus taught
with authority**

**Presentation of the Lord –
February 2**

Candles will be blessed at all the Masses on Monday, February 2nd, when we celebrate the Presentation of the Lord into the temple, 40 days after Christmas. We will have special Mass in Spanish at 7:30 pm, celebrated by Fr. James Rodriguez, vocation director of the Diocese of Brooklyn. We will also have the regularly scheduled Masses in English at 8:30 am and 12 noon.

Blessing of the Throats

The traditional blessing of the throats will take place on Tuesday, February 3rd, the feast of St. Blasé, after the 8:30 am and the 12 noon Masses.



Guadalupano Committee of

St. Mary's cordially invites you to celebrate Valentines Day with a Dinner/Dance on

Saturday, February 14

7:00PM – 1:00AM Parish Room

Tickets: \$25 (14-20 yrs. old)
\$40 Adults

For more information call:

Estela: (347) 761-9997,

Josefina (347)730-7294,

Ana María López: (347)859-3176.

Buy your tickets before February 8. Tickets also available in the rectory.

All funds will be donated to the church.



St. John's University Speech and Hearing Center will be offering **FREE** speech and hearing screenings from February 2 through May 11, 2015. Please call the center at (718) 990-6480 to schedule an appointment. The speech and Hearing center is located 152-11 Union Turnpike, Flushing, NY.

The St. John's University Speech and Hearing Center will be offering **Hearing Aid Help** from February 2 through May 11, 2015. This is a free service and is available for anyone who has a hearing aid and may be experiencing some difficulty caring for it or using it. Please call the center at (718)990-6480 to schedule and appointment. The speech and Hearing center is located 152-11 Union Turnpike, Flushing, NY.

We welcome Father Eloy Romero-Rojas of Cross Catholic Outreach who is speaking this weekend at all Masses on behalf of the poor in developing countries. Cross Catholic Outreach was founded to create a meaningful link between parishes in America and the priests and nuns working the Church overseas in the Caribbean, Africa, Asia, Central and South America.

*"Arise, my beloved, my beautiful one, and come!
Let me see you, let me hear your voice, for your voice is
sweet, and you are lovely."*

Songs 2:13-14

Daughter Of the King



Ten consecutive Thursdays

6pm to 8pm

Starting on February 12, 2015

Open to all girls 13 and older

Bring a Friend!

Come if you want real answers to questions on

- ◆ True Love, relationships, sexuality and marriage

Register today with Margarita 718-672-4848

Knights of Columbus

Wanted: Catholic men to become a member of "The Sign of the Cross" Knights of Columbus Council. We are the "ONLY" Deaf/Hearing Impaired K of C Council in the World. Hearing men are welcome also. We meet the first and third Monday of every month in Hicksville. For more information contact, John Passarella, Grand Knight at jp102046@yahoo.com or call 1-516-997-8347.

Camp Veritas 2015

Camp Veritas is a one-week play and pray sleep away summer camp for teens going into 7th to 12th grades. It will be held at three USA locations in 2015; July 19-25 at Mount Saint Mary College in Newburg, NY, July 26- August 1st, 2015 at Summit lake Camp in Emmetsburg, MD and August 16-22 at Camp Lakota in Wurtsboro, NY. Enrollment opens 1/1/15 and the enrollment price is \$400 per camper. More details can be found at www.campveritas.com

Alabado sea Jesucristo, por los siglos de los siglos. Amén.

Algunas personas dicen "ver es creer". La semana pasada viaje con un grupo de 21 jóvenes peregrinos para que puedan ver y conocer mucha gente marchando por la causa de Amor y Vida. Nuestra primera parada en Washington, D.C. fue al museo Holocausto. Podría verse como una parada extraña. Reconocimos, sin embargo, que hay una gran conexión entre como los Nazis usaban propaganda con tal de hacer los Judíos parecer menos real, menos humanos, menos dignos de la vida. Nunca olvidemos que los Nazis también oprimieron otros segmentos de sociedad que no fueron de ayuda para formar la "raza pura" que deseaban: los discapacitados, los retrasados mentales, aquellos afectados con el Síndrome Down, los autistas, y la lista sigue. Cuando entramos al museo, cada persona recibió un pasaporte perfil y biografía de uno de las víctimas Holocausto. Cada persona tenía un nombre, una familia, un futuro. ¡Qué triste es!

Pero cuando los Nazis trataron exterminar estos grupos, ellos intentaron remover de su vista la visión humilde de alguien que necesitaba ayuda. Esa visión que recuerda los Nazis mismos de su propia debilidad y fragilidad ante Dios. Al deshacerse del débil de alguna manera hace uno sentirse fuerte, mejor, más libre de lo que realmente era.

Durante nuestro recorrido del museo, uno de los viajeros jóvenes reveló el pasaporte que había recibido en la entrada. Fue de un doctor Judío Alemán. Una parte de su biografía describe que los soldados Nazis lo querían porque lo podían forzar a llevar a cabo abortos en las mujeres que violaron. Si la mujer moría de todas maneras, me preguntó ¿qué podía ser el beneficio de matar a un niño en su vientre?

Los Nazis tenían un sentido innato que la existencia de una persona más en este mundo, especialmente uno que es débil y frágil expondrá la debilidad y dependencia del resto del mundo. Sin embargo los Nazis querían abandonar diciendo, como escuchamos en la primera lectura de hoy: "No queremos volver a oír la voz del Señor nuestro Dios, ni volver a ver otra vez ese gran fuego; pues no queremos morir. (Dt. 18:15). Ciertamente muchas veces "ver es creer". Les pregunto entonces, ¿Por qué la mayoría de las clínicas de aborto no hacen sonogramas para que los padres vean al niño? ¿No es extraño que la mayoría de estaciones de televisión o radio no estuvieran presentes para grabar los cientos de miles de jóvenes, alegres, manifestantes fieles? ¿No es extraño que veamos menos niños con discapacidades en la escuela y parque infantil?

Le agradezco aquellos que oran, apoyaron, y contribuyeron a la maravillosa y transformadora experiencia en la cual los jóvenes se encontraron. Siempre apoyemos la causa por la vida, TODA VIDA: los que no han nacido, los discapacitados, los desamparados, el emigrante, el enfermo, el de la tercera edad, y los criminales aun cuando es difícil. No, *especialmente* cuando es difícil. Estemos presentes, vocales y visibles por aquellos que no pueden estar presentes... por aquellos que no pueden ser. Seamos Cristo que permanece presente en el pan de Eucaristía... aparentemente débil y frágil, pero por su Poder Divino es el conquistador de lo visible e invisible.

Contigo en Cristo,

P. Evans



Le damos la bienvenida al Padre Eloy Romero-Rojas de Cross Catholic Outreach que esta hablando este fin de semana en todas las Misas de parte de los pobres en países en desarrollo. Cross Catholic Outreach fue fundado para crear un vínculo significativo entre parroquias en América y los sacerdotes y monjas trabajando en la Iglesia del extranjero en el Caribe, África, Asia, Centro y Sur América.

Presentación de Nuestro Señor- 2 de Febrero

Se bendecirá las velas en todas las Misas el lunes, 2 de febrero, cuando celebramos la Presentación del Señor en el templo, 40 días después de Navidad. Tendremos una Misa especial en español a las 7:30pm, celebrado por el Padre James Rodríguez, director de vocación de la Diócesis de Brooklyn. Tendremos las Misas de horario regular en inglés a las 8:30am y 12 del medio día.

Bendición de la garganta

La bendición tradicional de las gargantas tomara lugar el martes, 3 de febrero, la festividad de San Blas, después de las Misas de las 8:30am y 12 del medio día.

*"Levántate, amada mía, hermosa mía, y ven.
Déjame oír tu voz, porque tu voz es dulce y amoroso tu semblante."*

Cantar de los Cantares 2:13-14

Hija del Rey



Diez jueves consecutivos

6pm a 8pm

Comenzando el 12 de Febrero, 2015

Abierto a todas las chicas de 13 años en adelante

¡Traiga una amiga!

Ven si quieres respuestas verdaderas a las preguntas de

- ♦ Amor verdadero, relaciones, sexualidad y matrimonio

Regístrate hoy con Margarita 718-672-4848



El **Comité Guadalupano** de la Iglesia María Auxiliadora les hace una cordial invitación para celebrar el día del Amor y la Amistad con una cena baile el

Sábado, 14 de febrero,

7:00PM – 1:00AM en el salón Parroquial

Boletos: \$25 jóvenes (14-20 años de edad)

\$40 Adultos

Para mas información contactar Estela: (347) 761-9997, Josefina (347)730-7294, Ana María López: (347)859-3176.

Fecha límite para comprar sus boletos: 8 de febrero. Todos los fondos recaudados son donación para la iglesia.